

| AREA STATMENT                                                                               | SQ.MT.             |
|---------------------------------------------------------------------------------------------|--------------------|
| PLOT AREA AS / RECORD                                                                       | = 4789.00 SQ. MT.  |
| PLOT AREA AS/ SITE                                                                          | = 4789.00 SQ. MT.  |
| NET PLOT AREA                                                                               | = 4789.00 SQ. MT.  |
| REQD C.O.P. (10% OF 4789.00)                                                                | = 478.90 SQ. MT.   |
| PROP. C.O.P.                                                                                | = 479.03 SQ. MT.   |
| BALANCE PLOT AREA                                                                           | = 4309.97 SQ. MT.  |
| PROP. BUILT UP AREA @ GR.FL.                                                                | = 1459.94 SQ.MT    |
| SUPER IMPOSED BUILT UP AREA                                                                 | = 1574.76 SQ.MT    |
| PERMIL. F. S. I. (4.00)<br>(4789.00X4.00 - LESS 15% OF C.O.P.=479.03)<br>(19156.00 - 71.85) | = 19084.15 SQ. MT. |
| PROP. F.S.I                                                                                 | = 17623.34 SQ.MT.  |
| F. S. I. CONSUMED                                                                           | = 3.67             |

| FLOOR            | BLDG : A-C-D                     | BLDG : B          | TOTAL              |
|------------------|----------------------------------|-------------------|--------------------|
| BASEMENT FL.     | -----                            | -----             | 3620.65            |
| GR FL/PARK.      | 345.61 X 3 = 1036.83             | 423.11            | 1459.94            |
| 1st FLOOR        | 345.61 X 3 = 1036.83             | 423.11            | 1459.94            |
| 2nd FLOOR        | 373.60 X 3 = 1120.80             | 453.96            | 1574.76            |
| 3rd FLOOR        | 345.61 X 3 = 1036.83             | 423.11            | 1459.94            |
| 4th FLOOR        | 345.61 X 3 = 1036.83             | 423.11            | 1459.94            |
| 5th FLOOR        | 345.61 X 3 = 1036.83             | 423.11            | 1459.94            |
| 6th FLOOR        | 345.61 X 3 = 1036.83             | 423.11            | 1459.94            |
| 7th FLOOR        | 345.61 X 3 = 1036.83             | 423.11            | 1459.94            |
| 8th FLOOR        | 345.61 X 3 = 1036.83             | 423.11            | 1459.94            |
| 9th FLOOR        | 345.61 X 3 = 1036.83             | 423.11            | 1459.94            |
| 10th FLOOR       | 345.61 X 3 = 1036.83             | 423.11            | 1459.94            |
| 11th FLOOR       | 345.61 X 3 = 1036.83             | 423.11            | 1459.94            |
| 12th FLOOR       | 345.61 X 3 = 1036.83             | 423.11            | 1459.94            |
| 13th FLOOR       | 345.61 X 3 = 1036.83             | 423.11            | 1459.94            |
| 14th FLOOR       | 345.61 X 3 = 1036.83             | 423.11            | 1459.94            |
| STAIR & LIFT M/C | 61.44 X 3 = 184.32               | 74.54             | 258.86             |
| TOTAL            | 5273.58 X 3<br>= 15820.74 sq.mt. | 6452.04<br>sq.mt. | 25893.43<br>sq.mt. |

Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Structural designer, to follow the relevant I. S specification in structural design to ensure safety of the buildings and as such structural designs are not verified Unless renewed the validity of this Permission expires on Dt. 03/02/20

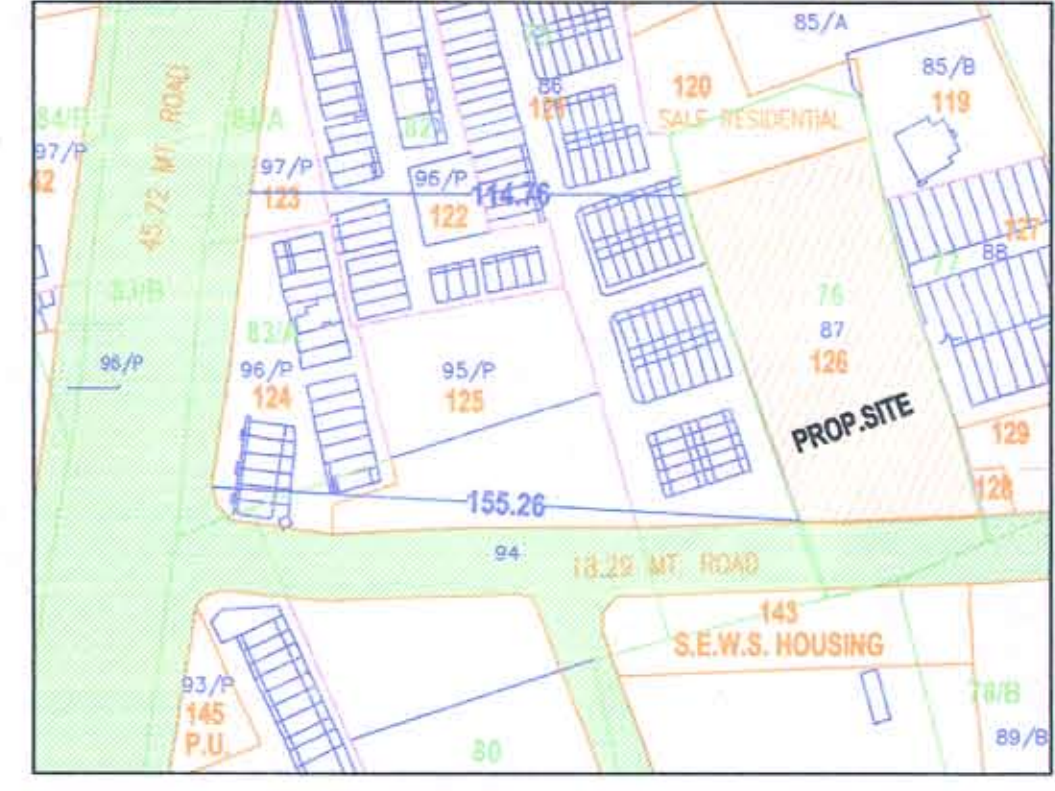
Permission for sub-division/amalgamation development as Sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay Provisional Municipal Corporation Act, 1940 is granted for the Land bearing S. No./R.S. No./F.P. No. 126, O.P. No. 76, MOJE.- RANDER, TAL. :- CITY DIST.- SURAT. as per the attached plans and permission letter (Rajashihit) vide outward No. T.D.O/DP/11.246 dated 04/02/2019

Date: 04/02/2019 I/C. Town Planner, Surat Municipal Corporation

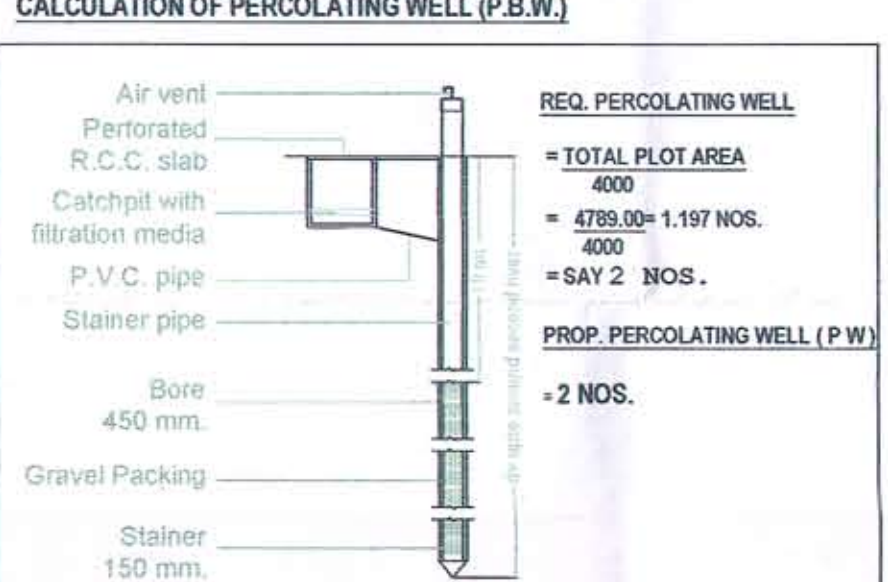
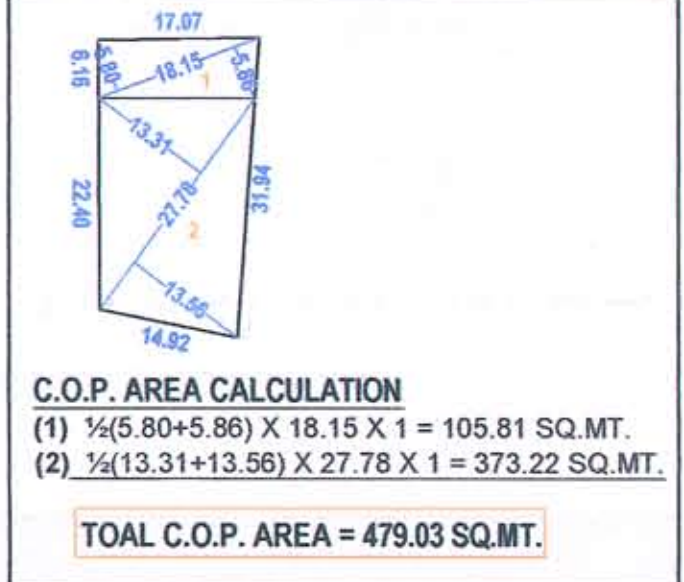
| BLDG. TYPE | FLAT TYPE | NOS. OF FLAT | B.A. PER TENAMENT | C.A. PER TENAMENT |
|------------|-----------|--------------|-------------------|-------------------|
| A          | 1         | 56           | 74.15             | 68.83             |
| B          | 1         | 56           | 80.07             | 87.34             |
| C          | 1         | 56           | 74.15             | 68.83             |
| D          | 1         | 56           | 74.15             | 68.83             |
| TOTAL      |           | 224 NOS.     | -----             | -----             |

PAID F.S.I. = CONSUMED F.S.I. - PERMIL.F.S.I. @1.80 (LESS 15% OF C.O.P.)  
= 17623.34 - (8620.20 - 71.85)  
= 17623.34 - 8548.35  
= 9074.99 SQ.MT.

| FLOOR            | BLDG : A-C-D                  | BLDG : B          | TOTAL              |
|------------------|-------------------------------|-------------------|--------------------|
| BASEMENT FL.     | -----                         | -----             | -----              |
| GR FL/PARK.      | -----                         | -----             | -----              |
| 1st FLOOR        | 296.50 X 3 = 889.50           | 369.31            | 1258.81            |
| 2nd FLOOR        | 296.50 X 3 = 889.50           | 369.31            | 1258.81            |
| 3rd FLOOR        | 296.50 X 3 = 889.50           | 369.31            | 1258.81            |
| 4th FLOOR        | 296.50 X 3 = 889.50           | 369.31            | 1258.81            |
| 5th FLOOR        | 296.50 X 3 = 889.50           | 369.31            | 1258.81            |
| 6th FLOOR        | 296.50 X 3 = 889.50           | 369.31            | 1258.81            |
| 7th FLOOR        | 296.50 X 3 = 889.50           | 369.31            | 1258.81            |
| 8th FLOOR        | 296.50 X 3 = 889.50           | 369.31            | 1258.81            |
| 9th FLOOR        | 296.50 X 3 = 889.50           | 369.31            | 1258.81            |
| 10th FLOOR       | 296.50 X 3 = 889.50           | 369.31            | 1258.81            |
| 11th FLOOR       | 296.50 X 3 = 889.50           | 369.31            | 1258.81            |
| 12th FLOOR       | 296.50 X 3 = 889.50           | 369.31            | 1258.81            |
| 13th FLOOR       | 296.50 X 3 = 889.50           | 369.31            | 1258.81            |
| 14th FLOOR       | 296.50 X 3 = 889.50           | 369.31            | 1258.81            |
| STAIR & LIFT M/C | -----                         | -----             | -----              |
| TOTAL            | 4151.00 X 3<br>= 12453 sq.mt. | 5170.34<br>sq.mt. | 17623.34<br>sq.mt. |



KEY PLAN  
SCALE 1 CM = 20.00 MT. W



LAY OUT PLAN  
SCALE : 1CM = 4.00 MT.

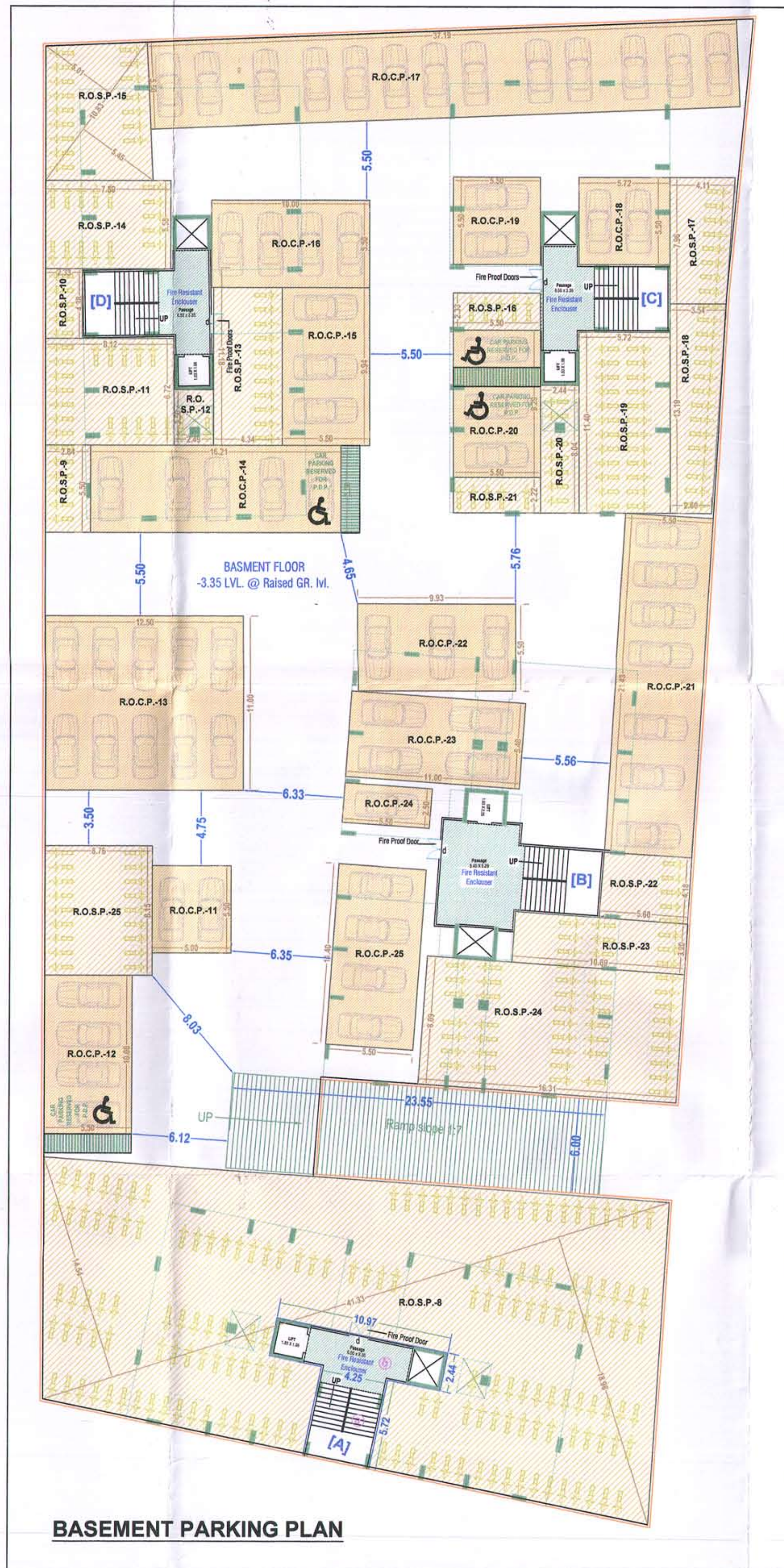
| A AREA STATEMENT                        |                                                                                      |                                      |                                                   |                                      |                          |                     |                           |          |                  |                |
|-----------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------|--------------------------------------|--------------------------|---------------------|---------------------------|----------|------------------|----------------|
| AREA STATEMENT FOR LAND                 |                                                                                      |                                      |                                                   |                                      |                          |                     |                           |          |                  |                |
| NO                                      | TITLE                                                                                | DETAILS<br>(AREA IN SQ.MT./ NOS.MT.) | SUPPORTING DOCUMENTS<br>PROVIDED YES/NOT REQUIRED | LIST OF DRGS ATTACHED                | NO. OF COPIES            | 24 BUILDING         | BUILDING HEIGHT IN METERS |          | NUMBER OF FLOORS |                |
|                                         |                                                                                      |                                      |                                                   |                                      |                          |                     | Bldg - A,C,D              | Bldg - B | Bldg - A,C,D     | Bldg - B       |
| A.1                                     | a). AREA AS PER REVENUE RECORD                                                       | 4789.00                              | -----                                             | -----                                | -----                    | 24                  | 44.95                     | 44.95    | GR+14th. FLOOR   | GR+14th. FLOOR |
| A.2                                     | b). AREA AS PER TIPS RECORD                                                          | 4789.00                              | -----                                             | -----                                | -----                    | 24                  | 44.95                     | 44.95    | GR+14th. FLOOR   | GR+14th. FLOOR |
| A.3                                     | c). AREA AS PER SITE CONDITION                                                       | 4789.00                              | -----                                             | -----                                | -----                    | 24                  | 44.95                     | 44.95    | GR+14th. FLOOR   | GR+14th. FLOOR |
| B                                       | DEDUCTION AREA                                                                       | -----                                | -----                                             | -----                                | -----                    | 24                  | 44.95                     | 44.95    | GR+14th. FLOOR   | GR+14th. FLOOR |
| B.1                                     | a). ROADS (proposed or under process)                                                | -----                                | -----                                             | -----                                | -----                    | 24                  | 44.95                     | 44.95    | GR+14th. FLOOR   | GR+14th. FLOOR |
| B.2                                     | b). RESERVATIONS (under TP or DP or any other statutory plan/under provision of GDR) | -----                                | -----                                             | -----                                | -----                    | 24                  | 44.95                     | 44.95    | GR+14th. FLOOR   | GR+14th. FLOOR |
| B.3                                     | AREA NOT IN POSSESSION                                                               | -----                                | -----                                             | -----                                | -----                    | 24                  | 44.95                     | 44.95    | GR+14th. FLOOR   | GR+14th. FLOOR |
| B.4                                     | OTHER                                                                                | -----                                | -----                                             | -----                                | -----                    | 24                  | 44.95                     | 44.95    | GR+14th. FLOOR   | GR+14th. FLOOR |
| C                                       | NET AREA                                                                             | 4789.00                              | -----                                             | -----                                | -----                    | 24                  | 44.95                     | 44.95    | GR+14th. FLOOR   | GR+14th. FLOOR |
| EXISTING                                |                                                                                      |                                      |                                                   |                                      |                          |                     |                           |          |                  |                |
| NO                                      | TITLE                                                                                | DETAILS<br>(AREA IN SQ.MT./ NOS.MT.) | SUPPORTING DOCUMENTS<br>PROVIDED YES/NOT REQUIRED |                                      |                          |                     |                           |          |                  |                |
| 1                                       | 1 TO 12.4                                                                            | -----                                | -----                                             | NOT APPLICABLE                       |                          |                     |                           |          |                  |                |
| PROPOSED                                |                                                                                      |                                      |                                                   |                                      |                          |                     |                           |          |                  |                |
| NO                                      | TITLE                                                                                | DETAILS<br>(AREA IN SQ.MT./ NOS.MT.) | SUPPORTING DOCUMENTS<br>PROVIDED YES/NOT REQUIRED |                                      |                          |                     |                           |          |                  |                |
| 13                                      | COMMON PLOT                                                                          | 478.90                               | 479.03                                            |                                      |                          |                     |                           |          |                  |                |
| 13.1                                    | ADDITIONAL 6% FOR THICK                                                              | -----                                | -----                                             |                                      |                          |                     |                           |          |                  |                |
| 13.2                                    | NO. OF PERCOLATION                                                                   | 2.00                                 | 2.00                                              |                                      |                          |                     |                           |          |                  |                |
| 13.3                                    | NO. OF TREES                                                                         | -----                                | -----                                             |                                      |                          |                     |                           |          |                  |                |
| 14                                      | WIDTH OF MARGIN-ROAD @ 18.0 MT. WIDE                                                 | 6.00                                 | 6.07                                              |                                      |                          |                     |                           |          |                  |                |
| 14.1                                    | WIDTH OF MARGIN-OTHER THAN ROAD SIDE                                                 | 6.00                                 | 6.00                                              |                                      |                          |                     |                           |          |                  |                |
| 14.2                                    | TOTAL MARGIN AREA                                                                    | -----                                | 2812.06                                           |                                      |                          |                     |                           |          |                  |                |
| 15                                      | INTERNAL ROAD WIDTH                                                                  | 6.00                                 | 7.50                                              |                                      |                          |                     |                           |          |                  |                |
| 15.1                                    | INTERNAL ROAD AREA                                                                   | -----                                | 707.07                                            |                                      |                          |                     |                           |          |                  |                |
| 16                                      | BUILT-UP AREA IN COMMON                                                              | -----                                | -----                                             |                                      |                          |                     |                           |          |                  |                |
| 16.1                                    | BUILT-UP AREA IN MARGINE                                                             | -----                                | -----                                             |                                      |                          |                     |                           |          |                  |                |
| 17                                      | TOTAL DEVELOPABLE AREA                                                               | -----                                | -----                                             |                                      |                          |                     |                           |          |                  |                |
| 18                                      | PERMISSIBLE FSI -BASE (AS PER NEW DP)                                                | 8548.35                              | 8548.35                                           |                                      |                          |                     |                           |          |                  |                |
| 18.1                                    | PERMISSIBLE FSI-CHARGEABLE                                                           | 10535.80                             | 9074.99                                           |                                      |                          |                     |                           |          |                  |                |
| 18.2                                    | FSI UTILISED                                                                         | -----                                | 17623.34 (12.57)                                  |                                      |                          |                     |                           |          |                  |                |
| 19                                      | GROUND COVERAGE                                                                      | -----                                | 1574.76                                           |                                      |                          |                     |                           |          |                  |                |
| 20                                      | PROPOSED USE (as described in section c-9.3 use)                                     | USE SUB-TYPE                         | BUILT-UP AREA (in sq.mt.)                         | NO OF UNITS                          | DRAWINGS PROVIDED YES/NO |                     |                           |          |                  |                |
| 20.1                                    | DWELLING                                                                             | DWELLING-3                           | 25893.43                                          | 4                                    | YES                      |                     |                           |          |                  |                |
| 20.2                                    | MERCANTILE                                                                           | -----                                | -----                                             | -----                                | NO                       |                     |                           |          |                  |                |
| 20.3                                    | BUSINESS                                                                             | -----                                | -----                                             | -----                                | NO                       |                     |                           |          |                  |                |
| 20.4                                    | EDUCATIONAL                                                                          | -----                                | -----                                             | -----                                | NO                       |                     |                           |          |                  |                |
| 20.5                                    | ASSEMBLY                                                                             | -----                                | -----                                             | -----                                | NO                       |                     |                           |          |                  |                |
| 20.6                                    | INSTITUTIONAL                                                                        | -----                                | -----                                             | -----                                | NO                       |                     |                           |          |                  |                |
| 20.8                                    | RELIGIOUS                                                                            | -----                                | -----                                             | -----                                | NO                       |                     |                           |          |                  |                |
| 20.9                                    | HOSPITALITY                                                                          | -----                                | -----                                             | -----                                | NO                       |                     |                           |          |                  |                |
| 20.10                                   | SPORTS & LEISURE                                                                     | -----                                | -----                                             | -----                                | NO                       |                     |                           |          |                  |                |
| 20.11                                   | PARKS                                                                                | -----                                | -----                                             | -----                                | NO                       |                     |                           |          |                  |                |
| 20.12                                   | SERVICE                                                                              | -----                                | -----                                             | -----                                | NO                       |                     |                           |          |                  |                |
| 20.13                                   | INDUSTRIAL                                                                           | -----                                | -----                                             | -----                                | NO                       |                     |                           |          |                  |                |
| 20.14                                   | STORAGE                                                                              | -----                                | -----                                             | -----                                | NO                       |                     |                           |          |                  |                |
| 20.15                                   | TRANSPORT                                                                            | -----                                | -----                                             | -----                                | NO                       |                     |                           |          |                  |                |
| 20.16                                   | AGRICULTURE                                                                          | -----                                | -----                                             | -----                                | NO                       |                     |                           |          |                  |                |
| 20.17                                   | TEMPORARY USE                                                                        | -----                                | -----                                             | -----                                | NO                       |                     |                           |          |                  |                |
| 20.18                                   | PUBLIC UTILITY                                                                       | -----                                | -----                                             | -----                                | NO                       |                     |                           |          |                  |                |
| 20.19                                   | PUBLIC                                                                               | -----                                | -----                                             | -----                                | NO                       |                     |                           |          |                  |                |
| 20.20                                   | TOTAL                                                                                | -----                                | 25893.43                                          | 4                                    | YES                      |                     |                           |          |                  |                |
| 21                                      | FLOORS/LEVELS                                                                        | NUMBERS OF UNITS                     | FLOOR AREA BUILT-UP AREA (in sq.mt.)              | F.S.I. AREA (in sq.mt.)              | PAYMENT FSI (in sq.mt.)  |                     |                           |          |                  |                |
| PROVIDE DETAILS FOR INDIVIDUAL BUILDING |                                                                                      |                                      |                                                   |                                      |                          |                     |                           |          |                  |                |
| 21.1                                    | BASEMENT                                                                             | BLDG- A,C,D                          | BLDG- B                                           | BLDG- A,C,D                          | BLDG- B                  |                     |                           |          |                  |                |
| 21.2                                    | HOLLOW PLINTH                                                                        | -----                                | -----                                             | -----                                | -----                    |                     |                           |          |                  |                |
| 21.3                                    | GROUND FLOOR                                                                         | -----                                | -----                                             | -----                                | -----                    |                     |                           |          |                  |                |
| 21.4                                    | TYPICAL FLOOR                                                                        | 4 X 3 = 12                           | 4                                                 | 345.61 X 3 = 1036.83                 | 423.11                   | 296.50 X 3 = 889.50 | 369.31                    |          |                  |                |
|                                         |                                                                                      | 4 X 3 = 12                           | 4                                                 | 373.60 X 3 = 1120.80                 | 453.96                   | 296.50 X 3 = 889.50 | 369.31                    |          |                  |                |
|                                         |                                                                                      | 4 X 3 = 12                           | 4                                                 | 345.61 X 3 = 1036.83                 | 423.11                   | 296.50 X 3 = 889.50 | 369.31                    |          |                  |                |
|                                         |                                                                                      | 4 X 3 = 12                           | 4                                                 | 345.61 X 3 = 1036.83                 | 423.11                   | 296.50 X 3 = 889.50 | 369.31                    |          |                  |                |
|                                         |                                                                                      | 4 X 3 = 12                           | 4                                                 | 345.61 X 3 = 1036.83                 | 423.11                   | 296.50 X 3 = 889.50 | 369.31                    |          |                  |                |
|                                         |                                                                                      | 4 X 3 = 12                           | 4                                                 | 345.61 X 3 = 1036.83                 | 423.11                   | 296.50 X 3 = 889.50 | 369.31                    |          |                  |                |
|                                         |                                                                                      | 4 X 3 = 12                           | 4                                                 | 345.61 X 3 = 1036.83                 | 423.11                   | 296.50 X 3 = 889.50 | 369.31                    |          |                  |                |
|                                         |                                                                                      | 4 X 3 = 12                           | 4                                                 | 345.61 X 3 = 1036.83                 | 423.11                   | 296.50 X 3 = 889.50 | 369.31                    |          |                  |                |
|                                         |                                                                                      | 4 X 3 = 12                           | 4                                                 | 345.61 X 3 = 1036.83                 | 423.11                   | 296.50 X 3 = 889.50 | 369.31                    |          |                  |                |
|                                         |                                                                                      | 4 X 3 = 12                           | 4                                                 | 345.61 X 3 = 1036.83                 | 423.11                   | 296.50 X 3 = 889.50 | 369.31                    |          |                  |                |
|                                         |                                                                                      | 4 X 3 = 12                           | 4                                                 | 345.61 X 3 = 1036.83                 | 423.11                   | 296.50 X 3 = 889.50 | 369.31                    |          |                  |                |
|                                         |                                                                                      | 4 X 3 = 12                           | 4                                                 | 345.61 X 3 = 1036.83                 | 423.11                   | 296.50 X 3 = 889.50 | 369.31                    |          |                  |                |
|                                         |                                                                                      | 4 X 3 = 12                           | 4                                                 | 345.61 X 3 = 1036.83                 | 423.11                   | 296.50 X 3 = 889.50 | 369.31                    |          |                  |                |
|                                         |                                                                                      | 4 X 3 = 12                           | 4                                                 | 345.61 X 3 = 1036.83                 | 423.11                   | 296.50 X 3 = 889.50 | 369.31                    |          |                  |                |
| 21.5                                    | FLOORS OTHER THAN TYPICAL FLOOR                                                      | -----                                | -----                                             | 61.44 X 3 = 184.32                   | 74.54                    | -----               | -----                     |          |                  |                |
| 21.6                                    | TOTAL                                                                                | 56 X 4 = 168                         | 56                                                | 61.44 X 3 = 184.32                   | 6452.04                  | 4151.00 X 3 = 12453 | 5170.34                   |          |                  |                |
| 21.7                                    | TOTAL OF ALL                                                                         | -----                                | -----                                             | -----                                | -----                    | -----               | -----                     |          |                  |                |
| 22                                      | DWELLING UNITS                                                                       | NUMBERS OF UNITS                     | DETAILS OF UNIT AREA (sq.mt.)                     | TOTAL UNIT BUILT UP AREA (in sq.mt.) |                          |                     |                           |          |                  |                |
| PROVIDE DETAILS FOR INDIVIDUAL BUILDING |                                                                                      |                                      |                                                   |                                      |                          |                     |                           |          |                  |                |



## PARKING AREA STATEMENT @ RESI. AREA

| Parking Detail Residential Tenant |                              | Total Req. Parking (sq.mt) | Total Prop. Parking (sq.mt) | Nos. of Dwelling unit | Parking Prop. in Nos. of Car | Parking Prop. in Nos. of Scooter |
|-----------------------------------|------------------------------|----------------------------|-----------------------------|-----------------------|------------------------------|----------------------------------|
| Prop. F.S.I. Area (sq.mt.)        | Req. Parking @ 20% of F.S.I. |                            |                             |                       |                              |                                  |
| 1                                 | 2                            | 5                          | 6                           | 7                     | 8                            | 9                                |
| 17045.14                          | 3515.40                      | 3515.40                    | 3768.06                     | 224                   | 129                          | 536                              |

| PARKING @ LVL. | OCCUPIERS CAR | OCCUPIERS OTHER | VISITOR CAR | VISITOR OTHER | TOTAL   |
|----------------|---------------|-----------------|-------------|---------------|---------|
| GROUND LVL.    | 804.33        | 283.84          | 186.31      | 181.85        | 1456.33 |
| BASEMENT LVL.  | 1003.81       | 1305.92         | -----       | -----         | 2309.73 |
| TOTAL          | 1808.14       | 1589.76         | 186.31      | 181.85        | 3766.06 |



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## RESIDENTIAL PARKING:-

CONSUMED F.S.I. = 17022.04 sq.mt.

Total Req. Occupiers Parking = 20% of Resi. F.S.I.  
= 0.20 X 17623.34  
= 3524.66 sq.mt.

|                                 |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|---------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Req. Occupiers Car Parking      | = 45% of Total Req. Parking<br>= 0.45 X 3524.66<br>= 1586.10 sq.mt. | CAR PARKING<br>(R.O.C.P.-1) 5.50 X 13.88 X 2 = 152.68<br>(R.O.C.P.-2) 11.51 X 5.72 X 1 = 65.83<br>(R.O.C.P.-3) 5.50 X 12.50 X 1 = 68.75<br>(R.O.C.P.-4) 5.50 X 8.17 X 2 = 89.87<br>(R.O.C.P.-5) 5.50 X 5.77 X 2 = 63.47<br>(R.O.C.P.-6) 5.50 X 12.98 X 1 = 71.39<br>(R.O.C.P.-7) 5.50 X 12.60 X 1 = 69.30<br>(R.O.C.P.-8) 9.39 X 5.50 X 1 = 51.64<br>(R.O.C.P.-9) 16.38 X 5.50 X 1 = 90.09<br>(R.O.C.P.-10) 6.72 X 8.05 X 2 = 81.31<br>(R.O.C.P.-11) 5.00 X 5.50 X 1 = 27.50 @ Basement<br>(R.O.C.P.-12) 5.50 X 10.00 X 1 = 55.00 @ Basement<br>(R.O.C.P.-13) 12.50 X 11.00 X 1 = 137.50 @ Basement<br>(R.O.C.P.-14) 16.21 X 5.50 X 1 = 89.16 @ Basement<br>(R.O.C.P.-15) 5.50 X 9.94 X 1 = 54.67 @ Basement<br>(R.O.C.P.-16) 10.00 X 5.50 X 1 = 55.00 @ Basement<br>(R.O.C.P.-17) 17.19 X 5.50 X 1 = 204.54 @ Basement<br>(R.O.C.P.-18) 5.72 X 5.50 X 1 = 31.45 @ Basement<br>(R.O.C.P.-19) 5.50 X 5.50 X 1 = 30.25 @ Basement<br>(R.O.C.P.-20) 5.50 X 9.29 X 1 = 51.09 @ Basement<br>(R.O.C.P.-21) 21.43 X 5.50 X 1 = 117.66 @ Basement<br>(R.O.C.P.-22) 9.93 X 5.50 X 1 = 54.61 @ Basement<br>(R.O.C.P.-23) 11.00 X 5.40 X 1 = 59.40 @ Basement<br>(R.O.C.P.-24) 5.00 X 2.50 X 1 = 13.75 @ Basement<br>(R.O.C.P.-25) 5.50 X 11.40 X 1 = 62.70 @ Basement<br>TOTAL = 1808.14 sq.mt.<br>> 1586.10 sq.mt.                                                                                                                                                                                                                              |  |
| Req. Occupiers Visitors Parking | = 45% of Total Req. Parking<br>= 0.45 X 3524.66<br>= 1586.10 sq.mt. | OTHER PARKING<br>(R.O.S.P.-1) 5.50 X 5.72 X 1 = 33.74<br>(R.O.S.P.-2) 4.71 X 8.61 X 1 = 40.55<br>(R.O.S.P.-3) 17.89 X 3.39 X 1 = 60.64<br>(R.O.S.P.-4) 6.92 X 4.81 X 1 = 33.28<br>(R.O.S.P.-5) 6.90 X 2.68 X 1 = 18.49<br>(R.O.S.P.-6) (8.97+8.18) X 7.94 X 1 = 68.08<br>(R.O.S.P.-7) (2.46+1.51) X 15.65 X 1 = 29.06<br>(R.O.S.P.-8) (14.54+18.98) X 41.33 X 1 = 992.69 @ Basement<br>(R.O.S.P.-9) 2.84 X 5.50 X 1 = 15.62 @ Basement<br>(R.O.S.P.-10) 2.33 X 4.38 X 1 = 10.20 @ Basement<br>(R.O.S.P.-11) 8.12 X 6.72 X 1 = 54.56 @ Basement<br>(R.O.S.P.-12) 2.49 X 3.50 X 1 = 8.71 @ Basement<br>(R.O.S.P.-13) 4.34 X 11.18 X 1 = 48.32 @ Basement<br>(R.O.S.P.-14) 7.89 X 5.58 X 1 = 44.02 @ Basement<br>(R.O.S.P.-15) (5.01+5.45) X 10.83 X 1 = 56.64 @ Basement<br>(R.O.S.P.-16) 5.50 X 2.33 X 1 = 12.81 @ Basement<br>(R.O.S.P.-17) (4.11+3.54) X 7.96 X 1 = 30.44 @ Basement<br>(R.O.S.P.-18) (2.60+3.54) X 13.19 X 1 = 40.49 @ Basement<br>(R.O.S.P.-19) 5.72 X 11.40 X 1 = 65.20 @ Basement<br>(R.O.S.P.-20) 2.44 X 8.04 X 1 = 19.61 @ Basement<br>(R.O.S.P.-21) 5.50 X 2.22 X 1 = 12.21 @ Basement<br>(R.O.S.P.-22) 5.60 X 4.18 X 1 = 23.40 @ Basement<br>(R.O.S.P.-23) 10.89 X 3.20 X 1 = 34.84 @ Basement<br>(R.O.S.P.-24) 16.31 X 8.09 X 1 = 131.94 @ Basement<br>(R.O.S.P.-25) 5.76 X 8.15 X 1 = 55.09 @ Basement<br>TOTAL = 1640.83 sq.mt.<br>LESS<br>(a) 4.35 X 5.72 X 1 = 24.91<br>(b) 10.97 X 2.44 X 1 = 26.76<br>TOTAL = 51.07 sq.mt.<br>Net other Parking = 1640.83 - 51.07 = 1589.76 sq.mt.<br>> 1586.10 sq.mt. |  |
| Total Req. Visitors Parking     | = 10% of Total Req. Parking<br>= 0.10 X 3524.66<br>= 352.46 sq.mt.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Req. Visitors Car Parking       | = 0.50 X 352.46<br>= 176.23 sq.mt.                                  | CAR PARKING<br>(R.V.C.P.-1) 6.01 X 5.72 X 3 = 103.81<br>(R.V.C.P.-2) 7.50 X 5.50 X 2 = 82.50<br>TOTAL = 186.31 sq.mt.<br>> 176.23 sq.mt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| Req. Visitors Others Parking    | = 0.50 X 352.46<br>= 176.23 sq.mt.                                  | OTHER PARKING<br>(R.V.S.P.-1) 3.48 X 5.72 X 3 = 59.71<br>(R.V.S.P.-2) 2.54 X 8.15 X 1 = 20.72<br>(R.V.S.P.-3) 9.95 X 4.08 X 1 = 40.59<br>(R.V.S.P.-4) 1.76 X 5.90 X 1 = 10.38<br>(R.V.S.P.-5) 2.43 X 5.50 X 1 = 13.36<br>(R.V.S.P.-6) 8.16 X 4.57 X 1 = 37.29<br>TOTAL = 181.85 sq.mt.<br>> 176.23 sq.mt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Total Req. Parking for Resi.    | = 1586.10 + 1586.10 + 176.23 + 176.23<br>= 3524.66 sq.mt.           | Total Prop. Parking for Resi.<br>= 3397.90 + 368.16<br>= 3766.06 sq.mt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |

Permission for sub-division/amalgamation/development as Sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay Provisional Municipal Corporation Act, 1949 is granted for the Land bearing G.-S. No./R.S. No./F.P. No. 126, O.P. No. 76, of Ward No./Moje/T.P.S. No. 30, Rander Tal. City Dist. Surat as per the attached plans and permission letter (Rajasthan) vide outward No. T.D.O./DP/11/246 dated 09/02/19.

Date: 04/02/2019

I/C. Town Planner,  
Surat Municipal Corporation

| BLDG. TYPE | TENANT WISE BUILTUP AREA |              |                 |
|------------|--------------------------|--------------|-----------------|
|            | FLAT TYPE                | NOS. OF FLAT | B.A. PER TENANT |
| A          | 1                        | 56           | 74.15           |
| B          | 1                        | 56           | 87.34           |
| C          | 1                        | 56           | 74.15           |
| D          | 1                        | 56           | 74.15           |
| TOTAL      |                          | 224 NOS.     | -----           |

## REQUIRED CAR PARKING FOR PHYSICALLY DISABLE PEOPLE:-

TOTAL PROPOSED CAR PARKING AREA  
= 1808.14 + 1586.10  
= 3394.24 SQ. MT.

NOS. OF CAR PARKINGS PROPOSED  
= 1994.45(2.50 X 5.50 = 13.75)  
= 145.05 NOS. SAY-146 NOS.

PER EVERY 25 CAR PARKING 2 CAR PARKING

REQ. FOR PHYSICALLY DISABLE PEOPLE CAR  
= (146/25) X 2  
= 11.68, SAY- 12 NOS. Car is Req.

PROP. NOS. OF PHYSICALLY DISABLE PEOPLE CAR  
= 12 NOS.

## TOTAL PROP. PARKING

|                         |                                      |
|-------------------------|--------------------------------------|
| OCCUPIERS CAR PARKING   | = 1808.14                            |
| OCCUPIERS OTHER PARKING | = 1589.76                            |
| Total.....              | = 3397.90 sq.mt.                     |
| VISITORS CAR PARKING    | = 186.31                             |
| VISITORS OTHER PARKING  | = 181.85                             |
| Total.....              | = 368.16 sq.mt.                      |
| TOTAL.....              | = 3766.06 SQ.MT.<br>> 3524.66 SQ.MT. |

| OWNER SIGNATURE                                                             | ARCHITECT & PLANNER                                                                                                                                         | SIGNATURE            |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| (X) પેટેલીયન બીલડરેન એક ભાગીદારી પેલીના ભાગીદાર પ્રમુખાલ ભચવાનભાઈ સાંગાશ્રી | MANSUKH B. KELAWALA<br>(B.E. CIVIL)<br>3, Siddhant Mahadev Society,<br>Tadwadi, Rander Road, SURAT,<br>TDO/STDR/181, TDO/ER/863<br>SUDA/ST/100, SUDA/ER/865 |                      |
|                                                                             |                                                                                                                                                             | TDO/ER/<br>SUDA NO:- |