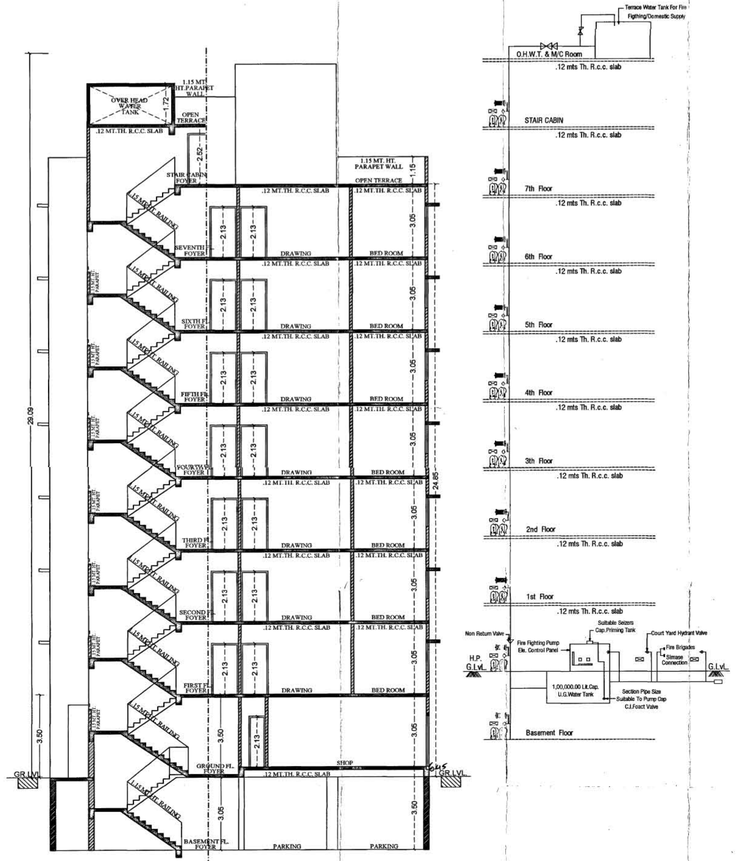
RESPONSIBILITY (G.D.C.R.-2021 Cl. NO. 4.3.4 & 4.6.1) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER OF OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TOWN AND LOCAL ACTS.
LIABILITY (G.D.C.R.-2021 Cl. NO. 3.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY LOSS OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

FRONT ELEVATION



SECTION 'A-A'

AFFORDABLE RESI. HOUSING PROJECT	SHEET NO :- 3/9
SECTION & ELEVATION PLAN (BLOCK-A+B)	
PLAN SHOWING PROPOSED RESIDENCE+COMM. BUILDING (AFFORDABLE) ON T. P. S. :- 112(ODHAV),F.P.NO.- 11 , S. R. NO. 161,S. P. NO.-(1+2+3)/2, AT : ODHAV , TA : ASARWA , DIST:AHMEDABAD.	
ZONE AS PER RDP 2021:-RESIDETIAL-1(ONE) R1	
SCALE :- 1.00 CM = 1.00 MT.	
USE :RESIDENCE(DWELLING-3)+COMM.(SHOP)MIXED TYPE USE	

COLOUR NOTE :	LIFT DETAIL
PROP. WORK	MINIMUM CAPACITY 6 PERSONS.
PROP. DRAINAGE	DOOR MINIMUM WIDTH 0.90 MTS.
CHARGEABLE F.S.I.	1.00 MTS. HEIGHT OF HANDRAIL IN LIFT CAR.

R.C.C. STAIR DETAILS

WIDTH	>	1.50 MT.
TREAD	>	0.25 MT.
RISER	>	0.17 MT.

For, Shree Hari Enterprise
Partner

OWNER:

KIRAN N. PATEL
411, Platinum Plaza, Narol, Ahmd.
AMC LIC No. ER/7452/18/420R1
AMC LIC No. CW/0520/100422R1
AMC LIC No. SD/0455/260120

ENGINEER/C.O.W.:-

Shreedhar Corporation
AMC DEV. LIC. No. 689030421
Partner, Gordhanbhai P. Vaghasiya
Pooja Fam, Narol, Ahmedabad.

DEVLOPER:-

VIREN D. PAREKH
STRUCTURAL DESIGNER
LIC No. SD/0342/18/102/R1
402, Maulik Arcade,
Nr. Mansi Cross Road,
Above Karnavati Pagarkha Bazar,
Vastrapur, Ahmedabad-380 015.

STR. ENGINEER:

Ahmedabad Municipal Corporation
Case No. : BLNT/EZ/20077/1/GDR/A8865/R0/M1 Zone: EAST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chithi Number : 0557/20077/1/A8865/R0/M1
Date : 16/12/2022

AUTHC Sub Inspector (Civic Center) | Asst. T.D.O./Asst. E.O. (Civic Center) | R.K. Tadvi Dy T.D.O. EAST | J.S. PRAJAPATI Dy MC EAST

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No. 83 Dt. 13/12/2022
TDO, BPSP, AMC