

|                                                       |   |         |
|-------------------------------------------------------|---|---------|
| PLOT AREA                                             | = | 3698.00 |
| LESS BASEMENT BUILT UP AREA                           | = | 2462.43 |
| TOTAL LESS [2423.03]                                  | = | 2462.43 |
| NET AREA (3698.00 - 2462.43)                          | = | 1235.57 |
| REQ. UNPAVED AREA 50%                                 | = | 617.79  |
| PROV. UNPAVED AREA                                    | = | 670.64  |
| UNPAVED AREA CAL.                                     |   |         |
| (1) 3.95 X 22.83 X 1                                  | = | 90.18   |
| (2) (3.95+3.74)/2 X 27.05 X 1                         | = | 201.25  |
| (3) 35.35 X 6.00 X 1                                  | = | 212.10  |
| (4) 7.50 X 18.39 X 1                                  | = | 122.93  |
| (5) AS PER P-LINE                                     | = | 44.18   |
| TOTAL                                                 | = | 670.64  |
| PAVED AREA CAL.                                       |   |         |
| (1) (3.91+4.32)/2 X 23.58 X 1                         | = | 96.91   |
| (2) (3.91+3.94)/2 X 18.74 X 1                         | = | 73.92   |
| (3) 31.25 X 4.45 X 1                                  | = | 139.06  |
| (4) 7.50 X 42.70 X 1                                  | = | 320.25  |
| TOTAL                                                 | = | 630.14  |
| TREE PLANTATION CAL.                                  |   |         |
| PLOT AREA = 3698.00 SMT 200.00 SMT=5 NO TREES REQD =  |   |         |
| 3698.00/5 = 739.6 NOS TREES REQD = 93 NOS TREES PROV. |   |         |
| LANDSCAPE AREAS                                       |   |         |
| 1. THE SPACE FOR CIRCULATION AND PARKING              | = | 630.14  |
| 2. PAVED PATHWAYS                                     | = | 630.14  |
| 3. EXISTING TREES                                     | = | 0.00    |
| 4. PROPOSED TREE PLANTATION                           | = | 93.00   |
| 5. GREEN AREAS                                        | = | 670.64  |
| 6. UNPAVED AREA/ PERMEABLE AREA                       | = | 670.64  |

|                                                                                                                                                                                                                       |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| LANDSCAPE LAYOUT PLAN SHOWING PROPOSED RESIDENTIAL BUILDING ON<br>ON F.P. NO.-78/1 OF T.P.S.NO.-131 (KATHWADA-SINGARWA-BHUVALDI),<br>[R.S.NO.206/2/P.O.P.NO.-78/1], AT-VILL.-SINGARWA, TA.-DASHKROI, DIST.-AHMEDABAD. |                         |
| SCALE:- 1C.M.= 2.00MT.                                                                                                                                                                                                | LANDSCAPE AREA PLAN     |
| ZONE = RESIDENCE-I(R1)                                                                                                                                                                                                | USE : RESI.+COMM.(RAH.) |
| AREA TABLE                                                                                                                                                                                                            |                         |
| TOTAL PLOT AREA                                                                                                                                                                                                       | 3698.00                 |
| REQ. COMMON PLOT @ 10% (3278.00X0.10=327.80) MINI.                                                                                                                                                                    | 369.80                  |
| PROP. COMMON PLOT                                                                                                                                                                                                     | 370.44                  |
| PAVED PATHWAY                                                                                                                                                                                                         |                         |
| PROPOSED TREE PLANTATION                                                                                                                                                                                              |                         |
| GREEN AREAS                                                                                                                                                                                                           |                         |
| UNPAVED AREA / PERMEABLE AREA                                                                                                                                                                                         |                         |
| COLOUR NOTE :-                                                                                                                                                                                                        |                         |
| PLOT BOUNDARY                                                                                                                                                                                                         | DUST-BIN                |
| PROP. WORK                                                                                                                                                                                                            | TREE                    |
| PROP. DR-LINE                                                                                                                                                                                                         | PERCOLATING WELL        |

*Final Plan*

OWNER

V. C. KANTARIA  
Reg. AUDA/COW-1/341  
Reg. AUDA/ENG-4/79  
B/8, LAXMI BUNGLOWS,  
NEW NARODA, AHMEDABAD-382346

C.O.W.

*Radheshyam V. Patel*  
Radheshyam Developers  
61, Satyanarayan Society,  
Thakkarbapanagar, Ahmedabad  
Reg. No. AUDA/DEV/01076

DEVELOPERS

V. C. KANTARIA  
Reg. AUDA/COW-1/341  
Reg. AUDA/ENG-4/79  
B/8, LAXMI BUNGLOWS,  
NEW NARODA, AHMEDABAD-382346

CHAVADA PARESH M.  
AUDA-SD-II / 059  
C-75, Karishma Avenue,  
Mr. Sneh Plaza, IOC Road,  
Chandkheda-382424  
STR. ENGINEER

ENGINEER

P.NO -118

પાલિકા નોંધ :-  
ફોર્મ નં. 19-આઈડી નેમર સેક્ટર ટેક તથા સાર્વજનિક  
લી સાર્વજનિક તથા સંપત્તિ નેશનલ હિસ્ટોરિક કોડ  
(આઈ.એસ. 9800) ના સંદર્ભે રજીસ્ટ્રીશન ડેવલપર  
દ્વારા બાંધકામના મુદ્દામાં રાખવામાં આવેલ છે તે  
અનુસાર અરજદાર જમીન માલિકે અગત્યના બાંધકામ  
કરવાનું રહેશે.

ખાસ સરકાર :-  
વિકાસ પરવાનગી મેળવેલ બાંધકામ બાબતે પુલ પુલ  
તબક્કે બાંધકામ થી અસર થાય (તથા હરેક) સેલો લેવકે  
રોડો કચેરી તરફથી રજા નિર્દેશ કરાવી તબક્કાવાર  
પરિસ્થિતિની ચકાસણી કરાવી જે તે બાંધકામ અગત્ય  
વિકાસ પરવાનગી મુજબનું છે. તે અનુસાર પ્રમાણપત્ર  
મેળવ્યા બાદ જ આગામી તબક્કાનું બાંધકામ કરવાનું  
રહેશે.

ખાસ સરકાર :-  
બાંધકામના મુદ્દામાં આવેલ કામની  
ખોદનો કચેરી જમીન સુધી સરકાર જમીનની  
માલિકી સોંપાયેલી સરકારી જમીનની ન  
થાય ત્યાં સુધી જમીન ખોદનો કચેરી /  
માલિકી સંસ્થાના સંદર્ભે રહેશે.

નિષ્ક્રિય પુલ પુલ થયા બાદ બાંધકામ નો ઉપર,  
શરૂ કરતા પહેલા નિયમાનુસાર અરજી સકાતના  
'પગલા' પ્રમાણપત્ર મેળવવાનું ફરજિયાત છે.

ખાસ સરકાર  
મંજૂર થયેલ નકશાઓની નકલનો ૧ એક  
સ્થળ પર પ્રસિદ્ધ કરવાનો રહેશે

The permission is valid only  
in the DP/TPS remains unaltered  
and further that the permission  
shall stand revoked as soon as  
there is change in DP/TPS with  
reference to the land under  
reference.

Owner is fully responsible  
For open marginal Space  
on road line Portion.

Final Plan boundary and  
allotment of final plot is  
Subject to Variation by  
Town Planning Officer

APPROVED  
As amended by Red (Colour) Subject  
to the condition as mentioned in this  
office Letter PRM No. 22/17/2019.  
Dated.....  
Note Approved by C.E.A

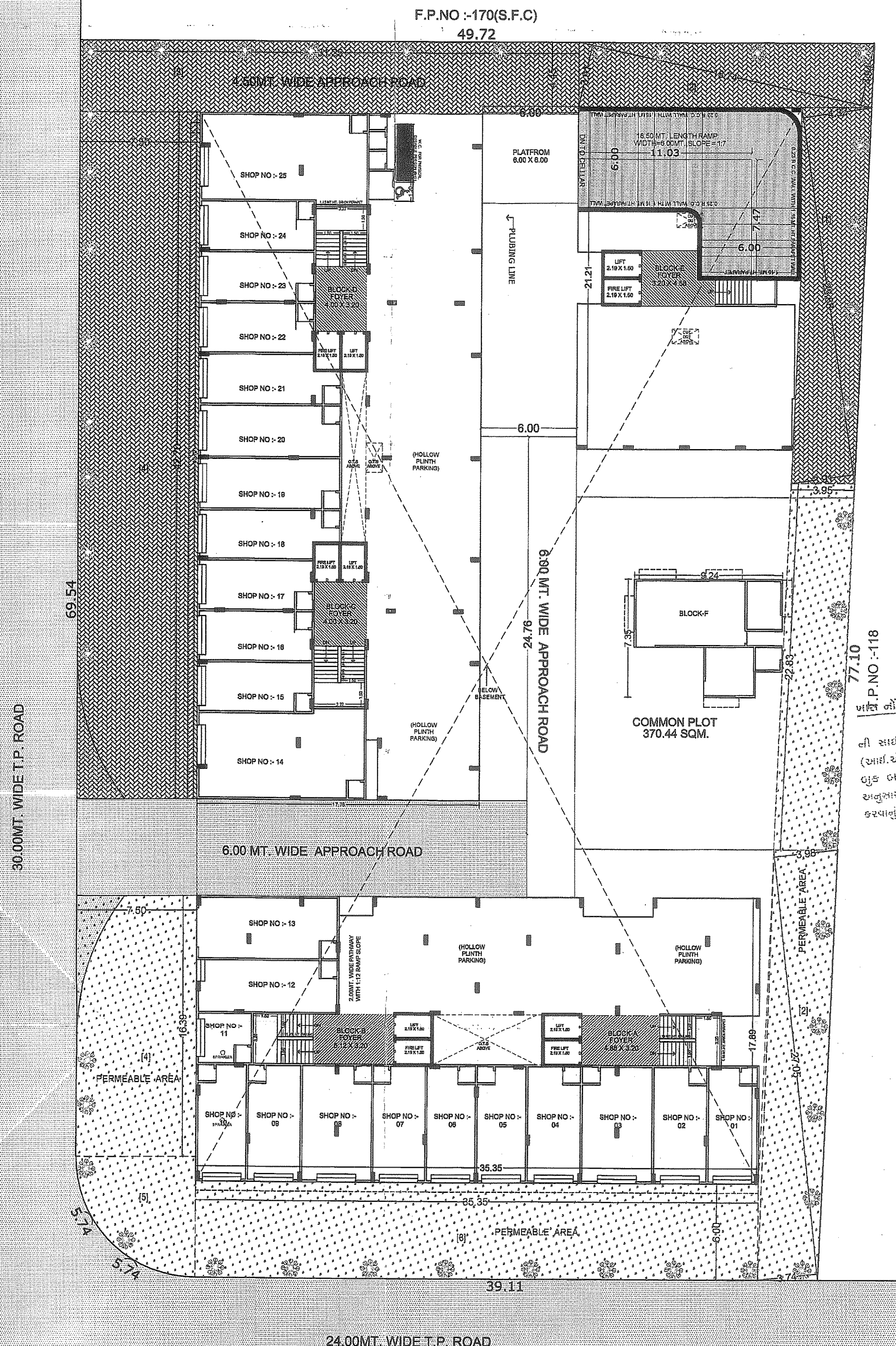
DISPATCH BY

493 25 OCT 2019

Assistant Town Planner  
Ahmedabad Urban Development Authority  
Ahmedabad.

Senior Town Planner  
Ahmedabad Urban Development Authority  
Ahmedabad.

AUTHORITY



LANDSCAPE LAYOUT FLOOR PLAN  
SCALE : 1CM=2.00 MT

| PROV. PARK. AREA CAL. FOR COMM. |                  |          |                |
|---------------------------------|------------------|----------|----------------|
| <u>CAR. PARKING</u>             |                  |          |                |
| A.                              | 23.52 X 5.44 X 1 | (CELLAR) | = 127.95 SQ.M. |
| B.                              | 13.16 X 3.68 X 1 | (CELLAR) | = 48.43 SQ.M.  |
| TOTAL                           |                  |          | = 176.35 SQ.M. |
| <u>T.W. PARKING</u>             |                  |          |                |
| C.                              | 6.93 X 15.50 X 1 | (CELLAR) | = 107.42 SQ.M. |
| D.                              | 3.00 X 33.48 X 1 | (H.P.)   | = 100.44 SQ.M. |
| TOTAL                           |                  |          | = 207.86 SQ.M. |
| <u>VISI. PARKING</u>            |                  |          |                |
| E.                              | 3.00 X 6.22 X 1  | (H.P.)   | = 27.66 SQ.M.  |
| F.                              | 3.00 X 17.89 X 1 | (H.P.)   | = 53.67 SQ.M.  |
| TOTAL                           |                  |          | = 81.33 SQ.M.  |
| TOTAL PARK. COMM. PARK.         |                  |          | = 465.54 SQ.M. |

| BUILD-UP AREA CALC : BASEMENT |        |                |        |
|-------------------------------|--------|----------------|--------|
| 37.69 X 67.04                 |        | = 2526.74 SQ.M |        |
| LESS:-                        |        |                |        |
| 01. 23.75 X 0.45 X 1          |        | = 10.69 SQ.M   |        |
| 02. 2.34 X 45.83 X 0.5        |        | = 53.62 SQ.M   |        |
| TOTAL =                       |        | 64.31 SQ.M     |        |
| TOTAL = (2526.74 - 64.31)     |        | = 2462.43 SQ.M |        |
| AREA CALCULATION FOR COMM. :- |        |                |        |
| ED F.S.I. :- 703.21 SMT       |        |                |        |
| COMM.                         | REQ.   | TOTAL          | PROVI. |
| 50.50 % = 351.61 SMT          |        |                |        |
| PARKING 50 %                  | 175.81 | 176.33         |        |
| ER'S PARKING 30 %             | 105.48 | 207.86         |        |
| TORS PARKING 20 %             | 70.32  | 81.33          |        |
| PARKING                       | 351.61 | 465.54         |        |

| PARKING AREA CALCULATION FOR RESI. :- |                                                                                    |  |                                    |  |         |
|---------------------------------------|------------------------------------------------------------------------------------|--|------------------------------------|--|---------|
|                                       | REQ. ( 50.00SQ.MT TO 66.00 SQ.MT )                                                 |  | REQ. ( 66.00 SQ.MT TO 80.00SQ.MT ) |  |         |
| RESI.                                 | 5167.47 X 0.10 % = 516.74 SMT<br>ADD. REQ. VISI. PARK = 516.74 X 0.10 = 51.67 SMT. |  | 4099.48 X 0.20 % = 819.90 SMT      |  | PROVI.  |
| REQ. CAR PARKING 50 %                 | 258.37                                                                             |  | 409.95                             |  | 668.32  |
| REQ. T.W. PARKING 40 %                | 206.70                                                                             |  | 327.96                             |  | 534.66  |
| REQ. VISI PARKING 10 %                | 51.67                                                                              |  | 81.99                              |  | 133.66  |
| ADD. VISI PAR. 10% OF REQ. PAR        | 51.67                                                                              |  | - - - -                            |  | 51.67   |
| TOTAL PARKING                         | 568.41                                                                             |  | 819.90                             |  | 1388.31 |

PROV. PARKI. AREA CAL. FOR RESI.

CAR. PARKING

|     |                                        |                            |
|-----|----------------------------------------|----------------------------|
| 01. | $\frac{21.93 + 20.46}{2} \times 43.38$ | (CELLAR) = 919.22 SQ.      |
| 02. | $13.16 \times 11.17 \times 1$          | (CELLAR) = 150.00 SQ.      |
| 03. | $9.44 \times 7.23 \times 1$            | (H.P) = 68.25 SQ.          |
| 04. | $4.34 \times 5.45 \times 1$            | (H.P) = 23.65 SQ.          |
|     |                                        | <u>TOTAL = 1161.12 SQ.</u> |

| <u>T.W. PARKING</u> |                   |                              |
|---------------------|-------------------|------------------------------|
| 01.                 | 34.89 X 7.00 X 1  | (CELLAR) = 244.23 SQ.FT.     |
| 02.                 | 10.36 X 28.02 X 1 | (CELLAR) = 290.29 SQ.FT.     |
| 03.                 | 6.93 X 9.99 X 1   | (CELLAR) = 69.23 SQ.FT.      |
| 04.                 | 7.16 X 19.62 X 1  | (H.P.) = 140.48 SQ.FT.       |
| 05.                 | 7.16 X 4.09 X 1   | (H.P.) = 29.28 SQ.FT.        |
|                     |                   | <b>TOTAL = 773.51 SQ.FT.</b> |

|                                 |                  |        |                         |
|---------------------------------|------------------|--------|-------------------------|
| <b><u>ADD.VISI. PARKING</u></b> |                  |        |                         |
| 01.                             | 13.00 X 7.23 X 1 | (H.P.) | = 93.99 SQ. FT.         |
| <b><u>ADD.VISI. PARKING</u></b> |                  |        |                         |
| 02.                             | 7.16 X 9.54 X 1  | (H.P.) | = 68.31 SQ. FT.         |
| 03.                             | 13.58 X 8.89 X 1 | (H.P.) | = 120.73 SQ. FT.        |
| <b>TOTAL</b>                    |                  |        | <b>= 283.04 SQ. FT.</b> |

| PARKING AREA CAL.(RESI.) |        |         |         |
|--------------------------|--------|---------|---------|
|                          | H.P    | CELLAR  | TOTAL   |
| CAR.                     | 91.90  | 1069.22 | 1161.12 |
| T.W.                     | 169.78 | 603.75  | 773.53  |
| VIS.                     | 283.03 | ----    | 283.03  |
| TOTAL                    | 544.69 | 1672.97 | 2217.66 |

SCALE:- 1C.M.= 2.00MT. BLOCK - A+B(SHEET NO-02)

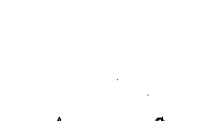
|                        |                        |
|------------------------|------------------------|
| ZONE = RESIDENCE-I(R1) | USE: RESI.+COMM.(RAH.) |
| AREA TABLE             | SQ.MTS.                |

|                                                     |         |         |
|-----------------------------------------------------|---------|---------|
| PLOT AREA                                           | 3698.00 | 3698.00 |
| REQI. COMMON PLOT @ 10%(3698.00X0.10= 369.80) MINI. | 369.80  |         |
| PROP. COMMON PLOT                                   | 393.22  |         |
| PERMI. F.S.I. AREA (1:1.8) (3698.00 X 1.8 )         | 6656.40 |         |
| PERMI. CHARGEABLE F.S.I. @ 0.90 % (3698.00 X0.90%)  | 3328.20 |         |
| MAX. PERMI. F.S.I. (3698.00 X 2.70)                 | 9984.60 |         |
| TOTAL USED F.S.I. AREA                              | 9970.16 |         |
| CHARGEABLE F.S.I. (9984.60 - 6656.40)               | 3328.20 |         |

| COLOUR NOTE :-   |                                                                                     |
|------------------|-------------------------------------------------------------------------------------|
| PLOT BOUNDARY    |  |
| PROP. WORK       |  |
| PROP. DR-LINE    |  |
| ROAD             |  |
| DUST-BIN         |  |
| TREE             |  |
| PERCOLATING WELL |  |

3rd Estate  
part

OWNER:

|                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p>V. C. KANTARIA<br/>Regl. AUDA/COW-1341<br/>Reg. AUDA/ENGIS-175<br/>B/6, LAXMI BUNGLOWS,<br/>NEW NARODA, AHMEDABAD-382346</p> |  <p>Jigneshkumar V. Patel<br/>Radheshyam Developers<br/>61, Satyanarayan Society,<br/>Thakarkapanganer, Ahmedabad<br/>Reg. No. AUDA/DEV/01076<br/>DEVELOPER</p> |
| <p>COW</p>                                                                                                                                                                                                          | <p>DEVELOPER</p>                                                                                                                                                                                                                                   |

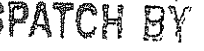
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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p><b>V. C. KANTARIA</b><br/>Regl. AUDA/COM-1/341<br/>Regl. AUDA/ENG-479<br/>B/O, LAXMI BUNGLOW,<br/>NEW NARODA, AHMEDABAD-382346</p> |  <p><b>CHAVADA-PAREESH M.</b><br/>AUDA-SD-II / 059<br/>G-75, Karishma Avenue,<br/>Nr. Sneh Plaza, IOC Road,<br/>Chandkheda-382424.</p> |
| ENGINEER                                                                                                                                                                                                                   | STR. ENGINEER                                                                                                                                                                                                             |

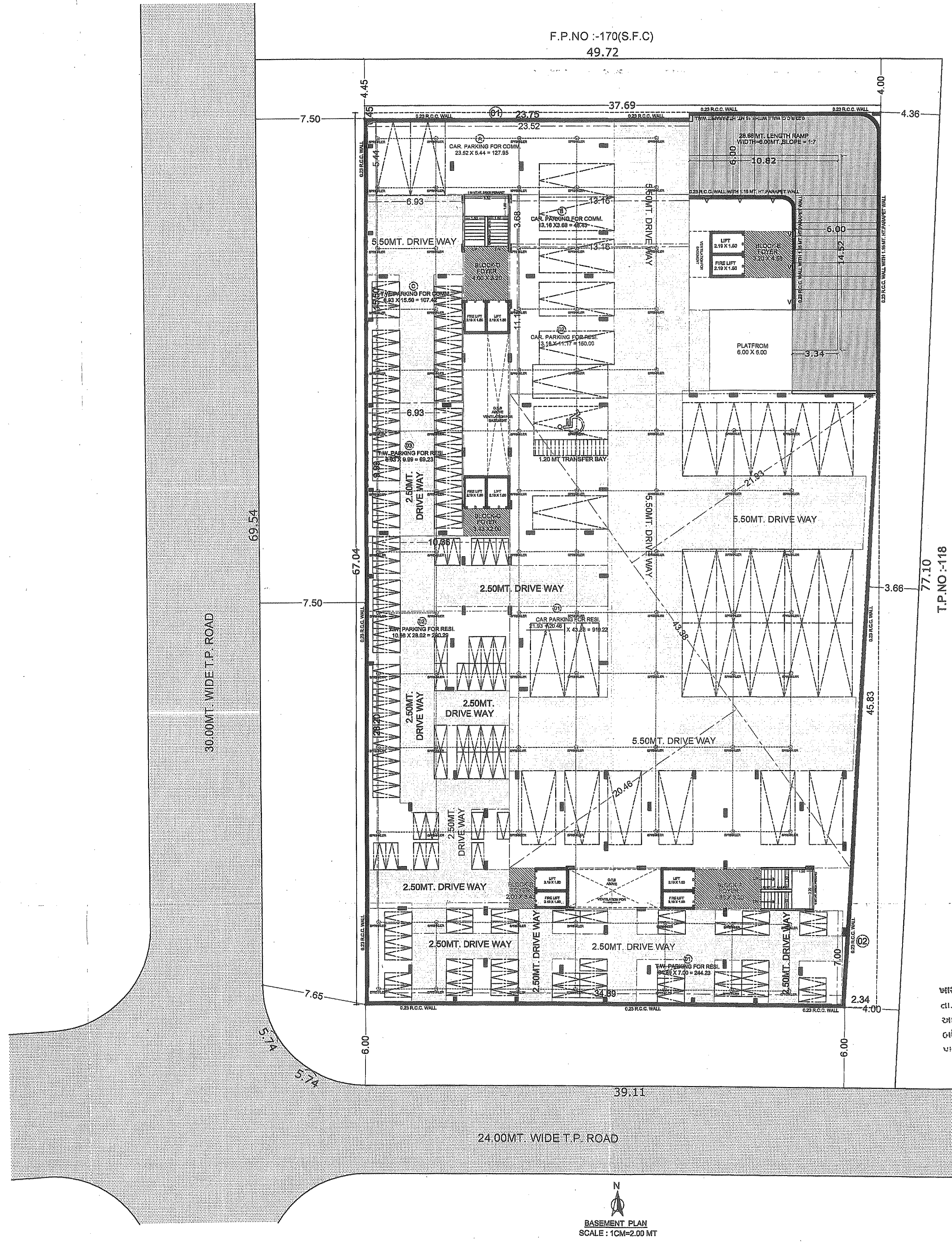
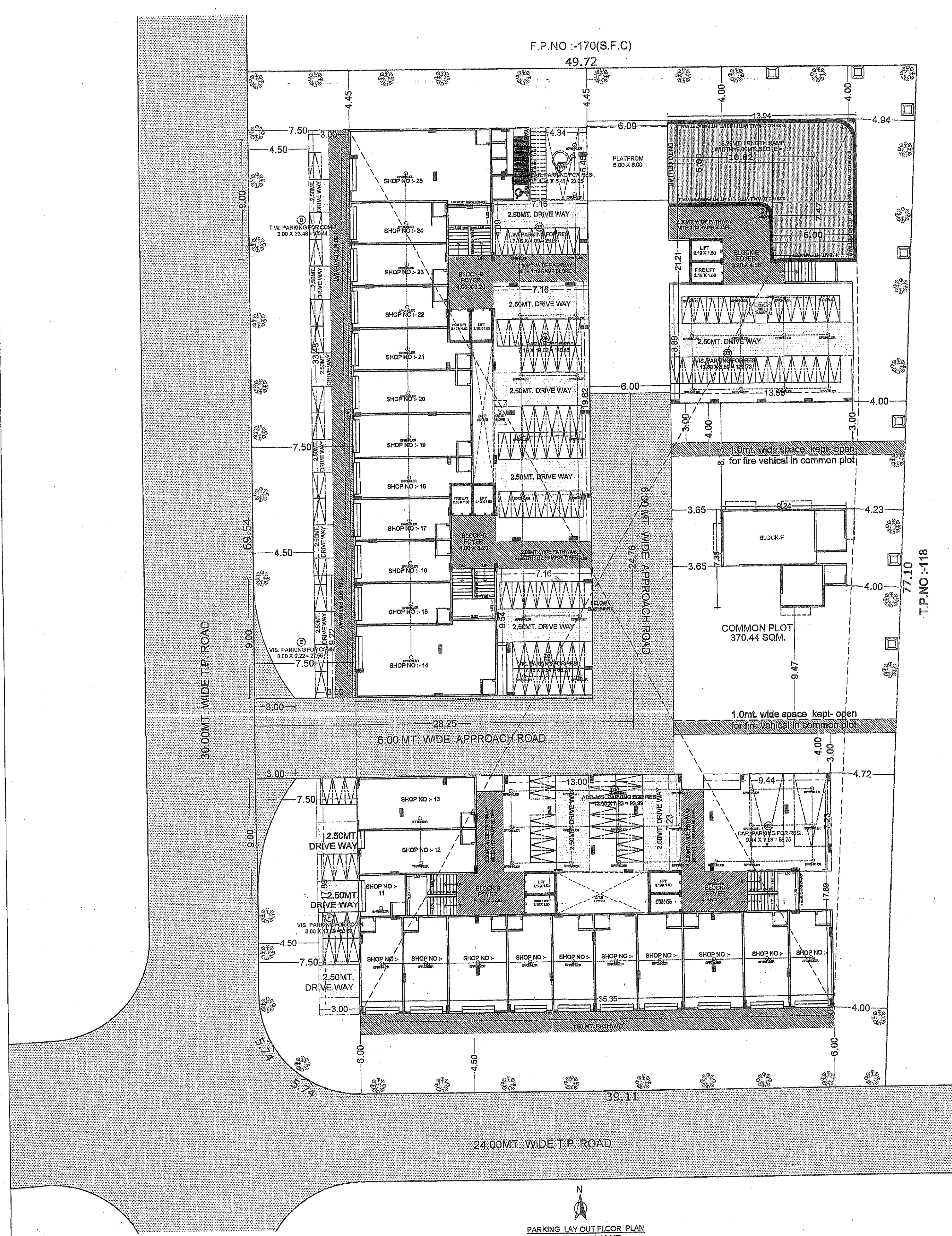
The permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.

Owner is fully responsible for open marginal Space and road line Portion.



Final Plan boundary and  
allotment of final plot is  
Subject to Variation by  
Town Planning Officer

 **APPROVED**  
As amended by **Red** (Colour) Subject  
to the condition as mentioned in this  
office Letter PRM No. **300/1714/9**  
Dated.....  
Note Approved by C.E.A  
**25 OCT 2019** No **493**  
  
Assistant Town Planner  
Ahmedabad Urban Development Authority  
Ahmedabad.  
Senior Town Planner  
Ahmedabad Urban Development Authority  
Ahmedabad.  
AUTHORITY



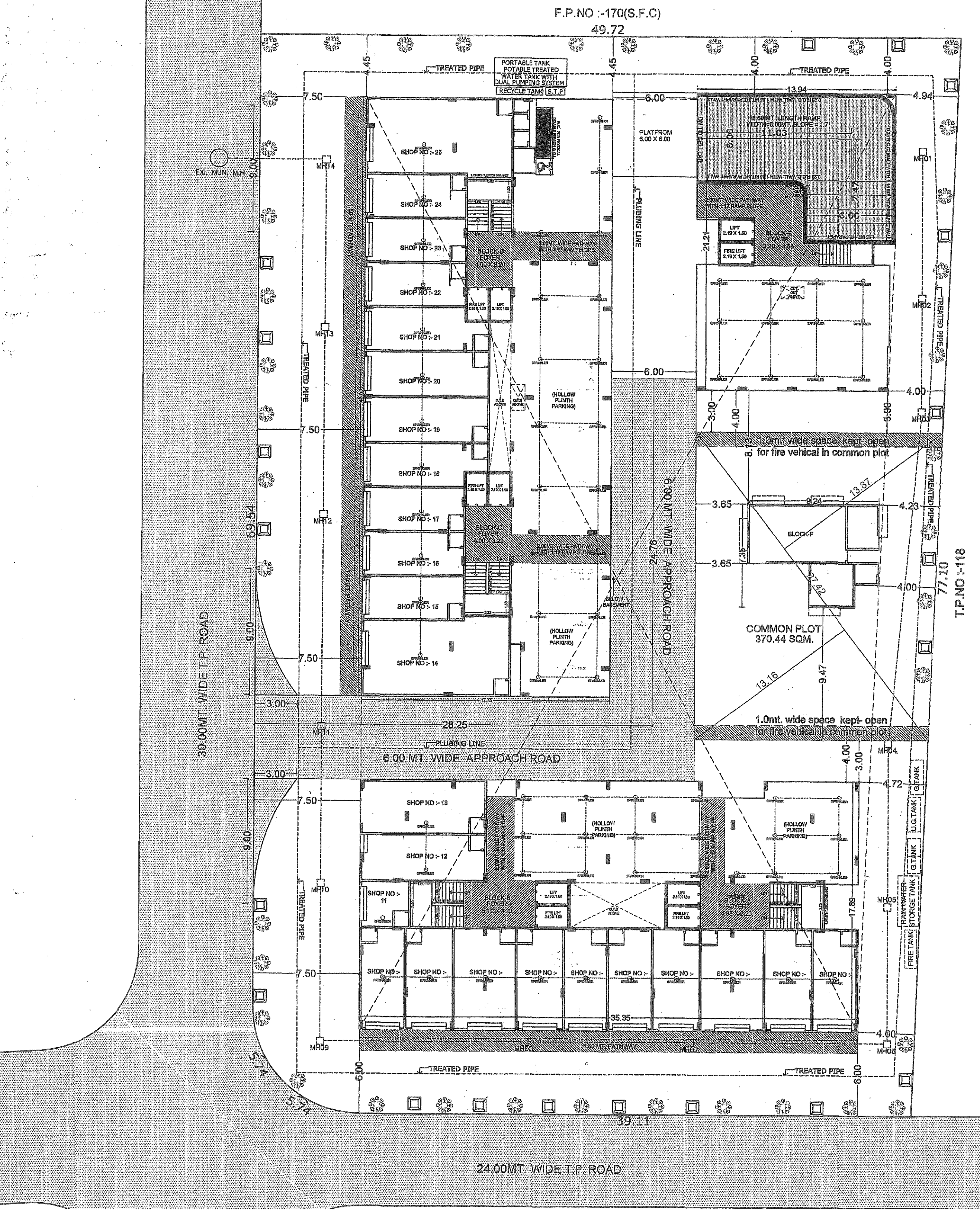
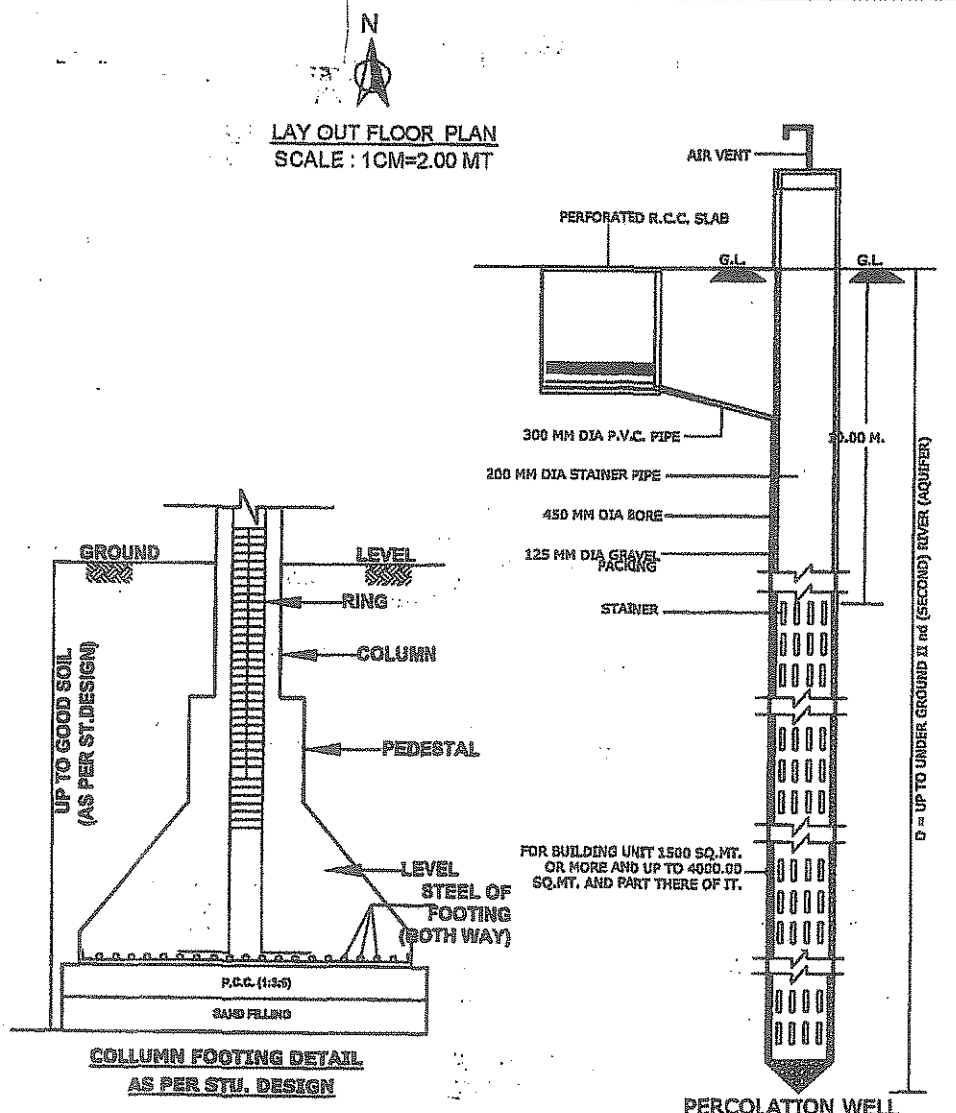


Table with 17 columns: DIST., 0.00, 10.00, 18.00, 41.00, 52.00, 61.00, 74.00, 85.00, 99.00, 110.00, 121.00, 136.00, 149.00, 160.00, 167.00. Rows include CUTT. and INVT. values.



NOTES:- GDCR-2017  
IT IS CERTIFIED THAT THE PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF THE PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP/REVENUE RECORD.  
ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.  
THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERIFIED ME ON SITE AND PREMISES GATES DRAINAGE CONNECTION.  
IT IS CERTIFIED THAT ACCORDING TO GDCR-2017 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.  
IT IS CERTIFIED THAT ACCORDING TO THE CLAUSE NO. 4.4.3 OF THE GDCR-2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.  
DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.11 AND 13.1.13 OF GDCR-2017.  
PEDESTRIAN RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.14 OF GDCR-2017.  
LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.2 OF GDCR-2017.  
WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6 OF GDCR-2017.  
SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.  
WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER FIRE SAFETY ACT-2016.  
ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 13.1.  
DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 13.6.2 OF GDCR-2017.  
DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 13.10 OF GDCR-2017.  
SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 13.7 OF THE GDCR-2017.  
ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 13.1.6 OF GDCR-2017.  
THE PAVING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 13.1.13 OF GDCR-2017.  
THE STRUCTURE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND THE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.  
RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 17.2 OF GDCR-2017.  
COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 17.2.4 & 17.2.5 OF GDCR-2017.  
GREY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 17.3 OF GDCR-2017.  
TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 17.4 OF GDCR-2017.  
SOLAR WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 17.5 OF THE GDCR-2017.  
POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 18 OF THE GDCR-2017.  
FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 14 OF GDCR-2017.  
FIRE SAFETY PROVISION SHALL BE MADE AS PER FIRE PREVENTION AND LIFT SAFETY MEASURES REGULATION-2016 AND FIRE PREVENTION AND LIFT SAFETY MEASURES REGULATION-2013.  
MAINTENANCE AND UPGRADATION OF BUILDING IS AS PER CHAPTER NO. 19 OF GDCR-2017.  
MARGINAL SPACE & CELLAR SLAB SHALL HAVE LOAD BEARING CAPACITY OF 400 TONNES PER SQUARE METER SHALL BE PROVIDED AS PER CHAPTER NO. 14 OF GDCR-2017 AND FIRE SAFETY E PREVENTION AND FIRE SAFETY ACT-2016.  
ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO. 17.5.1 OF GDCR-2017.  
THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLECTIVE AND PROVIDE UP TO MAX. OF 50% OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILING UP TO SILL LEVEL AS PER CLAUSE NO. 13.13 OF GDCR-2017.  
NOTE:- IT IS CERTIFIED THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND ARE SHOWN ON PLAN AREA TALLIES WITH SITE POSITION OF OCCURRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT.  
AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER G.D.C.R. 2021 CL.4.6 HAS BEEN VERIFIED BY ME AND THE SITE LAND IS SUITABLE FOR PROPOSED CONSTRUCTION. THE PLOT DIMENSIONS AS SHOWN IN THE PLAN CORRESPONDS WITH THE SITE.  
ENGINEER CERTIFICATE  
ENGINEER IS FULLY RESPONSIBLE FOR LEAVING MARGINAL OPEN SPACE & ROAD LINE PORTION.  
DRAINAGE CERTIFICATE  
THE DEPTH OF POSITION OF EXIST. M.H. IS CHECKED VERIFIED PERSONALLY BY ME ON SITE PREMISES CAN GET CONNECTION AS SHOWN IN PLAN

AREA TABLE  
1. PLOT AREA 3698.00  
2. PERMISSIBLE F.S.I. 6556.40  
3. PERMISSIBLE CHARGABLE F.S.I. 3328.20  
4. MAX. PERMISSIBLE F.S.I. (2+3) 9984.60  
5. TOTAL UTILISED F.S.I. 9970.16  
6. UTILISED CHARGABLE F.S.I. (6-2) 3313.76  
7. MAX. PERMISSIBLE F.S.I. (COMMERCIAL) 997.02

Table with 10 columns: BLOCK, CONSUME F.S.I., RESI, COMM, TOTAL, NO. OF UNIT, NO. OF UNIT, NO. OF UNIT, NO. OF UNIT, NO. OF UNIT, NO. OF UNIT. Rows include A+B, C+D, E, and GRAND TOTAL.

LIFT CALCULATION FOR RESI. :-  
BLOCK TOTAL UNIT UNIT UPPER REQ. LIFT @ 30 UNIT = LIFT UPPER THAN TWO FLOOR PROVI. LIFT  
A+B 58 40 40/30 = 1.33 SAY 2 LIFT 4  
C+D 58 40 40/30 = 1.33 SAY 2 LIFT 4  
E 28 20 20/30 = 0.67 SAY 1 LIFT 2  
TOTAL 140 100 100/30 = 3.33 SAY 4 LIFT TOTAL:- 10

BUILT UP AREA TABLE:- (IN SQ. MT.)  
Table with 6 columns: FLOOR, BLOCK-A+B, BLOCK-C+D, BLOCK-E, BLOCK-F, TOTAL. Rows include GR. FLOOR, 1st FLOOR, 2nd FLOOR, 3rd FLOOR, 4th FLOOR, 5th FLOOR, 6th FLOOR, 7th FLOOR, STAIR CABIN, L.M.R. & O.H.W.T., TOTAL.

F.S.I. AREA TABLE:- (IN SQ. MT.)  
Table with 6 columns: FLOOR, BLOCK-A+B, BLOCK-C+D, BLOCK-E, BLOCK-F, TOTAL. Rows include GR. FLOOR, 1st FLOOR, 2nd FLOOR, 3rd FLOOR, 4th FLOOR, 5th FLOOR, 6th FLOOR, 7th FLOOR, TOTAL.

TENANT & FLOOR AREA TABLE:-  
Table with 10 columns: FLOOR, USE, F. AREA, TENA, F. AREA, TENA, F. AREA, TENA, F. AREA, TENA. Rows include GR. FLOOR, 1st FLOOR, 2nd FLOOR, 3rd FLOOR, 4th FLOOR, 5th FLOOR, 6th FLOOR, 7th FLOOR, TOTAL.

PERCOLATING WELL CALC.  
REQU. = 4000 SQ.M. = 1 WELL  
3698.00 SQ.M./4000  
0.92 SAY 1 NOS. OF WELL

TREE PLANTATION CALC.  
REQU. = 200 SQ.M. = 5 TREE  
3698.00 X 5 = 92.45  
200  
SAY 93 NOS. TREE  
PROVI = 93 NOS. TREE

COMMON PLOT AREA CALC.  
13.67 X 13.16  
X 27.42 X 1 = 370.44 SQ.M.  
2

BUILT UP AREA IN C.P. CALC.  
TOTAL COMMON PLOT AREA = 370.44 SQ.MT.  
PERMI. B.A. IN C.P. @ 15% = 55.57 SQ.MT.  
PROP. B.A. IN C.P. = 49.73 SQ.MT.

COMMUNITY DUST BIN FOR RESI.  
REQU. = 1 UNIT = 10 Lts.  
UNIT 140 X 10 = 1400.00 Lts.  
1 D.B. = 80 Lts. CAP.  
1400/80 = 17.50 NOS.  
SAY 18 NOS.  
PROVI = 18 NOS.

COMMUNITY DUST BIN FOR COMM.  
Total Floor Area = 703.21 sq.mt  
Req. Community Bin = 703.21 X 20 Lts.  
100  
= 140.64 Litre

SANITARY FOR G.F. & GENERAL SANITARY  
1 USER PER 4 SQ.MT.  
TOTAL FLOOR AREA 703.21  
BLOCK-A+B & C+D 175.80 SAY 176  
G.F. Consider 88 Male & 88 female  
TOTAL = 703.21 SQ.MT.  
88.00  
80 = 1.76 SAY 2  
REQU. 2 URINAL  
2 W.C. FEMALE  
2 W.C. MALE  
PROVI. 1 URINAL  
1 W.C. FEMALE  
1 W.C. MALE

RESIDENTIAL AFFORDABLE HOUSING PROJECT  
LAYOUT PLAN SHOWING PROPOSED RESI.+COMM. BUILDING ON ON P.P. NO. 78/1 OF T.P.S. NO. 131 (KATHWADA-SINGARWA-BHUVADI), [R.S. NO. 208/2/P.O.P. NO. 78/1], AT-VILL- SINGARWA, TA- DASHKROI, DIST- AHMEDABAD.

SCALE:- 1CM = 2.00MT. BLOCK - A+B (SHEET NO-01)

ZONE = RESIDENCE-I(R1) USE : RESI.+COMM.(RAH.)

AREA TABLE SQ.MTS.  
PLOT AREA 3698.00  
REQ. COMMON PLOT @ 10% (3698.00 X 0.10 = 369.80) MIN. 369.80  
PROP. COMMON PLOT 370.44  
PERMI. F.S.I. AREA (1:1.8) (3698.00 X 1.8) 6656.40  
PERMI. CHARGABLE F.S.I. @ 0.90 % (3698.00 X 0.90%) 3328.20  
TOTAL PERMI. F.S.I. INCL. CHARGABLE (3698.00 X 2.70) 9984.60  
TOTAL USE F.S.I. AREA 9970.16  
CHARGABLE F.S.I. AREA (9970.16 - 6656.40) 3313.76

BUILT UP AREA TABLE:- SQ.MT.  
PROP. BUILT UP AREA ON BASEMENT FLOOR 2482.43  
PROP. BUILT UP AREA ON GROUND FLOOR (COMM.) 703.21  
PROP. BUILT UP AREA ON GROUND FLOOR H.P. 1003.71  
PROP. BUILT UP AREA ON FIRST FLOOR 1585.16  
PROP. BUILT UP AREA ON SECOND FLOOR 1585.16  
PROP. BUILT UP AREA ON THIRD FLOOR 1585.16  
PROP. BUILT UP AREA ON FOURTH FLOOR 1585.16  
PROP. BUILT UP AREA ON FIFTH FLOOR 1585.16  
PROP. BUILT UP AREA ON SIXTH FLOOR 1585.16  
PROP. BUILT UP AREA ON SEVENTH FLOOR 1585.16  
PROP. BUILT UP AREA ON LIFT MACHINE RM & O.H.W.T. 135.33  
PROP. TOTAL BUILT UP AREA 15805.03

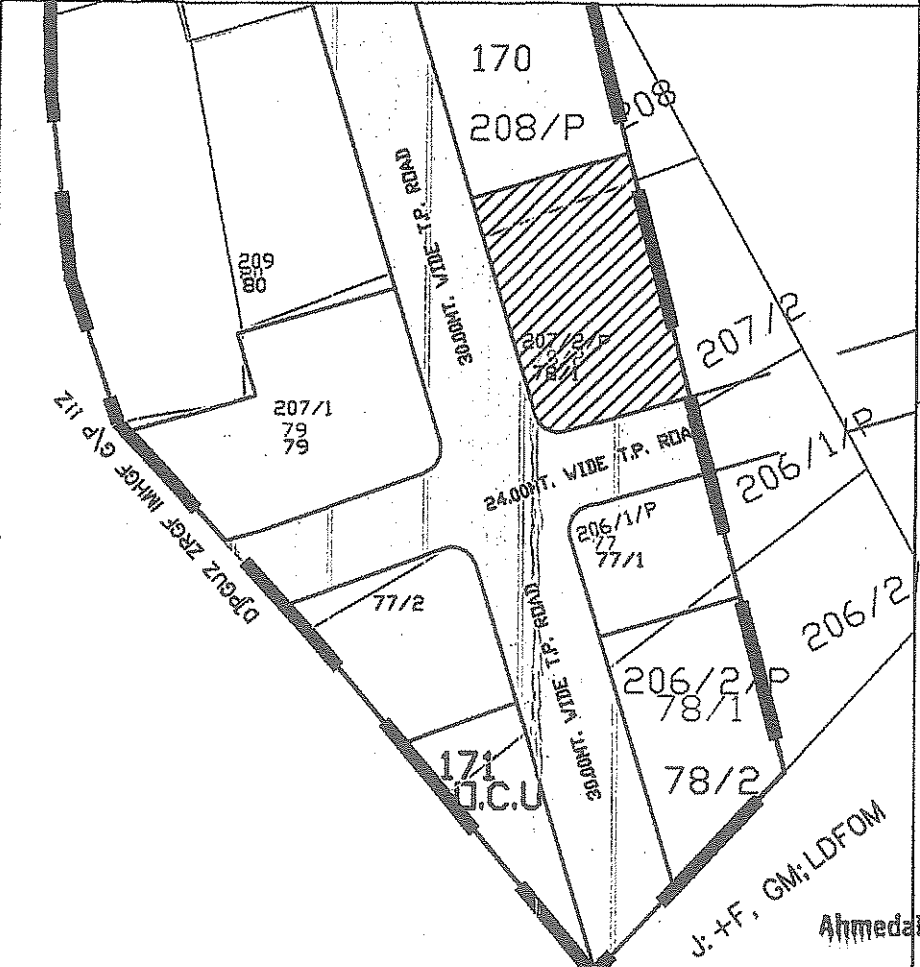
F.S.I. AREA TABLE:- SQ.MT.  
PROP. F.S.I. AREA ON GROUND FLOOR (COMM.) 703.21  
PROP. F.S.I. AREA ON FIRST FLOOR 1585.16  
PROP. F.S.I. AREA ON SECOND FLOOR 1585.16  
PROP. F.S.I. AREA ON THIRD FLOOR 1585.16  
PROP. F.S.I. AREA ON FOURTH FLOOR 1585.16  
PROP. F.S.I. AREA ON FIFTH FLOOR 1585.16  
PROP. F.S.I. AREA ON SIXTH FLOOR 1585.16  
PROP. F.S.I. AREA ON SEVENTH FLOOR 1585.16  
PROP. TOTAL F.S.I. AREA 9970.16

TENANT & FLOOR AREA TABLE:-  
Table with 10 columns: FLOOR, USE, EQ. TENA, FLOOR AREA, SQ.MT. Rows include PROP. GROUND FLOOR (SOCITY OFFICE), PROP. GROUND FLOOR (COMM.), PROP. GROUND FLOOR H.P., PROP. FIRST FLOOR, PROP. SECOND FLOOR, PROP. THIRD FLOOR, PROP. FOURTH FLOOR, PROP. FIFTH FLOOR, PROP. SIXTH FLOOR, PROP. SEVENTH FLOOR, PROP. TOTAL.

COLOUR NOTE :-  
PLOT BOUNDARY  
PROP. WORK  
PROP. DR-LINE  
ROAD

DUST-BIN  
TREE  
PERCOLATING WELL

જાણકારક પુસ્તક જેમાં બાંધકામ નો ઉપયોગ થશે તેના પહેલાં નિયમસર બાંધકામ કરવાની મંજૂરી મેળવવાની જરૂર છે.  
જાણકારક પુસ્તક જેમાં બાંધકામ નો ઉપયોગ થશે તેના પહેલાં નિયમસર બાંધકામ કરવાની મંજૂરી મેળવવાની જરૂર છે.  
જાણકારક પુસ્તક જેમાં બાંધકામ નો ઉપયોગ થશે તેના પહેલાં નિયમસર બાંધકામ કરવાની મંજૂરી મેળવવાની જરૂર છે.  
જાણકારક પુસ્તક જેમાં બાંધકામ નો ઉપયોગ થશે તેના પહેલાં નિયમસર બાંધકામ કરવાની મંજૂરી મેળવવાની જરૂર છે.  
જાણકારક પુસ્તક જેમાં બાંધકામ નો ઉપયોગ થશે તેના પહેલાં નિયમસર બાંધકામ કરવાની મંજૂરી મેળવવાની જરૂર છે.  
જાણકારક પુસ્તક જેમાં બાંધકામ નો ઉપયોગ થશે તેના પહેલાં નિયમસર બાંધકામ કરવાની મંજૂરી મેળવવાની જરૂર છે.  
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જાણકારક પુસ્તક જેમાં બાંધકામ નો ઉપયોગ થશે તેના પહેલાં નિયમસર બાંધકામ કરવાની મંજૂરી મેળવવાની જરૂર છે.  
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જાણકારક પુસ્તક જેમાં બાંધકામ નો ઉપયોગ થશે તેના પહેલાં નિયમસર બાંધકામ કરવાની મંજૂરી મેળવવાની જરૂર છે.



OWNER  
V. C. KANTARIA  
Reg. AUDA/COM/341  
Reg. AUDA/ENG/479  
B/8, LAXMI BUNGLOWS,  
NEW NARODA, AHMEDABAD-382346

DEVELOPERS  
Jigneshkumar V. Patel  
Radheshyam Developers  
61, Satyanarayan Society,  
Thakkarbapanagar, Ahmedabad  
Reg. No. AUDA/DEV/01676

ENGINEER  
V. C. KANTARIA  
Reg. AUDA/COM/341  
Reg. AUDA/ENG/479  
B/8, LAXMI BUNGLOWS,  
NEW NARODA, AHMEDABAD-382346

STR. ENGINEER  
CHAVADA PARESH M.  
AUDA-SD-11 / 059  
C-75, Karishma Avenue,  
Mr. Sneh Plaza, IOC Road,  
Chandkheda-382424.

APPROVED  
As amended by Red (Colour) Subject to the condition as mentioned in this office Letter PRM No. 200/19/019  
Dated: 25 OCT 2019

DISPATCH BY  
No. 493  
Assistant Town Planner  
Ahmedabad Urban Development Authority  
Ahmedabad, AUTHORITY