

LAY OUT PLAN SHOWING PROPOSED AFFORDABLE HOUSING RESIDENTIAL BUILDING ON SUR NO. 7571, NARODA NON T.P. AREA (PLOT NO. 8), AT - VILL - NARODA, TA - ASHRWA, DIST - AHMEDABAD.	BLOCK - (ASHEET NO-01)
SCALE - 1 CM. = 20 MT.	ZONE = RESIDENCE-I
USE - RESI.+COMM.(R.A.H.)	AREA TABLE
AREA TABLE	SQ.MTS.
PLOT AREA (AS PER C.C.P. NON T.P. OPINION)	2251.00
RED. COMMON PLOT @ 8% (2251.00X0.08=180.08) MIN.	207.00
PROP. COMMON PLOT	201.28
PERM. F.S.I. AREA (111.8) (2251.00X0.11.8)	4051.80
PERM. CHARGEABLE F.S.I. @ 0.90 % (2251.00 X0.90%)	2025.90
MAX. PERM. F.S.I. (2251.00X2.70)	6077.70
TOTAL USED F.S.I. AREA	6005.76
CHARGEABLE F.S.I. (6005.76 - 4051.80)	1953.96

COLOUR NOTE:-	
PLOT BOUNDARY	DUST-BIN
PROP. WORK	TREE
PROP. DR-LINE	PERCOLATING WELL
ROAD	SPRINKLER

OWNER	V.C. KANTARIA AMC LIC. No. COM-425908 0181R2 B-3, Laxmi Bungalow, New Naroda, Ahmedabad-46
FOR, RIDDHI SIDDHI DEVELOPERS A.M.C. Reg. No. DEV490190820	PARTNER, M. M. Patel
DEVELOPERS	STR. ENGINEER

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STR. ENGINEER	CHAVDA PARESH M. AMC SD LE No. 029022022R. C/75, KARISHMA AVENUE MR. SNEH PLAZA, LOC. ROAD, CHANDKHEDA-382494
STR. ENGINEER	V.C. KANTARIA AMC LIC No. ER-049608101R R2 B-8, Laxmi Bungalow, New Naroda, Ahmedabad-46

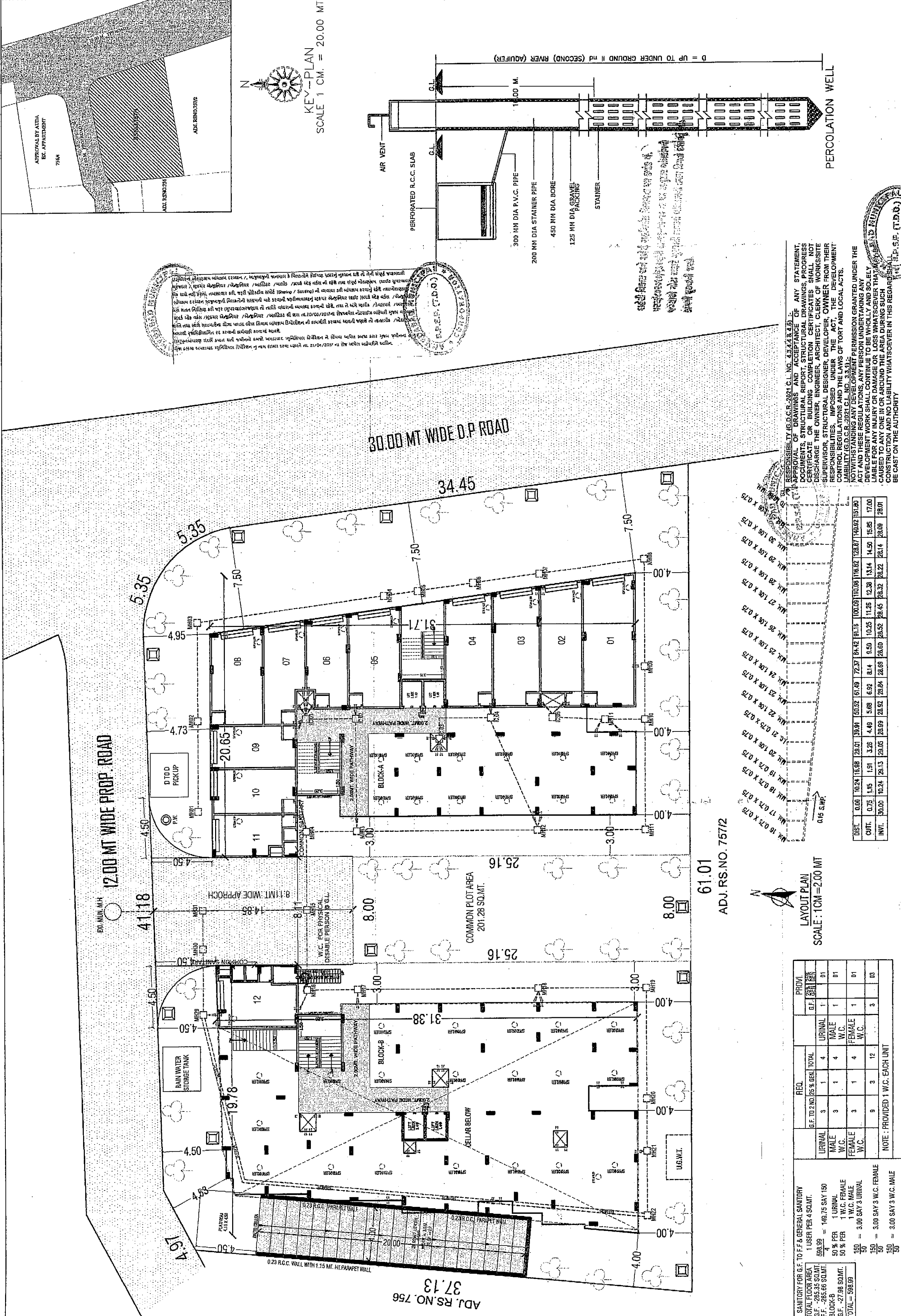
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BEST.	0.00	10.24	16.08	25.01	35.67	54.52	61.49	72.37	84.42	91.16	100.09	110.08	116.82	128.37	140.82
CNT.	0.75	1.15	1.61	2.06	4.49	5.88	6.92	8.14	9.50	10.25	11.26	12.38	13.74	14.90	16.85
NOT.	50.00	10.24	20.15	29.07	38.00	46.88	55.80	64.72	73.64	82.56	91.48	100.40	109.32	118.24	127.16

TOTAL NO OF UNIT TABLE					
BLOCK	UP TO 50	50 TO 66	66 TO 80	COMM.	TOTAL
A	51	06	----	19	57+19
B	35	21	----	01	56+01
TOTAL	86	27	----	20	113+20
F.S.I. UP TO 60 SQ. MT.	F.S.I. UP TO 60 SQ. MT.	F.S.I. UP TO 66 SQ. MT.	F.S.I. UP TO 80 SQ.MT.	COMM. F.S.I.	TOTAL
A	2250.65	350.52	----	571.01	3172.18
B	1533.63	1271.97	----	27.98	2833.50
TOTAL	3784.28	1622.49	----	598.99	5987.76

BLOCK	UP TO 50	50 TO 60	60 TO 80	80 TO 100	TOTAL
A	51	06	19	57+19	
B	35	21	01	56+01	
C	86	27	20	113+20	
TOTAL	172	54	40	266	

GRAND TOTAL									
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BUILT UP AREA TABLE- (IN SQ.MT)				
FLOOR	BLOCK-A	BLOCK-B	TOTAL	
BASEMENT	----	460.96	460.96	COMMON PLOT AREA CAL = 201.28 SQ.M
GR. FLOOR PARKING	501.47	473.05	974.52	
1st FLOOR	501.47	473.05	974.52	NET COMMON PLOT AREA = 201.28 SQ.M
2nd FLOOR	481.49	473.05	954.54	
3rd FLOOR	481.49	473.05	954.54	PAYMENT F.S./CALC
4th FLOOR	481.49	473.05	954.54	
5th FLOOR	481.49	473.05	954.54	BLOCK - A = 103.56 SQ.M
6th FLOOR	481.49	473.05	954.54	
7th FLOOR	481.49	473.05	954.54	BLOCK - B = 92.74 SQ.M
8th FLOOR	481.49	473.05	954.54	
TOTAL			963.96	TOTAL = 963.96 SQ.M
STAIR CARRIN	39.82	38.84	78.66	COMMUNITY DUST BIN FOR COMM.

LIFT MACHINE RM & O.H.W.T.	28.47	28.62	56.09	REQD. = 1 TUNT = 10 Lts. UNIT598.91 X20/100 = 11978 Lts. 1 D.B. = 60 Lts. CAP. 1 D.B. 78/80 = 1.49 NOS. SKY/2 NOS. PROVI = 02 NOS.
TOTAL	3861.17	4312.72	8273.89	
F.S.I. AREA TABLE - (IN SQ.MT)				
FLOOR	BLOCK-A	BLOCK-B	TOTAL	COMM. F.S.I. CALC. BLOCK - A = 571.01 SQM BLOCK - B = 27.90 SQM TOTAL = 598.91 SQM. RESI. F.S.I. CALC. 6005.68-598.91 = 5406.77 SQM.
GR. FLOOR	286.35	27.98	313.33	
1st FLOOR	418.43	400.80	819.23	
2nd FLOOR	411.40	400.80	812.20	
3rd FLOOR	411.40	400.80	812.20	
4th FLOOR	411.40	400.80	812.20	
5th FLOOR	411.40	400.80	812.20	
6th FLOOR	411.40	400.80	812.20	
7th FLOOR	411.40	400.80	812.20	

TENEMENT & FLOOR AREA TABLE :									
TOTAL		3172.18		2332.58		6005.76		TREE PLANTATION CALL	
FLOOR		BLOCK - A		BLOCK - B		TOTAL		REQUI. = 200 SQM. = 3 TREE	
USE	FLOOR AREA	TENEA	FLOOR AREA	TENEA	FLOOR AREA	TENEA	2251.00 sq.mt.	X 3 = 33.76	
GROUND FLOOR	PARKING	-	-	-	-	-	200	33.76 SAY 34 NOS. TREE	
1st. FLOOR	RESL.	214.01	11	27.98	01	241.99	12	PERCOLATING WELL CALL	
	COMM.	99.57	3	400.80	08	500.37	11	REQUI. = 400 SQM. = 1 WELL	
2nd. FLOOR	RESL.	214.14	8	----	--	214.14	08	0.56 SAY 1 NOS. OF WELL	
	COMM.	361.11	09	400.80	08	761.91	17	PROVILI = 1 NOS. OF WELL	
3rd. FLOOR	RESL.	361.11	09	400.80	08	761.91	17	COMMUNITY DUST BIN FOR RESI.	
4th. FLOOR	RESL.	361.11	09	400.80	08	761.91	17		
5th. FLOOR	RESL.	361.11	09	400.80	08	761.91	17		

BLOCK	UP TO 50	50 TO 60	60 TO 80	80 TO 100	TOTAL
A	51	06	19	57+19	
B	35	21	01	56+01	
C	86	27	20	113+20	
TOTAL	172	54	40	266	

23.5. GENERAL. SATURDAY 0X.025 = 0.75 SAY 1 URINAL GENERAL 0X.026 = 0.75 SAY 1 WC. FEMALE GENERAL 0X.027 = 0.75 SAY 1 WC. MALE GENERAL	
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SEWAGE TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.6 OF BODR-2021	
SPECIAL LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.	
WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHAPTER NO. 24 OF BODR-2021	
ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.11	
DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 23.6.2	
DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.10	
SIGNAGES OF THE PARKING PLACES IS TO BE PROVIDED AS PER THE CLAUSE NO. 23.7 OF THE BODR-2021	
ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 23.17 OF BODR-2021	
THE FINISH OF BUILDING UNIFORM/FIN IS AS PER THE PROVISION OF THE CLAUSE NO. 23.14 OF BODR-2021	
THE STRUCTURE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.	
RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 23.7.2 OF BODR-2021	
COMMUNITY B.M. IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 27.3 OF BODR-2021	

GREY WATER RECYCLING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.4 OF GDOR-2021	
TREE PALMATION IS PROVIDED AS PER THE CLAUSE NO. 27.5 OF GDOR-2021	
SOLAR WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.6 OF THE GDOR-2021	
POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 28.0F GDOR-2021	
FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 24 OF GDOR-2021	
MAINTENANCE AND UPGRADEATION OF BUILDING IS AS PER CHAPTER NO. 29 OF GDOR-2021	

NOTE- IT IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND ARE SHOWN ON PLAN AREA TALLIES WITH SITE POSITION OF OCCURRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT.

AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER

BLOCK	UP TO 50	50 TO 60	60 TO 80	80 TO 100	TOTAL
A	51	06	19	57+19	
B	35	21	01	56+01	
C	86	27	20	113+20	
TOTAL	172	54	40	266	

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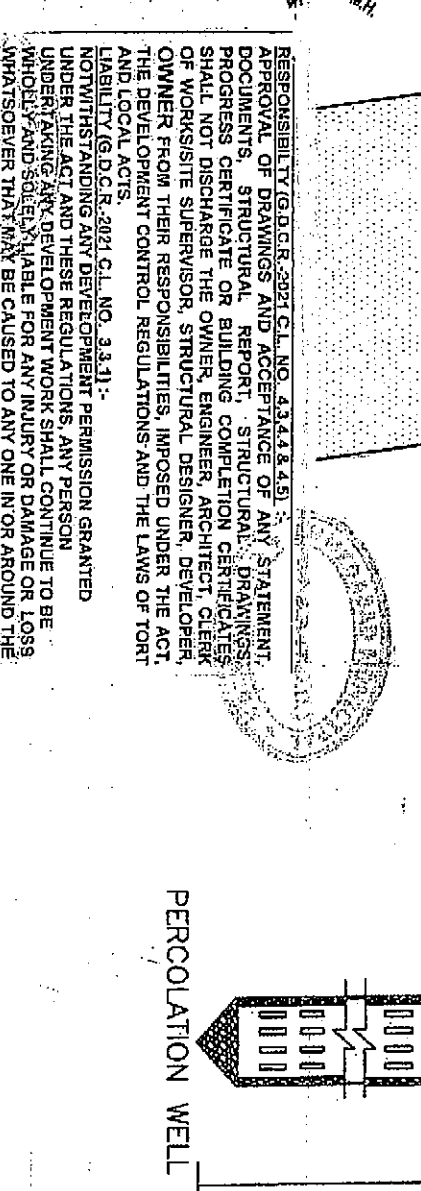
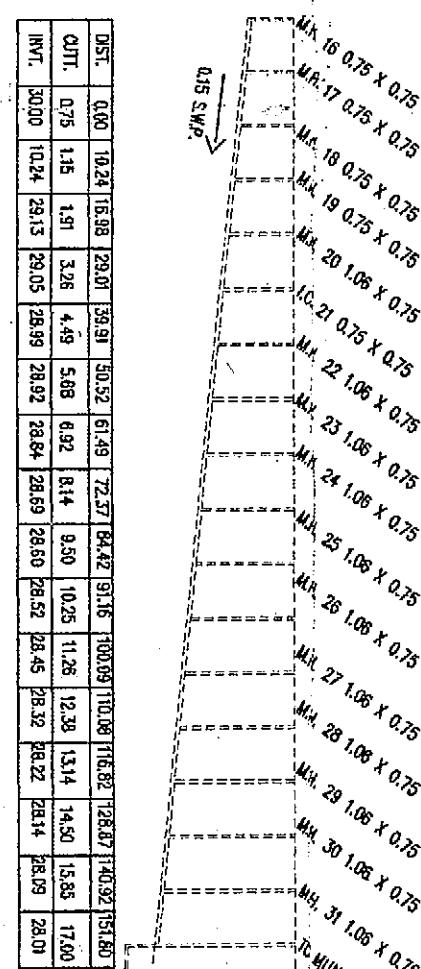
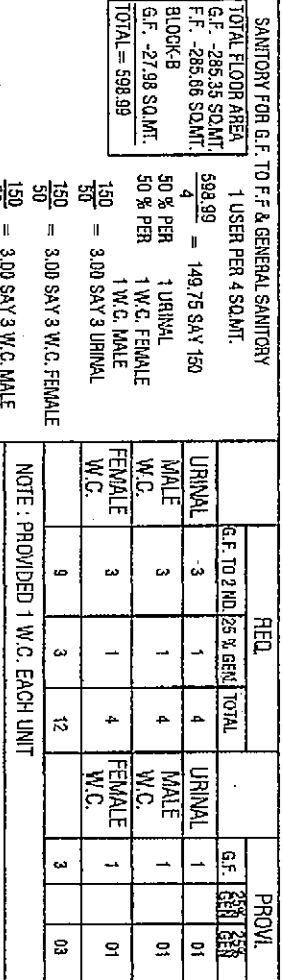
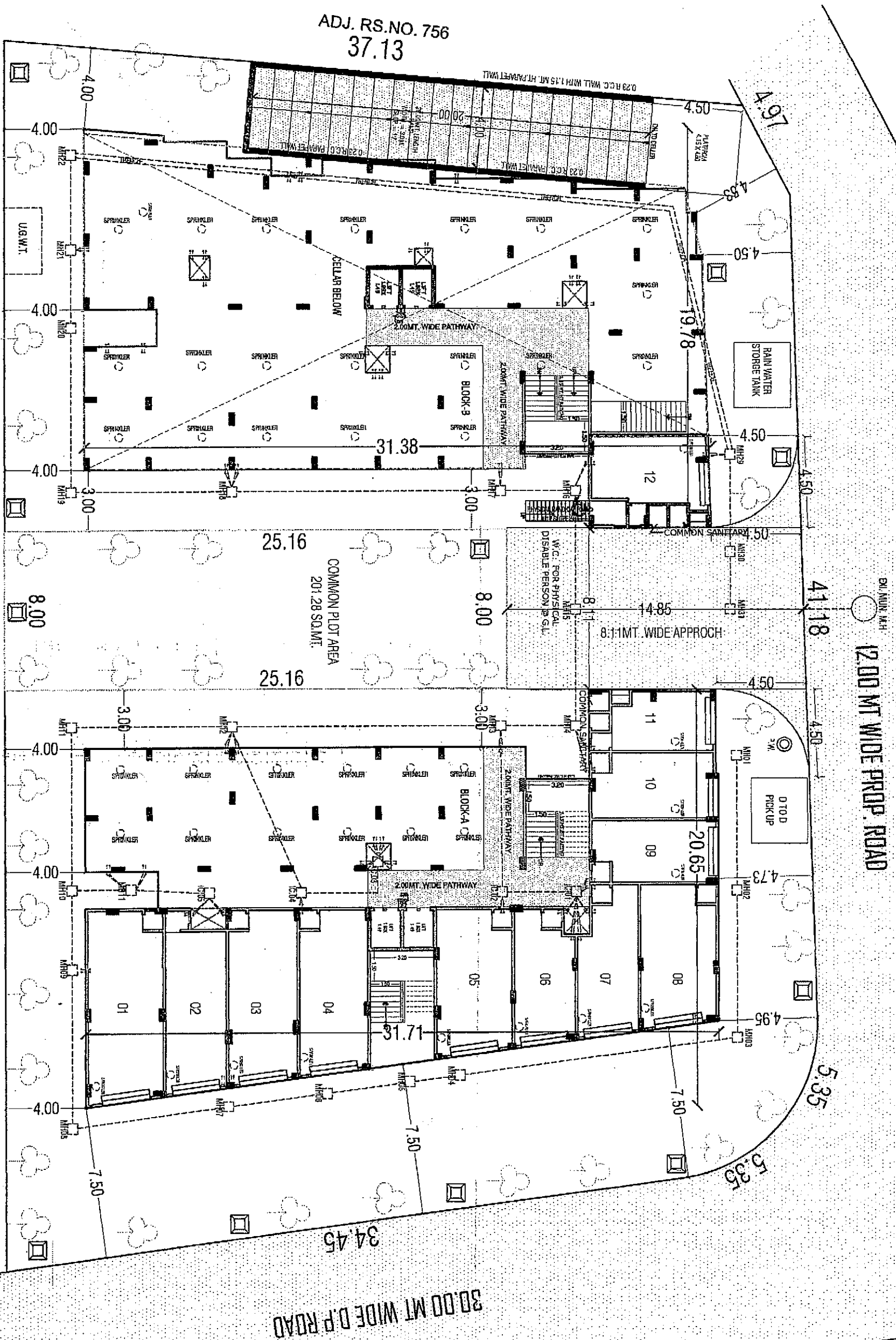
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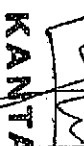


10.0.0.2 = 0.75 SAT' UNBAL. GENRAL 10.0.0.3 = 0.75 SAT' W.C. FEMALE GENRAL 10.0.0.4 = 0.75 SAT' W.C. MALE GENRAL VOTES- GPCR-2021 ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN, THE DEPTH AND POSITION IN EXISTING MUNICIPAL MAP/HOLE. IS VERIFIED A/C ON SITE AND PERMISS GATES DRAINAGE CONNECTOR. IT IS CERTIFY THAT ACCORDING TO GPCR-2021 ALL REQUIREMENTS OF THE BUILDING ARE TAKEN AND NECESSARY ACTIONS ARE TAKEN. IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.3.3 OF THE GPCR-2021, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS. DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.12 AN 23.1.14 AND 24.6 OF GPCR-2021 WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 28.6 OF GPCR-2021 SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT. WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CLAUSE NO. 24 OF GPCR-2021 ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.1.17	10.0.0.5 = 0.75 SAT' UNBAL. GENRAL 10.0.0.6 = 0.75 SAT' W.C. FEMALE GENRAL 10.0.0.7 = 0.75 SAT' W.C. MALE GENRAL
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BUILT UP AREA TABLE - (IN SQ.MT.)			
FLOOR	BLOCK - A	BLOCK - B	TOTAL
BASEMENT	-----	460.86	460.86
6th FLOOR PARKING	501.47	473.05	974.52
1st FLOOR	501.47	473.05	974.52
2nd FLOOR	481.49	473.05	954.54
3rd FLOOR	481.49	473.05	954.54
4th FLOOR	481.49	473.05	954.54
5th FLOOR	481.49	473.05	954.54
6th FLOOR	481.49	473.05	954.54
7th FLOOR	481.49	473.05	954.54
STAIR CABIN	39.92	38.64	78.66
LIFT MACHINE RM & O.H.W.T.	29.47	28.62	58.09
TOTAL	3967.17	4312.72	8279.89

COMMON PLOT AREA CALC.	
8.00/23.16 X 1	= 201.28 SQ.M.
NET COMMON PLOT AREA	= 201.28 SQ.M.
FURNITURE F.S. CHGD. BLOCK - A = 1031.56 SQ.M. BLOCK - B = 922.40 SQ.M. TOTAL = 1953.96 SQ.M.	
COMMUNITY DUST BIN FOR COMM. REQD. = 1 UNIT = 10 LBS. UNIT 58.93 KDO/100 = 1187.18 LBS. 1 LB. = 80 LBS. CAP. 1187/800 = 1.49 NOS. 1192/800 = 1.49 NOS.	

NO.	0.05	0.02	0.01	0.005	0.0025	0.00125	0.000625	0.0003125	0.00015625	0.000078125
1	0.05	0.02	0.01	0.005	0.0025	0.00125	0.000625	0.0003125	0.00015625	0.000078125
2	0.05	0.02	0.01	0.005	0.0025	0.00125	0.000625	0.0003125	0.00015625	0.000078125
3	0.05	0.02	0.01	0.005	0.0025	0.00125	0.000625	0.0003125	0.00015625	0.000078125
4	0.05	0.02	0.01	0.005	0.0025	0.00125	0.000625	0.0003125	0.00015625	0.000078125
5	0.05	0.02	0.01	0.005	0.0025	0.00125	0.000625	0.0003125	0.00015625	0.000078125
6	0.05	0.02	0.01	0.005	0.0025	0.00125	0.000625	0.0003125	0.00015625	0.000078125
7	0.05	0.02	0.01	0.005	0.0025	0.00125	0.000625	0.0003125	0.00015625	0.000078125
8	0.05	0.02	0.01	0.005	0.0025	0.00125	0.000625	0.0003125	0.00015625	0.000078125
9	0.05	0.02	0.01	0.005	0.0025	0.00125	0.000625	0.0003125	0.00015625	0.000078125
10	0.05	0.02	0.01	0.005	0.0025	0.00125	0.000625	0.0003125	0.00015625	0.000078125


V.C. KANTARIA
 AMC Lic No. 0296021018 B2
 B-8, 1st arm Bungalw,
 New Narsoda, Ahmedabad-46
 CHAUDHARI PARESH
 AMC-SD Lic No. 0296022022
 C/75, KARISHMA AVENUE,
 NR SNEH PLAZA,
 IOC ROAD,
 CHANDKHEDA-382492
 ENGINEER
 STR. ENGINEER

NOTE - IT IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND ARE SHOWN ON PLAN AREA TALLIES WITH SITE POSITION OF OCCURRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT.

AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER G.D.C.R. 2021 CL.4.6 HAS BEEN VERIFIED BY ME AND THE SITE (LAND) IS SUITABLE FOR PROPOSED CONSTRUCTION. THE PLOT DIMENSIONS AS SHOWN IN THE PLAN CORRESPONDS WITH THE SIDE.

ENGINEER CERTIFICATE

ENGINEER IS FULLY RESPONSIBLE FOR LEAVING MARGINAL OPEN SPACE & ROAD LANE PORTION.

DRAINAGE CERTIFICATE

THE DEPTH OF POSITION OF EXIS. M.H. IS CHECKED VARIFIED PERSONALLY BY ME ON SITE PREMISES CAN GET CONNECTION AS SHOWN IN PLAN

1st. FLOOR	RESI.	99.57	3	400.80	08	500.37	11	PERCOLATING WELL C/L				
	COMM.	214.14	0	-----	--	214.14	08	REQU. = 4000 SQ.M. x WELL				
2nd FLOOR	RESI.	361.11	09	400.80	08	761.91	17	2251.00 SQ.M/4000				
3rd FLOOR	RESI.	361.11	09	400.80	08	761.91	17	0.56 SQ.Ft / NOS. OF WELL				
4th FLOOR	RESI.	361.11	09	400.80	08	761.91	17	PROV. = 1 NOS. OF WELL				
5th FLOOR	RESI.	361.11	09	400.80	08	761.91	17	COMMUNITY QUARTER FOR RESI.				
6th FLOOR	RESI.	361.11	09	400.80	08	761.91	17	REQU. = 1 UNIT = 10 lbs				
7th FLOOR	RESI.	361.11	09	400.80	08	761.91	17	UNIT 113 X 10 = 1130.00 lb.				
8th FLOOR	RESI.	361.11	09	400.80	08	761.91	17	1 D.B = 80 lbs. CAP				
TOTAL	PARING + RESI.	2664.38	19 + 57	2833.59	55 + 07	5527.95	20 + 113	1130.00 and 4172 NOS.				
								SAY 15 NOS.				
								RESIDENTIAL DWELLING				
BLOCK	CONSUME							UNIT UP TO 30 SQ. MT				
	F.S.I							% OF				
	COMM	RESI	TOTAL	PROP F.S.I	PROP F.S.I	PROP CHARGED F.S.I.	NO. OF UNIT	NO. OF UNIT	F.S.I AREA	USE	% OF AREA	NO. OF UNIT
A	571.01	2261.17	3172.18	14.76	46-80	103.56	19	51	2250.65	86.82	75.69	06
B	27.99	2260.60	2288.59	93.58	92.40		07	53	1353.63	54.66	46.5	21
TOTAL	598.99	5406.77	6005.76	19.53	179.15	145.56	20	86	3734.28	0.00	123.16	27

DOWELING UNIT MORE				DOWELING UNIT MORE THEN 60 IN WT			
NO. OF USED		NO. OF USED		NO. OF USED		NO. OF USED	
AREA	F.S.I.	AREA	F.S.I.	AREA	F.S.I.	AREA	F.S.I.
MAX. PERMISSIBLE F.S.I. COMMERCIAL	150.00	MAX. PERMISSIBLE F.S.I. COMMERCIAL	150.00	MAX. PERMISSIBLE F.S.I. COMMERCIAL	150.00	MAX. PERMISSIBLE F.S.I. COMMERCIAL	150.00
CHARACTER F.S.I. COMMERCIAL	75.00	CHARACTER F.S.I. COMMERCIAL	75.00	CHARACTER F.S.I. COMMERCIAL	75.00	CHARACTER F.S.I. COMMERCIAL	75.00
CHARACTER F.S.I. RESIDENTIAL	75.00	CHARACTER F.S.I. RESIDENTIAL	75.00	CHARACTER F.S.I. RESIDENTIAL	75.00	CHARACTER F.S.I. RESIDENTIAL	75.00
GRAND TOTAL 100.00				GRAND TOTAL 100.00			
NO. OF USED	100.00	NO. OF USED	100.00	NO. OF USED	100.00	NO. OF USED	100.00
AREA	500.00	AREA	500.00	AREA	500.00	AREA	500.00
UP TO 60 IN WT	80	UP TO 60 IN WT	80	UP TO 60 IN WT	80	UP TO 60 IN WT	80
MORE THEN 60 IN WT UP TO 60	22	MORE THEN 60 IN WT UP TO 60	22	MORE THEN 60 IN WT UP TO 60	22	MORE THEN 60 IN WT UP TO 60	22
MORE THEN 60 AND UP TO 60	0	MORE THEN 60 AND UP TO 60	0	MORE THEN 60 AND UP TO 60	0	MORE THEN 60 AND UP TO 60	0
WH. ARE. F.S.I. (40% SLAB)	0	WH. ARE. F.S.I. (40% SLAB)	0	WH. ARE. F.S.I. (40% SLAB)	0	WH. ARE. F.S.I. (40% SLAB)	0
GRAND TOTAL	133	GRAND TOTAL	133	GRAND TOTAL	133	GRAND TOTAL	133

OTHER F.S.I.	% OF USE F.S.I.	CHARG F.S.I.	0.00	0.00
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LAY OUT PLAN SHOWING PROP. RESIDENTIAL AFFORDABLE HOUSING RESI. & COMM. BUILDING ON SUR NO. : 157/1, NARODA NON T.P. AREA(PLOT NO.-B), AT -WILL- NARODA, TA - ASARWA, DIST - AHMEDABAD.

SCALE:- 1G.M. = 200MT.		BLOCK - B(SHEET NO-01)
ZONE =	RESIDENCE-I	USE : RESL.+COMM.(R.A.H.)

AREA / VOLUME	SUMMIS.
PLOT AREA (AS PER C.C.P. NON T.P. OPINION)	2251.00
REQD. COMMON PLOT @ 8% (2251.00 X 0.08 = 180.08) MIN.	200.00

PROP. COMMON PLOT	201.28
PERMI. F.S.I. AREA (1:1.8) (2251.00 X 1.8)	4051.80
PERMI. CHARGEABLE F.S.I. @ 0.90 % (2251.00 X 0.90%)	2025.90

TOTAL USED F.S.I. AREA	6005.76
CHARGEABLE F.S.I. (6005.76 - 4051.80)	1953.96

PLOT BOUNDARY		DUST-BIN	
PROP. WORK		TREE	

ROAD	☐ ROADWAY ☐ HIGHWAY	FLOODING WILL	☒
	☐ FLOODING WILL	SINKHOLE	☐

100

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OWNERS

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V.C. KANTARIA
AMC LIC.No.
COW-0259081018 R2
B-8, Laxmi Bungalow,

C.O.W.

FOR, RIDDHI SIDDHI DEVELOPERS
A.M.C. Reg. No. DEV490190820

Energy
PARTNER

1. <u>NAME</u> 2. <u>ADDRESS</u> 3. <u>CITY</u> 4. <u>STATE</u> 5. <u>ZIP</u> 6. <u>PHONE</u> 7. <u>TELETYPE</u> 8. <u>FAX</u> 9. <u>E-MAIL</u> 10. <u>DATE</u> 11. <u>SIGNATURE</u> 12. <u>PRINTED NAME</u> 13. <u>TITLE</u> 14. <u>COMPANY</u> 15. <u>INDUSTRY</u> 16. <u>TELEPHONE</u> 17. <u>TELETYPE</u> 18. <u>FAX</u> 19. <u>E-MAIL</u> 20. <u>DATE</u> 21. <u>SIGNATURE</u> 22. <u>PRINTED NAME</u> 23. <u>TITLE</u> 24. <u>COMPANY</u> 25. <u>INDUSTRY</u> 26. <u>TELEPHONE</u> 27. <u>TELETYPE</u> 28. <u>FAX</u> 29. <u>E-MAIL</u> 30. <u>DATE</u> 31. <u>SIGNATURE</u> 32. <u>PRINTED NAME</u> 33. <u>TITLE</u> 34. <u>COMPANY</u> 35. <u>INDUSTRY</u> 36. <u>TELEPHONE</u> 37. <u>TELETYPE</u> 38. <u>FAX</u> 39. <u>E-MAIL</u> 40. <u>DATE</u> 41. <u>SIGNATURE</u> 42. <u>PRINTED NAME</u> 43. <u>TITLE</u> 44. <u>COMPANY</u> 45. <u>INDUSTRY</u> 46. <u>TELEPHONE</u> 47. <u>TELETYPE</u> 48. <u>FAX</u> 49. <u>E-MAIL</u> 50. <u>DATE</u> 51. <u>SIGNATURE</u> 52. <u>PRINTED NAME</u> 53. <u>TITLE</u> 54. <u>COMPANY</u> 55. <u>INDUSTRY</u> 56. <u>TELEPHONE</u> 57. <u>TELETYPE</u> 58. <u>FAX</u> 59. <u>E-MAIL</u> 60. <u>DATE</u> 61. <u>SIGNATURE</u> 62. <u>PRINTED NAME</u> 63. <u>TITLE</u> 64. <u>COMPANY</u> 65. <u>INDUSTRY</u> 66. <u>TELEPHONE</u> 67. <u>TELETYPE</u> 68. <u>FAX</u> 69. <u>E-MAIL</u> 70. <u>DATE</u> 71. <u>SIGNATURE</u> 72. <u>PRINTED NAME</u> 73. <u>TITLE</u> 74. <u>COMPANY</u> 75. <u>INDUSTRY</u> 76. <u>TELEPHONE</u> 77. <u>TELETYPE</u> 78. <u>FAX</u> 79. <u>E-MAIL</u> 80. <u>DATE</u> 81. <u>SIGNATURE</u> 82. <u>PRINTED NAME</u> 83. <u>TITLE</u> 84. <u>COMPANY</u> 85. <u>INDUSTRY</u> 86. <u>TELEPHONE</u> 87. <u>TELETYPE</u> 88. <u>FAX</u> 89. <u>E-MAIL</u> 90. <u>DATE</u> 91. <u>SIGNATURE</u> 92. <u>PRINTED NAME</u> 93. <u>TITLE</u> 94. <u>COMPANY</u> 95. <u>INDUSTRY</u> 96. <u>TELEPHONE</u> 97. <u>TELETYPE</u> 98. <u>FAX</u> 99. <u>E-MAIL</u> 100. <u>DATE</u> 101. <u>SIGNATURE</u> 102. <u>PRINTED NAME</u> 103. <u>TITLE</u> 104. <u>COMPANY</u> 105. <u>INDUSTRY</u> 106. <u>TELEPHONE</u> 107. <u>TELETYPE</u> 108. <u>FAX</u> 109. <u>E-MAIL</u> 110. <u>DATE</u> 111. <u>SIGNATURE</u> 112. <u>PRINTED NAME</u> 113. <u>TITLE</u> 114. <u>COMPANY</u> 115. <u>INDUSTRY</u> 116. <u>TELEPHONE</u> 117. <u>TELETYPE</u> 118. <u>FAX</u> 119. <u>E-MAIL</u> 120. <u>DATE</u> 121. <u>SIGNATURE</u> 122. <u>PRINTED NAME</u> 123. <u>TITLE</u> 124. <u>COMPANY</u> 125. <u>INDUSTRY</u> 126. <u>TELEPHONE</u> 127. <u>TELETYPE</u> 128. <u>FAX</u> 129. <u>E-MAIL</u> 130. <u>DATE</u> 131. <u>SIGNATURE</u> 132. <u>PRINTED NAME</u> 133. <u>TITLE</u> 134. <u>COMPANY</u> 135. <u>INDUSTRY</u> 136. <u>TELEPHONE</u> 137. <u>TELETYPE</u> 138. <u>FAX</u> 139. <u>E-MAIL</u> 140. <u>DATE</u> 141. <u>SIGNATURE</u> 142. <u>PRINTED NAME</u> 143. <u>TITLE</u> 144. <u>COMPANY</u> 145. <u>INDUSTRY</u> 146. <u>TELEPHONE</u> 147. <u>TELETYPE</u> 148. <u>FAX</u> 149. <u>E-MAIL</u> 150. <u>DATE</u> 151. <u>SIGNATURE</u> 152. <u>PRINTED NAME</u> 153. <u>TITLE</u> 154. <u>COMPANY</u> 155. <u>INDUSTRY</u> 156. <u>TELEPHONE</u> 157. <u>TELETYPE</u> 158. <u>FAX</u> 159. <u>E-MAIL</u> 160. <u>DATE</u> 161. <u>SIGNATURE</u> 162. <u>PRINTED NAME</u> 163. <u>TITLE</u> 164. <u>COMPANY</u> 165. <u>INDUSTRY</u> 166. <u>TELEPHONE</u> 167. <u>TELETYPE</u> 168. <u>FAX</u> 169. <u>E-MAIL</u> 170. <u>DATE</u> 171. <u>SIGNATURE</u> 172. <u>PRINTED NAME</u> 173. <u>TITLE</u> 174. <u>COMPANY</u> 175. <u>INDUSTRY</u> 176. <u>TELEPHONE</u> 177. <u>TELETYPE</u> 178. <u>FAX</u> 179. <u>E-MAIL</u> 180. <u>DATE</u> 181. <u>SIGNATURE</u> 182. <u>PRINTED NAME</u> 183. <u>TITLE</u> 184. <u>COMPANY</u> 185. <u>INDUSTRY</u> 186. <u>TELEPHONE</u> 187. <u>TELETYPE</u> 188. <u>FAX</u> 189. <u>E-MAIL</u> 190. <u>DATE</u> 191. <u>SIGNATURE</u> 192. <u>PRINTED NAME</u> 193. <u>TITLE</u> 194. <u>COMPANY</u> 195. <u>INDUSTRY</u> 196. <u>TELEPHONE</u> 197. <u>TELETYPE</u> 198. <u>FAX</u> 199. <u>E-MAIL</u> 200. <u>DATE</u> 201. <u>SIGNATURE</u> 202. <u>PRINTED NAME</u> 203. <u>TITLE</u> 204. <u>COMPANY</u> 205. <u>INDUSTRY</u> 206. <u>TELEPHONE</u> 207. <u>TELETYPE</u> 208. <u>FAX</u> 209. <u>E-MAIL</u> 210. <u>DATE</u> 211. <u>SIGNATURE</u> 212. <u>PRINTED NAME</u> 213. <u>TITLE</u> 214. <u>COMPANY</u> 215. <u>INDUSTRY</u> 216. <u>TELEPHONE</u> 217. <u>TELETYPE</u> 218. <u>FAX</u> 219. <u>E-MAIL</u> 220. <u>DATE</u> 221. <u>SIGNATURE</u> 222. <u>PRINTED NAME</u> 223. <u>TITLE</u> 224. <u>COMPANY</u> 225. <u>INDUSTRY</u> 226. <u>TELEPHONE</u> 227. <u>TELETYPE</u> 228. <u>FAX</u> 229. <u>E-MAIL</u> 230. <u>DATE</u> 231. <u>SIGNATURE</u> 232. <u>PRINTED NAME</u> 233. <u>TITLE</u> 234. <u>COMPANY</u> 235. <u>INDUSTRY</u> 236. <u>TELEPHONE</u> 237. <u>TELETYPE</u> 238. <u>FAX</u> 239. <u>E-MAIL</u> 240. <u>DATE</u> 241. <u>SIGNATURE</u> 242. <u>PRINTED NAME</u> 243. <u>TITLE</u> 244. <u>COMPANY</u>

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CHAYDA PARESH
AMC-SD Lic No. 029022022
C75, KARISHMA AVENUE
AID SNEH P I AZA

V.C. KANTARIA
10.C. ROAD,
CHANDKHEDA-38249
AMC LIC. NO.
ER-0496081018 R2
B-8, Laxmi Bungalow,

ENGINEER	STR. ENGINEER
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Ahmedabad Municipal Corporation
 Ahmedabad
 Gujarat
 India

Plan Approved as per terms and condition mentioned in the Commencement Certificate.

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(Civic Center) (Civic Center) BY J. U. EAST BY MIC EAS