

7606/19



JARAT Serial No.: 14016 Dated: 27/07/2019
 Name of Purchaser: Ambaji Infracon Pvt Ltd
 Address: Gandhidham
 Through: Bhorat
 Value of Stamp Paper: 100/-
 Signature of Purchaser: [Signature]

BU 034702

H.M. DADLANI
 Stamp Vendor Gandhidham
 Lic. No. 24/92 Code - 01



FORM 'B'

(See rule 3 (4))

DECLARATION, SUPPORTED BY AN AFFIDAVIT, WHICH SHALL BE SIGNED BY
 THE PROMOTER OR ANY PERSON AUTHORIZED BY THE PROMOTER

Affidavit cum Declaration

Affidavit cum Declaration of **MANOJSINGH JADOUN** promoter /duly authorized by
 the promoter of **AMBAJI INFRACON PRIVATE LIMITED**, (Project Name:
AMBAJI NAGAR 10, Project Address : R Survey No. 482/1 P-2, Plot No. 1, TO
 117 Varsamedi, Gandhidham) vide its/his/her/their authorization dated
 04.06.2019

[Signature]

I, **MANOJSINGH JADOUN** promoter/duly authorized by the promoter of M/s **AMBAJI INFRACON PRIVATE LIMITED**, (Project Name: **AMBAJI NAGAR 10** Project Address : **R Survey No. 482/1 P-2, Plot No. 1 to 117 Varsamedhi, Gandhidham**) do hereby solemnly declare, undertake and state as under that;

1. I/we have a legal title to the land on which the development of **AMBAJI INFRACON PRIVATE LIMITED** is proposed;

AND

a legally valid authentication of title of such land along with an authenticated copy of the agreement between such owner and promoter for development of the real estate project is enclosed herewith.

2. The said land is free from all encumbrance.
3. The time period within which the project shall be completed by me/us is 31.03.2025.
4. Seventy per cent of the amounts realised by me/us for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. The amounts from the separate account, to cover the cost of the project, shall be withdrawn in proportion to the percentage of completion of the project.
6. The amounts from the separate account shall be withdrawn after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.
7. I/we shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilised for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
8. I/we shall take all the pending approvals on time, from the competent authorities.
9. I/we have furnished such other documents as have been prescribed by the rules and regulations made under the Act.

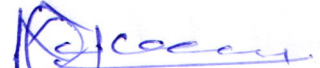
RAJKOT NAGRIK SAHAKARI
BANK LTD.
PARA BAZAR,
DHEERABAI ROAD,
RAJKOT 360001
INDIA
STAMP DUTY
00000
SPECIAL ADHESIVE
365466
27.8.2019
G U J A R A T
Deponent
5759 0328520


Deponent

Verification

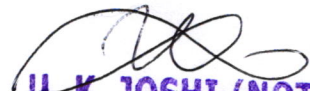
The contents of above Affidavit cum Declaration are true and correct and nothing material has been concealed by me/us therefrom.

Verify by me at Gandhidham on this 25th day of July, 2019


Deponent



Attested by me


U. K. JOSHI (NOTARY)
Dist. Kutch-Gujarat (India)
Sr. No. 750615
Date: 27 JUL 2019
At: Gandhidham - Kutch

AMBAJI INFRACON PRIVATE LIMITED

CIN : U45403GJ2018PTC102235

Regd. Office:- "AKSHAT HOUSE", GROUND FLOOR,
PLOT NO. 220, SECTOR 1-A,
GANDHIDHAM, KUTCH-370201.

CERTIFIED TRUE COPY OF THE BOARD RESOLUTION PASSED AT THE GENERAL MEETING OF THE MEMBERS OF AMBAJI INFRACON BOARD OF PRIVATE LIMITED HELD ON 6TH JUNE, 2019 AT THE REGISTERED OFFICE OF THE COMPANY

The Chairman informed the Board that the certain authorities to be given to directors in order to facilitate efficient company administration.

The Board discussed and passed the following resolution:

"RESOLVED THAT MR. MANOJSINGH JADOUN, Director of the Company be and is hereby Severally/Jointly authorized to represent the company before any Bank / Gujarat Electricity Board (PGVCL) / Financial Institutions, Central / State Government, Local authorities, Income-tax and Sales-tax authorities, Customs / Excise authorities / District Industry Centre, The Real Estate (Regulation and Development) Act, 2016 and Gujarat the Real Estate (Regulation and Development) Rules, 2017, Rera Authorities or any other authorities and making any agreement, deeds, documents, etc. and to sign and execute all documents and papers as may be required by any such authority(ies), etc. for the Project called "AMBAJI NAGAR 10" situated at R Survey No. 482, Plot No. 1 to 117 varsamedi, Gandhidham-kutch. and to do all such acts and things as may be necessary or incidental thereto."

**CERTIFIED TO BE TRUE,
For, AMBAJI INFRACON PRIVATE LIMITED**



**HEMANT SHAH
Director
DIN: 02302003**

**Place: GANDHIDHAM
Date: 17/07/2019**

THE MEHSANA URBAN
CO-OP BANK LTD.
GANDHIDHAM BRANCH,
ZAMDA CHOWK, WARD NO.12 / B
GANDHIDHAM DIST. KUTCHH
NO.GUJ / SOS / AUTH / AV / 37 / 2005



STAMP DUTY
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Rs. ≈ 0000300 ≈

365577

INDIA

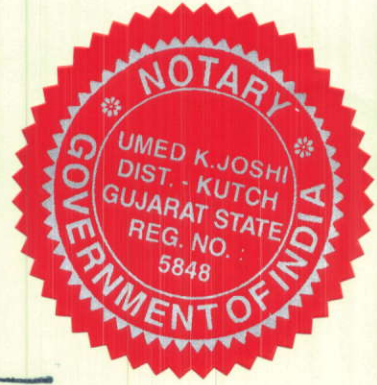
Zero*Zero*Zero*Zero*ThreeZero*Zero*

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SPECIAL ADHESIVE

12.11.2019

GUJARAT

5962 8425528



Name : _____
Address : _____ Gandhidham/Adipur

Value Rs.: 300/-
(Word): THREE HUNDRED ONLY

For The Mehsana Urban Co-Op. Bank Ltd.
GANDHIDHAM BRANCH
Licence No. Guj/SOS/AUTH/AV/37/2005

Affidavit Cum Declaration

Affidavit cum Declaration of **MANOJSINGH JADOUN** promoter /duly authorized by the promoter of **AMBAJI INFRACON PRIVATE LIMITED**, (Project Name: **AMBAJI NAGAR 10**, Project Address : **R Survey No. 482/1 P-2, Plot No. 1 TO 117 Varsamedi, Gandhidham**) vide its/his/her/their authorization dated 04.06.2019

I **MANOJSINGH JADOUN** authorised signatory of proposed project duly authorized by the promoter of the project, do hereby, solemnly declare, undertake and state as under;

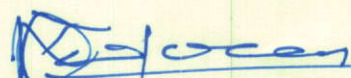
I /we submitted and got approval of our plan/layout in which drainage layout and sewerage disposal system is not shown as per GDCR/NBC. I/we hereby undertake that till the drainage connectivity is provided by the concerned authority, Septic Tanks and Soak well would be provided in accordance with (IS 2470). The provision for disposal of drainage would be as per Rule 23.10.1 of the new GDCR - 2017. OR

Our project **AMBAJI NAGAR 10** is in the **GANDHIDHAM NAGARPALIKA** municipal corporation area. There exist drainage network in surrounding of project area. We shall connect drainage network of our project with existing drainage network of **GANDHIDHAM NAGARPALIKA** municipal corporation. with prior permission of **GANDHIDHAM NAGARPALIKA** (Authority name) prior to giving possession to allottees.

I/we further undertake that I/We will take building use permission from planning authority after providing/constructing/executing drainage and sewerage disposal system as per GDCR/NBC. A copy of the same will be submitted to Gujarat Rera thereafter, for their record.

We also undertake to maintain the same in good working order till the maintenance is handed over to the service society of the allottees.

We understand that the entire responsibility for the same will be that of promoter/Architect/Engineer/Site Supervisor/Land Owner.


Deponent



Attested by me


U. K. JOSHI (NOTARY)
Dist. Kutch-Gujarat (India)
Sr. No. 10592/2019
Date: 12 NOV 2019
At: Gandhidham - Kutch

THE MEHSANA URBAN
CO-OP BANK LTD.
GANDHIDHAM BRANCH,
ZANDA GHOMK, WARD NO.12 / B
GANDHIDHAM DIST. KUTCHH
GUJ / SOS / AUTH / AV / 37 / 2005



STAMP DUTY
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SPECIAL ADHESIVE

Rs. ≈ 0000300 ≈ 12.11.2019

365577

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INDIA

Zero*Zero*Zero*Zero*ThreeZero*Zero

5961 8224547



Name : Manoj
Address : Gandhidham/Adipur
Value Rs.: 300/-
(Word) : THREE HUNDRED ONLY
For The Mehsana Urban Co-Op. Bank Ltd.
GANDHIDHAM BRANCH
Licence No. Guj/SOS/AUTH/AV/37/2005

Affidavit

Affidavit cum Declaration of **MANOJSINGH JADOUN** promoter /duly authorized by the promoter of **AMBAJI INFRACON PRIVATE LIMITED**, (Project Name: **AMBAJI NAGAR 10**, Project Address : **R Survey No. 482/1 P-2, Plot No. 1TO 117 Varsamedi, Gandhidham**) vide its/his/her/their authorization dated 04.06.2019

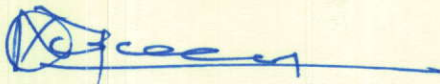
I, **MANOJSINGH JADOUN** promoter/duly authorized by the promoter of M/s **AMBAJI INFRACON PRIVATE LIMITED**, (Project Name: **AMBAJI NAGAR 10** Project Address : **R Survey No. 482/1 P-2, Plot No. 1to 117Varsamedi, Gandhidham**)do hereby solemnly declare, undertake and state as under that;

I have submitted an application for RERA registration vide Acknowledgement No_PR/KUTCH/GANDHIDHAM/GANDHINAGAR TPO/191015/008147for my above mentioned project.

Manoj

In the submitted Plans (approved by competent authority) are not Showing RERA Carpet area. But the form - 3 submitted by me as prepared by chartered accountant **SANJAY JHANWAR** is showing RERA Carpet area, which is true & correct according to my best knowledge.

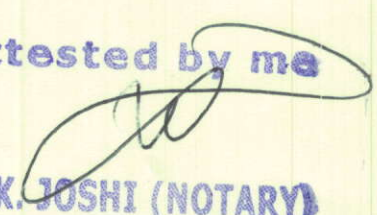
I am aware that from 31/08/2019 it is mandatory to pay RERA registration fees as per carpet area vide notification no - GH/V/116 of 2019/RAR-102018-1005-L dated 31/08/2019. If any shortfall remains in fees as per form - 3 carpet area calculation, I/We are bound to pay the same.



Promoter



Attested by me


U. K. JOSHI (NOTARY)

Dist. Kutch-Gujarat (India)

Sr. No. 10593/2019

Date: 12 NOV 2019

At: Gandhidham - Kutch

