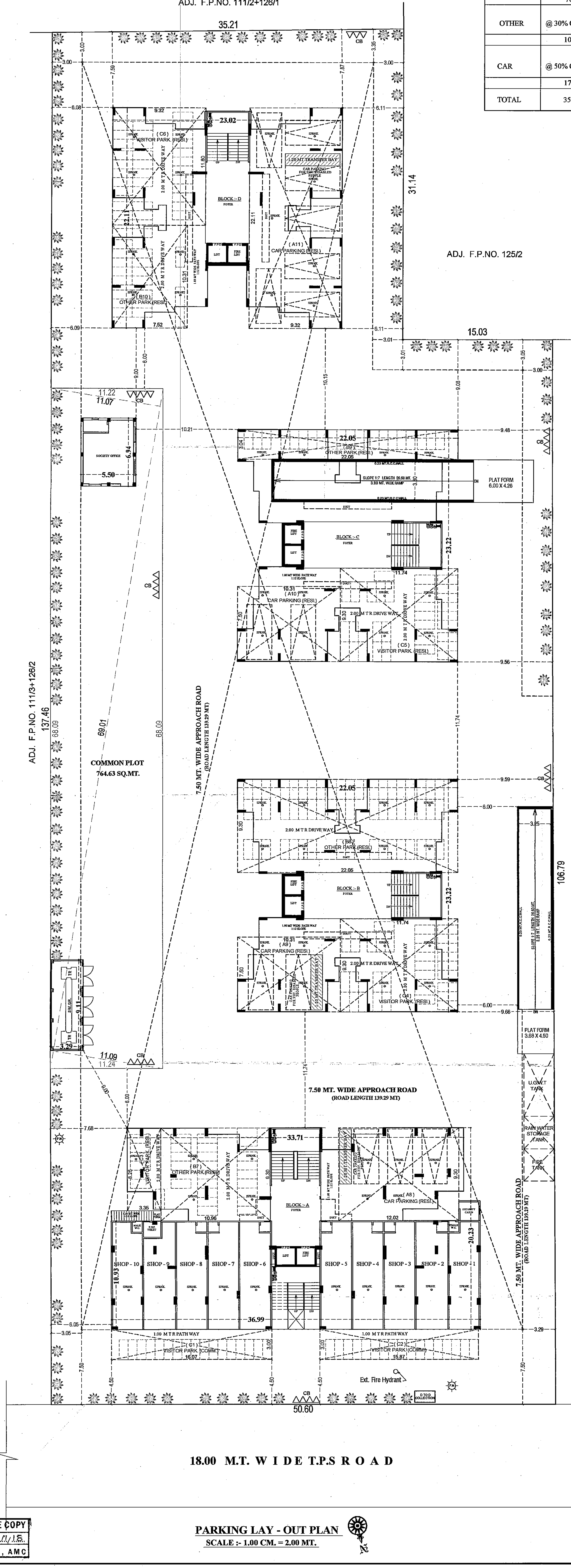
PARKING AREA TABLE SOLID PLINTH COMM.:-

USE F. S. I. AREA = 702.43 SQ. MT.
OF PLOT AREA
PARKING REQ. @ 50% OF 702.43 = 702.43 X 0.50 = 351.22

PARKING	REQUIRED	PROVIDED	TOTAL
VISITOR	@ 20% OF 351.22	(C1) 16.07 X 3.00 X 1 = 48.21 SQ. MTS. (IN MARGIN) (C2) 15.87 X 3.00 X 1 = 47.61 SQ. MTS. (IN MARGIN)	
	70.24	95.82	95.82
OTHER	@ 30% OF 351.22	(B6) 15.02 X 08.87 X 1 = 133.23 SQ. MTS. (BASEMENT)	
	105.37	133.23	133.23
CAR	@ 50% OF 351.22	(A3) 17.62 X 06.43 X 1 = 113.30 SQ. MTS. (BASEMENT) (A6) 17.62 X 08.43 X 1 = 148.54 SQ. MTS. (BASEMENT)	
	175.61	261.84	261.84
TOTAL	351.22	490.89	490.89

PARKING AREA TABLE (RESIDENTIAL)		REQ. SQ.MTS.	TOTAL PROVI.
TOTAL USED F.S.I. AREA = 17460.31 - 702.43 (COMM.F.S.I.)			**SQ.MTS.**
TOTAL USED F.S.I. AREA = 16757.88			
TOTAL REQ. PARKING AREA	**REQ. @ 20%**	**3351.58**	———
TOTAL PROVI. PARK. AREA		———	**5174.10**
REQ. CAR PARKING AREA	REQ. @ 50%	1675.79	———
PROVI. CAR PARK. AREA	(A1+A2+A4+A5+A7 TO A11)	———	3018.25
REQ. OTHER PARK. AREA	REQ. @ 40%	1340.63	———
PROVI. OTHER PARK. AREA	(B1 TO B5 & B7 TO B10)	———	1799.87
REQ. VISITOR'S PARKING AREA	REQ. @ 10%	335.16	———
PROVI. VISITOR'S PARK. AREA	(C3 TO C6)	———	355.98

VISITOR PARKING AREA(RESI.)	
(C3) 03.35 X 08.25 X 1 = 27.64 SQ. MTS. (BLOCK : A GF.)	
(C4) 11.74 X 09.30 X 1 = 109.18 SQ. MTS. (BLOCK : B GF.)	
(C5) 11.74 X 09.30 X 1 = 109.18 SQ. MTS. (BLOCK : C GF.)	
(C6) 09.32 X 11.80 X 1 = 109.98 SQ. MTS. (BLOCK : D GF.)	355.98
OTHER PARKING AREA(RESI.)	
(B1) 19.96 X 10.70 X 1 = 213.57 SQ. MTS. (BASEMENT)	
(B2) 18.72 X 20.00 X 1 = 374.40 SQ. MTS. (BASEMENT)	
(B3) 12.17 X 16.12 X 1 = 196.18 SQ. MTS. (BASEMENT)	
(B4) 12.20 X 20.15 X 1 = 245.83 SQ. MTS. (BASEMENT)	
(B5) 16.35 X 19.47 X 1 = 318.33 SQ. MTS. (BASEMENT)	
(B7) 10.96 X 09.30 X 1 = 101.93 SQ. MTS. (BLOCK : A GF.)	
(B8) 22.05 X 09.30 X 1 = 205.07 SQ. MTS. (BLOCK : B GF.)	
(B9) 22.05 X 03.04 X 1 = 67.03 SQ. MTS. (BLOCK : C GF.)	
(B10) 07.52 X 10.31 X 1 = 77.53 SQ. MTS. (BLOCK : D GF.)	1799.87
CAR PARKING AREA(RESI.)	
(A1) 17.63 X 30.34 X 1 = 534.89 SQ. MTS. (BASEMENT)	
(A2) 25.79 X 19.24 X 1 = 496.20 SQ. MTS. (BASEMENT)	
(A4) 25.79 X 28.54 X 1 = 736.05 SQ. MTS. (BASEMENT)	
(A5) 17.63 X 30.34 X 1 = 534.89 SQ. MTS. (BASEMENT)	
(A7) 10.37 X 23.50 X 1 = 243.70 SQ. MTS. (BASEMENT)	
(A8) 12.02 X 09.30 X 1 = 111.79 SQ. MTS. (BLOCK : A GF.)	
(A9) 10.31 X 07.50 X 1 = 77.33 SQ. MTS. (BLOCK : B GF.)	
(A10) 10.31 X 07.50 X 1 = 77.33 SQ. MTS. (BLOCK : C GF.)	
(A11) 09.32 X 22.11 X 1 = 206.07 SQ. MTS. (BLOCK : D GF.)	3018.25
TOTAL	**5174.10**



PARKING LAY - OUT PLAN

SCALE :- 1.00 CM. = 2.00 MT.

SCRUTINIZE COPY
NO. 0301/A DT. 16/11/18
TDO, BPSP, AMC

BLOCK - A SHEET NO:- 2/5

PARKING LAY-OUT PLAN SHOWING PROPOSED RESIDENTIAL AND COMMERCIAL BUILDING ON S.P.NO.1 OF F.P. NO. 111/4+126/3 OF T.P.S.NO. 32 (GOTA) PRELIMINARY SANCTION [R.SUR.NO. 135/3 , 144/3 (O. P. NO. 111/4 , 126/3) OF MOJE :- GOTA , TA.:- GHATLODIYA , DIST :- AHMEDABAD

PARKING LAY OUT	**SCALE:- 1C.M. = 2 MT.**

USE : RESIDENTIAL + COMMERCIAL

ZONE :- RESIDENTIAL-I

COLOUR NOTES:-

O. P. BOUNDARY	▭	ROAD	▭
F. P. BOUNDARY	▭	P. WELL	❁
PROP. WORK	▭	COM.BIN.	△
PROP. DRAIN-LINE	▭	TREE	✲
COMMON PLOT LINE	▭	BASEMENT LINE	▭

REF. CASE NO. :- LTS/NWZ/170916/GDR/A7177/M1
DATE. :- 17/12/2016

For, SEVENTH INFRACON
V.M. Thakkar
PARTNER

OWNER:

TARAK P. JANI
C/42 , SHARAN-12
OPP. GREEN ARCES,
PRAHLADNAGAR, A'BAD - 51
AMC.NO.ER. - 0201010923 R1

ENGINEER:

PARAS D. SHARMA
710,KANAIYALAL'S CHAWL,
KABIR CHOWK , SABARMATI ,
AHMEDABAD - 380005
AMC LIC NO.SD - 0532020322 G-I

STR. ENGINEER:

AMBERSINH N. DESHANDI
153 - 154, AZAD SOCIETY
NR.AZAD BUS STAND AMBAVADI,
AHMEDABAD-380015.
AMC LIC NO.CW - 0691290920 GI

C.O.W.:

SEVENTH REALITY,
V.M. Thakkar
PARTNER
VISHNUBHAI M . THAKKAR
AMC / DEV. - 699180421

DEVLOPER:

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/05.

(3)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-05.11.2018

(4)APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY AS PER NOTARISED BOND ON DT.:02.11.2018 SUBMITTED BY APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS

(5)THIS DEVELOPMENT PERMISSION GIVEN ON BASIS OF PEMISSION OF DY.M.C(U.D.) DT.:05.11.2018 GRANTED UNDER C.G.D.C.R.-2017 FOR RESIDENCIAL AND COMMERCIAL DEVELOPMENT WITHIN LIMIT OF 45.00 MTR HEIGHT

(6)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION GIVEN BY TOWN DEV. INSP.(N.W.Z.) A.M.C. DATE:- 26.10.2018

(7)THIS PERMISSION IS GIVEN ON BASIS OF OPINION OF ASST. CITY PLANNER FOR BETTERMENT CHARGE , REF.LETTER NO.CPD/AMC/GENERAL/1566(CITY PLANNING DEPT. INWARD NO:1566,DT.12.09.2016), DT.12.09.2016

(8)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA, NOC ID NO.AHME/WEST/B/092718/338687, REF. LETTER NO.AAI/AH/ATCO-61/1503, ON DTD.28.09.2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(9)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.28.06.2018 (NO.103) .REQUIRED FIRE PREVENTION AND SAFETY EQUIPMENT SHALL HAVE TO BE INSTALLED AND FIRE NOC SHALL HAVE TO BE SUBMITTED WITH B.U. PERMISSION APPLICATION.

(10)THIS PERMISSION IS GIVEN ON BASIS OF FIRE PROTECTION CONSULTANT AND FIRE MAN SHALL BE APPOINTED BEFORE APPLYING FOR B.U. BY APPLICANT/OWNER AND APPLICANT SHALL HAVE TO OBEY ACCORDING TO THE NOTARIZED UNDERTAKING SUBMITTED ON DT.02.11.2018

(11)THIS DEVELOPMENT PERMISSION GIVEN ON BASIS OF POLICY FOR PRODUCE ENVIRONMENT N.O.C. BEFORE EITHER 20000.00 SMT B.A. OR 6 MONTHS WHICHEVER IS EARLIEST. DECIDED BY MUNICIPAL COMMISIONER(AMC) , DT.28.03.2014 AND ACCORDING TO THAT OBEY , NOTARISED BOND SUBMITTED BY APPLICANT DT.23.10.2018

(12)THIS PERMISSION IS GIVEN ON BASIS OF ALL TERMS AND CONDITION OF PREVIOUSLY SANCTINON SUB DIVISION CASE NO.LTS/NWZ/170916/GDR/A7177/M1, DT.17.12.2016

(13)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(14)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT

(15)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(16)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT WILL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION AS PER CGDCR-2017 CL.25.6.1

(17)THIS DEVELOPMENT PERMISSION IS GIVEN ON ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:- 03.08.2018, LETTER NO.:- C.B./N.SH./TATKAL/N.A./S.R.-300/2018 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(18)THE FEE/CHARGES OF ADDITIONAL PERMISSIBLE F.S.I. FEES SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 CHARGES IN 4 INSTALLMENT IN 1 YEAR AS PER CIRCULAR NO:- 37/2013-14,DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY APPLICANT/OWNER

(19)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT WILL HAVE TO MAKE PROVISION FOR RAIN WATER HARVESTING SYSTEM, TREE PLANTATION IN THE PLOT AS PER THE PROVISION OF COMMON GENERAL DEVELOPMENT CONTROL REGULATION (CGDCR-2017) AND NOTIFICATION DECLARED BY GOVERNMENT FROM TIME TO TIME.

(20)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDP-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER N O:GH/V/45 OF2018/EDB-102016-3629-L,DATED:-23/04/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT

(21)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESSTHAN 3.00MT.)DURING ONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(22)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.24/07/2018.

(23)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.02.11.2018 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

- બાંધકામની સ્ટ્રક્ચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તા વિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહીં. આ અંગે અરજદાર/માલિક તથા એન્જીનીયરે રજૂ કરેલ પ્રમાણ પત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.

[illegible] કરવાના થતા સોઈલરીપોર્ટ,સ્ટ્રક્ચરલ રીપોર્ટ, [illegible] ફક્ત રેકર્ડ હેતુ માટે હોઈ તે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ /કર્મચારીઓની રહેશે નહીં.

RESPONSIBILTY (G.D.C.R.-2021 C.L. NO. 4.3,4.4 & 4.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, **OWNER** FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (G.D.C.R.-2021 C.L. NO. 3.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

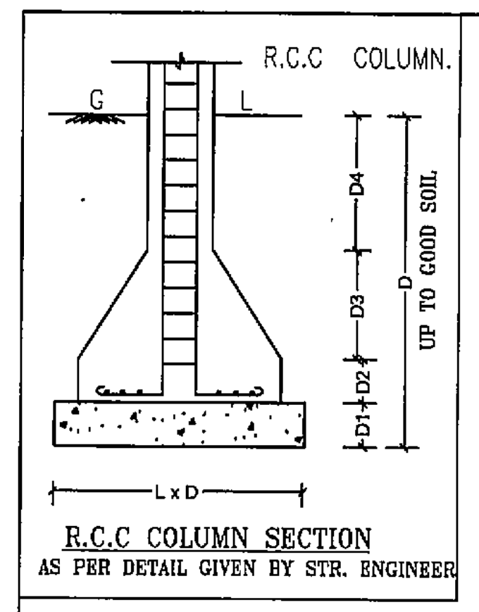
શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક નં.
પરચ/૮૦૨૦૧૦/૬૩૨૫/પી તા-૧૬-૧૧-૧૦ ના પત્ર અનુસાર બાંધકામની
જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ
કાયમી મૂકવાની શરતે.

સદર પ્રકરણે ચાર્જેબલ એફ.એસ.આઈ. ના નાણાં ના હપ્તા
ચુકવવાના હોઈ, તે વસૂલાત બાબતે બી. યુ. પરમીશન
અગાઉ એસ્ટેટ વિભાગનો અભિપ્રાય મેળવવાનો રહેશે.

Ahmedabad Municipal Corporation
Case No. : BHNTI/NWZ/261018/CGDCRV/A0520/R0/M1
Zone: NORTH WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00604/261018/A0520/R0/M1
Date : 30/11/2018

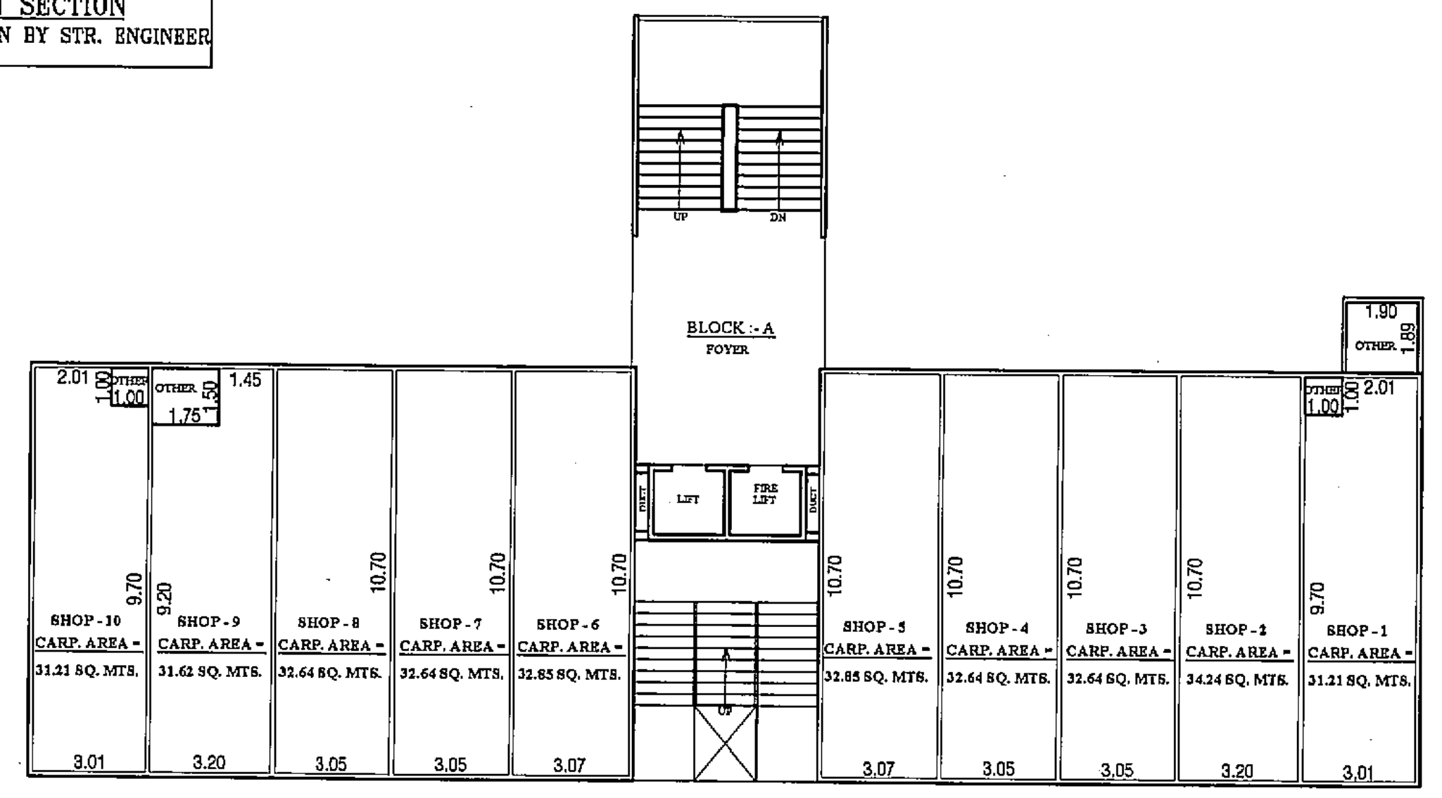
30/11/18
30/11/18

T.D. Sub Inspector(B.P.S.P.)	T.D. Inspector (B.P.S.P.)	Asst. T.D.O. (B.P.S.P.)

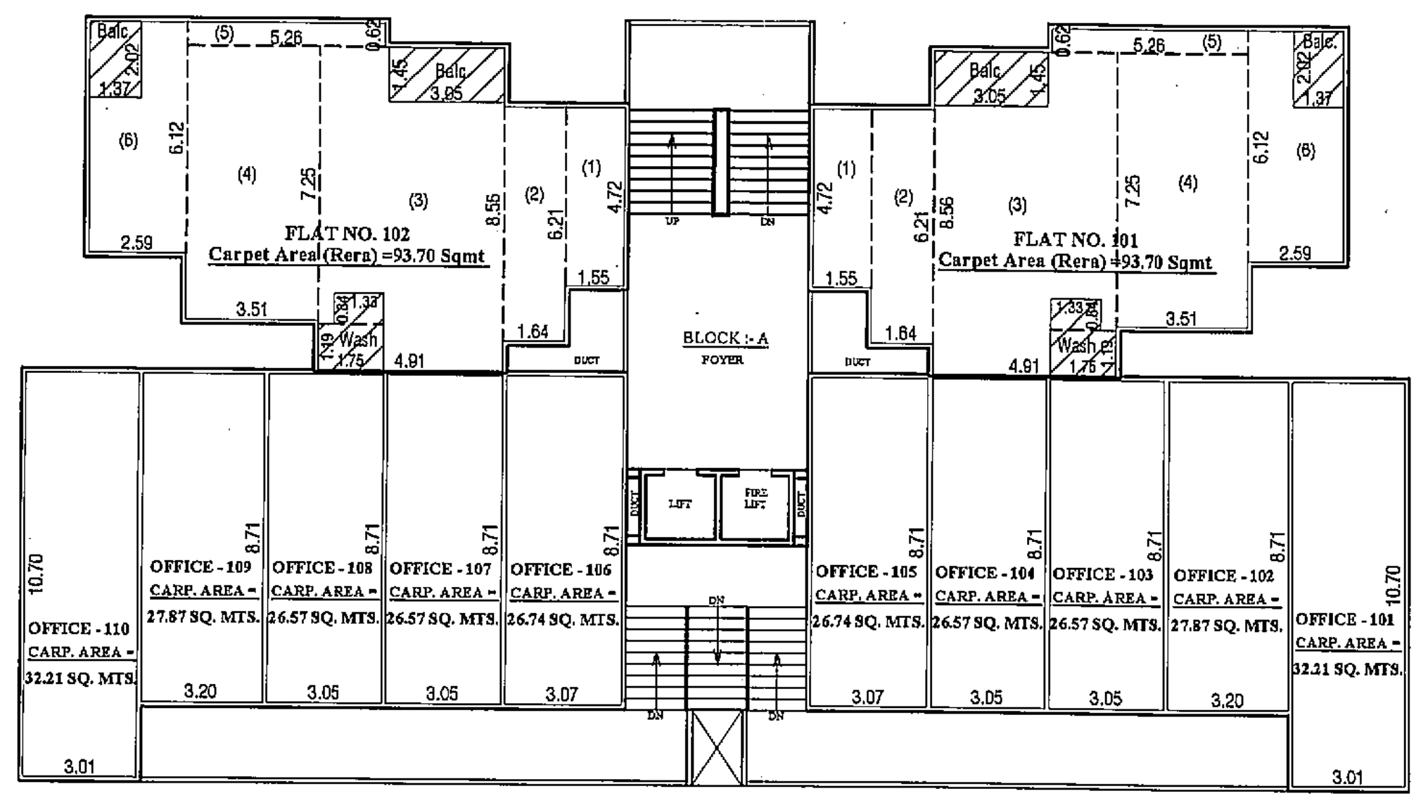


R.C.C COLUMN SECTION
AS PER DETAIL GIVEN BY STR. ENGINEER

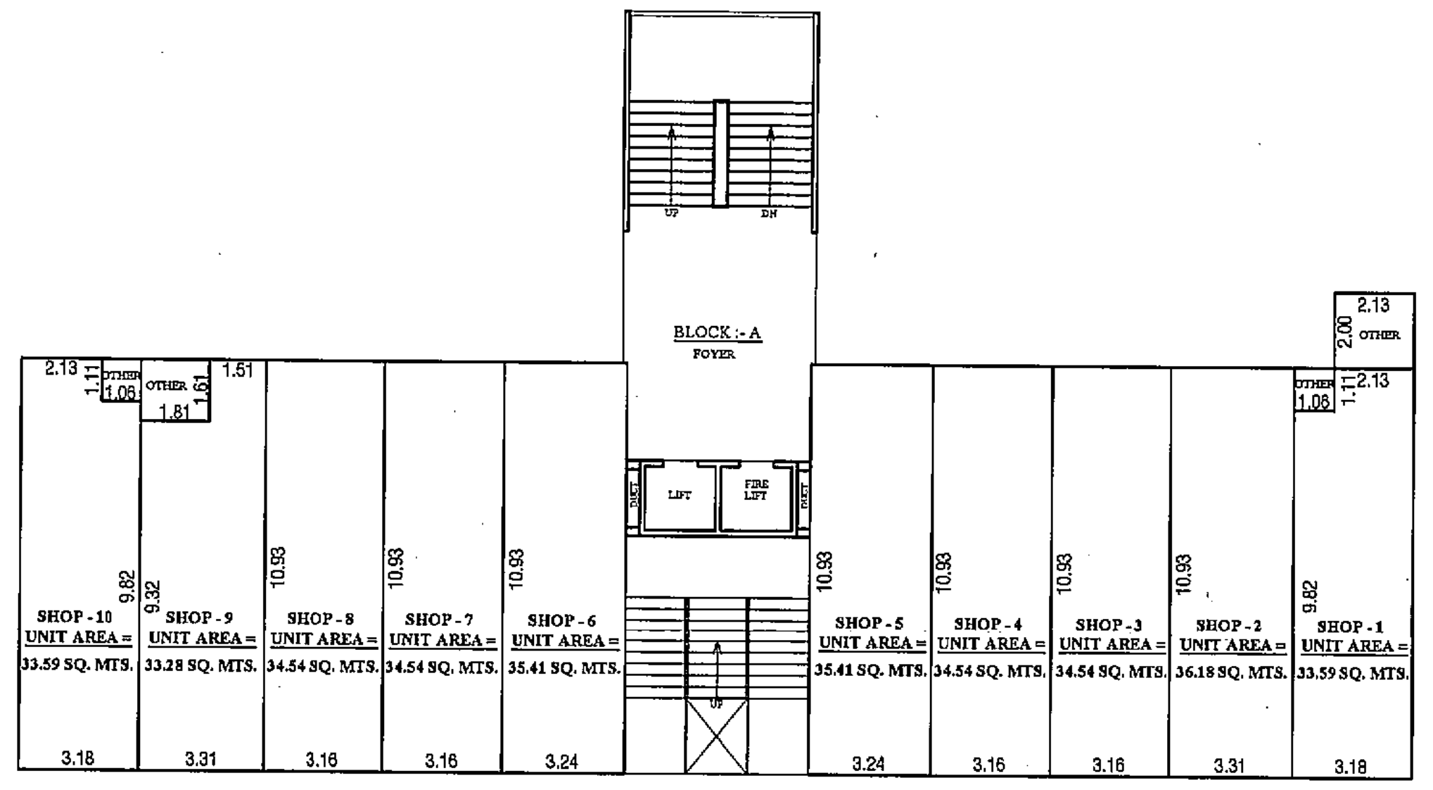
RESPONSIBILTY (G.D.C.R.-2021 C.L. NO. 4.3,4.4 & 4.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (G.D.C.R.-2021 C.L. NO. 3.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY



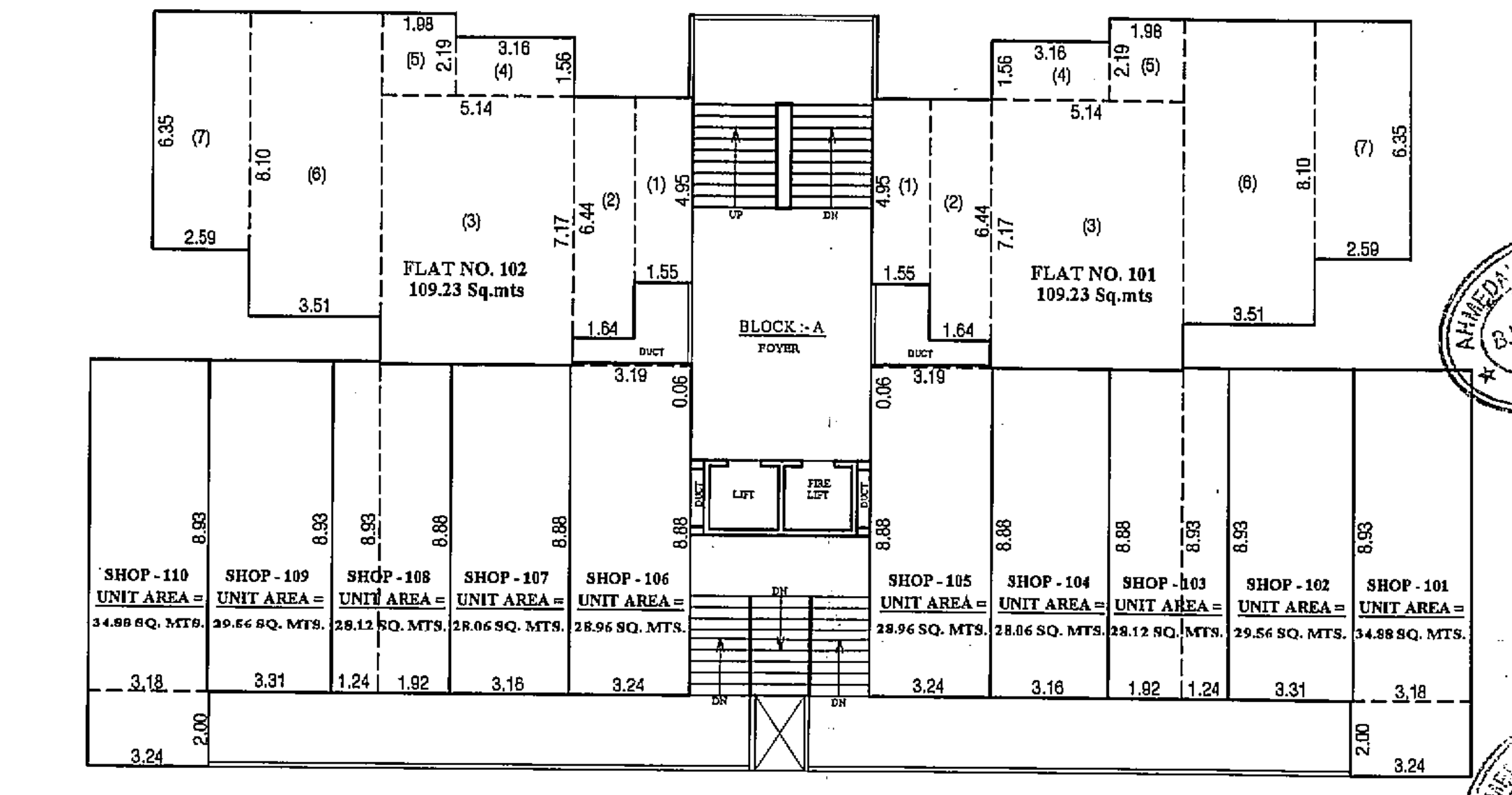
RERA COMMERCIAL UNIT CARPET AREA CALCULATION GROUND FLOOR PLAN



RERA COMMERCIAL UNIT CARPET AREA CALCULATION 1ST FLOOR PLAN



COMMERCIAL UNIT BUILT UP / F.S.I AREA CALCULATION GROUND FLOOR PLAN



COMMERCIAL UNIT BUILT UP AREA CALCULATION 1ST FLOOR PLAN

GROUND FLOOR UNIT BUILT-UP AREA CALC.FOR COMMERCIAL SHOP(SQ. MTS.)				RERA GR. FLOOR UNIT CARPET AREA CALC.FOR COMMERCIAL SHOP(SQ. MTS.)			
SHOP NO.	SIZE	BUILT-UP AREA		SHOP NO.	SIZE	CARPET AREA	
1	3.18 X 9.82	31.23		1	3.01 X 9.70	29.20	
	2.13 X 1.11	2.36	33.59		2.01 X 1.00	2.01	31.21
2	3.31 X 10.93	---	36.18	2	3.20 X 10.70	-	34.24
3	3.16 X 10.93	---	34.54	3	3.05 X 10.70	-	32.64
4	3.16 X 10.93	---	34.54	4	3.05 X 10.70	-	32.64
5	3.24 X 10.93	---	35.41	5	3.07 X 10.70	-	32.85
6	3.24 X 10.93	---	35.41	6	3.07 X 10.70	-	32.85
7	3.16 X 10.93	---	34.54	7	3.05 X 10.70	-	32.64
8	3.16 X 10.93	---	34.54	8	3.05 X 10.70	-	32.64
9	3.31 X 9.32	30.85		9	3.20 X 9.70	29.44	
	1.51 X 1.61	2.43	33.28		1.45 X 1.50	2.18	31.62
10	3.18 X 9.82	31.23		10	3.01 X 9.70	29.20	
	2.13 X 1.11	2.36	33.59		2.01 X 1.00	2.01	31.21
COMMON SANITARY	1.06 X 1.11	1.18	9.53	COMMON SANITARY	1.00 X 1.00	1.00	8.22
	1.81 X 1.61	2.91			1.50 X 1.75	2.63	
	1.06 X 1.11	1.18			1.00 X 1.00	1.00	
SECURITY CABIN	2.13 X 2.00	4.26		SECURITY CABIN	1.90 X 1.89	3.59	
TOTAL			355.15	TOTAL			332.76

1ST FLOOR UNIT BUILT-UP AREA CALC.FOR COMMERCIAL SHOP(SQ. MTS.)				RERA 1ST FLOOR UNIT CARPET AREA CALC.FOR COMMERCIAL SHOP(SQ. MTS.)			
SHOP NO.	SIZE	BUILT-UP AREA		SHOP NO.	SIZE	CARPET AREA	
101	3.24 X 2.00	6.48		101	3.01 X 10.70	-	32.21
	3.18 X 8.93	28.40	34.88	102	3.20 X 8.71	-	27.87
102	3.31 X 8.93	---	29.56	103	3.05 X 8.71	-	26.57
103	1.24 X 8.93	11.07		104	3.05 X 8.71	-	26.57
	1.92 X 8.88	17.05	28.12	105	3.07 X 8.71	-	26.74
104	3.16 X 8.88	---	28.06	106	3.07 X 8.71	-	26.74
105	3.24 X 8.88	28.77		107	3.05 X 8.71	-	26.57
	3.19 X 0.06	0.19	28.96	108	3.05 X 8.71	-	26.57
106	3.24 X 8.88	28.77		109	3.20 X 8.71	-	27.87
	3.19 X 0.06	0.19	28.96	110	3.01 X 10.70	-	32.21
107	3.16 X 8.88	---	28.06				
108	1.24 X 8.93	11.07		TOTAL			279.92
	1.92 X 8.88	17.05	28.12				
109	3.31 X 8.93	---	29.56				
110	3.24 X 2.00	6.48					
	3.18 X 8.93	28.40	34.88				
TOTAL			299.16				

PROP. F.S.I. CALC.ON GR. FL. (COMM.):-

(1) 16.07 X 10.93 X 2 = 351.29
(2) 2.13 X 2.00 X 1 = 4.26
TOTAL = 351.29

NET F.S.I. ON GROUND FL. (COMM.) = 355.55 SQ.MTS.

PROP. B. AREA CALC. HOLLOW PLINTH :-

GROUND FLOOR - GROUND (S.P.)
681.61 - 355.55 = 326.06 SQ. MT.

UNIT & FLOOR AREA TABLE

FLOOR	USE	EQ.TENAMENT
		RESI.
GR. FLOOR (H.P.)	PARKING	----
GR. FLOOR (S.P.)	COMM.	10+00
1 ST FLOOR	COMM./RESI.	10+02
2 ND FLOOR	RESI.	04
3 RD FLOOR	"	04
4 TH FLOOR	"	04
5 TH FLOOR	"	04
6 TH FLOOR	"	04
7 TH FLOOR	"	04
8 TH FLOOR	"	04
9 TH FLOOR	"	04
10 TH FLOOR	"	04
11 TH FLOOR	"	04
12 TH FLOOR	"	04
13 TH FLOOR	"	02
TOTAL	COMM./RESI.	20+48

REQ. LIFT CALCULATION :- (BLOCK- A)

TOTAL NOS OF UNIT = 48 NOS
LESS UNIT OF G.F.+2 FLR. = 06 NOS
TOTAL UNIT REMAINING = 42 NOS
REQ. LIFT 1 NOS. PER 30 UNIT
TOTAL LIFT REQD. $= \frac{42}{30}$ = 1.40 NOS
= SAY 2 NOS

REQ. 2 NO. LIFT OF 6 PASSENGER
PROVI. 2 NO. LIFT OF 6 PASSENGER

PROP. B. AREA CALC. GR. FLOOR:-

(1) 36.99 X 10.93 X 1 = 404.30 SQ. MT.
(2) 35.35 X 9.30 X 1 = 328.76 SQ. MT.
TOTAL = 733.06 SQ. MT.
LESS :-
(1) 2.59 X 2.95 X 1 = 7.64 SQ. MT.
(2) 3.51 X 1.19 X 2 = 8.35 SQ. MT.
(3) 6.12 X 0.62 X 2 = 7.59 SQ. MT.
(4) 2.96 X 1.56 X 2 = 9.24 SQ. MT.
(5) 1.64 X 7.30 X 1 = 11.97 SQ. MT.
(6) 2.59 X 0.95 X 1 = 2.46 SQ. MT.
(7) 2.10 X 2.00 X 1 = 4.20 SQ. MT.
TOTAL = 51.45 SQ. MT.
NET B.A. GR. FLOOR = 681.61 SQ. MT.

PROP. B. AREA CALC. 1ST FLOOR:-

(1) 36.99 X 10.93 X 1 = 404.30 SQ. MT.
(2) 33.71 X 9.30 X 1 = 313.50 SQ. MT.
TOTAL = 717.80 SQ. MT.
LESS :-
(1) 2.59 X 2.95 X 2 = 15.28 SQ. MT.
(2) 3.51 X 1.19 X 2 = 8.35 SQ. MT.
(3) 6.12 X 0.62 X 2 = 7.59 SQ. MT.
(4) 2.96 X 1.56 X 2 = 9.24 SQ. MT.
TOTAL = 40.46 SQ. MT.
NET B.A. 1ST FLOOR = 677.34 SQ. MT.

PROP. F.S.I. CALC.ON 1ST FL. (COMM.):-

(1) 36.99 X 10.93 X 1 = 404.30 SQ. MT.
LESS:-
(1) 5.14 X 0.06 X 2 = 0.62
(S1) 4.86 X 10.93 X 1 = 53.12
(S2) 0.92 X 2.00 X 2 = 3.68
TOTAL = 57.42 SQ. MT.

NET F.S.I. ON 1ST FL. (COMM.) = 346.88 SQ.MTS.

PROP. F.S.I. CALC.ON 1ST FL. (RESI.):-

(1) 33.71 X 9.30 X 1 = 313.50 SQ. MT.
(2) 5.14 X 0.06 X 2 = 0.62 SQ. MT.
TOTAL = 314.12 SQ. MT.
LESS:-
(1) 2.59 X 2.95 X 2 = 15.28 SQ. MT.
(2) 3.51 X 1.19 X 2 = 8.35 SQ. MT.
(3) 6.12 X 0.62 X 2 = 7.59 SQ. MT.
(4) 2.96 X 1.56 X 2 = 9.24 SQ. MT.
(R1) 4.86 X 9.30 X 1 = 45.20 SQ. MT.
(R2) 1.55 X 2.16 X 2 = 6.70 SQ. MT.
(R3) 1.64 X 0.67 X 2 = 2.20 SQ. MT.
TOTAL = 94.56 SQ. MT.

NET F.S.I. ON 1ST FL. (RESI.) = 219.56 SQ.MTS.

PROP. F.S.I. ON 1ST FL.COMM & RESI. :-

NET F.S.I.AREA ON 1ST FL.(COMM) = 346.88
NET F.S.I.AREA ON 1ST FL.(RESI) = 219.56
TOTAL = 566.44 SQ. MT.

PROP. F.S.I. CALC.ON COMM. :-
GR FL. : 355.55+1ST FL : 346.88 = 702.43 SQ. MT.

- Drainage facility is provided as per the clause no. 21.10 of cgdcr 2017.
- Signages of the parking place is to be provided as per the clause no. 21.7 of the cgdcr 2017.
- Entrance of the building is provided as per the clause no. 21.1.7 of cgdcr 2017.
- The paving of building unit/final plot as per the provision of the clause no. 21.1.4 of cgdcr 2017.
- The structure of the building is as per the norms of the specified in the Indian standard and take nacessary action for the structural safety during the construction.
- Rain water storage tank and rain water harvesting system is provided as per the clause no. 25.2 of cgdcr 2017
- Community bin provided as per the provision of the clause no. 25.3 of cgdcr 2017.
- Grey water recycling system & dual plumbing system is provided as per the clause no. 25.4 of cgdcr 2017.
- Tree plantation is provided as per the clause no. 25.5 of cgdcr 2017.
- Fire safety system is provided as per chapter no. 22 of cgdcr 2017.
- Fire safety provisions shall be made as per fire prevention and life safety measures regulation-2016 and fire prevention and life safety measures act-2013
- Maintanance and upgradation of building is as per chapter no. 27 of cgdcr 2017.
- Marginal space & cellar slab shall have load bearing capacity of 40/60 tonnes per square meter shall be provided as per chapter no. 22.3 of cgdcr 2017.

GENERAL NOTES :-

- Engineer is fully responsible for leaving open space and margin.
- The depth and position of existing municipal manhole is veryfied by on site and premises can get drainage connection.
- It is certify that according to cgdcr 2017 all requirements of the building are checked and necessary actions are taken .
- It is certify that according to the clause no. 3.5.3 of the cgdcr 2017, the structure of the building is design as per the norms of the Indian standards.
- Design of staircase and railing is provided as per the provision of the clause no. 21.1.12 and 21.1.14 and 22.6 of cgdcr 2017
- Pedestrians ramp is provided as per the provision of the clause no. 21.1.15 of cgdcr 2017
- Lift is provided as per the provision of the clause no. 21.12 and 22.8 of cgdcr 2017
- Water tank is provided as per the provision of the clause no. 21.6 of cgdcr 2017
- Separate letter box is provided at ground level for each unit.
- Water tank for fire safety requirement provided as per chepter no. 22.21 of cgdcr 2017.
- Electrical infrastructure shall be provided as per clause no. 21.11 of cgdcr 2017.
- Drinking water facility for disabled persons is provided as per the clause no. 21.6.2 of cgdcr 2017.

GR. & 1ST FLOOR PLAN

SHEET NO :- 3/5

PLAN SHOWING PROP. RESIDENTIAL AND COMMERCIAL BUILDING ON S.P.NO.1 OF F.P. NO. 111/4+126/3 OF T.P.S.NO. 32 (GOTA) PRELIMINARY SANCTION [R.SUR.NO. 135/3 , 144/3 (O. P. NO. 111/4 , 126/3) OF MOJE :- GOTA , TA.:- GHATLODIYA , DIST :- AHMEDABAD

SCALE :- 1.00 CM = 1.00 MT. | **BLOCK :- A**

USE : RESIDENTIAL + COMMERCIAL

ZONE :- RESIDENTIAL-I

B.AREA TABLE	SQ. MTS.
PROP. B.AREA ON GROUND FL.(HOLLOW PLINTH)	= 326.06 SQ. MTS.
B.AREA ON GROUND FL.(SOLID PLINTH)	= 355.55 SQ. MTS.
PROP. B.AREA ON 1 ST FLOOR	= 677.34 SQ. MTS.
PROP. B.AREA ON 2 ND FLOOR	= 523.91 SQ. MTS.
PROP. B.AREA ON 3 RD FLOOR	= 523.91 SQ. MTS.
PROP. B.AREA ON 4 TH FLOOR	= 523.91 SQ. MTS.
PROP. B.AREA ON 5 TH FLOOR	= 523.91 SQ. MTS.
PROP. B.AREA ON 6 TH FLOOR	= 523.91 SQ. MTS.
PROP. B.AREA ON 7 TH FLOOR	= 523.91 SQ. MTS.
PROP. B.AREA ON 8 TH FLOOR	= 523.91 SQ. MTS.
PROP. B.AREA ON 9 TH FLOOR	= 523.91 SQ. MTS.
PROP. B.AREA ON 10 TH FLOOR	= 523.91 SQ. MTS.
PROP. B.AREA ON 11 TH FLOOR	= 523.91 SQ. MTS.
PROP. B.AREA ON 12 TH FLOOR	= 523.91 SQ. MTS.
PROP. B.AREA ON 13 TH FLOOR	= 330.02 SQ. MTS.
PROP. B.AREA ON STAIR CABIN	= 77.79 SQ. MTS.
PROP. B.AREA ON LIFT MACHINE ROOM	= 48.63 SQ. MTS.
PROP. B.AREA ON SUB STATION	= 29.97 SQ. MTS.
PROP. B.AREA ON SOCIETY OFFICE	= 38.17 SQ. MTS.
PROP. B.AREA TOTAL	= 7646.54 SQ. MTS.

F.S.I. AREA TABLE	SQ. MTS.
F.S.I. ON G.F. FLOOR (SOLID PLINTH)	= 355.55 SQ. MTS.
F.S.I. ON 1 ST FLOOR	= 566.44 SQ. MTS.
F.S.I. ON 2 ND FLOOR	= 438.02 SQ. MTS.
F.S.I. ON 3 RD FLOOR	= 438.02 SQ. MTS.
F.S.I. ON 4 TH FLOOR	= 438.02 SQ. MTS.
F.S.I. ON 5 TH FLOOR	= 438.02 SQ. MTS.
F.S.I. ON 6 TH FLOOR	= 438.02 SQ. MTS.
F.S.I. ON 7 TH FLOOR	= 438.02 SQ. MTS.
F.S.I. ON 8 TH FLOOR	= 438.02 SQ. MTS.
F.S.I. ON 9 TH FLOOR	= 438.02 SQ. MTS.
F.S.I. ON 10 TH FLOOR	= 438.02 SQ. MTS.
F.S.I. ON 11 TH FLOOR	= 438.02 SQ. MTS.
F.S.I. ON 12 TH FLOOR	= 438.02 SQ. MTS.
F.S.I. ON 13 TH FLOOR	= 244.13 SQ. MTS.
F.S.I. ON SOCIETY OFFICE	= 38.17 SQ. MTS.
TOTAL F.S.I. AREA	= 6022.51 SQ. MTS.

UNIT BULIT UP & CARPET AREA(RERA) TABLE:-

BLOCK: A

FLOOR	UNIT NO.	UNIT BUILT UP AREA	TOTAL	Carpet (Rera) Area	Rera Wash & Balcony Area	TOTAL carpet area
GR. FLOOR	1	33.59	355.15	31.21	--	332.76
	2	36.18		34.24	--	
	3	34.54		32.64	--	
	4	34.54		32.64	--	
	5	35.41		32.85	--	
	6	35.41		32.85	--	
	7	34.54		32.64	--	
	8	34.54		32.64	--	
	9	33.28		31.62	--	
	10	33.59		31.21	--	
	OTHER	9.53		8.22	--	
1ST FLOOR	101	34.88	299.16	33.21	--	279.92
	102	29.56		27.87	--	
	103	28.12		26.57	--	
	104	28.06		26.57	--	
	105	28.96		26.74	--	
	106	28.96		26.74	--	
	107	28.06		26.57	--	
	108	28.12		26.57	--	
	109	29.56	+	27.87	--	
	110	34.88		32.21	--	
	101	109.23	218.46	93.70	10.39	104.09
	102	109.23	517.62	93.70	10.39	104.09
2NDFLOOR	201	109.23	436.92	93.70	10.39	104.09
	202	109.23		93.70	10.39	104.09
	203	109.23		93.70	10.39	104.09
	204	109.23		93.70	10.39	104.09
3RD FLOOR	301	109.23	436.92	93.70	10.39	104.09
	302	109.23		93.70	10.39	104.09
	303	109.23		93.70	10.39	104.09
	304	109.23		93.70	10.39	104.09
4TH FLOOR	401	109.23	436.92	93.70	10.39	104.09
	402	109.23		93.70	10.39	104.09
	403	109.23		93.70	10.39	104.09
	404	109.23		93.70	10.39	104.09
5TH FLOOR	501	109.23	436.92	93.70	10.39	104.09
	502	109.23		93.70	10.39	104.09
	503	109.23		93.70	10.39	104.09
	504	109.23		93.70	10.39	104.09
6TH FLOOR	601	109.23	436.92	93.70	10.39	104.09
	602	109.23		93.70	10.39	104.09
	603	109.23		93.70	10.39	104.09
	604	109.23		93.70	10.39	104.09
7TH FLOOR	701	109.23	436.92	93.70	10.39	104.09
	702	109.23		93.70	10.39	104.09
	703	109.23		93.70	10.39	104.09
	704	109.23		93.70	10.39	104.09
8TH FLOOR	801	109.23	436.92	93.70	10.39	104.09
	802	109.23		93.70	10.39	104.09
	803	109.23		93.70	10.39	104.09
	804	109.23		93.70	10.39	104.09
9TH FLOOR	901	109.23	436.92	93.70	10.39	104.09
	902	109.23		93.70	10.39	104.09
	903	109.23		93.70	10.39	104.09
	904	109.23		93.70	10.39	104.09
10TH FLOOR	1001	109.23	436.92	93.70	10.39	104.09
	1002	109.23		93.70	10.39	104.09
	1003	109.23		93.70	10.39	104.09
	1004	109.23		93.70	10.39	104.09
11TH FLOOR	1101	109.23	436.92	93.70	10.39	104.09
	1102	109.23		93.70	10.39	104.09
	1103	109.23		93.70	10.39	104.09
	1104	109.23		93.70	10.39	104.09
12TH FLOOR	1201	109.23	436.92	93.70	10.39	104.09
	1202	109.23		93.70	10.39	104.09
	1203	109.23		93.70	10.39	104.09
	1204	109.23		93.70	10.39	104.09
13TH FLOOR	1301	119.45	238.90	102.42	9.59	112.42
	1302	119.45		102.42	9.59	112.42

SCHEDULE OF DOOR & WINDOW

DOOR
F.P.D. = 1.00 X 2.13
D1 = 0.91 X 2.13
D2 = 0.76 X 2.13
D3 = 0.68 X 2.13
SD+W = 3.05 X 2.60
R.S. = 3.05 X 2.74

WINDOW / VENT
W = 2.84 X 1.22
W1 = 1.83 X 1.22
W2 = 0.69 X 1.72
V = 0.61 X 0.61
G = OPEN GAP
R.S.1 = 2.00 X 2.74

R.C.C. STAIR DETAILS

WIDTH :- 2.26 MT. & 1.62 MT.
TREAD :- 0.30 MT.
RISER :- 0.16 MT.

COLOUR NOTE :

PROP. WORK	▭
PROP. DRAINAGE	▭

LIFT DETAIL

MINIMUM CAPACITY 6 PERSONS.
DOOR MINIMUM WIDTH 0.90 MTS.
1.00 MTS. HEIGHT OF HANDRAIL IN LIFT CAR.

REF. CASE NO. :- LTS/NWZ/170916/GDR/A7177/M1
DATE. :- 17/12/2016

For, SEVENTH INFRACON
V.M. Thakkar
PARTNER
OWNER:

TARAK P. JANI
C/42 , SHARAN-12
OPP. GREEN ARCES,
PRAHLADNAGAR, A'BAD - 51
AMC.NO.ER. - 0201010923 R1
ENGINEER:

PARAS D. SHARMA
710,KANAIYALAL'S CHAWL,
KABIR CHOWK , SABARMATI ,
AHMEDABAD - 380005
AMC LIC NO.SD - 0532020322 G-I
STR. ENGINEER:

AMBERSINH N. DESHANDI
153 - 154, AZAD SOCIETY
NR.AZAD BUS STAND AMBAVADI,
AHMEDABAD-380015.
AMC LIC NO.CW - 0691290920 GI
C.O.W.:

SEVENTH REALITY
V.M. Thakker
PARTNER
VISHNUBHAI M . THAKKAR
AMC / DEV. - 699180421
DEVELOPER:

શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક નં. [illegible] ના પત્ર અનુસાર બાંધકામની જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ કાયમી મુકવાની શરતે.

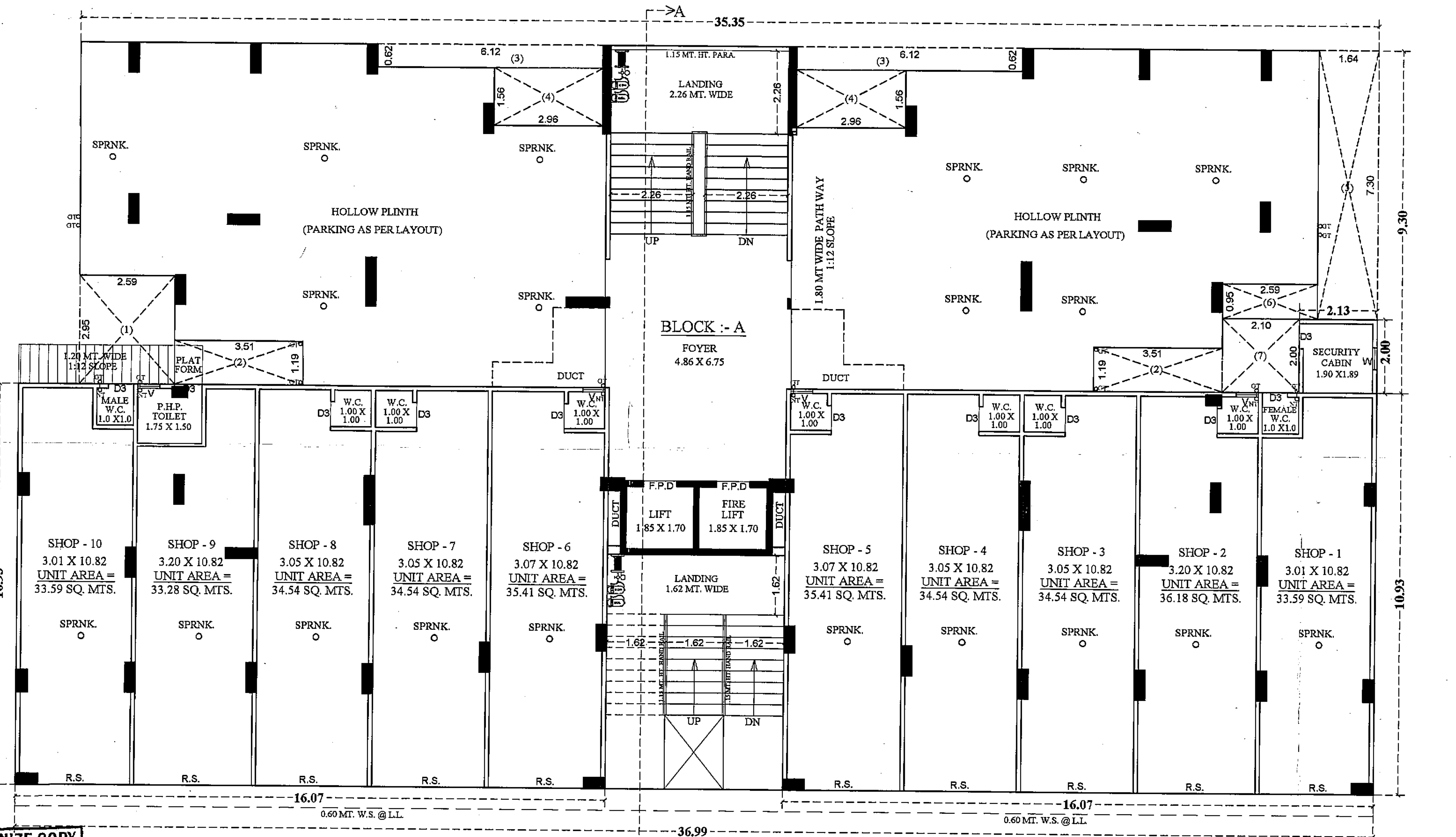
સદર પ્રકરણે ચાર્જેબલ એફ.એસ.આઈ. ના નાણાં ના હપ્તા ચુકવવાના હોઈ, તે વસુલાત બાબતે બી. યુ. પરવાનગી અગાઉ અત્રેના વિભાગનો અભિપ્રાય મેળવવાનો રહેશે.

Ahmedabad Municipal Corporation
Case No. : BHNTI/NWZ/261018/CGDCRV/A0520/R0/M1
Zone: NORTH WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00604/261018/A0520/R0/M1
Date : 30/11/2018

30/11/18
30/11/18

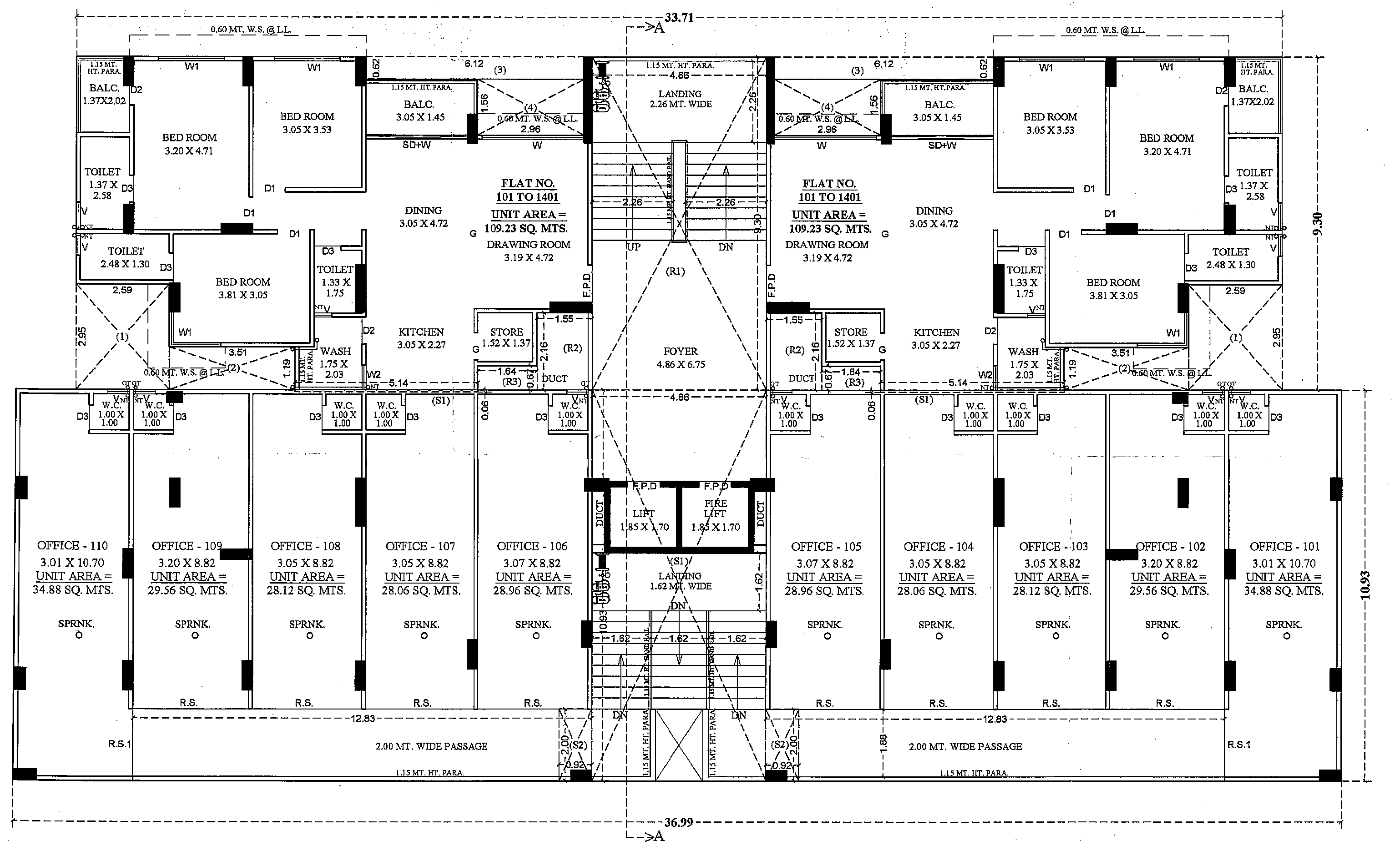
T.D. Sub Inspector(B.P.S.P.)	T.D. Inspector (B.P.S.P.)	Asst. T.D.O. (B.P.S.P.)

AUTHORI


35.35
A
LANDING 2.26 MT. WIDE
SPRNK.
HOLLOW PLINTH (PARKING AS PER LAYOUT)
1.80 MT. WIDE PATH WAY 1:12 SLOPE
BLOCK :- A
FOYER 4.86 X 6.75
UP
DN
SECURITY CABIN 1.90 X 1.89
MALE W.C. 1.00 X 1.00
P.H.P. TOILET 1.75 X 1.50
FEMALE W.C. 1.00 X 1.00
LIFT 1.85 X 1.70
FIRE LIFT 1.85 X 1.70
F.P.D
LANDING 1.62 MT. WIDE
DUCT
SHOP - 10 3.01 X 10.82 UNIT AREA = 33.59 SQ. MTS.
SHOP - 9 3.20 X 10.82 UNIT AREA = 33.28 SQ. MTS.
SHOP - 8 3.05 X 10.82 UNIT AREA = 34.54 SQ. MTS.
SHOP - 7 3.05 X 10.82 UNIT AREA = 34.54 SQ. MTS.
SHOP - 6 3.07 X 10.82 UNIT AREA = 35.41 SQ. MTS.
SHOP - 5 3.07 X 10.82 UNIT AREA = 35.41 SQ. MTS.
SHOP - 4 3.05 X 10.82 UNIT AREA = 34.54 SQ. MTS.
SHOP - 3 3.05 X 10.82 UNIT AREA = 34.54 SQ. MTS.
SHOP - 2 3.20 X 10.82 UNIT AREA = 36.18 SQ. MTS.
SHOP - 1 3.01 X 10.82 UNIT AREA = 33.59 SQ. MTS.
R.S.
16.07
36.99
10.93
9.30
0.60 MT. W.S. @ L.L.

GROUND FLOOR PLAN (SOLID PLINTH+HOLLOW PLINTH)

NOTE :- ALL OUTER & INTERNAL WALL ARE OF 0.115 MT. TH. B/K WALL


33.71
0.60 MT. W.S. @ L.L.
1.15 MT. HT. PARA.
BALC. 1.37X2.02
BED ROOM 3.20 X 4.71
BED ROOM 3.05 X 3.53
BALC. 3.05 X 1.45
LANDING 2.26 MT. WIDE
TOILET 1.37 X 2.58
FLAT NO. 101 TO 1401 UNIT AREA = 109.23 SQ. MTS.
DINING 3.05 X 4.72
DRAWING ROOM 3.19 X 4.72
TOILET 2.48 X 1.30
BED ROOM 3.81 X 3.05
TOILET 1.33 X 1.75
KITCHEN 3.05 X 2.27
STORE 1.52 X 1.37
WASH 1.75 X 2.03
FOYER 4.86 X 6.75
LIFT 1.85 X 1.70
FIRE LIFT 1.85 X 1.70
LANDING 1.62 MT. WIDE
OFFICE - 110 3.01 X 10.70 UNIT AREA = 34.88 SQ. MTS.
OFFICE - 109 3.20 X 8.82 UNIT AREA = 29.56 SQ. MTS.
OFFICE - 108 3.05 X 8.82 UNIT AREA = 28.12 SQ. MTS.
OFFICE - 107 3.05 X 8.82 UNIT AREA = 28.06 SQ. MTS.
OFFICE - 106 3.07 X 8.82 UNIT AREA = 28.96 SQ. MTS.
OFFICE - 105 3.07 X 8.82 UNIT AREA = 28.96 SQ. MTS.
OFFICE - 104 3.05 X 8.82 UNIT AREA = 28.06 SQ. MTS.
OFFICE - 103 3.05 X 8.82 UNIT AREA = 28.12 SQ. MTS.
OFFICE - 102 3.20 X 8.82 UNIT AREA = 29.56 SQ. MTS.
OFFICE - 101 3.01 X 10.70 UNIT AREA = 34.88 SQ. MTS.
SPRNK.
2.00 MT. WIDE PASSAGE
12.83
36.99
10.93
9.30

1ST FLOOR PLAN

NOTE :- ALL OUTER & INTERNAL WALL ARE OF 0.115 MT. TH. B/K WALL

SCRUTINIZE COPY
NO. 0301 Dt. 16/11/18
TDO, BPSP, AMC

BLOCK :-A
UNIT NET BUILT UP AREA CALCULATION

FLAT NO. 101
FLAT NO. 102
FLAT NO. 201,301,401,501,601,701,801,901,1001,1101,1201
FLAT NO. 202,302,402,502,602,702,802,902,1002,1102,1202
FLAT NO. 103,203,303,403,503,603,703,803,903,1003,1103,1203
FLAT NO. 104,204,304,404,504,604,704,804,904,1004,1104,1204

(1)	1.55 X 4.95	=	7.67
(2)	1.64 X 6.44	=	10.56
(3)	5.14 X 7.17	=	36.85
(4)	3.16 X 1.56	=	4.93
(5)	1.98 X 2.19	=	4.34
(6)	3.51 X 8.10	=	28.43
(7)	2.59 X 6.35	=	16.45
NET BUILT UP AREA		=	109.23

FLAT NO. 1301
FLAT NO. 1302

(1)	1.55 X 4.95	=	7.67
(2)	5.56 X 6.44	=	35.81
(3)	3.92 X 1.56	=	6.12
(4)	5.49 X 0.62	=	3.40
(5)	4.73 X 7.48	=	35.38
(6)	2.59 X 6.35	=	16.45
(7)	3.92 X 1.46	=	5.72
(8)	5.56 X 1.60	=	8.90
NET BUILT UP AREA		=	119.45

[illegible]

UNIT CARPET AREA (RERA) CALC.:- BLOCK :- A

FLAT NO. 101
FLAT NO. 102
FLAT NO. 201,301,401,501,601,701,801,901,1001,1101,1201
FLAT NO. 202,302,402,502,602,702,802,902,1002,1102,1202
FLAT NO. 103,203,303,403,503,603,703,803,903,1003,1103,1203
FLAT NO. 104,204,304,404,504,604,704,804,904,1004,1104,1204

(1)	1.55 X 4.72	=	7.32
(2)	1.64 X 6.21	=	10.18
(3)	4.91 X 8.56	=	42.03
(4)	3.51 X 7.25	=	25.45
(5)	5.26 X 0.62	=	3.26
(6)	2.59 X 6.12	=	15.85
TOTAL UNIT CARPET AREA		=	104.09
Wash	1.33 X 0.84	=	1.12
	1.75 X 1.19	=	2.08
Balc.	3.05 X 1.45	=	4.42
	1.37 X 2.02	=	2.77
TOTAL WASH & BALC.		=	10.39
NET UNIT CARPET AREA		=	93.70

FLAT NO. 1301
FLAT NO. 1302

(1)	3.19 X 4.72	=	15.06
(2)	3.69 X 6.28	=	23.17
(3)	4.73 X 7.25	=	34.29
(4)	5.26 X 0.62	=	3.26
(5)	2.59 X 6.12	=	15.85
(6)	5.33 X 1.36	=	7.25
(7)	3.69 X 3.06	=	11.29
(8)	1.64 X 1.37	=	2.25
TOTAL UNIT CARPET AREA		=	112.42
Balc.	3.05 X 1.45	=	4.42
	1.37 X 2.02	=	2.77
TOTAL WASH & BALC.		=	9.59
NET UNIT CARPET AREA		=	102.83

PROP. B. AREA CALC. ON STAIR CABIN:-

(1)	5.32 X 13.87 X 1	=	73.79
(2)	4.00 X 1.00 X 1	=	4.00
TOTAL		=	77.79 SQ. MT.

NET B.AREA ON STAIR CABIN,
= 77.79 SQ. MT.

PROP. B. AREA CALC. :- LIFT M. ROOM & O.H.W.T.

(1)	5.32 X 5.12 X 1	=	27.24
(2)	5.32 X 4.02 X 1	=	21.39
TOTAL		=	48.63 SQ. MT.

NET B.AREA ON
LIFT M. ROOM & O.H.W.T. = 48.63 SQ. MT.

PROP. B. AREA CALC. 13TH FLOOR :-

(1)	33.71 X 11.80 X 1	=	397.78 SQ. MT.
(2)	5.32 X 6.91 X 1	=	36.76 SQ. MT.
TOTAL		=	434.54 SQ. MT.
LESS :-			
(1)	17.56 X 0.62 X 1	=	10.89 SQ. MT.
(2)	11.23 X 1.56 X 1	=	17.52 SQ. MT.
(3)	4.86 X 2.65 X 1	=	12.88 SQ. MT.
(4)	2.59 X 5.45 X 2	=	28.23 SQ. MT.
(5)	4.73 X 3.70 X 2	=	35.00 SQ. MT.
TOTAL		=	104.52 SQ. MT.
NET B.A. 13TH FLOOR		=	**330.02 SQ. MT.**

PROP. F.S.I. AREA CALC. ON 13TH FL.:-

NET B.A. ON 13TH FLOOR = 330.02 SQ. MT.

LESS :-				
(A)	4.86 X 7.14 X 1	=	34.70	(STAIR)
(B)	7.95 X 4.43 X 1	=	35.22	(FOYER)
(C)	1.64 X 1.46 X 2	=	4.79	(DUCT)
(D)	4.86 X 2.30 X 1	=	11.18	(LIFT)
TOTAL		=	85.89 SQ. MT.	

NET F.S.I.AREA ON 13TH FL.
= **244.13 SQ.MTS.**

PROP. B. AREA CALC. 2ND TO 12TH FLOOR :-

(1)	33.71 X 18.71 X 1	=	630.71 SQ. MT.
LESS :-			
(1)	17.56 X 0.62 X 1	=	10.89 SQ. MT.
(2)	11.23 X 1.56 X 1	=	17.52 SQ. MT.
(3)	4.86 X 2.65 X 1	=	12.88 SQ. MT.
(4)	2.59 X 6.01 X 2	=	31.13 SQ. MT.
(5)	3.51 X 2.50 X 2	=	17.55 SQ. MT.
(6)	6.12 X 0.62 X 2	=	7.59 SQ. MT.
(7)	2.96 X 1.56 X 2	=	9.24 SQ. MT.
TOTAL		=	106.80 SQ. MT.

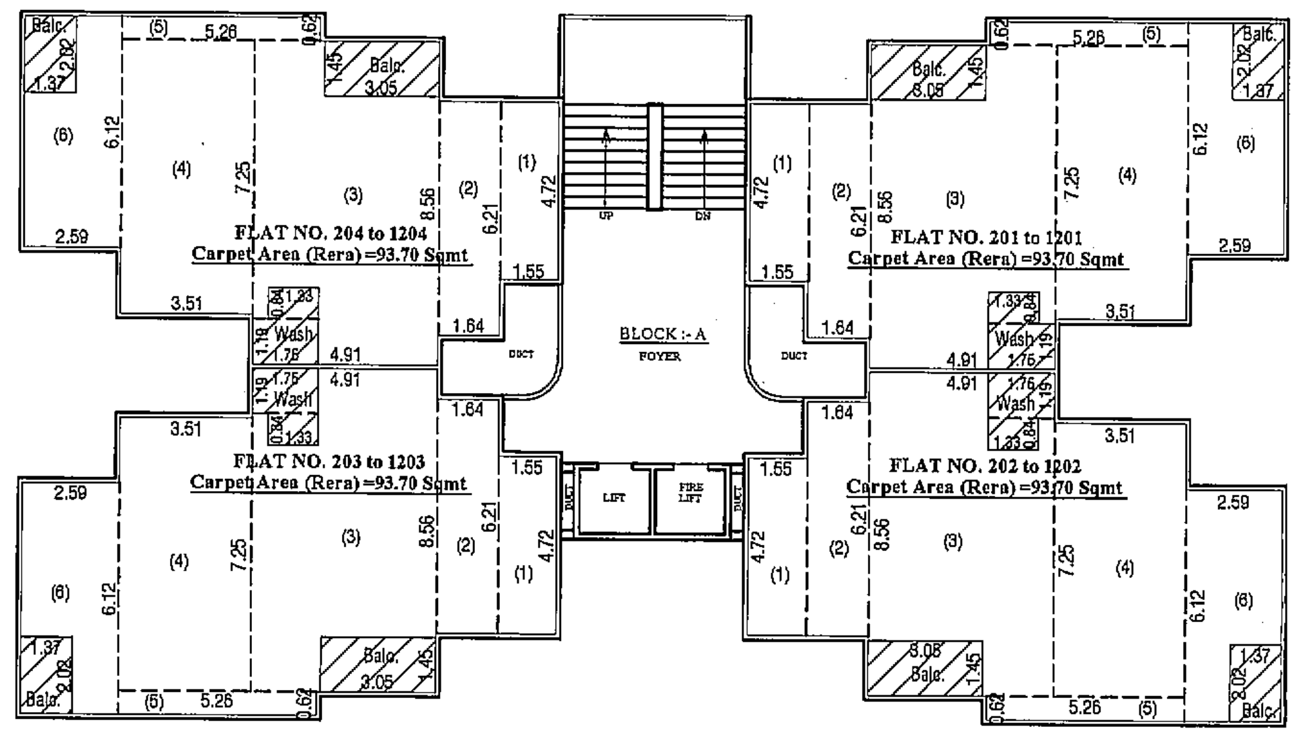
NET B.A. 2ND TO 12TH FLOOR
= **523.91 SQ. MT.**

PROP. F.S.I. AREA CALC. ON TYPICAL FL.:- (2ND FLOOR TO 12TH FLOOR)

NET B.A. ON TYPICAL FLOOR = 523.91 SQ. MT.

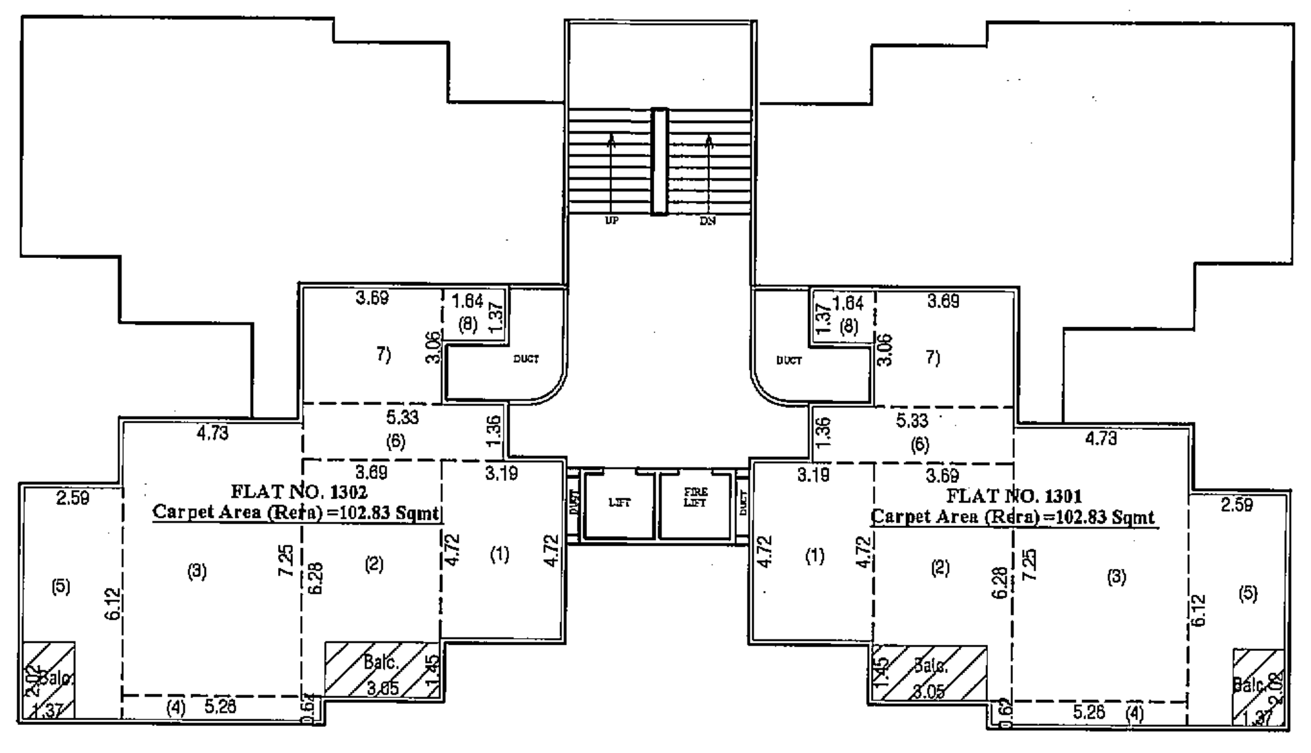
LESS :-				
(A)	4.86 X 7.14 X 1	=	34.70	(STAIR)
(B)	7.95 X 4.43 X 1	=	35.22	(FOYER)
(C)	1.64 X 1.46 X 2	=	4.79	(DUCT)
(D)	4.86 X 2.30 X 1	=	11.18	(LIFT)
TOTAL		=	85.89 SQ. MT.	

NET F.S.I.AREA ON
2ND FL. TO 12TH FL. = **438.02 SQ.MTS.**



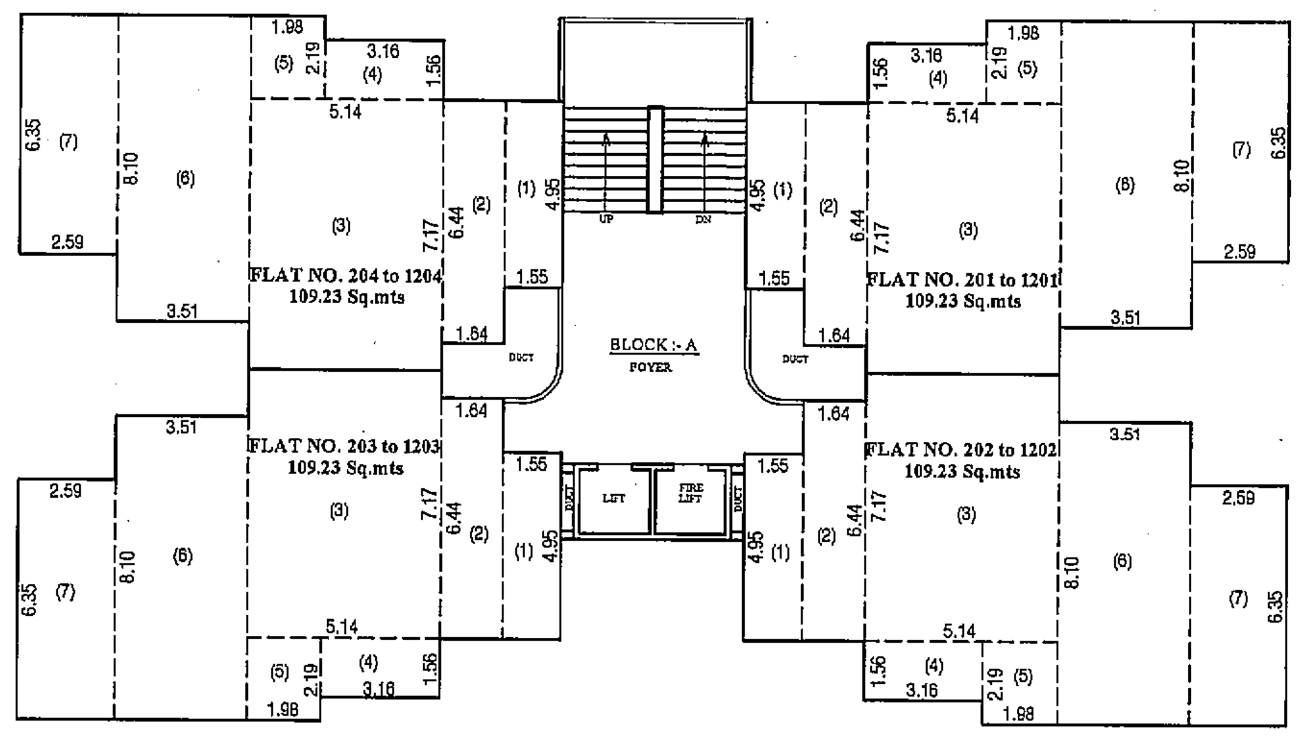
FLAT NO. 204 to 1204
Carpet Area (Rera) =93.70 Sqmt
FLAT NO. 201 to 1201
Carpet Area (Rera) =93.70 Sqmt
FLAT NO. 203 to 1203
Carpet Area (Rera) =93.70 Sqmt
FLAT NO. 202 to 1202
Carpet Area (Rera) =93.70 Sqmt
BLOCK :- A
FOYER
Balc.

RERA UNIT CARPET AREA CALCULATION
2ND FLOOR TO 12TH FLOOR PLAN

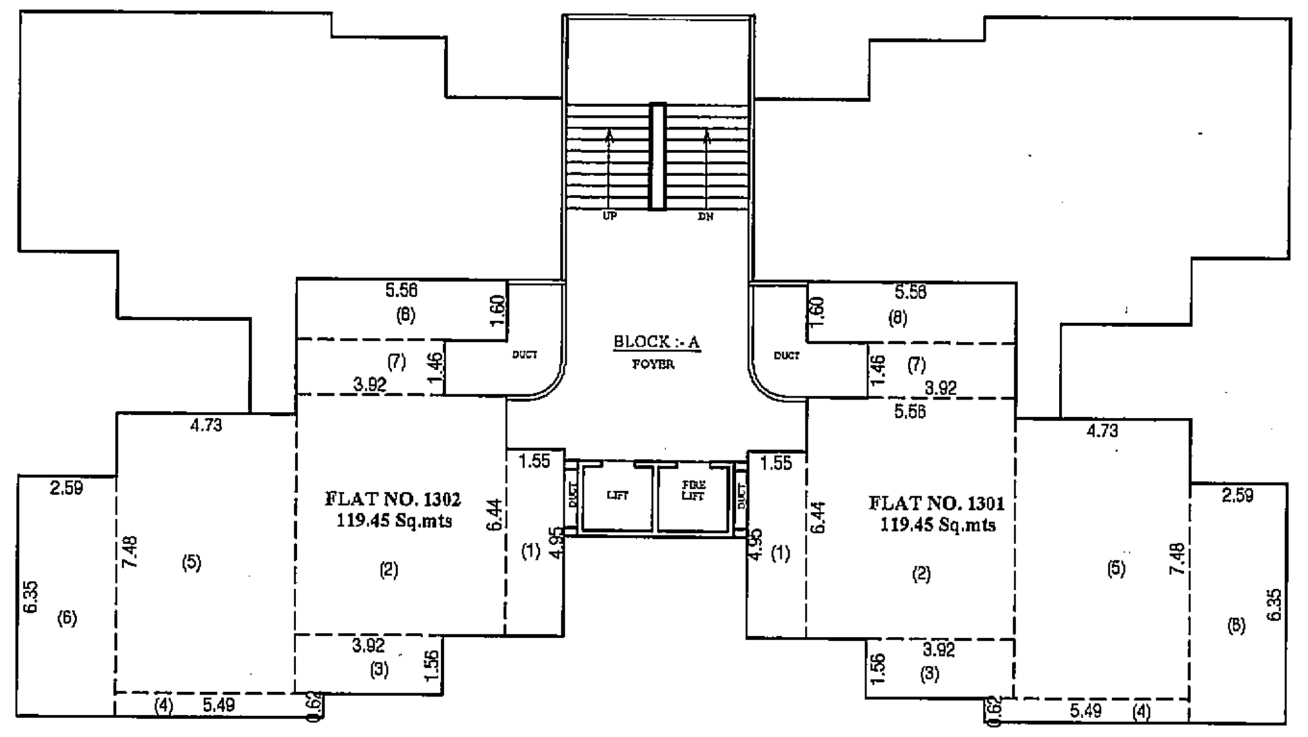


FLAT NO. 1302
Carpet Area (Rera) =102.83 Sqmt
FLAT NO. 1301
Carpet Area (Rera) =102.83 Sqmt

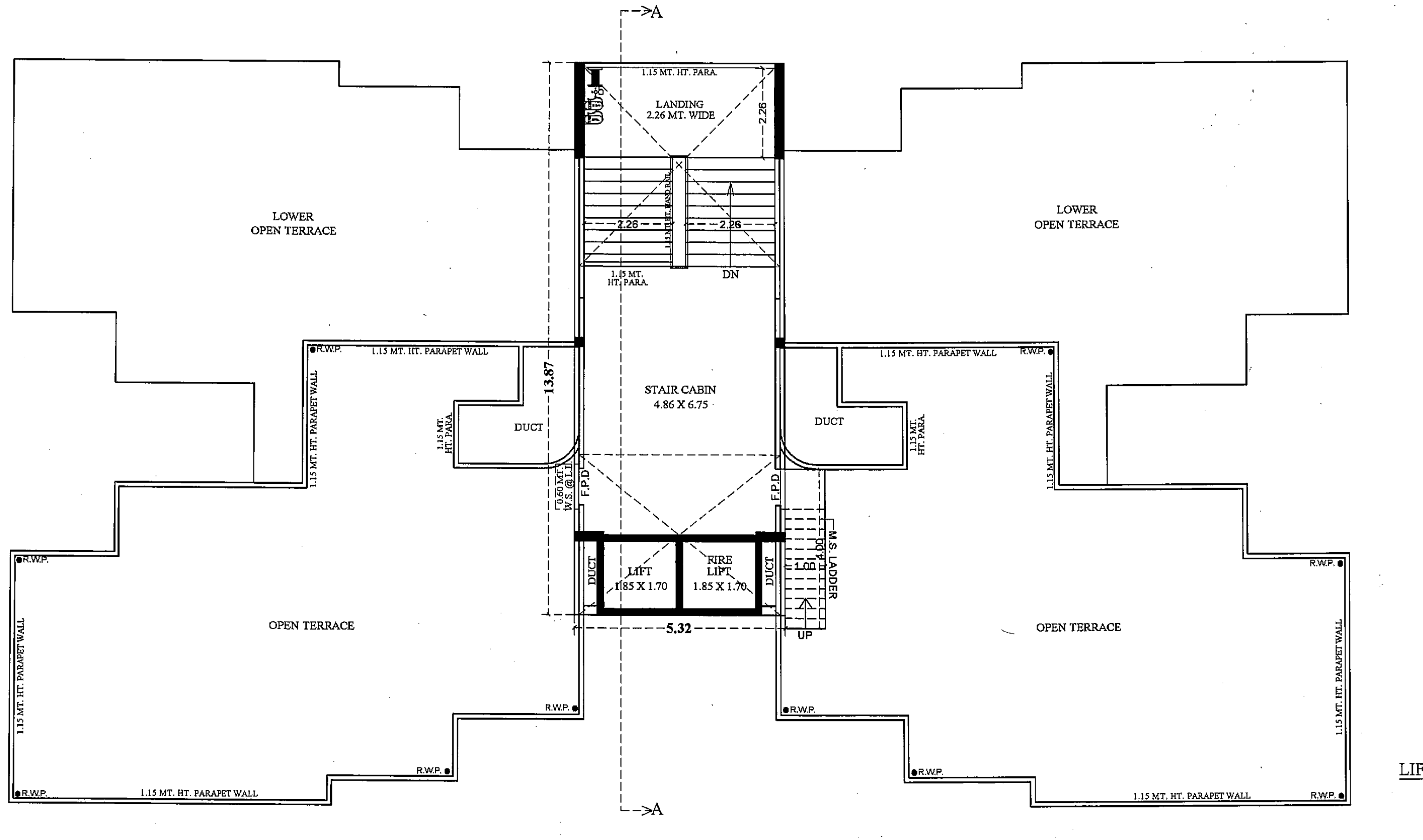
RERA UNIT CARPET AREA CALCULATION
13TH FLOOR PLAN



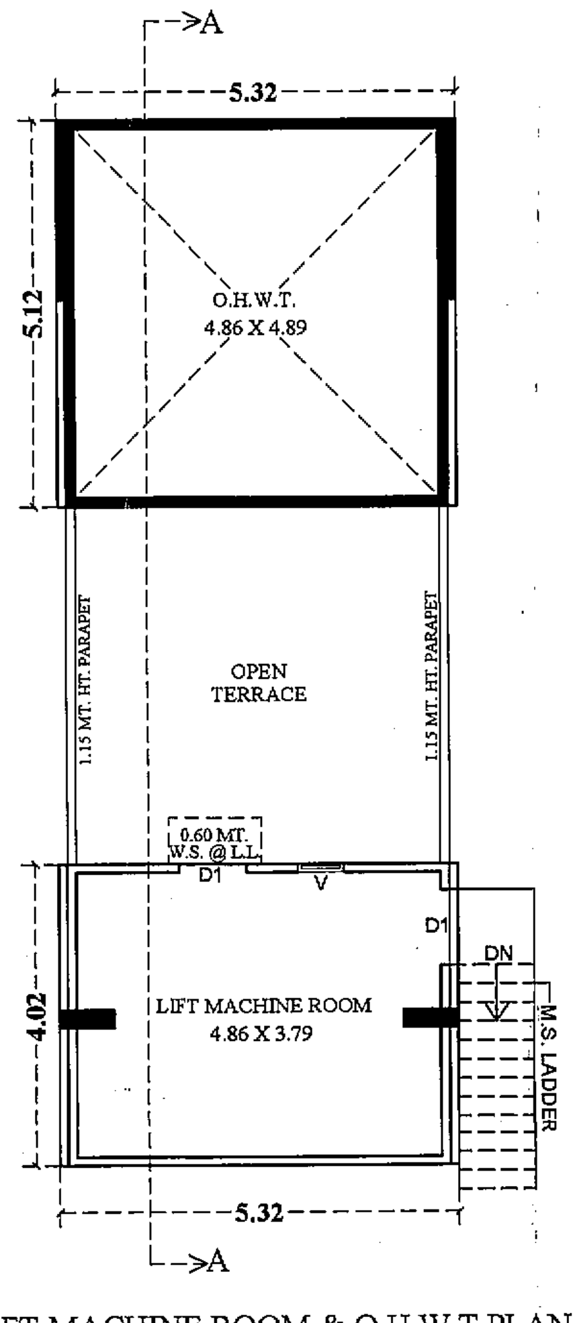
UNIT BUILT UP AREA CALCULATION
2ND FLOOR TO 12TH FLOOR PLAN



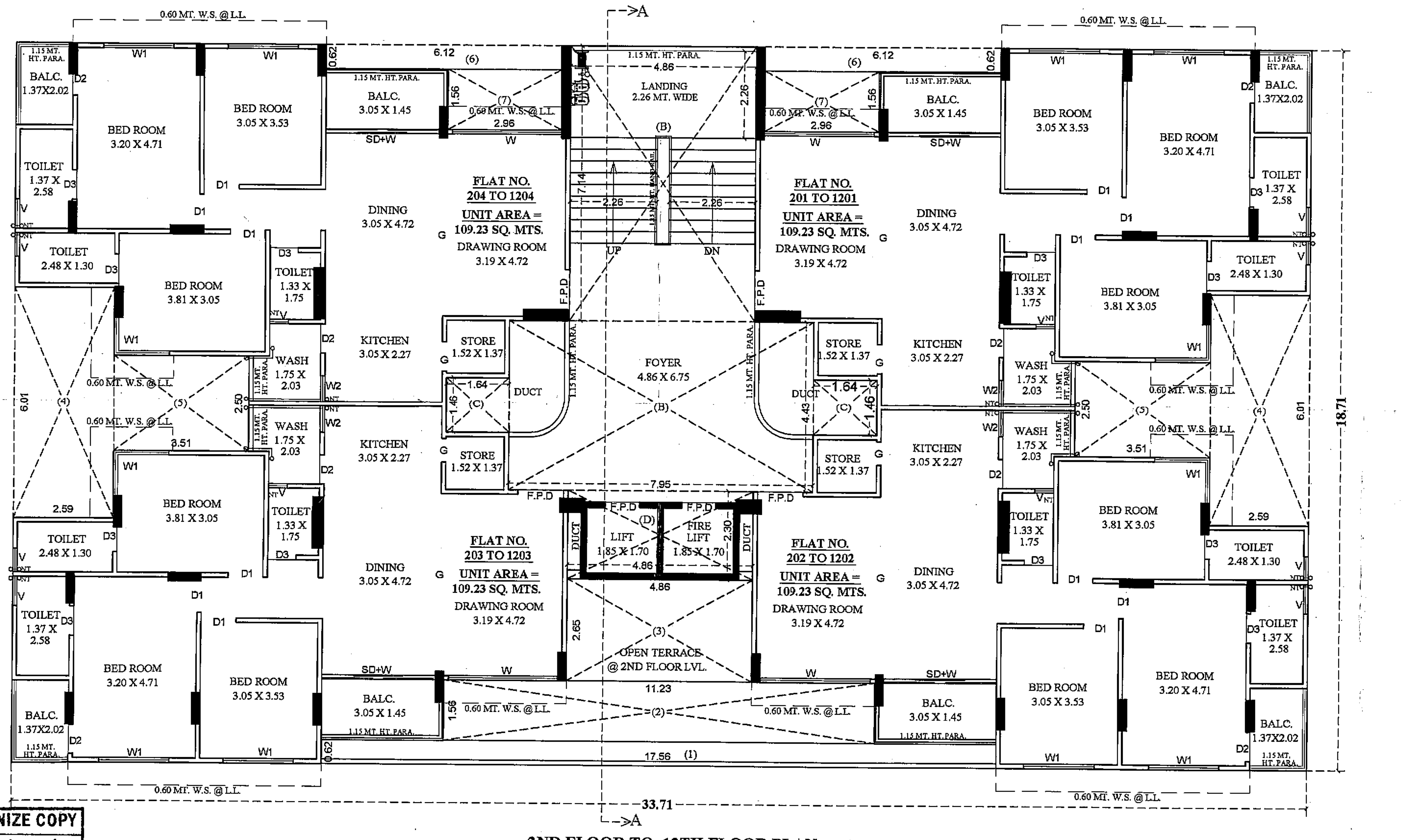
UNIT BUILT UP AREA CALCULATION
13TH FLOOR PLAN



OPEN TERRACE PLAN (STAIR CABIN, LIFT MACH.ROOM&O.H.W.T.)
NOTE :- ALL OUTER & INTERNAL WALL ARE OF 0.115 MT. TH. B/K WALL

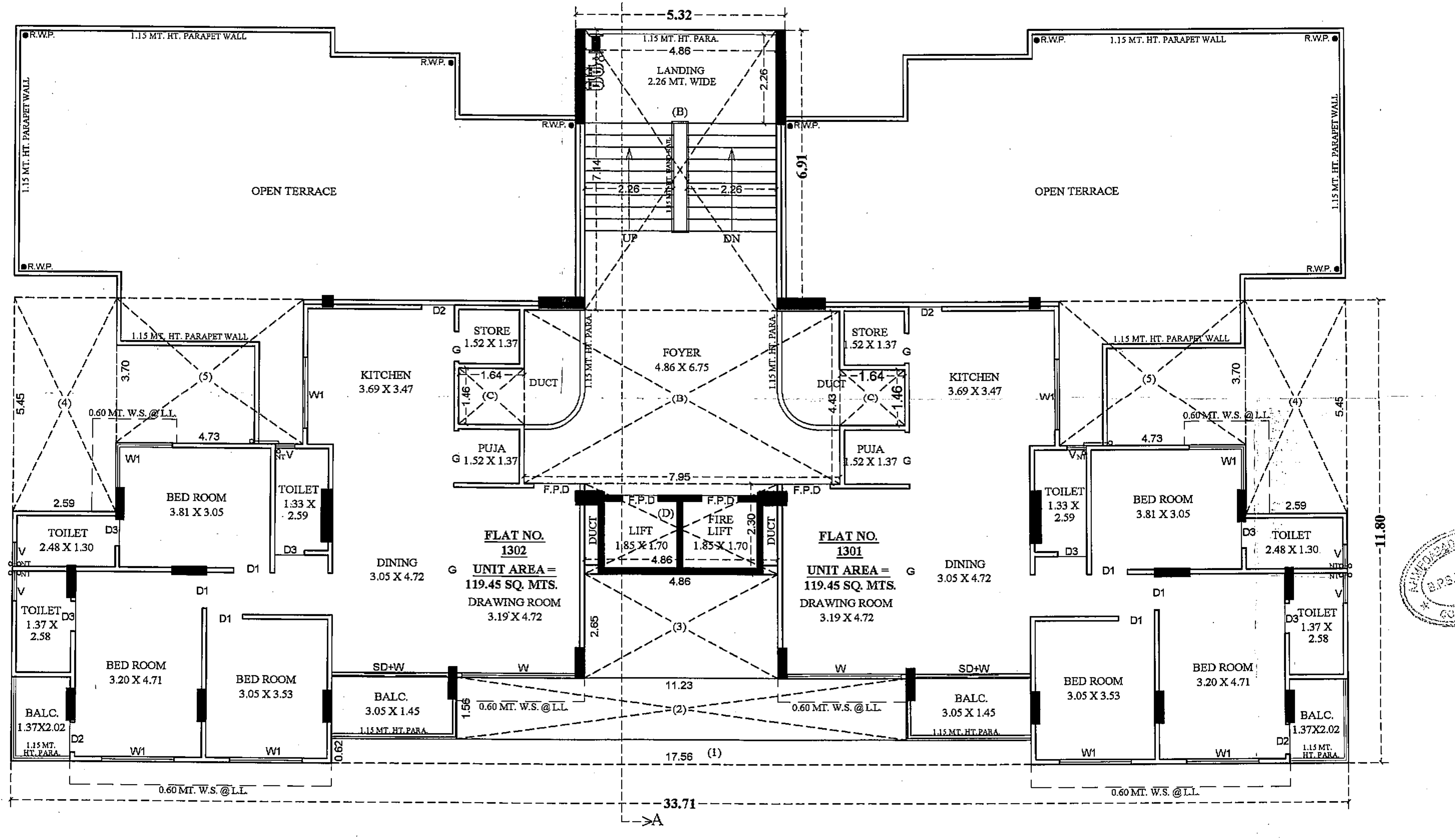


LIFT MACHINE ROOM & O.H.W.T PLAN
OPEN TERRACE



SCRUTINIZE COPY
NO 0301/A Dt 15/11/18
TDO, BPSP, AMC

2ND FLOOR TO 12TH FLOOR PLAN
NOTE :- ALL OUTER & INTERNAL WALL ARE OF 0.115 MT. TH. B/K WALL



13TH FLOOR PLAN
NOTE :- ALL OUTER & INTERNAL WALL ARE OF 0.115 MT. TH. B/K WALL

RESPONSIBILTY (G.D.C.R.-2021 C.L. NO. 4.3,4.4 & 45) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (G.D.C.R.-2021 C.L. NO. 3.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

2ND TO 13TH FLOOR PLAN & OPEN TERRACE PLAN

SHEET NO :- 4/5

PLAN SHOWING PROP. RESIDENTIAL AND COMMERCIAL BUILDING ON S.P.NO.1 OF F.P. NO. 111/4+126/3 OF T.P.S.NO. 32 (GOTA) PRELIMINARY SANCTION [R.SUR.NO. 135/3 , 144/3 (O. P. NO. 111/4 , 126/3) OF MOJE :- GOTA , TA.:- GHATLODIYA , DIST :- AHMEDABAD

SCALE :- 1.00 CM = 1.00 MT.
BLOCK :- A
USE : RESIDENTIAL + COMMERCIAL
ZONE :- RESIDENTIAL-I

SCHEDULE OF DOOR & WINDOW

DOOR	WINDOW / VENT	
F.P.D. = 1.00 X 2.13	W = 2.84 X 1.22	V = 0.61 X 0.61
D1 = 0.91 X 2.13	W1 = 1.83 X 1.22	G = OPEN GAP
D2 = 0.76 X 2.13	W2 = 0.69 X 1.72	
D3 = 0.68 X 2.13		
SD+W = 3.05 X 2.60		
R.S. = 3.05 X 2.74	R.S.1 = 2.00 X 2.74	

R.C.C. STAIR DETAILS
WIDTH :- 2.26 MT. & 1.62 MT.
TREAD :- 0.30 MT.
RISER :- 0.16 MT.

COLOUR NOTE :

PROP. WORK	▭
PROP. DRAINAGE	▭

LIFT DETAIL
MINIMUM CAPACITY 6 PERSONS.
DOOR MINIMUM WIDTH 0.90 MTS.
1.00 MTS. HEIGHT OF HANDRAIL IN LIFT CAR.

REF. CASE NO. :- LTS/NWZ/170916/GDR/A7177/M1
DATE. :- 17/12/2016

For, SEVENTH INFRACON
V.M. Thakker,
PARTNER
OWNER:

TARAK P. JANI
C/42 , SHARAN-12
OPP. GREEN ARCES,
PRAHLADNAGAR, A'BAD - 51
AMC.NO.ER. - 0201010923 R1
ENGINEER:

PARAS D. SHARMA
710,KANAIYALAL'S CHAWL,
KABIR CHOWK , SABARMATI ,
AHMEDABAD - 380005
AMC LIC NO.SD - 0532020322 G-I
STR. ENGINEER:

AMBERSINH N. DESHANDI
153 - 154, AZAD SOCIETY
NR.AZAD BUS STAND AMBAVADI,
AHMEDABAD-380015.
AMC LIC NO.CW - 0691290920 GI
C.O.W.:

SEVENTH REALITY
V.M. Thakker
PARTNER
VISHNUBHAI M . THAKKAR
AMC / DEV. - 699180421
DEVELOPER:

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/08/06.

(3)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-05.11.2018

(4)APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY AS PER NOTARISED BOND ON DT.:02.11.2018 SUBMITTED BY APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS

(5)THIS DEVELOPMENT PERMISSION GIVEN ON BASIS OF PEMISSION OF DY.M.C(U.D.) DT.:05.11.2018 GRANTED UNDER C.G.D.C.R.-2017 FOR RESIDENCIAL AND COMMERCIAL DEVELOPMENT WITHIN LIMIT OF 45.00 MTR HEIGHT

(6)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION GIVEN BY TOWN DEV. INSP.(N.W.Z.) A.M.C. DATE:- 26.10.2018

(7)THIS PERMISSION IS GIVEN ON BASIS OF OPINION OF ASST. CITY PLANNER FOR BETTERMENT CHARGE , REF.LETTER NO.CPD/AMC/GENERAL/1566(CITY PLANNING DEPT. INWARD NO.1566,DT.12.09.2016), DT.12.09.2016

(8)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA, NOC ID NO.AHME/WEST/B/092718/338687, REF. LETTER NO.AAI/AH/ATCO-61/1503, ON DTD.28.09.2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(9)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.28.08.2018 (NO.103) .REQUIRED FIRE PREVENTION AND SAFETY EQUIPMENT SHALL HAVE TO BE INSTALLED AND FIRE NOC SHALL HAVE TO BE SUBMITTED WITH B.U. PERMISSION APPLICATION.

(10)THIS PERMISSION IS GIVEN ON BASIS OF FIRE PROTECTION CONSULTANT AND FIRE MAN SHALL BE APPOINTED BEFORE APPLYING FOR B.U. BY APPLICANT/OWNER AND APPLICANT SHALL HAVE TO OBEY ACCORDING TO THE NOTARIZED UNDERTAKING SUBMITTED ON DT.02.11.2018

(11)THIS DEVELOPMENT PERMISSION GIVEN ON BASIS OF POLICY FOR PRODUCE ENVIRONMENT N.O.C. BEFORE EITHER 20000.00 SMT B.A. OR 6 MONTHS WHICHEVER IS EARLIEST, DECIDED BY MUNICIPAL COMMISIONER(AMC) , DT.28.03.2014 AND ACCORDING TO THAT OBEY , NOTARISED BOND SUBMITTED BY APPLICANT DT.23.10.2018

(12)THIS PERMISSION IS GIVEN ON BASIS OF ALL TERMS AND CONDITION OF PREVIOUSLY SANCTINON SUB DIVISION CASE NO.LTS/NWZ/170916/GDR/A7177/M1, DT.17.12.2016

(13)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(14)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT

(15)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(16)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT WILL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION AS PER CGDCR-2017 CL.25.8.1

(17)THIS DEVELOPMENT PERMISSION IS GIVEN ON ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:- 03.08.2018, LETTER NO.:- C.B./N.SH./TATKAL/N.A./S.R.-300/2018 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(18)THE FEE/CHARGES OF ADDITIONAL PERMISSIBLE F.S.I. FEES SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 CHARGES IN 4 INSTALLMENT IN 1 YEAR AS PER CIRCULAR NO:- 37/2013-14,DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY APPLICANT/OWNER

(19)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT WILL HAVE TO MAKE PROVISION FOR RAIN WATER HARVESTING SYSTEM, TREE PLANTATION IN THE PLOT AS PER THE PROVISION OF COMMON GENERAL DEVELOPMENT CONTROL REGULATION (CGDCR-2017) AND NOTIFICATION DECLARED BY GOVERNMENT FROM TIME TO TIME.

(20)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDP-102016-3629-L, DATED:-12/10/2017 AND LETTER NO. GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER N O:GH/V/45 OF2018/EDB-102016-3629-L,DATED:-23/04/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT

(21)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESSTHAN 3.00MT.)DURING ONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(22)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.24/07/2018.

(23)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.02.11.2018 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

- બાંધકામની સ્ટ્રક્ચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તાવિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહી. આ અંગે અરજદાર/માલિક તથાએન્જીનીયરે રજુ કરેલ પ્રમાણપત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.
- કેસમાં રજુ કરવાના થતા સોઈલરીપોર્ટ,સ્ટ્રક્ચરલ રીપોર્ટ, સ્ટ્રક્ચરલ ડ્રોઈંગ વિ. અંગે ફક્ત રેકર્ડ હેતુ માટે હોઈ તે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ /કર્મચારીઓની રહેશે નહી.

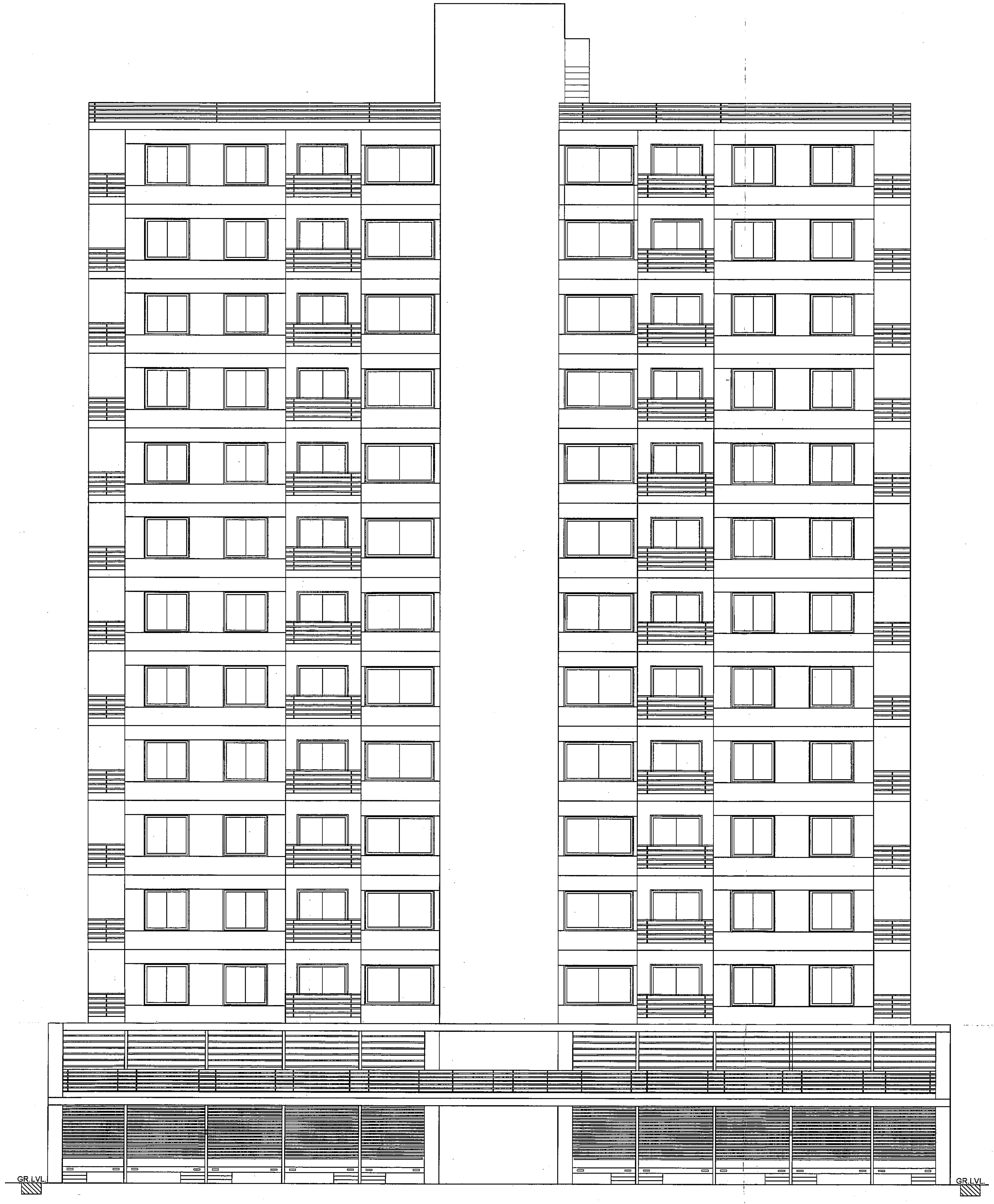
સદર પ્રકરણે ચાર્જેબલ એફ.એસ.આઈ. ના નાણાં ના હપ્તા ચુકવવાના હોઈ, તે વસૂલાત બાબતે બી. યુ. પરમીશન અગાઉ અત્રેના વિભાગનો અભિપ્રાય મેળવવાનો રહેશે.

Ahmedabad Municipal Corporation
Case No. : BHNTI/NWZ/261018/CGDCRV/A0520/R0/M1
Zone: NORTH WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00604/261018/A0520/R0/M1
Date : 30/11/2018

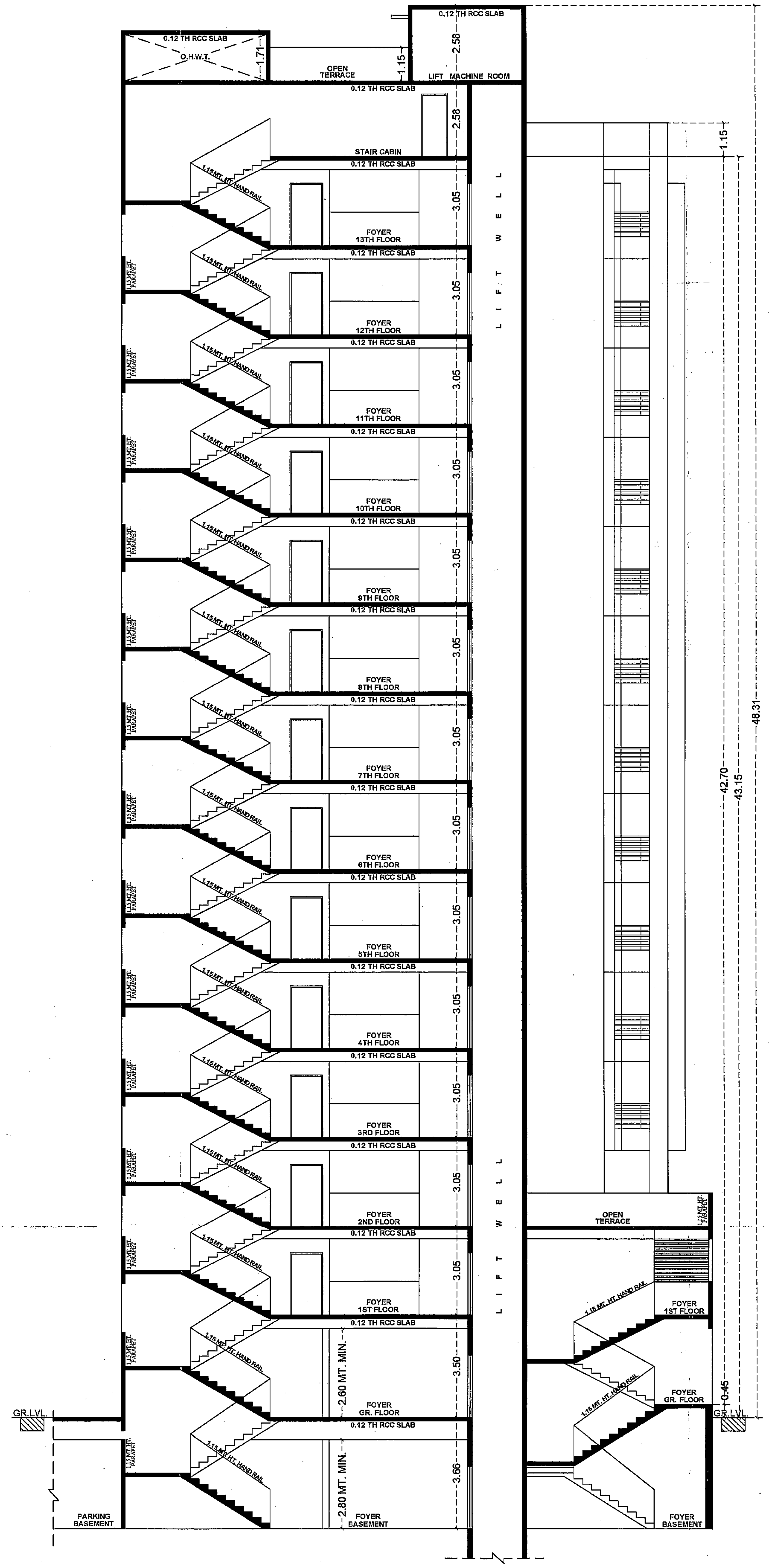
30/11/18
30/11/18

T.D. Sub Inspector(B.P.S.P.)	T.D. Inspector (B.P.S.P.)	Asst. T.D.O. (B.P.S.P.)

AUTHORI



FRONT ELEVATION



SECTION 'A-A'

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/05/08.

(3)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-05.11.2018

(4)APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR. AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING), AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS. THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY AS PER NOTARISED BOND ON DT.:02.11.2018 SUBMITTED BY APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS

(5)THIS DEVELOPMENT PERMISSION GIVEN ON BASIS OF PEMISSION OF DY.M.C(U.D.) DT.:05.11.2018 GRANTED UNDER C.G.D.C.R.-2017 FOR RESIDENCIAL AND COMMERCIAL DEVELOPMENT WITHIN LIMIT OF 45.00 MTR HEIGHT

(6)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION GIVEN BY TOWN DEV. INSP.(N.W.Z.) A.M.C. DATE:- 26.10.2018

(7)THIS PERMISSION IS GIVEN ON BASIS OF OPINION OF ASST. CITY PLANNER FOR BETTERMENT CHARGE , REF.LETTER NO.CPD/AMC/GENERAL/1566(CITY PLANNING DEPT. INWARD NO.1566,DT.12.09.2016), DT.12.09.2018

(8)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA, NOC ID NO.AHME/WEST/B/092718/338687, REF. LETTER NO.AAI/AH/ATCO-61/1503, ON DTD.28.09.2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(9)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.28.08.2018 (NO.103) .REQUIRED FIRE PREVENTION AND SAFETY EQUIPMENT SHALL HAVE TO BE INSTALLED AND FIRE NOC SHALL HAVE TO BE SUBMITTED WITH B.U. PERMISSION APPLICATION.

(10)THIS PERMISSION IS GIVEN ON BASIS OF FIRE PROTECTION CONSULTANT AND FIRE MAN SHALL BE APPOINTED BEFORE APPLYING FOR B.U. BY APPLICANT/OWNER AND APPLICANT SHALL HAVE TO OBEY ACCORDING TO THE NOTARIZED UNDERTAKING SUBMITTED ON DT.02.11.2018

(11)THIS DEVELOPMENT PERMISSION GIVEN ON BASIS OF POLICY FOR PRODUCE ENVIRONMENT N.O.C. BEFORE EITHER 20000.00 SMT B.A. OR 6 MONTHS WHICHEVER IS EARLIEST, DECIDED BY MUNICIPAL COMMISIONER(AMC) , DT.28.03.2014 AND ACCORDING TO THAT OBEY , NOTARISED BOND SUBMITTED BY APPLICANT DT.23.10.2018

(12)THIS PERMISSION IS GIVEN ON BASIS OF ALL TERMS AND CONDITION OF PREVIOUSLY SANCTINON SUB DIVISION CASE NO.LTS/NWZ/170916/GDR/A7177/M1, DT.17.12.2016

(13)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(14)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT

(15)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(16)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT WILL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION AS PER CGDCR-2017 CL.25.6.1

(17)THIS DEVELOPMENT PERMISSION IS GIVEN ON ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:- 03.08.2018, LETTER NO.:- C.B./N.SH./TATKAL/N.A./S.R.-300/2018 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(18)THE FEE/CHARGES OF ADDITIONAL PERMISSIBLE F.S.I. FEES SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 CHARGES IN 4 INSTALLMENT IN 1 YEAR AS PER CIRCULAR NO:- 37/2013-14,DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY APPLICANT/OWNER

(19)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT WILL HAVE TO MAKE PROVISION FOR RAIN WATER HARVESTING SYSTEM, TREE PLANTATION IN THE PLOT AS PER THE PROVISION OF COMMON GENERAL DEVELOPMENT CONTROL REGULATION (CGDCR-2017) AND NOTIFICATION DECLARED BY GOVERNMENT FROM TIME TO TIME.

(20)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDP-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER N O:GH/V/45 OF2018/EDB-102016-3629-L,DATED:-23/04/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT

(21)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESSTHAN 3.00MT.)DURING ONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(22)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.24/07/2018.

(23)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.02.11.2018 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

- બાંધકામની સ્ટ્રક્ચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તાવગે. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહી. આ અંગે અરજદાર/માલિક તથાએન્જીનીયરે રજૂ કરેલ પ્રમાણ પત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને આધીન સઘળી જવાબદારી તેઓની રહેશે.

- [illegible] થતા સોઈલરીપોર્ટ, સ્ટ્રક્ચરલ રીપોર્ટ, સ્ટ્રક્ચરલ ડ્રોઈંગ વિ. અંગે ફક્ત રેકર્ડ હેતુ માટે હોઈ તે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ /કર્મચારીઓની રહેશે નહી.

RESPONSIBILTY (G.D.C.R.-2021 C.L. NO. 4.3,4.4 & 4.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

LIABILITY (G.D.C.R.-2021 C.L. NO. 3.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

ELEVATION & SECTION PLAN — **SHEET NO :- 5/5**

PLAN SHOWING PROP. RESIDENTIAL AND COMMERCIAL BUILDING ON S.P.NO.1 OF F.P. NO. 111/4+126/3 OF T.P.S.NO. 32 (GOTA) PRELIMINARY SANCTION [R.SUR.NO. 135/3 , 144/3 (O. P. NO. 111/4 , 126/3) OF MOJE :- GOTA , TA.:- GHATLODIYA , DIST :- AHMEDABAD

SCALE :- 1.00 CM = 1.00 MT. — **BLOCK :- A**

USE : RESIDENTIAL + COMMERCIAL

ZONE :- RESIDENTIAL-I

SCHEDULE OF DOOR & WINDOW

DOOR	WINDOW / VENT	
F.P.D. = 1.00 X 2.13	W = 2.84 X 1.22	V = 0.61 X 0.61
D1 = 0.91 X 2.13	W1 = 1.83 X 1.22	G = OPEN GAP
D2 = 0.76 X 2.13	W2 = 0.69 X 1.72	
D3 = 0.68 X 2.13		
SD+W = 3.05 X 2.60		
R.S. = 3.05 X 2.74	R.S.1 = 2.00 X 2.74	

R.C.C. STAIR DETAILS

WIDTH	:- 2.26 MT. & 1.62 MT.
TREAD	:- 0.30 MT.
RISER	:- 0.16 MT.

COLOUR NOTE :

PROP. WORK	▭
PROP. DRAINAGE	▭

LIFT DETAIL
MINIMUM CAPACITY 6 PERSONS.
DOOR MINIMUM WIDTH 0.90 MTS.
1.00 MTS. HEIGHT OF HANDRAIL IN LIFT CAR.

REF. CASE NO. :- LTS/NWZ/170916/GDR/A7177/M1
DATE. :- 17/12/2016

For, SEVENTH INFRACON
V.M. Thakker
PARTNER
OWNER:

TARAK P. JANI
C/42 , SHARAN-12
OPP. GREEN ARCES,
PRAHLADNAGAR, A'BAD - 51
AMC.NO.ER. - 0201010923 R1
ENGINEER:

PARAS D. SHARMA
710,KANAIYALAL'S CHAWL,
KABIR CHOWK , SABARMATI ,
AHMEDABAD - 380005
AMC LIC NO.SD - 0532020322 G-I
STR. ENGINEER:

AMBERSINH N. DESHANDI
153 - 154, AZAD SOCIETY
NR.AZAD BUS STAND AMBAVADI,
AHMEDABAD-380015.
AMC LIC NO.CW - 0691290920 GI
C.O.W.:

SEVENTH REALITY
V.M. Thakker
PARTNER
VISHNUBHAI M . THAKKAR
AMC / DEV. - 699180421
DEVELOPER:

શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક નં. પરચ/૧૦૨૦૧૬/૩૬૨૯/પી તા-૧૬-૧૧-૧૭ ના પત્ર અનુસાર બાંધકામની જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ લગાવી મૂકવાની શરતે.

સદર પ્રકરણે આર્કેબલ એફ.એસ.આઈ. ના નાણાં ના હપ્તા ચુકવવાના હોઈ, તે વસૂલાત બાબતે બી. યુ. પરમીશન અગાઉ અત્રેના વિભાગનો અભિપ્રાય મેળવવાનો રહેશે.

Ahmedabad Municipal Corporation
Case No. : BHNTI/NWZ/261018/CGDCRV/A0520/R0/M1
Zone: NORTH WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00604/261018/A0520/R0/M1
Date : 30/11/2018

30/11/18
30/11/18

T.D. Sub Inspector(B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D.O. (B.P.S.P.)
AUTHORI

SCRUTINIZE COPY
NO. 030 Dt. .../.../......
TDO, BPSP, AMC

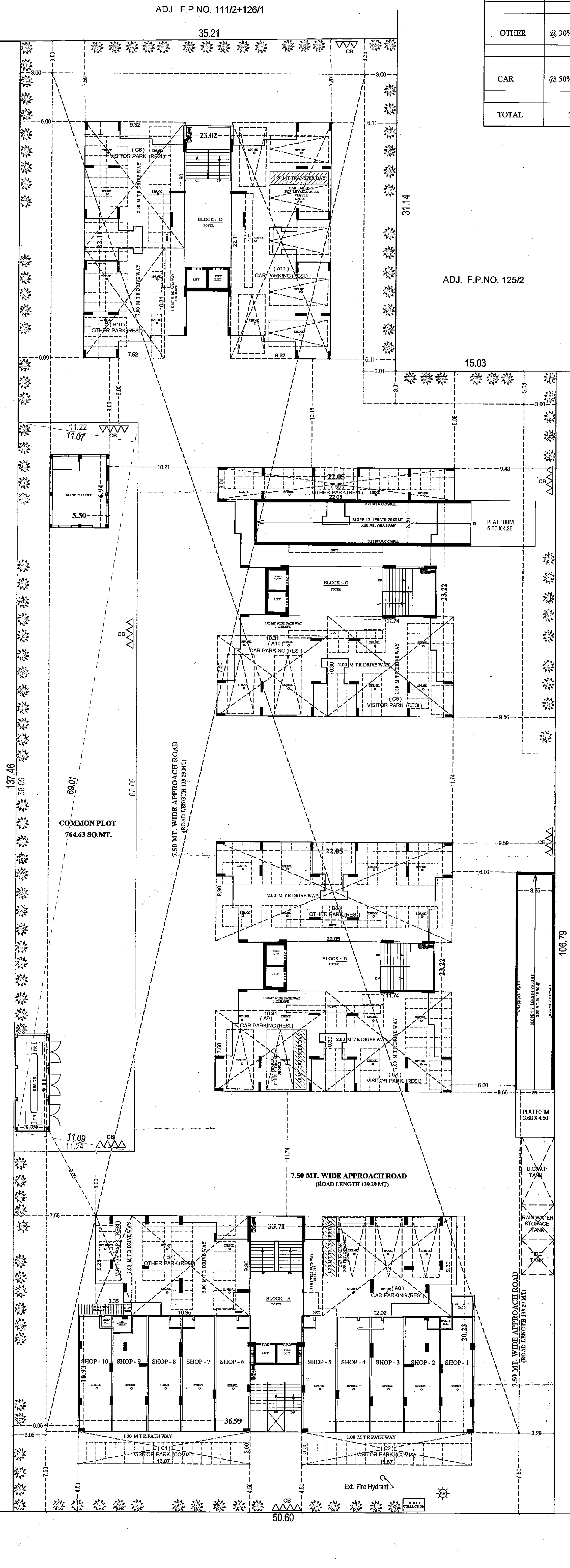
PARKING AREA TABLE SOLID PLINTH COMM.:-

USE F. S. I. AREA = 702.43 SQ. MT.
OF PLOT AREA
PARKING REQ. @ 50% OF 702.43 = 702.43 X 0.50 = 351.22

PARKING	REQUIRED	PROVIDED	TOTAL
VISITOR	@ 20% OF 351.22	(C1) 16.07 X 3.00 X 1 = 48.21 SQ. MTS. (IN MARGIN) (C2) 15.87 X 3.00 X 1 = 47.61 SQ. MTS. (IN MARGIN)	
	70.24	95.82	95.82
OTHER	@ 30% OF 351.22	(B6) 15.02 X 08.87 X 1 = 133.23 SQ. MTS. (BASEMENT)	
	105.37	133.23	133.23
CAR	@ 50% OF 351.22	(A3) 17,62 X 06.43 X 1 = 113.30 SQ. MTS. (BASEMENT) (A6) 17.62 X 08.43 X 1 = 148.54 SQ. MTS. (BASEMENT)	
	175.61	261.84	261.84
TOTAL	351.22	490.89	490.89

PARKING AREA TABLE (RESIDENTIAL)		REQ. SQ.MTS.	TOTAL PROVI.
TOTAL USED F.S.I. AREA = 17460.31 - 702.43 (COMM.F.S.I.)			**SQ.MTS.**
TOTAL USED F.S.I. AREA =	**16757.88**		
TOTAL REQ. PARKING AREA	**REQ. @ 20%**	**3351.58**	——
TOTAL PROVI. PARK. AREA		——	**5174.10**
REQ. CAR PARKING AREA	REQ. @ 50%	1675.79	——
PROVI. CAR PARK. AREA	(A1+A2+A4+A5+A7 TO A11)	——	3018.25
REQ. OTHER PARK. AREA	REQ. @ 40%	1340.63	——
PROVI. OTHER PARK. AREA	(B1 TO B5 & B7 TO B10)	——	1799.87
REQ. VISITOR'S PARKING AREA	REQ. @ 10%	335.16	——
PROVI. VISITOR'S PARK. AREA	(C3 TO C6)	——	355.98

VISITOR PARKING AREA(RESI.)	
(C3) 03.35 X 08.25 X 1 = 27.64 SQ. MTS. (BLOCK : A GF.)	
(C4) 11.74 X 09.30 X 1 = 109.18 SQ. MTS. (BLOCK : B GF.)	
(C5) 11.74 X 09.30 X 1 = 109.18 SQ. MTS. (BLOCK : C GF.)	
(C6) 09.32 X 11.80 X 1 = 109.98 SQ. MTS. (BLOCK : D GF.)	355.98
OTHER PARKING AREA(RESI.)	
(B1) 19.96 X 10.70 X 1 = 213.57 SQ. MTS. (BASEMENT)	
(B2) 18.72 X 20.00 X 1 = 374.40 SQ. MTS. (BASEMENT)	
(B3) 12.17 X 16.12 X 1 = 196.18 SQ. MTS. (BASEMENT)	
(B4) 12.20 X 20.15 X 1 = 245.83 SQ. MTS. (BASEMENT)	
(B5) 16.35 X 19.47 X 1 = 318.33 SQ. MTS. (BASEMENT)	
(B7) 10.96 X 09.30 X 1 = 101.93 SQ. MTS. (BLOCK : A GF.)	
(B8) 22.05 X 09.30 X 1 = 205.07 SQ. MTS. (BLOCK : B GF.)	
(B9) 22.05 X 03.04 X 1 = 67.03 SQ. MTS. (BLOCK : C GF.)	
(B10) 07.52 X 10.31 X 1 = 77.53 SQ. MTS. (BLOCK : D GF.)	1799.87
CAR PARKING AREA(RESI.)	
(A1) 17.63 X 30.34 X 1 = 534.89 SQ. MTS. (BASEMENT)	
(A2) 25.79 X 19.24 X 1 = 496.20 SQ. MTS. (BASEMENT)	
(A4) 25.79 X 28.54 X 1 = 736.05 SQ. MTS. (BASEMENT)	
(A5) 17.63 X 30.34 X 1 = 534.89 SQ. MTS. (BASEMENT)	
(A7) 10.37 X 23.50 X 1 = 243.70 SQ. MTS. (BASEMENT)	
(A8) 12.02 X 09.30 X 1 = 111.79 SQ. MTS. (BLOCK : A GF.)	
(A9) 10.31 X 07.50 X 1 = 77.33 SQ. MTS. (BLOCK : B GF.)	
(A10) 10.31 X 07.50 X 1 = 77.33 SQ. MTS. (BLOCK : C GF.)	
(A11) 09.32 X 22.11 X 1 = 206.07 SQ. MTS. (BLOCK : D GF.)	3018.25
TOTAL	**5174.10**



PARKING LAY - OUT PLAN

SCALE :- 1.00 CM. = 2.00 MT.

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NO. 0302 Dt. 26/11/18
TDO, BPSP, AMC

BLOCK - B **SHEET NO:- 2/5**

PARKING LAY-OUT PLAN SHOWING PROPOSED
RESIDENTIAL AND COMMERCIAL BUILDING ON
S.P.NO.1 OF F.P. NO. 111/4+126/3 OF
T.P.S.NO. 32 (GOTA) PRELIMINARY SANCTION
[R.SUR.NO. 135/3 , 144/3 (O. P. NO. 111/4 , 126/3) OF
MOJE :- GOTA , TA.:- GHATLODIYA , DIST :- AHMEDABAD

PARKING LAY OUT **SCALE:- 1C.M. = 2 MT.**

USE : RESIDENTIAL + COMMERCIAL

ZONE :- RESIDENTIAL-I

COLOUR NOTES:-

O. P. BOUNDARY	▭	ROAD	▭
F. P. BOUNDARY	▭	P. WELL	❁
PROP. WORK	▭	COM.BIN.	△
PROP. DRAIN-LINE	┅	TREE	✺
COMMON PLOT LINE	▭	BASEMENT LINE	┅

REF. CASE NO. :- LTS/NWZ/170916/GDR/A7177/M1
DATE. :- 17/12/2016

For, SEVENTH INFRACON
V.M. Thakkar
PARTNER

OWNER:

TARAK P. JANI
C/42 , SHARAN-12
OPP. GREEN ARCES,
PRAHLADNAGAR, A'BAD - 51
AMC.NO.ER. - 0201010923 R1

ENGINEER:

PARAS D. SHARMA
710,KANAIYALAL'S CHAWL,
KABIR CHOWK , SABARMATI ,
AHMEDABAD - 380005
AMC LIC NO.SD - 0532020322 G-I

STR. ENGINEER:

AMBERSINH N. DESHANDI
153 - 154, AZAD SOCIETY
NR.AZAD BUS STAND AMBAVADI,
AHMEDABAD-380015.
AMC LIC NO.CW - 0691290920 GI

C.O.W.:

SEVENTH REALITY
V.M. Thakkar
PARTNER
VISHNUBHAI M . THAKKAR
AMC / DEV. - 699180421

DEVLOPER:

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/05.

(3)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-05.11.2018

(4)APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY AS PER NOTARISED BOND ON DT.:02.11.2018 SUBMITTED BY APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS

(5)THIS DEVELOPMENT PERMISSION GIVEN ON BASIS OF PEMISSION OF DY.M.C(U.D.) DT.:05.11.2018 GRANTED UNDER C.G.D.C.R.-2017 FOR RESIDENCIAL AND COMMERCIAL DEVELOPMENT WITHIN LIMIT OF 45.00 MTR HEIGHT

(6)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION GIVEN BY TOWN DEV. INSP.(N.W.Z.) A.M.C. DATE:- 26.10.2018

(7)THIS PERMISSION IS GIVEN ON BASIS OF OPINION OF ASST. CITY PLANNER FOR BETTERMENT CHARGE , REF.LETTER NO.CPD/AMC/GENERAL/1566(CITY PLANNING DEPT. INWARD NO.1566,DT.12.09.2018), DT.12.09.2018

(8)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA, NOC ID NO.AHME/WEST/B/092718/338687, REF. LETTER NO.AAI/AH/ATCO-61/1503, ON DTD.28.09.2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(9)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.28.08.2018 (NO.103) .REQUIRED FIRE PREVENTION AND SAFETY EQUIPMENT SHALL HAVE TO BE INSTALLED AND FIRE NOC SHALL HAVE TO BE SUBMITTED WITH B.U. PERMISSION APPLICATION.

(10)THIS PERMISSION IS GIVEN ON BASIS OF FIRE PROTECTION CONSULTANT AND FIRE MAN SHALL BE APPOINTED BEFORE APPLYING FOR B.U. BY APPLICANT/OWNER AND APPLICANT SHALL HAVE TO OBEY ACCORDING TO THE NOTARIZED UNDERTAKING SUBMITTED ON DT.02.11.2018

(11)THIS DEVELOPMENT PERMISSION GIVEN ON BASIS OF POLICY FOR PRODUCE ENVIRONMENT N.O.C. BEFORE EITHER 20000.00 SMT B.A. OR 6 MONTHS WHICHEVER IS EARLIEST, DECIDED BY MUNICIPAL COMMISIONER(AMC) , DT.28.03.2014 AND ACCORDING TO THAT OBEY , NOTARISED BOND SUBMITTED BY APPLICANT DT.23.10.2018

(12)THIS PERMISSION IS GIVEN ON BASIS OF ALL TERMS AND CONDITION OF PREVIOUSLY SANCTINON SUB DIVISION CASE NO.LTS/NWZ/170916/GDR/A7177/M1, DT.17.12.2016

(13)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(14)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT

(15)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(16)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT WILL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION AS PER CGDCR-2017 CL.25.6.1

(17)THIS DEVELOPMENT PERMISSION IS GIVEN ON ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:- 03.08.2018, LETTER NO.:- C.B./N.SH./TATKAL/N.A./S.R.-300/2018 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(18)THE FEE/CHARGES OF ADDITIONAL PERMISSIBLE F.S.I. FEES SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 CHARGES IN 4 INSTALLMENT IN 1 YEAR AS PER CIRCULAR NO:- 37/2013-14,DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY APPLICANT/OWNER

(19)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT WILL HAVE TO MAKE PROVISION FOR RAIN WATER HARVESTING SYSTEM, TREE PLANTATION IN THE PLOT AS PER THE PROVISION OF COMMON GENERAL DEVELOPMENT CONTROL REGULATION (CGDCR-2017) AND NOTIFICATION DECLARED BY GOVERNMENT FROM TIME TO TIME.

(20)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDP-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER N O:GH/V/45 OF2018/EDB-102016-3629-L,DATED:-23/04/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT

(21)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESSTHAN 3.00MT.)DURING ONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(22)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.24/07/2018.

(23)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.02.11.2018 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

- બાંધકામની સ્ટ્રક્ચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તાવિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહી. આ અંગે અરજદાર/માલિક તથાએન્જીનીયરે રજૂ કરેલ પ્રમાણ પત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.
- કેસમાં રજૂ કરવાના થતા સોઈલરીપોર્ટ,સ્ટ્રક્ચરલ રીપોર્ટ, સ્ટ્રક્ચરલ ડ્રોઈંગ્સ વિ. અંગે ફક્ત રેકર્ડ હેતુ માટે હોઈ તે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ /કર્મચારીઓની રહેશે નહી.

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 3.3,3.4 & 3.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, **OWNER** FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક નં.
પરચ/૮૦૨૦૧૦/૬૩૨૫/પી તા-૧૬-૧૧-૧૦ ના પત્ર અનુસાર બાંધકામની
જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ
કાયમી મૂકવાની શરતે.

સદર પ્રકરણે ચાર્જેબલ એફ.એસ.આઈ. ના નાણાં ના હપ્તા
શરૂ કરવાના હોઈ, તે વસૂલાત બાબતે બી. યુ. પરમીશન
અગાઉ અત્રેના વિભાગનો અભિપ્રાય મેળવવાનો રહેશે.

Ahmedabad Municipal Corporation
Case No. : BHNTS/NWZ/261018/CGDCRV/A0521/R0/M1
Zone: NORTH WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00605/261018/A0521/R0/M1
Date : 30/11/2018

30/11/18 30/11/18

T.D. Sub Inspector(B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D.O. (B.P.S.P.)

BASEMENT

PARKING AREA TABLE (RESL PROVIDED)

AREA (SQ. MTS.)

	TOTAL
OTHER PARKING AREA(RESL)	
(B1) 19.96 X 10.70 X 1 = 213.57 SQ. MTS.	
(B2) 18.72 X 20.00 X 1 = 374.40 SQ. MTS.	
(B3) 12.17 X 16.12 X 1 = 196.18 SQ. MTS.	
(B4) 12.20 X 20.15 X 1 = 245.83 SQ. MTS.	
(B5) 16.35 X 19.47 X 1 = 318.33 SQ. MTS.	1348.31
CAR PARKING AREA (RESL)	
(A1) 17.63 X 30.34 X 1 = 534.89 SQ. MTS.	
(A2) 25.79 X 19.24 X 1 = 496.20 SQ. MTS.	
(A4) 25.79 X 28.54 X 1 = 736.05 SQ. MTS.	
(A5) 17.63 X 30.34 X 1 = 534.89 SQ. MTS.	
(A7) 10.37 X 23.50 X 1 = 243.70 SQ. MTS.	2545.73
	3894.04

PARKING AREA TABLE (COMM. PROVIDED)

AREA (SQ. MTS.)

	TOTAL
OTHER PARKING AREA(COMM.)	
(B6) 15.02 X 08.87 X 1 = 133.23 SQ. MTS.	133.23
CAR PARKING AREA (COMM.)	
(A3) 17.62 X 06.43 X 1 = 113.30 SQ. MTS.	
(A6) 17.62 X 08.43 X 1 = 148.54 SQ. MTS.	261.84
	395.07

PROP. B. AREA CALC. ON BASEMENT :-

(1)	44.22 X 96.22 X 1	=	4254.85
(2)	29.21 X 30.76 X 1	=	898.50
(3)	3.10 X 11.33 X 1	=	35.12
	TOTAL	=	5188.47
LESS:-			
(1)	0.35 X 20.00 X 1	=	7.00

NET B.A. BASEMENT

= **5181.47 SQ. MT.**

BASEMENT PLAN **SHEET NO :- 3/5**

PLAN SHOWING PROP. RESIDENTIAL BUILDING ON S.P.NO.1 OF F.P. NO. 111/4+126/3 OF T.P.S.NO. 32 (GOTA) PRELIMINARY SANCTION [R.SUR.NO. 135/3 , 144/3 (O. P. NO. 111/4 , 126/3) OF MOJE :- GOTA , TA.:- GHATLODIYA , DIST :- AHMEDABAD

SCALE:- 1C.M. = 2 MT. **BLOCK :- B**

USE : RESIDENTIAL

ZONE :- RESIDENTIAL-I

B.AREA TABLE	**SQ. MTS.**
PROP. B.AREA ON BASEMENT	=5181.47 SQ. MTS.

COLOUR NOTE :
- PROP. WORK ▭
- PROP. DRAINAGE ▭

LIFT DETAIL
- MINIMUM CAPACITY 6 PERSONS.
- DOOR MINIMUM WIDTH 0.90 MTS.
- 1.00 MTS. HEIGHT OF HANDRAIL IN LIFT CAR.

REF. CASE NO. :- LTS/NWZ/170916/GDR/A7177/M1
DATE. :- 17/12/2016

For, SEVENTH INFRACON
PARTNER

OWNER:

TARAK P. JANI
C/42 , SHARAN-12
OPP. GREEN ARCES,
PRAHLADNAGAR, A'BAD - 51
AMC.NO.ER. - 0201010923 R1

ENGINEER:

PARAS D. SHARMA
710,KANAIYALAL'S CHAWL,
KABIR CHOWK , SABARMATI ,
AHMEDABAD - 380005
AMC LIC NO.SD - 0532020322 G-I

STR. ENGINEER:

AMBERSINH N. DESHANDI
153 - 154, AZAD SOCIETY
NR.AZAD BUS STAND AMBAVADI,
AHMEDABAD-380015.
AMC LIC NO.CW - 0691290920 GI

C.O.W.:

SEVENTH REALITY
PARTNER
VISHNUBHAI M . THAKKAR
AMC / DEV. - 699180421

DEVLOPER:

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-05.11.2018

(4)APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING), AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION. THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY AS PER NOTARISED BOND ON DT.:02.11.2018 SUBMITTED BY APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS

(5)THIS DEVELOPMENT PERMISSION GIVEN ON BASIS OF PEMISSION OF DY.M.C(U.D.) DT.:05.11.2018 GRANTED UNDER C.G.D.C.R.-2017 FOR RESIDENCIAL AND COMMERCIAL DEVELOPMENT WITHIN LIMIT OF 45.00 MTR HEIGHT

(6)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION GIVEN BY TOWN DEV. INSP.(N.W.Z.) A.M.C. DATE:- 26.10.2016

(7)THIS PERMISSION IS GIVEN ON BASIS OF OPINION OF ASST. CITY PLANNER FOR BETTERMENT CHARGE , REF.LETTER NO.CPD/AMC/GENERAL/1566(CITY PLANNING DEPT. INWARD NO.1566,DT.12.09.2016), DT.12.09.2016

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(9)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.28.06.2018 (NO.103) .REQUIRED FIRE PREVENTION AND SAFETY EQUIPMENT SHALL HAVE TO BE INSTALLED AND FIRE NOC SHALL HAVE TO BE SUBMITTED WITH B.U. PERMISSION APPLICATION.

(10)THIS PERMISSION IS GIVEN ON BASIS OF FIRE PROTECTION CONSULTANT AND FIRE MAN SHALL BE APPOINTED BEFORE APPLYING FOR B.U. BY APPLICANT/OWNER AND APPLICANT SHALL HAVE TO OBEY ACCORDING TO THE NOTARIZED UNDERTAKING SUBMITTED ON DT.02.11.2018

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(13)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

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(19)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT WILL HAVE TO MAKE PROVISION FOR RAIN WATER HARVESTING SYSTEM, TREE PLANTATION IN THE PLOT AS PER THE PROVISION OF COMMON GENERAL DEVELOPMENT CONTROL REGULATION (CGDCR-2017) AND NOTIFICATION DECLARED BY GOVERNMENT FROM TIME TO TIME.

(20)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDP-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER N O:GH/V/45 OF2018/EDB-102016-3629-L,DATED:-23/04/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT

(21)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESSTHAN 3.00MT.)DURING ONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

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- બાંધકામની સ્ટ્રકચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તાવાળી અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહી. આ અંગે અરજદાર/માલિક તથાએન્જીનીયરે રજુ કરેલ પ્રમાણ પત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.

- કેસમાં રજુ કરવાના થતા સોઈલરીપોર્ટ, સ્ટ્રકચરલ રીપોર્ટ, સ્ટ્રકચરલ ડ્રોઈંગ વિ. અંગે ફક્ત રેકર્ડ હેતુ માટે હોઈ તે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ /કર્મચારીઓની રહેશે નહીં.

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 3.3,3.4 & 3.5) :-
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LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

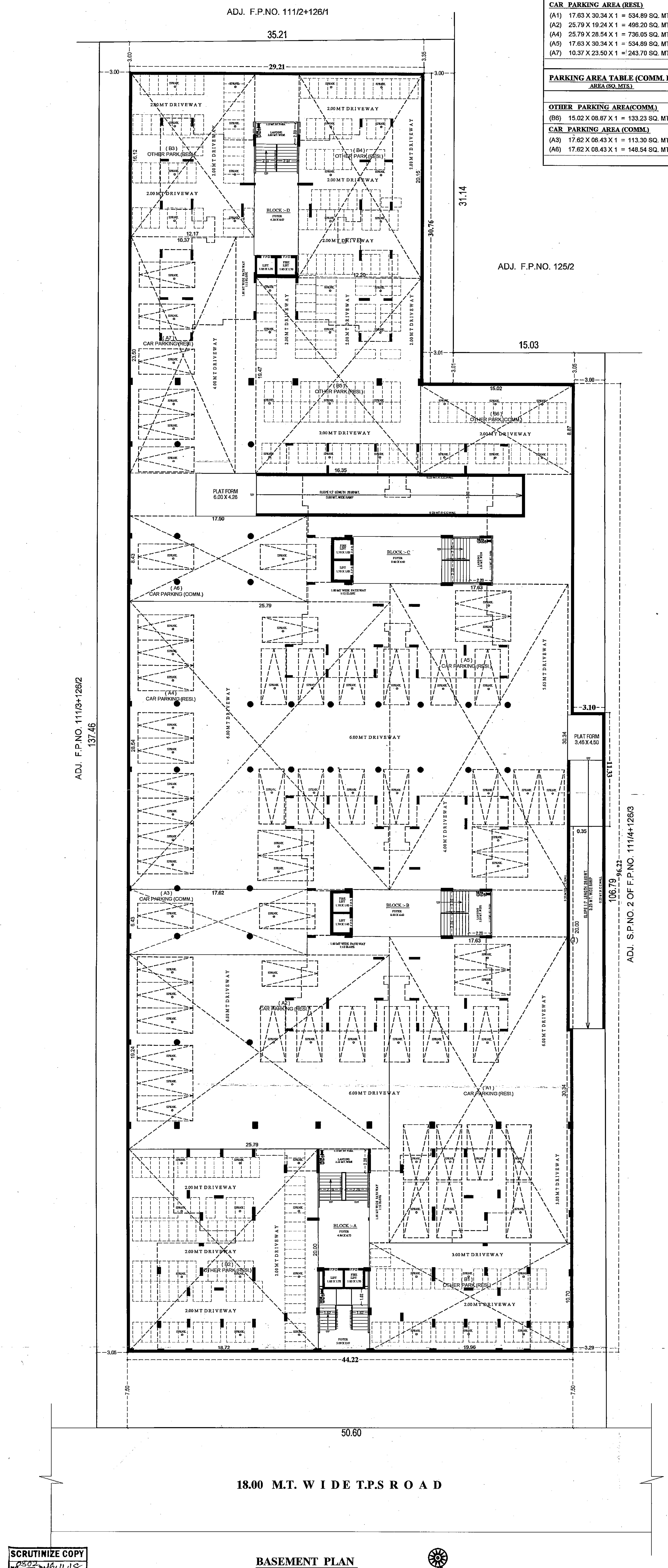
શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક નં. પરચ/૮૦૨૦૧૦/૬૩૨૫/પી તા-૧૬-૧૧-૧૦ ના પત્ર અનુસાર બાંધકામની જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ કાયમી મૂકવાની શરતે.

સદર પ્રકરણે સાર્વજનિક એફ.એસ.આઈ. ના નાણાં ના હપ્તા ચુકવવાના હોઈ, તે વસૂલાત બાબતે બી. યુ. પરવાનગી અગાઉ અત્રેના વિભાગનો અભિપ્રાય મેળવવાનો રહેશે.

Ahmedabad Municipal Corporation
Case No. : EHNTS/NWZ/261018/CGDCRV/A0521/R0/M1
Zone: NORTH WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00605/261018/A0521/R0/M1
Date : 30/11/2018

T.D. Sub Inspector(B.P.S.P.)	T.D. Inspector (B.P.S.P.) 30/11/18	Asst. T.D.O. (B.P.S.P.) 30/11/18

AUTHORITY

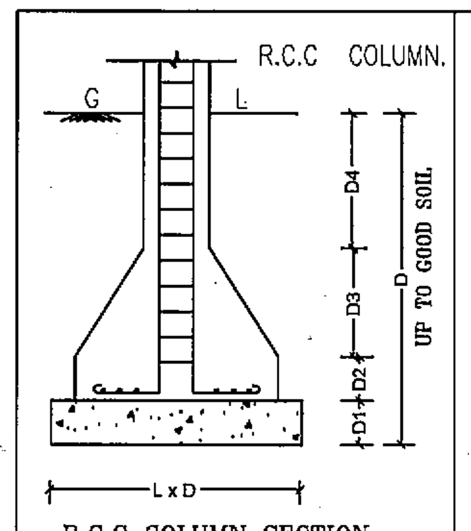


SCRUTINIZE COPY
NO. 0302/4 Dt. 16/11/18
TDO, BPSP, AMC

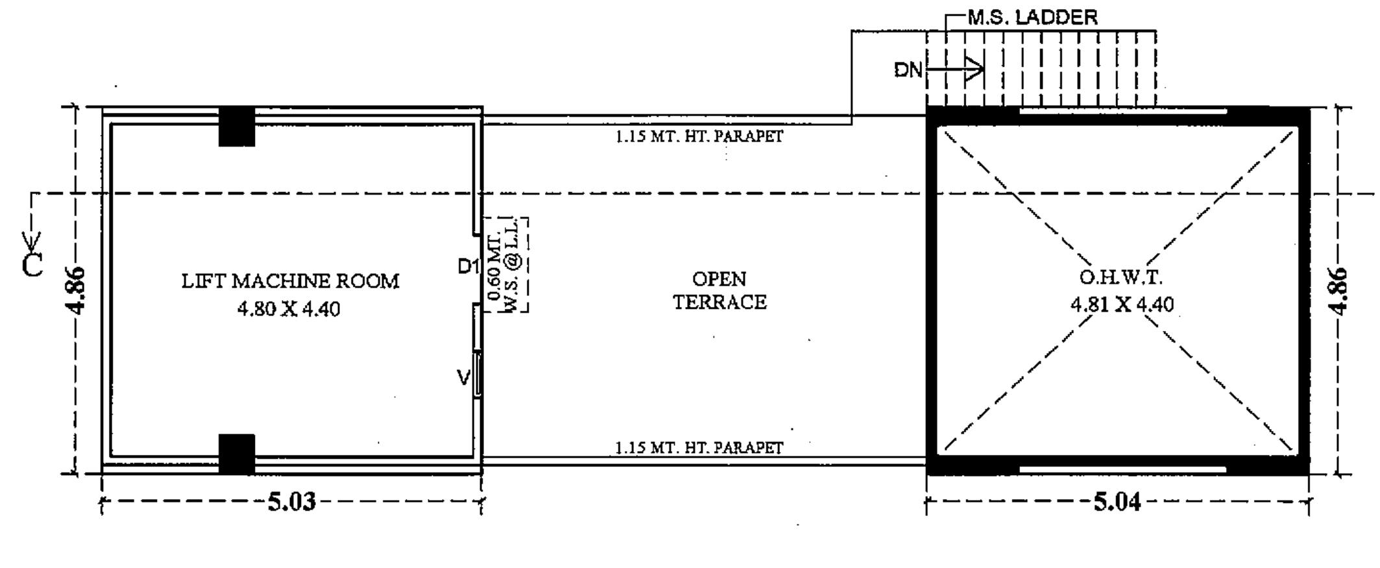
BASEMENT PLAN

SCALE :- 1.00 CM. = 2.00 MT.

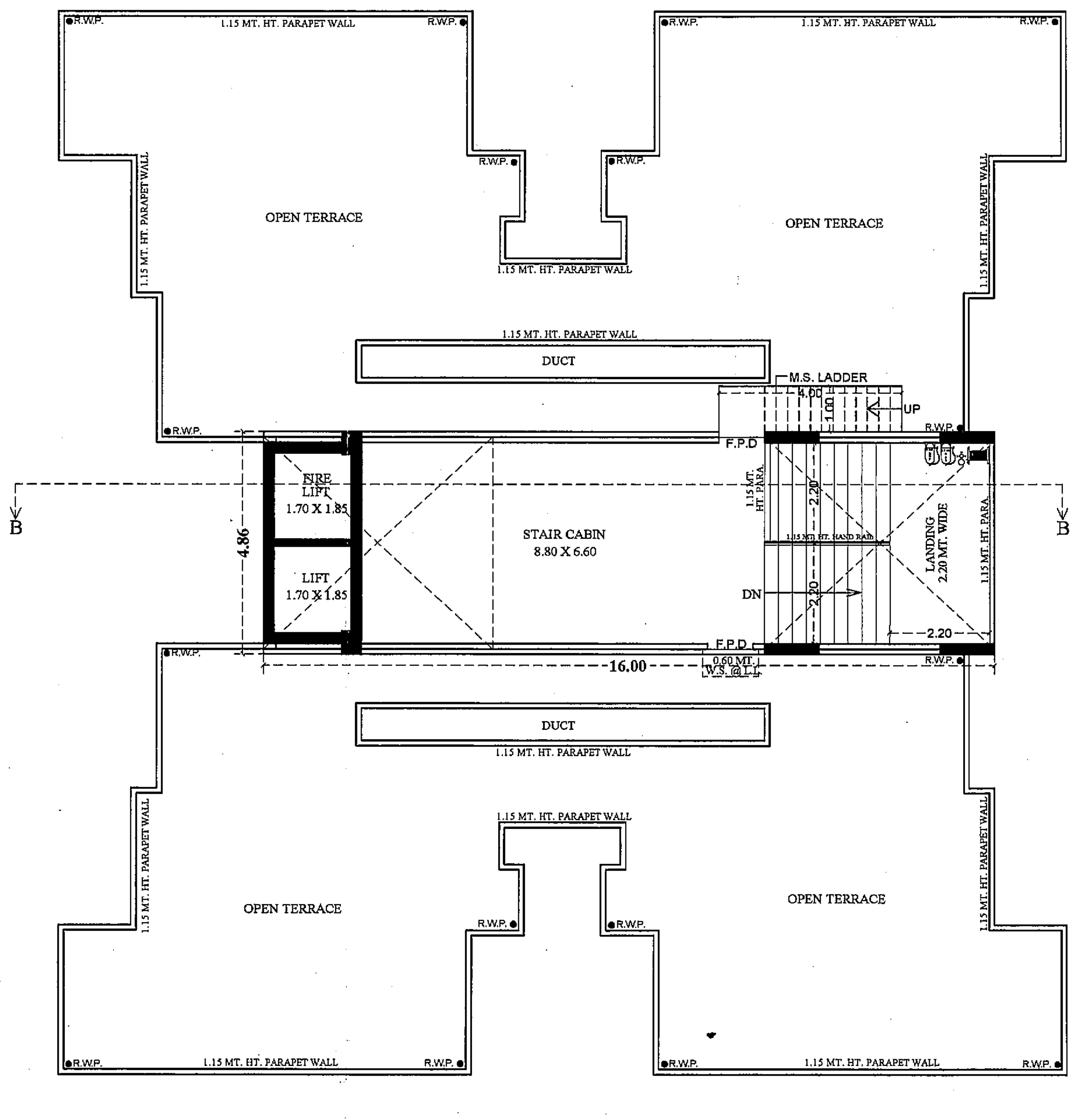
NOTE :- ALL OUTER & INTERNAL WALL ARE OF 0.23 MT TH. R.C.C. WALL



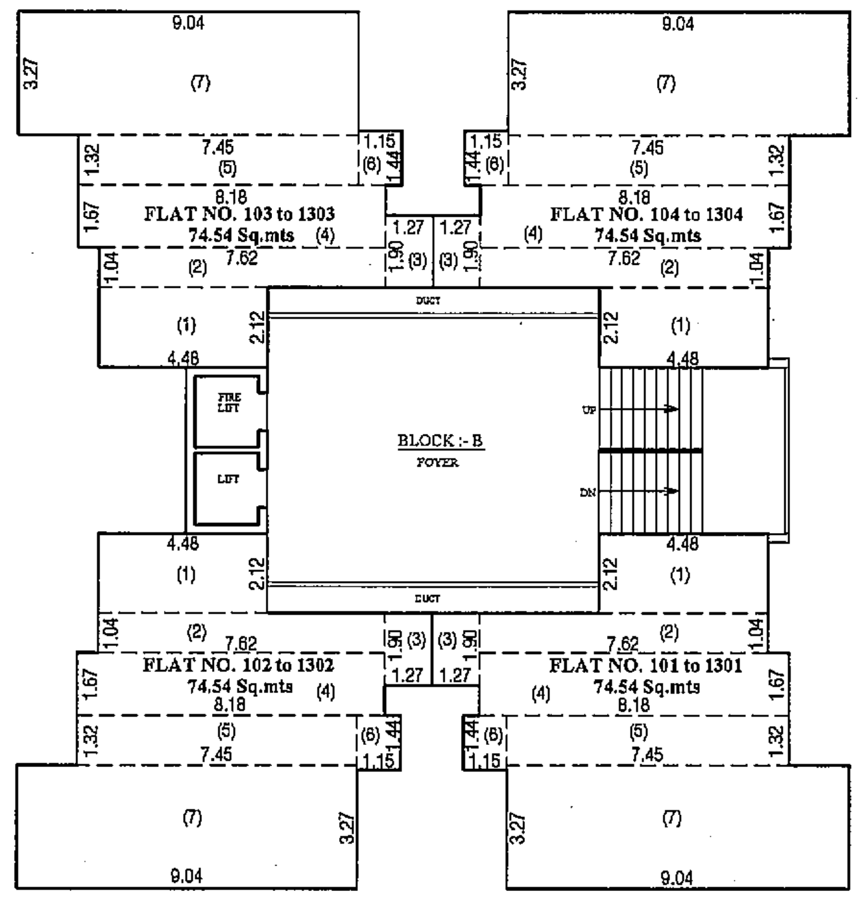
R.C.C COLUMN SECTION
AS PER DETAIL GIVEN BY STR. ENGINEER



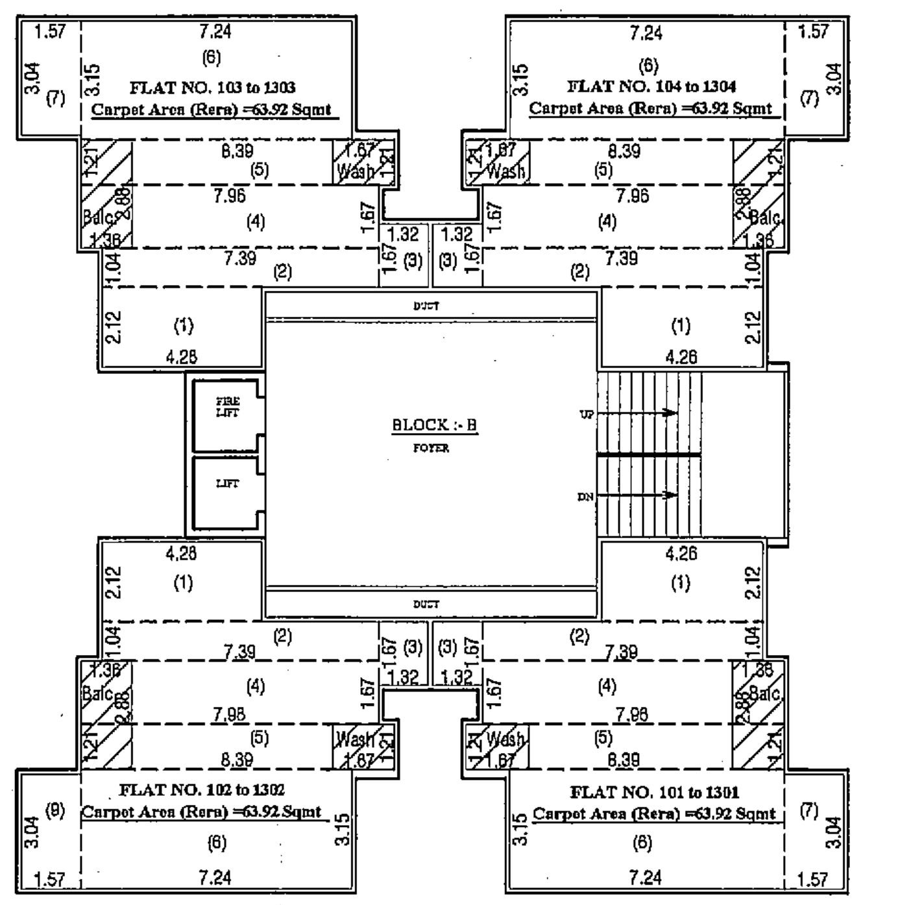
LIFT MACHINE ROOM & O.H.W.T PLAN
OPEN TERRACE



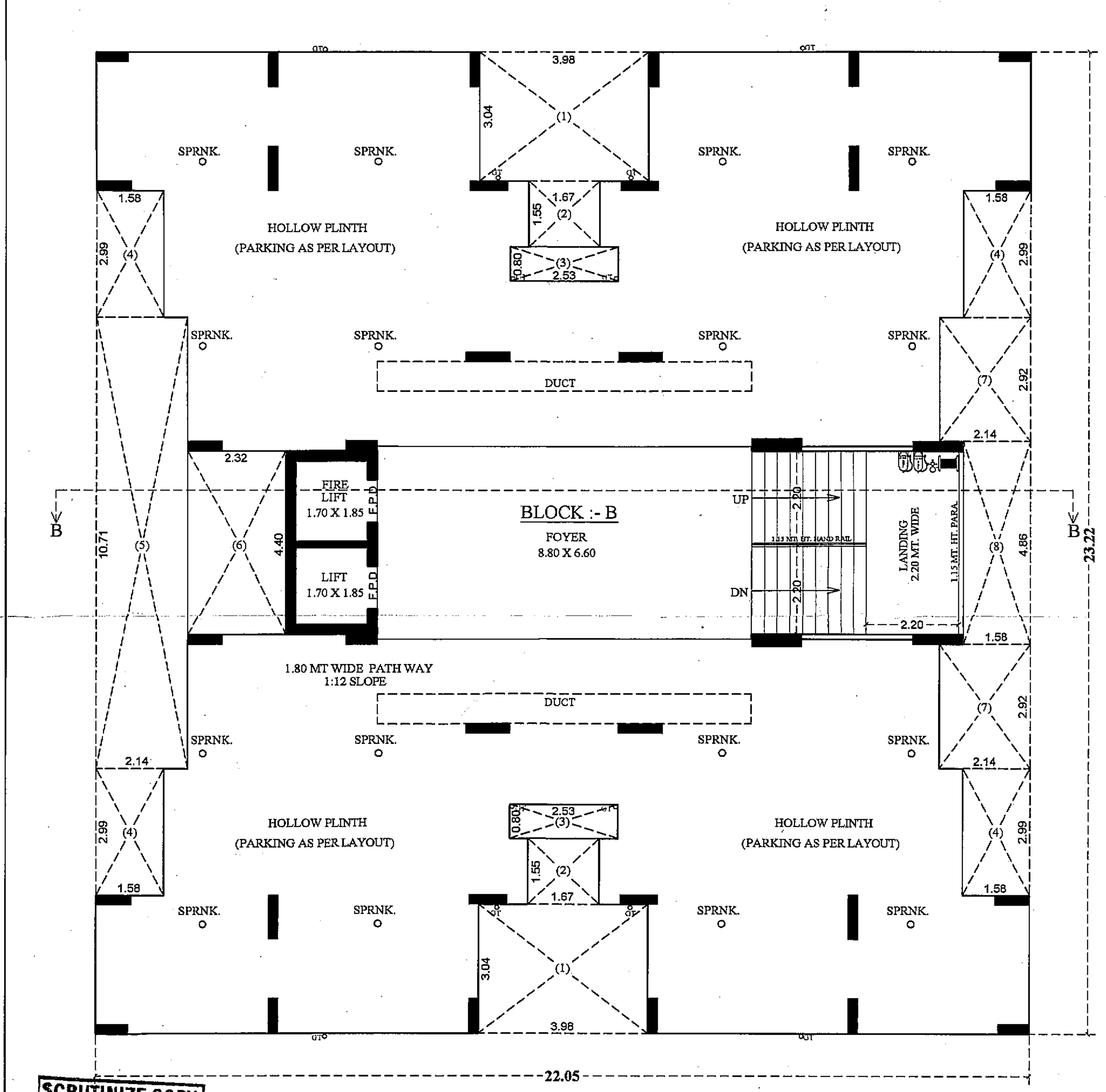
OPEN TERRACE PLAN (STAIR CABIN, LIFT MACH.ROOM&O.H.W.T.)
NOTE :- ALL OUTER & INTERNAL WALL ARE OF 0.115 MT. TH. B/K WALL


FLAT NO. 103 to 1303 74.54 Sq.mts
FLAT NO. 104 to 1304 74.54 Sq.mts
FLAT NO. 102 to 1302 74.54 Sq.mts
FLAT NO. 101 to 1301 74.54 Sq.mts
BLOCK :- B FOYER
9.04
7.45
8.18
7.62
4.48
3.27

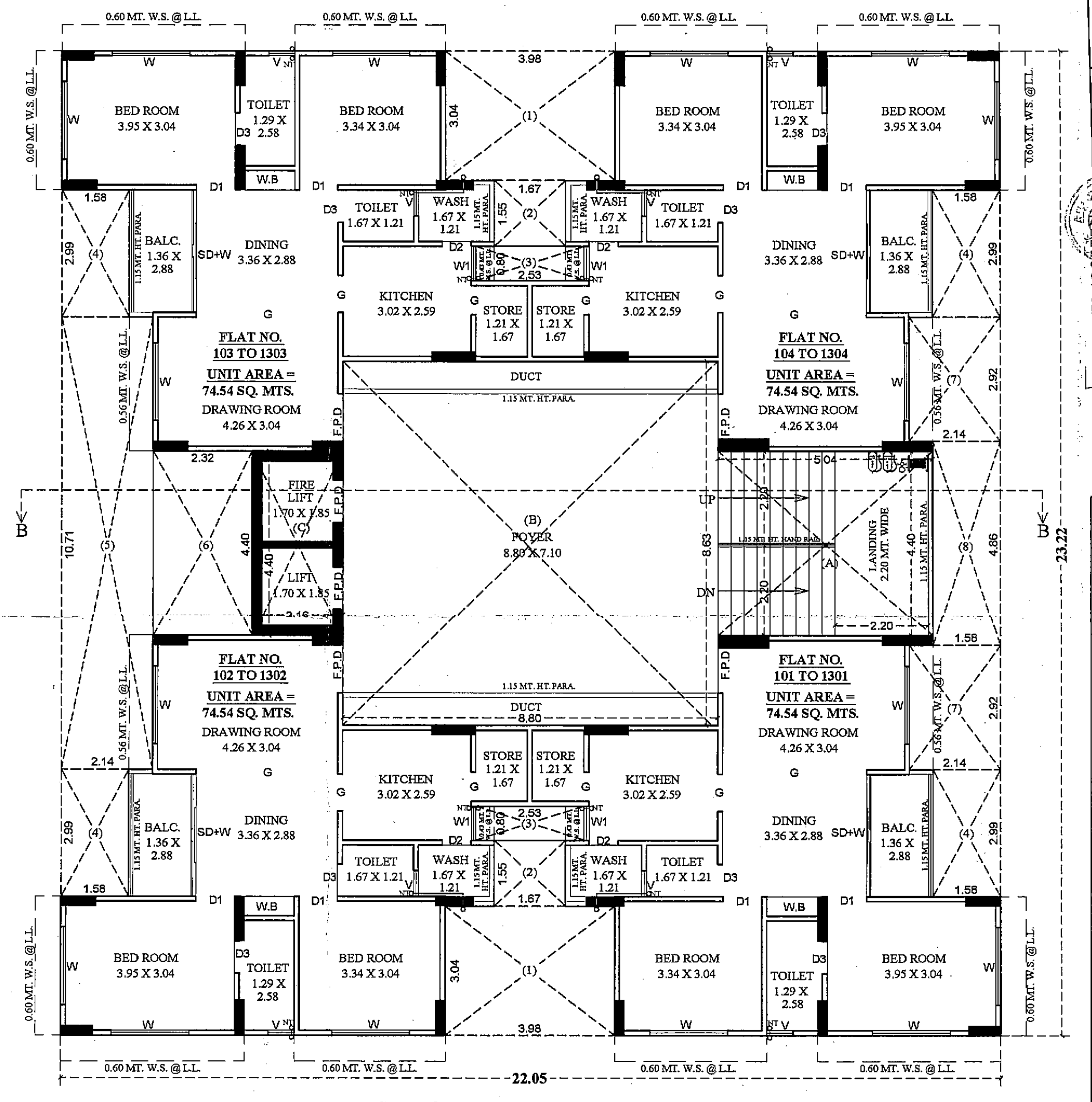
UNIT BUILT UP AREA CALCULATION
1ST FLOOR TO 13TH FLOOR PLAN


FLAT NO. 103 to 1303 Carpet Area (Rera) =63.92 Sqmt
FLAT NO. 104 to 1304 Carpet Area (Rera) =63.92 Sqmt
FLAT NO. 102 to 1302 Carpet Area (Rera) =63.92 Sqmt
FLAT NO. 101 to 1301 Carpet Area (Rera) =63.92 Sqmt
BLOCK :- B FOYER
7.24
7.96
7.39
4.26
1.57

RERA UNIT CARPET AREA CALCULATION
1ST FLOOR TO 13TH FLOOR PLAN



GROUND FLOOR PLAN (HOLLOW PLINTH)



1ST FLOOR TO 13TH FLOOR PLAN
NOTE :- ALL OUTER & INTERNAL WALL ARE OF 0.115 MT. TH. B/K WALL

SCRUTINIZE COPY
NO. 2302 Dt. 05/11/18
TDO, BPSP, AMC

UNIT & FLOOR AREA TABLE

FLOOR	USE	EQ.TENAMENT
		RESI.
GROUND FLOOR	PARKING	----
1 ST FLOOR	RESI.	04
2 ND FLOOR	RESI.	04
3 RD FLOOR	"	04
4 TH FLOOR	"	04
5 TH FLOOR	"	04
6 TH FLOOR	"	04
7 TH FLOOR	"	04
8 TH FLOOR	"	04
9 TH FLOOR	"	04
10 TH FLOOR	"	04
11 TH FLOOR	"	04
12 TH FLOOR	"	04
13 TH FLOOR	"	04
TOTAL	RESI.	52

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-05.11.2018

(4)APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS. THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT. IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY AS PER NOTARISED BOND ON DT.:02.11.2018 SUBMITTED BY APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS

(5)THIS DEVELOPMENT PERMISSION GIVEN ON BASIS OF PEMISSION OF DY.M.C(U.D.) DT.:05.11.2018 GRANTED UNDER C.G.D.C.R.-2017 FOR RESIDENCIAL AND COMMERCIAL DEVELOPMENT WITHIN LIMIT OF 45.00 MTR HEIGHT

(6)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION GIVEN BY TOWN DEV. INSP.(N.W.Z.) A.M.C. DATE:- 26.10.2018

(7)THIS PERMISSION IS GIVEN ON BASIS OF OPINION OF ASST. CITY PLANNER FOR BETTERMENT CHARGE , REF.LETTER NO.CPD/AMC/GENERAL/1566(CITY PLANNING DEPT. INWARD NO.1566,DT.12.09.2018), DT.12.09.2018

(8)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA, NOC ID NO.AHME/WEST/B/092718/338687, REF. LETTER NO.AAI/AH/ATCO-61/1503, ON DTD.28.09.2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(9)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.28.08.2018 (NO.103) .REQUIRED FIRE PREVENTION AND SAFETY EQUIPMENT SHALL HAVE TO BE INSTALLED AND FIRE NOC SHALL HAVE TO BE SUBMITTED WITH B.U. PERMISSION APPLICATION.

(10)THIS PERMISSION IS GIVEN ON BASIS OF FIRE PROTECTION CONSULTANT AND FIRE MAN SHALL BE APPOINTED BEFORE APPLYING FOR B.U. BY APPLICANT/OWNER AND APPLICANT SHALL HAVE TO OBEY ACCORDING TO THE NOTARIZED UNDERTAKING SUBMITTED ON DT.02.11.2018

(11)THIS DEVELOPMENT PERMISSION GIVEN ON BASIS OF POLICY FOR PRODUCE ENVIRONMENT N.O.C. BEFORE EITHER 20000.00 SMT B.A. OR 6 MONTHS WHICHEVER IS EARLIEST. DECIDED BY MUNICIPAL COMMISIONER(AMC) ; DT.28.03.2014 AND ACCORDING TO THAT OBEY , NOTARISED BOND SUBMITTED BY APPLICANT DT.23.10.2018

(12)THIS PERMISSION IS GIVEN ON BASIS OF ALL TERMS AND CONDITION OF PREVIOUSLY SANCTINON SUB DIVISION CASE NO.LTS/NWZ/170916/GDR/A7177/M1, DT.17.12.2016

(13)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(14)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT

(15)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(16)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT WILL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION AS PER CGDCR-2017 CL.25.6.1

(17)THIS DEVELOPMENT PERMISSION IS GIVEN ON ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:- 03.08.2018, LETTER NO.:- C.B./N.SH./TATKAL/N.A./S.R.-300/2018 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(18)THE FEE/CHARGES OF ADDITIONAL PERMISSIBLE F.S.I. FEES SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 CHARGES IN 4 INSTALLMENT IN 1 YEAR AS PER CIRCULAR NO:- 37/2013-14,DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY APPLICANT/OWNER

(19)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT WILL HAVE TO MAKE PROVISION FOR RAIN WATER HARVESTING SYSTEM, TREE PLANTATION IN THE PLOT AS PER THE PROVISION OF COMMON GENERAL DEVELOPMENT CONTROL REGULATION (CGDCR-2017) AND NOTIFICATION DECLARED BY GOVERNMENT FROM TIME TO TIME.

(20)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDP-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO:GH/V/45 OF2018/EDB-102016-3629-L,DATED:-23/04/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT

(21)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESSTHAN 3.00MT.)DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(22)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.24/07/2018.

(23)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.02.11.2018 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

- બાંધકામની સ્ટ્રકચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તાવિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહીં. આ અંગે અરજદાર/માલિક તથા એન્જીનીયરે રજૂ કરેલ પ્રમાણપત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.
- કેસમાં રજૂ કરવાના થતા સોઈલરીપોર્ટ, સ્ટ્રકચરલ રીપોર્ટ, સ્ટ્રકચરલ ડ્રોઈંગ-વિગેરે ફક્ત રેકર્ડ હેતુ માટે હોઈ તે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ /કર્મચારીઓની રહેશે નહીં.

RESPONSIBILITY (C.G.D.C.R.-2017 C.L. NO. 3.3,3.4 & 3.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, **OWNER** FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

BLOCK :- B
UNIT NET BUILT UP AREA CALCULATION

FLAT NO. 101,201,301,401,501,601,701,801,901,1001,1101,1201,1301
FLAT NO. 102,202,302,402,502,602,702,802,902,1002,1102,1202,1302
FLAT NO. 103,203,303,403,503,603,703,803,903,1003,1103,1203,1303
FLAT NO. 104,204,304,404,504,604,704,804,904,1004,1104,1204,1304

(1) 4.48 X 2.12 = 9.50
(2) 7.62 X 1.04 = 7.92
(3) 1.27 X 1.90 = 2.41
(4) 8.18 X 1.67 = 13.66
(5) 7.45 X 1.32 = 9.83
(6) 1.15 X 1.44 = 1.66
(7) 9.04 X 3.27 = 29.56
NET BUILT UP AREA = 74.54

UNIT CARPET AREA (RERA) CALC.:- BLOCK :- B

FLAT NO. 101,201,301,401,501,601,701,801,901,1001,1101,1201,1301
FLAT NO. 102,202,302,402,502,602,702,802,902,1002,1102,1202,1302
FLAT NO. 103,203,303,403,503,603,703,803,903,1003,1103,1203,1303
FLAT NO. 104,204,304,404,504,604,704,804,904,1004,1104,1204,1304

(1) 4.26 X 2.12 = 9.03
(2) 7.39 X 1.04 = 7.69
(3) 1.32 X 1.67 = 2.20
(4) 7.96 X 1.67 = 13.29
(5) 8.39 X 1.21 = 10.15
(6) 7.24 X 3.15 = 22.81
(7) 1.57 X 3.04 = 4.77
TOTAL UNIT CARPET AREA = 69.94
Wash 1.67 X 1.21 = 2.02
Balc. 1.39 X 2.88 = 4.00
TOTAL WASH & BALC. = 6.02
NET UNIT CARPET AREA = 63.92

PROP. B. AREA CALC. GR. TO 13TH FLOOR :-

(1) 22.05 X 23.22 X 1 = 512.00 SQ. MT.
LESS :-
(1) 3.98 X 3.04 X 2 = 24.20 SQ. MT.
(2) 1.67 X 1.55 X 2 = 5.18 SQ. MT.
(3) 2.53 X 0.80 X 2 = 4.05 SQ. MT.
(4) 1.58 X 2.99 X 4 = 18.90 SQ. MT.
(5) 2.14 X 10.71 X 1 = 22.92 SQ. MT.
(6) 2.32 X 4.40 X 1 = 10.21 SQ. MT.
(7) 2.14 X 2.92 X 2 = 12.50 SQ. MT.
(8) 1.58 X 4.86 X 1 = 7.68 SQ. MT.
TOTAL = 105.64 SQ. MT.

NET B.A. GR. TO 13TH FLOOR = 406.36 SQ. MT.

PROP. F.S.I. AREA CALC. ON TYPICAL FL.:- (1ST FLOOR TO 13TH FLOOR)

NET B.A. ON TYPICAL FLOOR = 406.36 SQ. MT.
LESS :-
(A) 5.04 X 4.40 X 1 = 22.18 (STAIR)
(B) 8.80 X 8.63 X 1 = 75.94 (FOYER)
(C) 2.16 X 4.40 X 1 = 9.50 (LIFT)
TOTAL = 107.62 SQ. MT.

NET F.S.I.AREA ON 1ST FL. TO 13TH FL. = 298.74 SQ.MTS.

PROP. B. AREA CALC. ON STAIR CABIN:-

(1) 16.00 X 4.86 X 1 = 77.76
(2) 4.00 X 1.00 X 1 = 4.00
TOTAL = 81.76 SQ. MT.

NET B.AREA ON STAIR CABIN, = 81.76 SQ. MT.

PROP. B. AREA CALC. :- LIFT M. ROOM & O.H.W.T.

(1) 5.04 X 4.86 X 1 = 24.49
(2) 5.03 X 4.86 X 1 = 24.45
TOTAL = 48.94 SQ. MT.

NET B.AREA ON LIFT M. ROOM & O.H.W.T. = 48.94 SQ. MT.

REQ. LIFT CALCULATION :- (BLOCK- C)

TOTAL NOS OF UNIT = 52 NOS
LESS UNIT OF G.F.+2 FLR. = 08 NOS
TOTAL UNIT REMAINING = 48 NOS
REQ. LIFT 1 NOS. PER 30 UNIT
TOTAL LIFT REQD. $= \frac{44}{30} = 1.47$ NOS
= SAY 2 NOS
REQ. 2 NO. LIFT OF 6 PASSENGER
PROVI. 2 NO. LIFT OF 6 PASSENGER

GENERAL NOTES :-

- Engineer is fully responsible for leaving open space and margin.
- The depth and position of existing municipal manhole is veryfied by on site and premises can get drainage connection.
- It is certify that according to cgdcr 2017 all requirements of the building are checked and necessary actions are taken .
- It is certify that according to the clause no. 3.5.3 of the cgdcr 2017, the structure of the building is design as per the norms of the Indian standards.
- Design of staircase and railing is provided as per the provision of the clause no. 21.1.12 and 21.1.14 and 22.6 of cgdcr 2017
- Pedesttrians ramp is provided as per the provision of the clause no. 21.1.15 of cgdcr 2017
- Lift is provided as per the provision of the clause no. 21.12 and 22.8 of cgdcr 2017
- Water tank is provided as per the provision of the clause no. 21.6 of cgdcr 2017
- Separate letter box is provided at ground level for each unit.
- Water tank for fire safety requirement provided as per chepter no. 22.21 of cgdcr 2017.
- Electrical infrastructure shall be provided as per clause no. 21.11 of cgdcr 2017.
- Drinking water facility for disabled persons is provided as per the clause no. 21.6.2 of cgdcr 2017.
- Drainage facility is provided as per the clause no. 21.10 of cgdcr 2017.
- Signages of the parking place is to be provided as per the clause no. 21.7 of the cgdcr 2017.
- Entrance of the building is provided as per the clause no. 21.1.7 of cgdcr 2017.
- The paving of building unit/final plot as per the provision of the clause no. 21.1.4 of cgdcr 2017.
- The structure of the building is as per the norms of the specified in the Indian standard and take necessary action for the structural safety during the construction.
- Rain water storage tank and rain water harvesting system is provided as per the clause no. 25.2 of cgdcr 2017
- Community bin provided as per the provision of the clause no. 25.3 of cgdcr 2017.
- Grey water recycling system & dual plumbing system is provided as per the clause no. 25.4 of cgdcr 2017.
- Tree plantation is provided as per the clause no. 25.5 of cgdcr 2017.
- Fire safety system is provided as per chapter no. 22 of cgdcr 2017.
- Fire safety provisions shall be made as per fire prevention and life safety measures regulation-2016 and fire prevention and life safety measures act-2013
- Maintanance and upgradation of building is as per chapter no. 27 of cgdcr 2017.
- Marginal space & cellar slab shall have load bearing capacity of 40/60 tonnes per square meter shall be provided as per chapter no. 22.3 of cgdcr 2017.

UNIT BULIT UP & CARPET AREA(RERA) TABLE:-

BLOCK: B

FLOOR	UNIT NO.	UNIT BUILT UP AREA	TOTAL	Carpet (Rera) Area	Rera Wash & Balcony Area	TOTAL carpet area
1STFLOOR	101	74.54	298.16	63.92	6.02	69.94
	102	74.54		63.92	6.02	69.94
	103	74.54		63.92	6.02	69.94
	104	74.54		63.92	6.02	69.94
2NDFLOOR	201	74.54	298.16	63.92	6.02	69.94
	202	74.54		63.92	6.02	69.94
	203	74.54		63.92	6.02	69.94
	204	74.54		63.92	6.02	69.94
3RD FLOOR	301	74.54	298.16	63.92	6.02	69.94
	302	74.54		63.92	6.02	69.94
	303	74.54		63.92	6.02	69.94
	304	74.54		63.92	6.02	69.94
4TH FLOOR	401	74.54	298.16	63.92	6.02	69.94
	402	74.54		63.92	6.02	69.94
	403	74.54		63.92	6.02	69.94
	404	74.54		63.92	6.02	69.94
5TH FLOOR	501	74.54	298.16	63.92	6.02	69.94
	502	74.54		63.92	6.02	69.94
	503	74.54		63.92	6.02	69.94
	504	74.54		63.92	6.02	69.94
6TH FLOOR	601	74.54	298.16	63.92	6.02	69.94
	602	74.54		63.92	6.02	69.94
	603	74.54		63.92	6.02	69.94
	604	74.54		63.92	6.02	69.94
7TH FLOOR	701	74.54	298.16	63.92	6.02	69.94
	702	74.54		63.92	6.02	69.94
	703	74.54		63.92	6.02	69.94
	704	74.54		63.92	6.02	69.94
8TH FLOOR	801	74.54	298.16	63.92	6.02	69.94
	802	74.54		63.92	6.02	69.94
	803	74.54		63.92	6.02	69.94
	804	74.54		63.92	6.02	69.94
9TH FLOOR	901	74.54	298.16	63.92	6.02	69.94
	902	74.54		63.92	6.02	69.94
	903	74.54		63.92	6.02	69.94
	904	74.54		63.92	6.02	69.94
10TH FLOOR	1001	74.54	298.16	63.92	6.02	69.94
	1002	74.54		63.92	6.02	69.94
	1003	74.54		63.92	6.02	69.94
	1004	74.54		63.92	6.02	69.94
11TH FLOOR	1101	74.54	298.16	63.92	6.02	69.94
	1102	74.54		63.92	6.02	69.94
	1103	74.54		63.92	6.02	69.94
	1104	74.54		63.92	6.02	69.94
12TH FLOOR	1201	74.54	298.16	63.92	6.02	69.94
	1202	74.54		63.92	6.02	69.94
	1203	74.54		63.92	6.02	69.94
	1204	74.54		63.92	6.02	69.94
13TH FLOOR	1301	74.54	298.16	63.92	6.02	69.94
	1302	74.54		63.92	6.02	69.94
	1303	74.54		63.92	6.02	69.94
	1304	74.54		63.92	6.02	69.94

GR. TO 13TH FLOOR PLAN & OPEN TERRACE PLAN

SHEET NO :- 4/5

PLAN SHOWING PROP. RESIDENTIAL
BUILDING ON S.P.NO.1 OF F.P. NO. 111/4+126/3 OF
T.P.S.NO. 32 (GOTA) PRELIMINARY SANCTION
[R.SUR.NO. 135/3 , 144/3 (O. P. NO. 111/4 , 126/3) OF
MOJE :- GOTA , TA.:- GHATLODIYA , DIST :- AHMEDABAD

SCALE :- 1.00 CM = 1.00 MT.
BLOCK :- B
USE : RESIDENTIAL
ZONE :- RESIDENTIAL-I

B.AREA TABLE	SQ. MTS.
PROP. B.AREA ON BASEMENT	= 5181.47 SQ. MTS.
PROP. B.AREA ON GROUND FL.(HOLLOW PLINTH)	= 406.36 SQ. MTS.
PROP. B.AREA ON 1 ST FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 2 ND FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 3 RD FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 4 TH FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 5 TH FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 6 TH FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 7 TH FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 8 TH FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 9 TH FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 10 TH FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 11 TH FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 12 TH FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 13 TH FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON STAIR CABIN	= 81.76 SQ. MTS.
PROP. B.AREA ON LIFT MACHINE ROOM	= 48.94 SQ. MTS.
PROP. B.AREA TOTAL	=11001.21 SQ. MTS.

F.S.I. AREA TABLE	SQ. MTS.
F.S.I. ON 1 ST FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 2 ND FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 3 RD FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 4 TH FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 5 TH FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 6 TH FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 7 TH FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 8 TH FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 9 TH FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 10 TH FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 11 TH FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 12 TH FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 13 TH FLOOR	= 298.74 SQ. MTS.
TOTAL F.S.I. AREA	= 3883.62 SQ. MTS.

SCHEDULE OF DOOR & WINDOW

DOOR	WINDOW / VENT	
F.P.D. = 1.00 X 2.13	W = 1.83 X 1.22	V = 0.61 X 0.61
D1 = 0.91 X 2.13	W1 = 0.80 X 1.22	G = OPEN GAP
D2 = 0.76 X 2.13		
D3 = 0.68 X 2.13		
SD+W = 2.88 X 2.60		

R.C.C. STAIR DETAILS

WIDTH :- 2.20 MT.
TREAD :- 0.30 MT.
RISER :- 0.16 MT.

COLOUR NOTE :

PROP. WORK	▭
PROP. DRAINAGE	▭

LIFT DETAIL

MINIMUM CAPACITY 6 PERSONS.
DOOR MINIMUM WIDTH 0.90 MTS.
1.00 MTS. HEIGHT OF HANDRAIL IN LIFT CAR.

REF. CASE NO. :- LTS/NWZ/170916/GDR/A7177/M1
DATE. :- 17/12/2016

For, SEVENTH INFRACON
V.M. Thakkar
PARTNER
OWNER:

TARAK P. JANI
C/42 , SHARAN-12
OPP. GREEN ARCES,
PRAHLADNAGAR, A'BAD - 51
AMC.NO.ER. - 0201010923 R1
ENGINEER:

PARAS D. SHARMA
710,KANAIYALAL'S CHAWL,
KABIR CHOWK , SABARMATI ,
AHMEDABAD - 380005
AMC LIC NO.SD - 0532020322 G-I
STR. ENGINEER:

AMBERSINH N. DESHANDI
153 - 154, AZAD SOCIETY
NR.AZAD BUS STAND AMBAVADI,
AHMEDABAD-380015.
AMC LIC NO.CW - 0691290920 GI
C.O.W.:

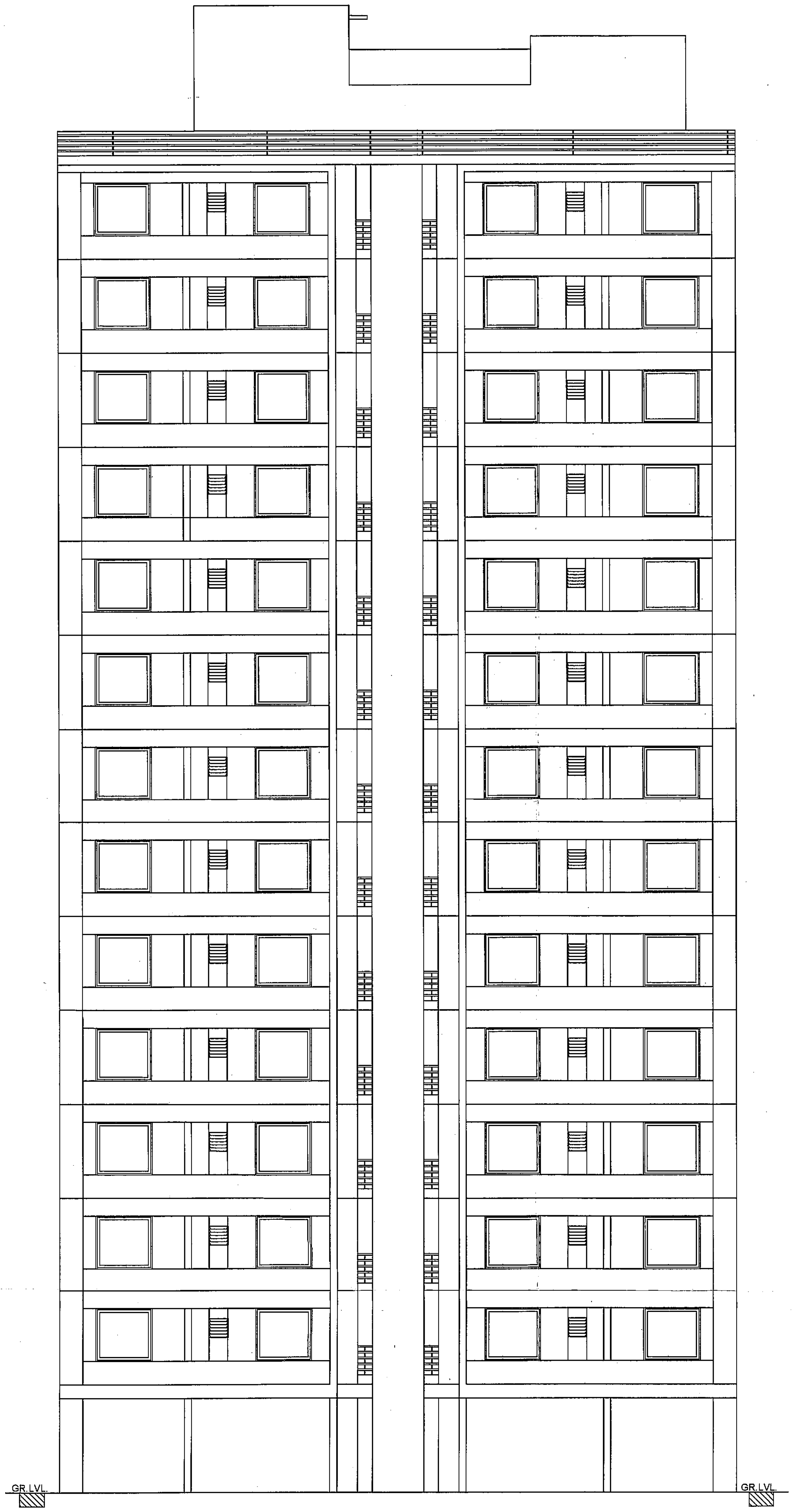
SEVENTH REALITY
V.M. Thakkar
PARTNER
VISHNUBHAI M . THAKKAR
AMC / DEV. - 699180421
DEVELOPER:

શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક નં. પરચ/૧૦૨૦૧૮/૬૩૨૫/વી તા-૨૬-૧૧-૧૮ ના પત્ર અનુસાર બાંધકામની જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ ફરજી મુકવાનો રહેશે.

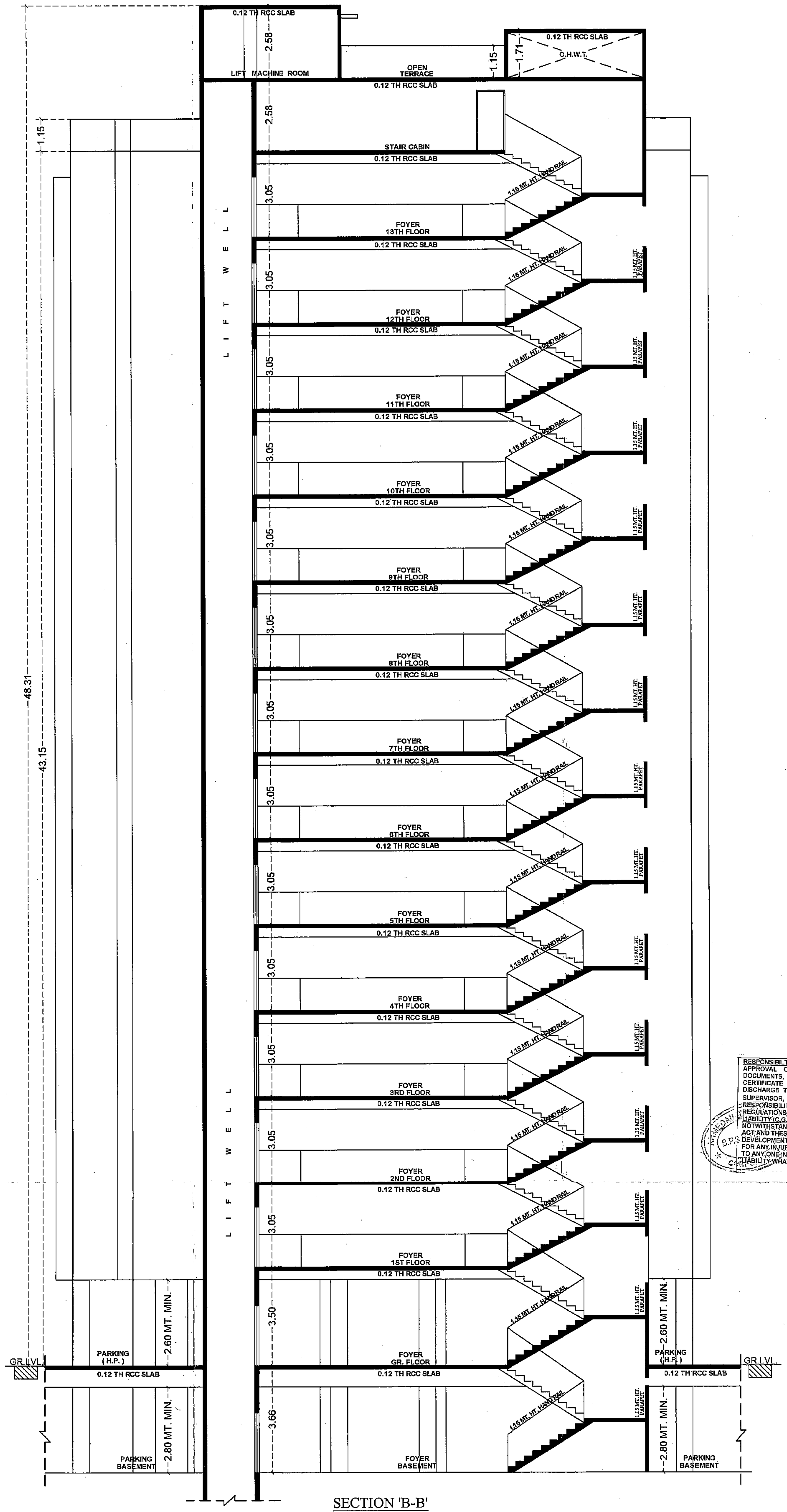
સદર પ્રકરણે [illegible] ના [illegible] મુકવાના હોઈ, તે બાબતે બી. યુ. પરમીશન અગાઉ એરોના વિભાગનો અભિપ્રાય મેળવવાનો રહેશે.

Ahmedabad Municipal Corporation
Case No. : BHNTS/NWZ/261018/CGDCRV/A0521/R0/M1
Zone: NORTH WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00605/261018/A0521/R0/M1
Date : 30/11/2018

30/11/18 30/11/18
T.D. Sub Inspector(B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D.O. (B.P.S.P.)
AUTHORITY



FRONT ELEVATION



SECTION 'B-B'

SCRUTINIZE COPY
NO. 0302 DT. 16/11/18.
TDO, BPSP, AMC

ELEVATION & SECTION PLAN **SHEET NO :- 5/5**

PLAN SHOWING PROP. RESIDENTIAL
BUILDING ON S.P.NO.1 OF F.P. NO. 111/4+126/3 OF
T.P.S.NO. 32 (GOTA) PRELIMINARY SANCTION
[R.SUR.NO. 135/3 , 144/3 (O. P. NO. 111/4 , 126/3) OF
MOJE :- GOTA , TA.:- GHATLODIYA , DIST :- AHMEDABAD

SCALE :- 1.00 CM = 1.00 MT. **BLOCK :- B**

USE : RESIDENTIAL

ZONE :- RESIDENTIAL-I

COLOUR NOTE :
PROP. WORK ▭
PROP. DRAINAGE ▭

LIFT DETAIL
MINIMUM CAPACITY 6 PERSONS.
DOOR MINIMUM WIDTH 0.90 MTS.
1.00 MTS. HEIGHT OF HANDRAIL IN LIFT CAR.

REF. CASE NO. :- LTS/NWZ/170916/GDR/A7177/M1
DATE. :- 17/12/2016

For, SEVENTH INFRACON
V.M. Thakkar
PARTNER
OWNER:

TARAK P. JANI
C/42 , SHARAN-12
OPP. GREEN ARCES,
PRAHLADNAGAR, A'BAD - 51
AMC.NO.ER. - 0201010923 R1
ENGINEER:

PARAS D. SHARMA
710,KANAIYALAL'S CHAWL,
KABIR CHOWK , SABARMATI ,
AHMEDABAD - 380005
AMC LIC NO.SD - 0532020322 G-I
STR. ENGINEER:

AMBERSINH N. DESHANDI
153 - 154, AZAD SOCIETY
NR.AZAD BUS STAND AMBAVADI,
AHMEDABAD-380015.
AMC LIC NO.CW - 0691290920 GI
C.O.W.:

SEVENTH REALITY
V.M. Thakkar
PARTNER
VISHNUBHAI M . THAKKAR
AMC / DEV. - 699180421
DEVELOPER:

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG/ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT.-05.11.2018

(4)APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS. THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY AS PER NOTARISED BOND ON DT.:02.11.2018 SUBMITTED BY APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS

(5)THIS DEVELOPMENT PERMISSION GIVEN ON BASIS OF PEMISSION OF DY.M.C(U.D.) DT.:05.11.2018 GRANTED UNDER C.G.D.C.R.-2017 FOR RESIDENCIAL AND COMMERCIAL DEVELOPMENT WITHIN LIMIT OF 45.00 MTR HEIGHT

(6)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION GIVEN BY TOWN DEV. INSP.(N.W.Z.) A.M.C. DATE:- 26.10.2016

(7)THIS PERMISSION IS GIVEN ON BASIS OF OPINION OF ASST. CITY PLANNER FOR BETTERMENT CHARGE , REF.LETTER NO.CPD/AMC/GENERAL/1566(CITY PLANNING DEPT. INWARD NO.1566,DT.12.09.2016), DT.12.09.2016

(8)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA, NOC ID NO.AHME/WEST/B/092718/338687, REF. LETTER NO.AAI/AH/ATCO-61/1503, ON DTD.28.09.2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(9)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.28.08.2018 (NO.103) .REQUIRED FIRE PREVENTION AND SAFETY EQUIPMENT SHALL HAVE TO BE INSTALLED AND FIRE NOC SHALL HAVE TO BE SUBMITTED WITH B.U. PERMISSION APPLICATION.

(10)THIS PERMISSION IS GIVEN ON BASIS OF FIRE PROTECTION CONSULTANT AND FIRE MAN SHALL BE APPOINTED BEFORE APPLYING FOR B.U. BY APPLICANT/OWNER AND APPLICANT SHALL HAVE TO OBEY ACCORDING TO THE NOTARIZED UNDERTAKING SUBMITTED ON DT.02.11.2018

(11)THIS DEVELOPMENT PERMISSION GIVEN ON BASIS OF POLICY FOR PRODUCE ENVIRONMENT N.O.C. BEFORE EITHER 20000.00 SMT B.A. OR 6 MONTHS WHICHEVER IS EARLIEST, DECIDED BY MUNICIPAL COMMISIONER(AMC) , DT.28.03.2014 AND ACCORDING TO THAT OBEY , NOTARISED BOND SUBMITTED BY APPLICANT DT.23.10.2018

(12)THIS PERMISSION IS GIVEN ON BASIS OF ALL TERMS AND CONDITION OF PREVIOUSLY SANCTINON SUB DIVISION CASE NO.LTS/NWZ/170916/GDR/A7177/M1, DT.17.12.2016

(13)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(14)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT

(15)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(16)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT WILL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION AS PER CGDCR-2017 CL.25.6.1

(17)THIS DEVELOPMENT PERMISSION IS GIVEN ON ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:- 03.08.2018, LETTER NO.:- C.B./N.SH./TATKAL/N.A./S.R.-300/2018 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(18)THE FEE/CHARGES OF ADDITIONAL PERMISSIBLE F.S.I. FEES SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 CHARGES IN 4 INSTALLMENT IN 1 YEAR AS PER CIRCULAR NO:- 37/2013-14,DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY APPLICANT/OWNER

(19)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT WILL HAVE TO MAKE PROVISION FOR RAIN WATER HARVESTING SYSTEM, TREE PLANTATION IN THE PLOT AS PER THE PROVISION OF COMMON GENERAL DEVELOPMENT CONTROL REGULATION (CGDCR-2017) AND NOTIFICATION DECLARED BY GOVERNMENT FROM TIME TO TIME.

(20)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDP-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER N O:GH/V/45 OF2018/EDB-102016-3629-L,DATED:-23/04/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT

(21)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESSTHAN 3.00MT.)DURING ONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(22)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.24/07/2018.

(23)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.02.11.2018 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

બાંધકામની સ્ટ્રકચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તાવિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહી. આ અંગે અરજદાર/માલિક તથાએન્જીનીયરે રજુ કરેલ પ્રમાણે મિતરિ/ બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.

કેસમાં રજુ કરવાના થતા સોઈલરીપોર્ટ,સ્ટ્રક્ચરલ રીપોર્ટ, સ્ટ્રક્ચરલ ડ્રોઈંગ્સ વિ. અંગે ફક્ત રેકર્ડ હેતુ માટે હોઈ તે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ /કર્મચારીઓની રહેશે નહી.

RESPONSIBILITY (C.G.D.C.R.-2017 C.L. NO. 3.3,3.4 & 3.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, **OWNER** FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક નં.
પરચ/૮૦૨૦૧૦/૬૩૨૫/પી તા-૧૬-૧૧-૧૦ ના પત્ર અનુસાર બાંધકામની
જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બો
કાયમી મૂકવાની શરતે.

સદર પ્રકરણે ચાર્જેબલ એફ.એસ.આઈ. ના નાણાં ના હપ્તા
ચુકવવાના હોઈ, તે વસુલાત બાબતે બી. યુ. પરમીશન
અગાઉ અત્રેના વિભાગનો અભિપ્રાય મેળવવાનો રહેશે

Ahmedabad Municipal Corporation
Case No. : BHNTS/NWZ/261018/CGDCRV/A0521/R0/M1
Zone: NORTH WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00605/261018/A0521/R0/M1
Date : 30/11/2018

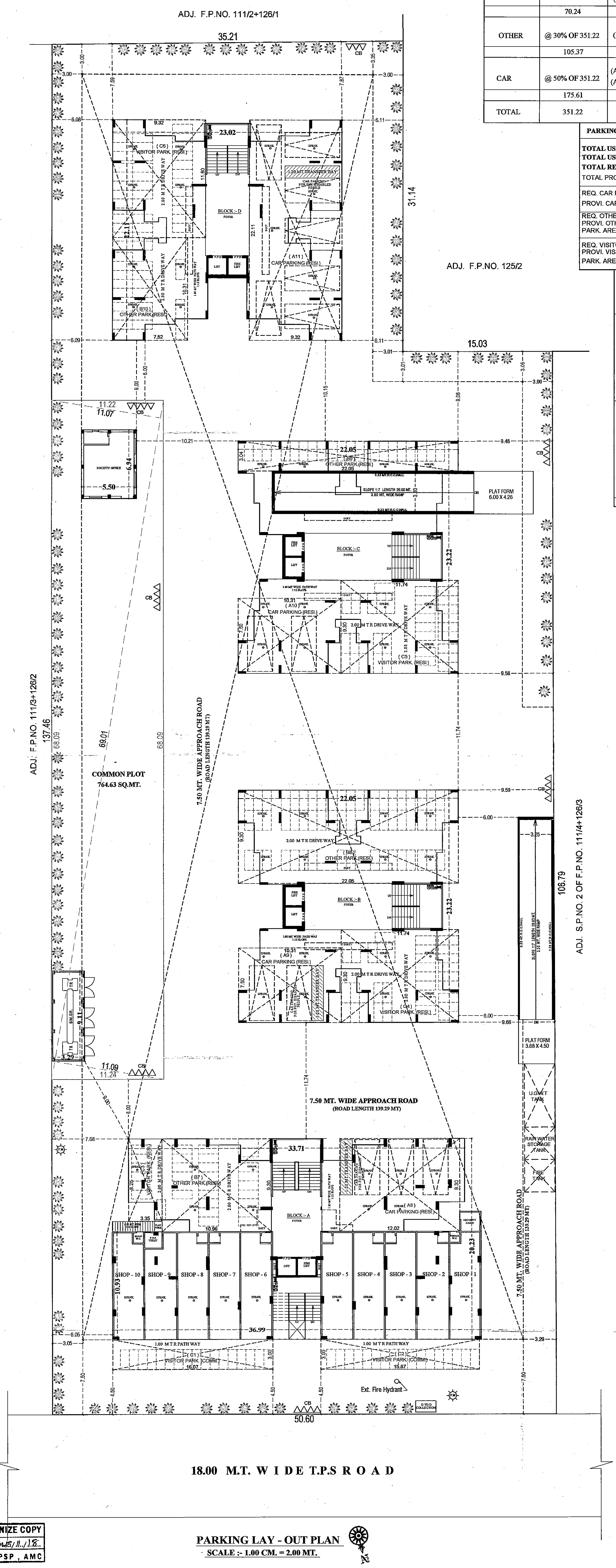
30/11/18
30/11/18

T.D. Sub Inspector(B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D.O. (B.P.S.P.)

AUTHORI

સદર પ્રકરણે ચાર્જેબલ એફ.એસ.આઈ. ના નાણાં ના હપ્તા
ચુકવવાના હોઈ, તે વસુલાત બાબતે બી. યુ. પરમીશન
અગાઉ અત્રે ના વિભાગનો અભિપ્રાય મેળવવાનો રહેશે.

શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક નં.
પરચ/૧૦૨૦૧૦/૬૩૨૫/પી તા-૧૬-૧૧-૧૦ ના પત્ર અનુસાર બાંધકામની
જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ
જાહેરમાં મુકવાની શરતે.



PARKING LAY - OUT PLAN

SCALE :- 1.00 CM. = 2.00 MT.

SCRUTINIZE COPY
NO. 0303/4 DT. 5/11/18
TDO, BPSP, AMC

PARKING AREA TABLE SOLID PLINTH COMM.:-

USE F. S. I. AREA = 702.43 SQ. MT.
OF PLOT AREA
PARKING REQ. @ 50% OF 702.43 = 702.43 X 0.50 = 351.22

PARKING	REQUIRED	PROVIDED	TOTAL
VISITOR	@ 20% OF 351.22	(C1) 16.07 X 3.00 X 1 = 48.21 SQ. MTS. (IN MARGIN) (C2) 15.87 X 3.00 X 1 = 47.61 SQ. MTS. (IN MARGIN)	
	70.24	95.82	95.82
OTHER	@ 30% OF 351.22	(B6) 15.02 X 08.87 X 1 = 133.23 SQ. MTS. (BASEMENT)	
	105.37	133.23	133.23
CAR	@ 50% OF 351.22	(A3) 17.62 X 06.43 X 1 = 113.30 SQ. MTS. (BASEMENT) (A6) 17.62 X 08.43 X 1 = 148.54 SQ. MTS. (BASEMENT)	
	175.61	261.84	261.84
TOTAL	351.22	490.89	490.89

PARKING AREA TABLE (RESIDENTIAL)		REQ. SQ.MTS.	TOTAL PROVI.
TOTAL USED F.S.I. AREA = 17460.31 - 702.43 (COMM.F.S.I.) **TOTAL USED F.S.I. AREA = 16757.88**			SQ.MTS.
TOTAL REQ. PARKING AREA	**REQ. @ 20%**	**3351.58**	———
TOTAL PROVI. PARK. AREA		———	**5174.10**
REQ. CAR PARKING AREA	REQ. @ 50%	1675.79	———
PROVI. CAR PARK. AREA	(A1+A2+A4+A5+A7 TO A11)	———	3018.25
REQ. OTHER PARK. AREA	REQ. @ 40%	1340.63	———
PROVI. OTHER PARK. AREA	(B1 TO B5 & B7 TO B10)	———	1799.87
REQ. VISITOR'S PARKING AREA	REQ. @ 10%	335.16	———
PROVI. VISITOR'S PARK. AREA	(C3 TO C6)	———	355.98

VISITOR PARKING AREA(RESI.)	
(C3) 03.35 X 08.25 X 1 = 27.64 SQ. MTS. (BLOCK : A GF.)	
(C4) 11.74 X 09.30 X 1 = 109.18 SQ. MTS. (BLOCK : B GF.)	
(C5) 11.74 X 09.30 X 1 = 109.18 SQ. MTS. (BLOCK : C GF.)	
(C6) 09.32 X 11.80 X 1 = 109.98 SQ. MTS. (BLOCK : D GF.)	355.98
OTHER PARKING AREA(RESI.)	
(B1) 19.96 X 10.70 X 1 = 213.57 SQ. MTS. (BASEMENT)	
(B2) 18.72 X 20.00 X 1 = 374.40 SQ. MTS. (BASEMENT)	
(B3) 12.17 X 16.12 X 1 = 196.18 SQ. MTS. (BASEMENT)	
(B4) 12.20 X 20.15 X 1 = 245.83 SQ. MTS. (BASEMENT)	
(B5) 16.35 X 19.47 X 1 = 318.33 SQ. MTS. (BASEMENT)	
(B7) 10.96 X 09.30 X 1 = 101.93 SQ. MTS. (BLOCK : A GF.)	
(B8) 22.05 X 09.30 X 1 = 205.07 SQ. MTS. (BLOCK : B GF.)	
(B9) 22.05 X 03.04 X 1 = 67.03 SQ. MTS. (BLOCK : C GF.)	
(B10) 07.52 X 10.31 X 1 = 77.53 SQ. MTS. (BLOCK : D GF.)	1799.87
CAR PARKING AREA(RESI.)	
(A1) 17.63 X 30.34 X 1 = 534.89 SQ. MTS. (BASEMENT)	
(A2) 25.79 X 19.24 X 1 = 496.20 SQ. MTS. (BASEMENT)	
(A4) 25.79 X 28.54 X 1 = 736.05 SQ. MTS. (BASEMENT)	
(A5) 17.63 X 30.34 X 1 = 534.89 SQ. MTS. (BASEMENT)	
(A7) 10.37 X 23.50 X 1 = 243.70 SQ. MTS. (BASEMENT)	
(A8) 12.02 X 09.30 X 1 = 111.79 SQ. MTS. (BLOCK : A GF.)	
(A9) 10.31 X 07.50 X 1 = 77.33 SQ. MTS. (BLOCK : B GF.)	
(A10) 10.31 X 07.50 X 1 = 77.33 SQ. MTS. (BLOCK : C GF.)	
(A11) 09.32 X 22.11 X 1 = 206.07 SQ. MTS. (BLOCK : D GF.)	3018.25
TOTAL	**5174.10**

BLOCK - C **SHEET NO:- 2/4**

**PARKING LAY-OUT PLAN SHOWING PROPOSED
RESIDENTIAL AND COMMERCIAL BUILDING ON
S.P.NO.1 OF F.P. NO. 111/4+126/3 OF
T.P.S.NO. 32 (GOTA) PRELIMINARY SANCTION
[R.SUR.NO. 135/3 , 144/3 (O. P. NO. 111/4 , 126/3) OF
MOJE :- GOTA , TA.:- GHATLODIYA , DIST :- AHMEDABAD**

PARKING LAY OUT **SCALE:- 1C.M. = 2 MT.**
USE : RESIDENTIAL + COMMERCIAL
ZONE :- RESIDENTIAL-I

COLOUR NOTES:-

O. P. BOUNDARY	▭	ROAD	▭
F. P. BOUNDARY	▭	P. WELL	✵
PROP. WORK	▭	COM.BIN.	△
PROP. DRAIN-LINE	┄	TREE	✵
COMMON PLOT LINE	▭	BASEMENT LINE	┄

REF. CASE NO. :- LTS/NWZ/170916/GDR/A7177/M1
DATE. :- 17/12/2016

For, SEVENTH INFRACON
V.M. Thakkar
PARTNER
OWNER:

TARAK P. JANI
C/42 , SHARAN-12
OPP. GREEN ARCES,
PRAHLADNAGAR, A'BAD - 51
AMC.NO.ER. - 0201010923 R1
ENGINEER:

PARAS D. SHARMA
710,KANAIYALAL'S CHAWL,
KABIR CHOWK , SABARMATI ,
AHMEDABAD - 380005
AMC LIC NO.SD - 0532020322 G-I
STR. ENGINEER:

AMBERSINH N. DESHANDI
153 - 154, AZAD SOCIETY
NR.AZAD BUS STAND AMBAVADI,
AHMEDABAD-380015.
AMC LIC NO.CW - 0691290920 GI
C.O.W.:

SEVENTH REALITY
V.M. Thakkar
PARTNER
VISHNUBHAI M . THAKKAR
AMC / DEV. - 699180421
DEVLOPER:

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-05.11.2018

(4)APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY, AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY AS PER NOTARISED BOND ON DT.:02.11.2018 SUBMITTED BY APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS

(5)THIS DEVELOPMENT PERMISSION GIVEN ON BASIS OF PEMISSION OF DY.M.C(U.D.) DT.:05.11.2018 GRANTED UNDER C.G.D.C.R.-2017 FOR RESIDENCIAL AND COMMERCIAL DEVELOPMENT WITHIN LIMIT OF 45.00 MTR HEIGHT

(6)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION GIVEN BY TOWN DEV. INSP.(N.W.Z.) A.M.C. DATE:- 28.10.2016

(7)THIS PERMISSION IS GIVEN ON BASIS OF OPINION OF ASST. CITY PLANNER FOR BETTERMENT CHARGE , REF.LETTER NO.CPD/AMC/GENERAL/1556(CITY PLANNING DEPT. INWARD NO.1566,DT.12.09.2016), DT.12.09.2016

(8)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA, NOC ID NO.AHME/WEST/B/092718/338687, REF. LETTER NO.AAI/AH/ATCO-61/1503, ON DTD.28.09.2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(9)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.28.08.2018 (NO.103) .REQUIRED FIRE PREVENTION AND SAFETY EQUIPMENT SHALL HAVE TO BE INSTALLED AND FIRE NOC SHALL HAVE TO BE SUBMITTED WITH B.U. PERMISSION APPLICATION.

(10)THIS PERMISSION IS GIVEN ON BASIS OF FIRE PROTECTION CONSULTANT AND FIRE MAN SHALL BE APPOINTED BEFORE APPLYING FOR B.U. BY APPLICANT/OWNER AND APPLICANT SHALL HAVE TO OBEY ACCORDING TO THE NOTARIZED UNDERTAKING SUBMITTED ON DT.02.11.2018

(11)THIS DEVELOPMENT PERMISSION GIVEN ON BASIS OF POLICY FOR PRODUCE ENVIRONMENT N.O.C. BEFORE EITHER 20000.00 SMT B.A. OR 6 MONTHS WHICHEVER IS EARLIEST, DECIDED BY MUNICIPAL COMMISIONER(AMC) , DT.28.03.2014 AND ACCORDING TO THAT OBEY , NOTARISED BOND SUBMITTED BY APPLICANT DT.23.10.2018

(12)THIS PERMISSION IS GIVEN ON BASIS OF ALL TERMS AND CONDITION OF PREVIOUSLY SANCTINON SUB DIVISION CASE NO.LTS/NWZ/170916/GDR/A7177/M1, DT.17.12.2016

(13)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(14)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT

(15)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(16)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT WILL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION AS PER CGDCR-2017 CL.25.6.1

(17)THIS DEVELOPMENT PERMISSION IS GIVEN ON ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:- 03.08.2018, LETTER NO.:- C.B./N.SH./TATKAL/N.A./S.R.-300/2018 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(18)THE FEE/CHARGES OF ADDITIONAL PERMISSIBLE F.S.I. FEES SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 CHARGES IN 4 INSTALLMENT IN 1 YEAR AS PER CIRCULAR NO:- 37/2013-14,DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY APPLICANT/OWNER

(19)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT WILL HAVE TO MAKE PROVISION FOR RAIN WATER HARVESTING SYSTEM, TREE PLANTATION IN THE PLOT AS PER THE PROVISION OF COMMON GENERAL DEVELOPMENT CONTROL REGULATION (CGDCR-2017) AND NOTIFICATION DECLARED BY GOVERNMENT FROM TIME TO TIME.

(20)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDP-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER N O:GH/V/45 OF2018/EDB-102016-3629-L.DATED:-23/04/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT

(21)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESSTHAN 3.00MT.)DURING ONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(22)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.24/07/2018.

(23)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.02.11.2018 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

- બાંધકામની સ્ટ્રક્ચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તાવિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહીં. આ અંગે અરજદાર/માલિક તથાએન્જીનીયરે રજૂ કરેલ પ્રમાણપત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.
- કેસમાં રજૂ કરવાના થતા સોઈલરીપોર્ટ,સ્ટ્રક્ચરલ રીપોર્ટ, સ્ટ્રક્ચરલ ડ્રોઈંગ વિ. અંગે ફક્ત રેકર્ડ હેતુ માટે હોઈ તે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ /કર્મચારીઓની રહેશે નહીં.

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 3.3,3.4 & 3.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, **OWNER** FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

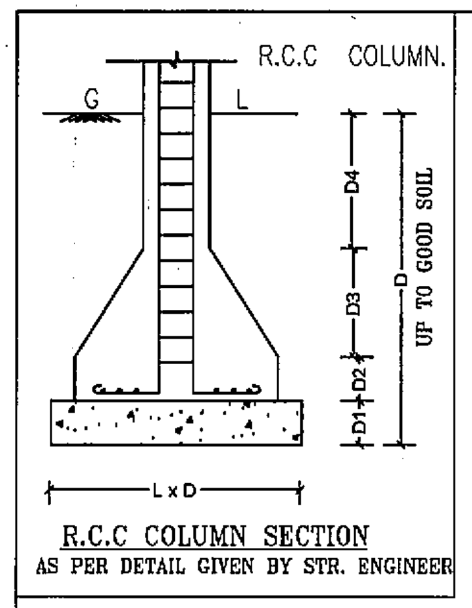
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. : BHNTS/NWZ/261018/CGDCRV/A0523/R0/M1
Zone: NORTH WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00603/261018/A0523/R0/M1
Date : 30/11/2018

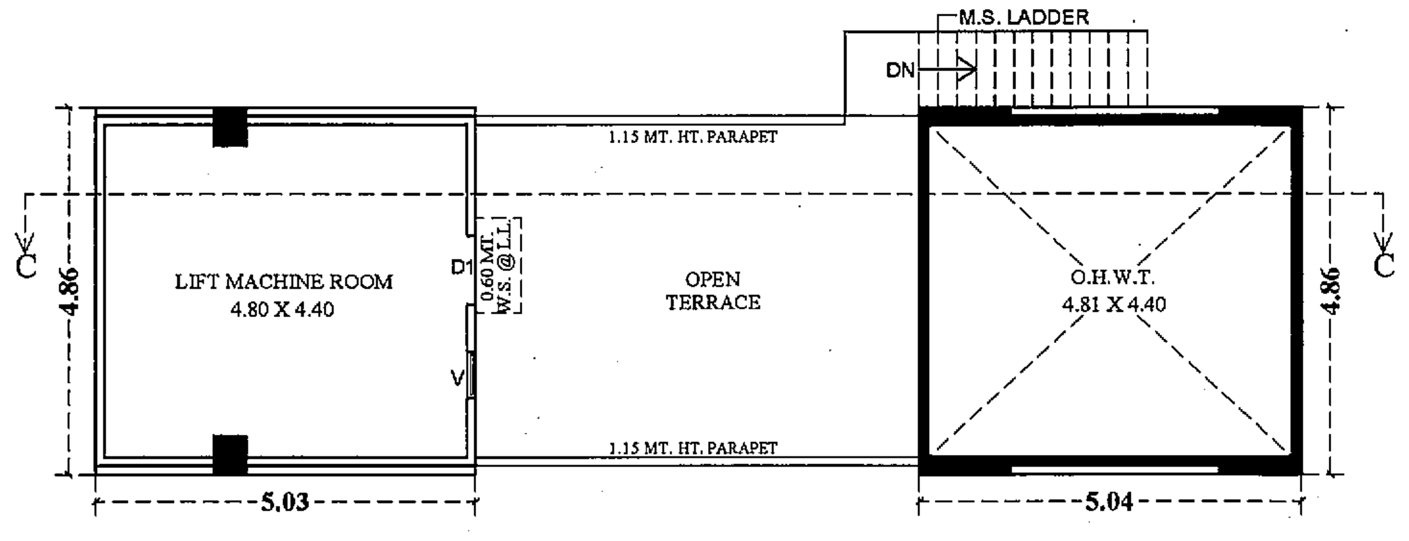
30/11/18 30/11/18

T.D. Sub Inspector(B.P.S.P.)	T.D. Inspector (B.P.S.P.)	Asst. T.D.O. (B.P.S.P.)

A

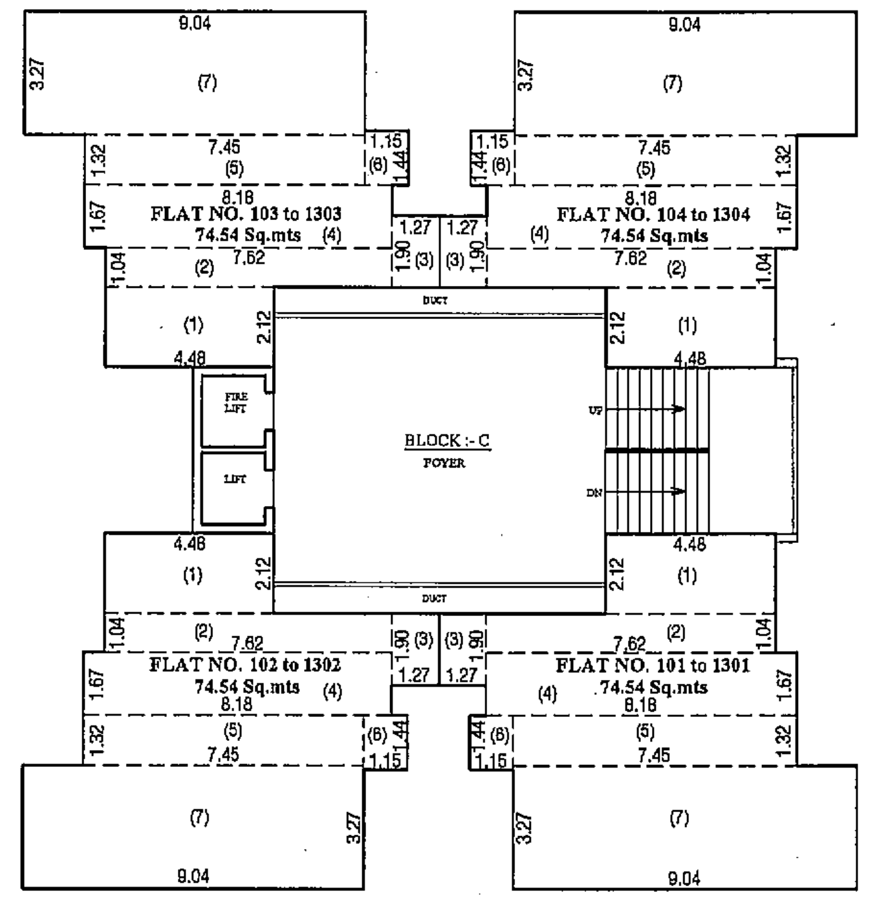


R.C.C COLUMN SECTION
AS PER DETAIL GIVEN BY STR. ENGINEER

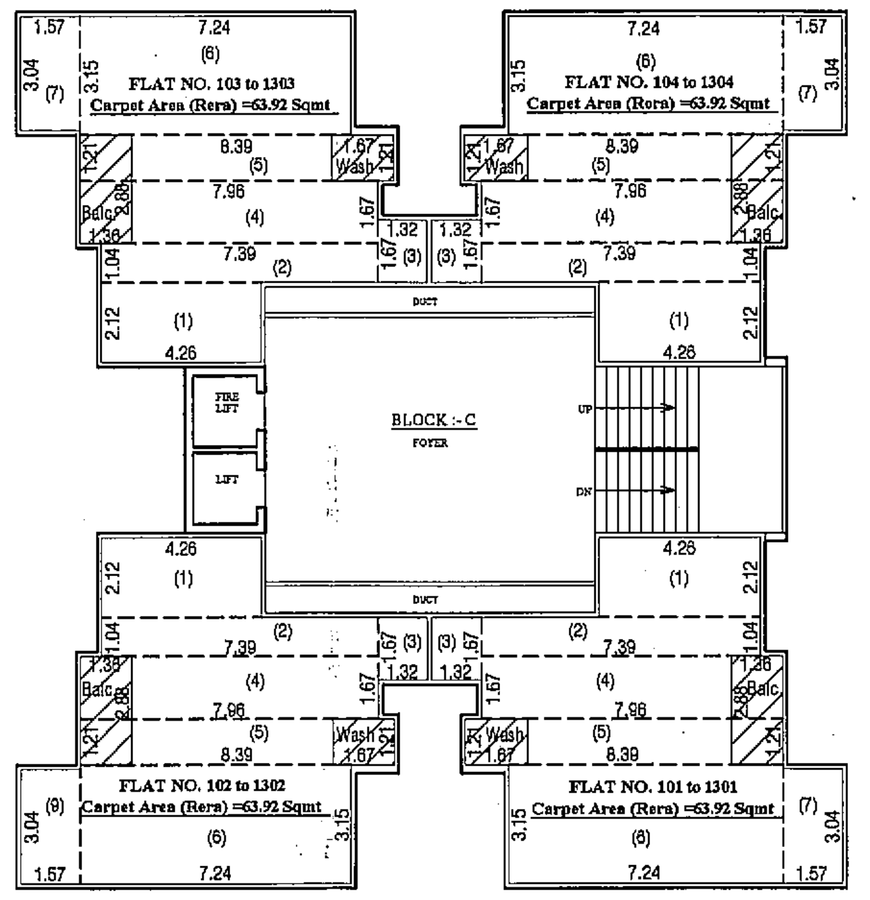


LIFT MACHINE ROOM & O.H.W.T PLAN
OPEN TERRACE

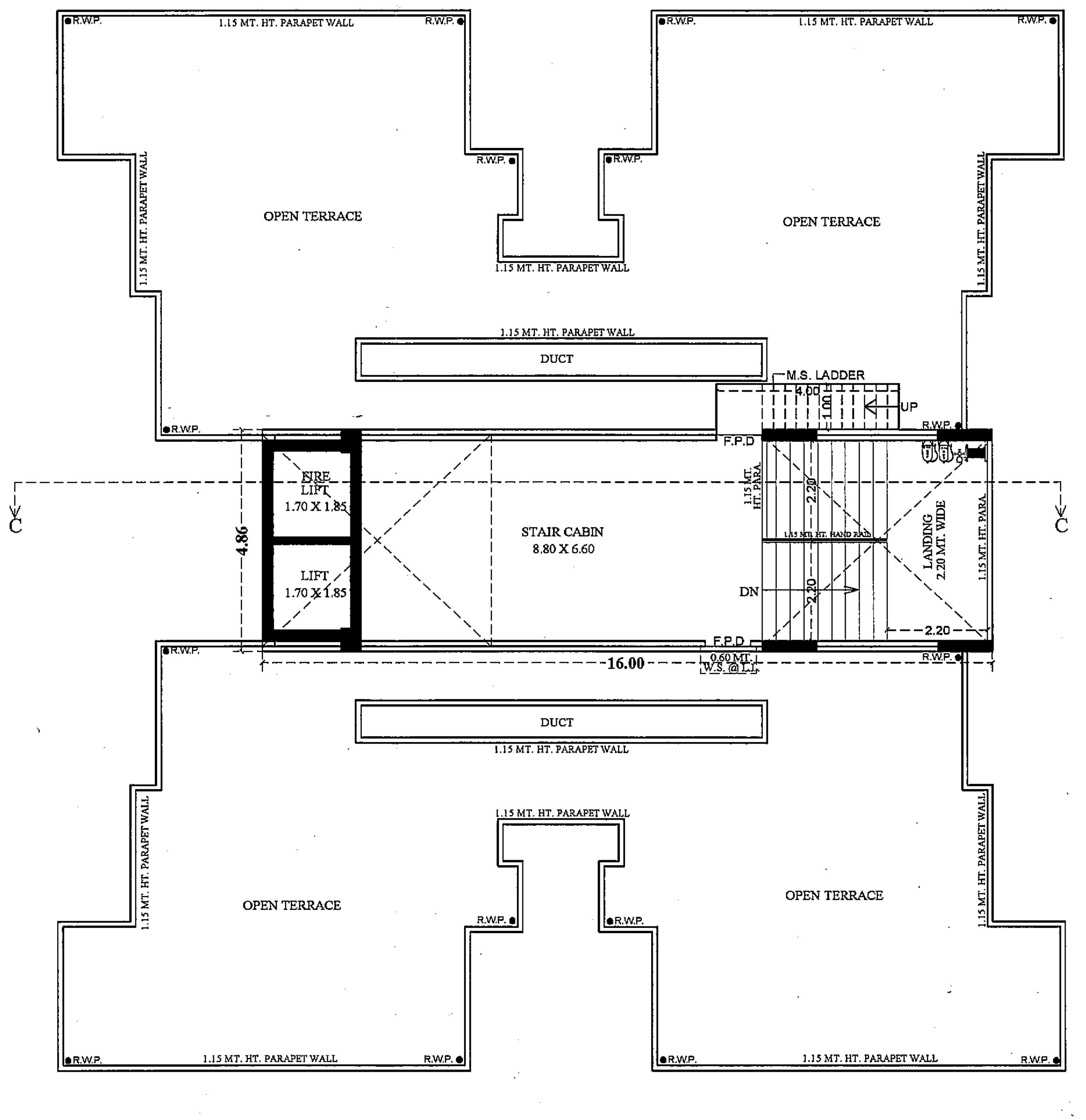
સહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક [illegible] ના પત્ર અનુસાર બાંધકામની જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ [illegible] મૂકવાનું રહેશે.



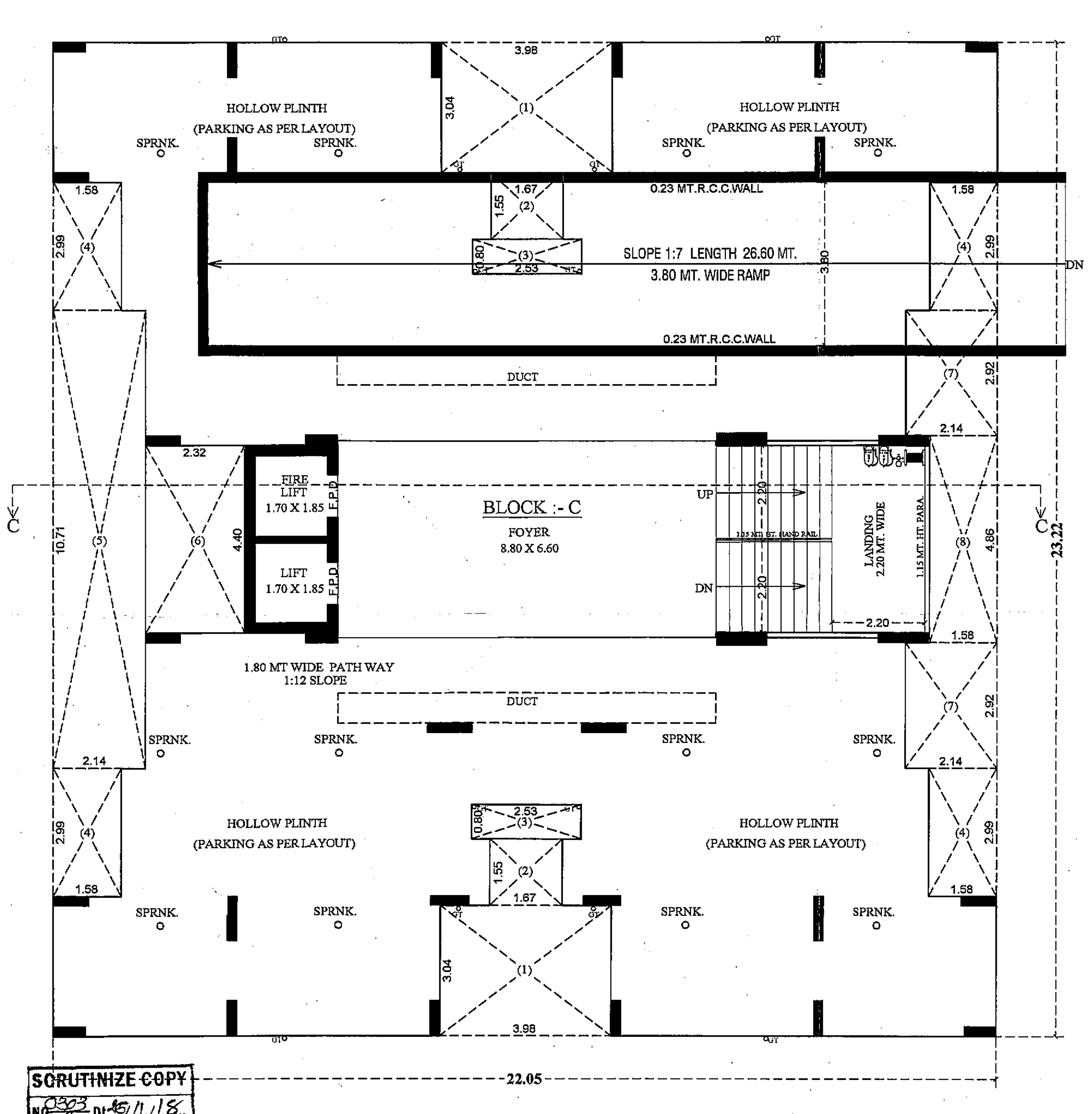
UNIT BUILT UP AREA CALCULATION
1ST FLOOR TO 13TH FLOOR PLAN


7.24
FLAT NO. 103 to 1303
Carpet Area (Rera) =63.92 Sqmt
FLAT NO. 104 to 1304
Carpet Area (Rera) =63.92 Sqmt
BLOCK :- C
FOYER
FLAT NO. 102 to 1302
Carpet Area (Rera) =63.92 Sqmt
FLAT NO. 101 to 1301
Carpet Area (Rera) =63.92 Sqmt

RERA UNIT CARPET AREA CALCULATION
1ST FLOOR TO 13TH FLOOR PLAN

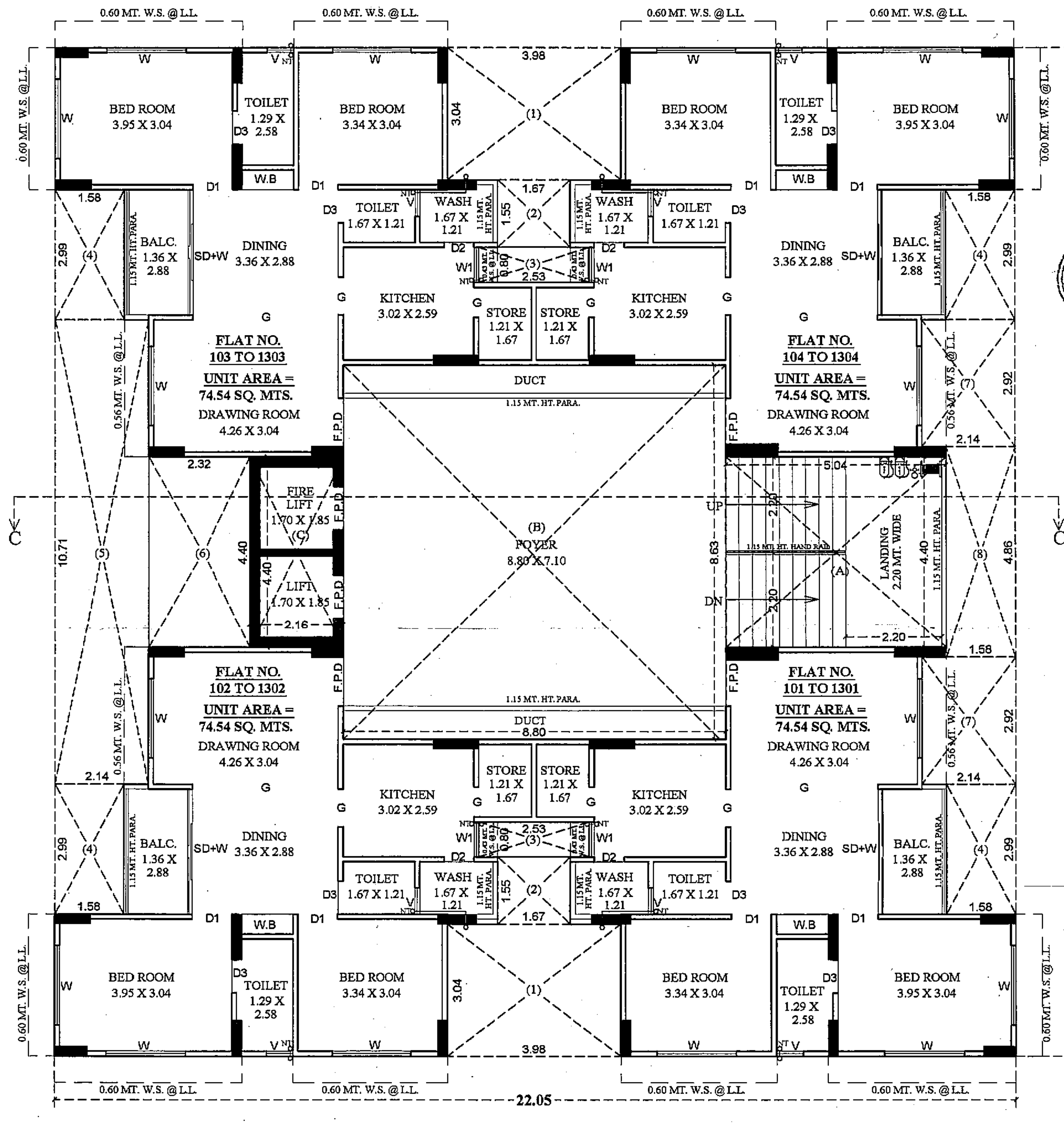


OPEN TERRACE PLAN (STAIR CABIN, LIFT MACH.ROOM&O.H.W.T.)
NOTE :- ALL OUTER & INTERNAL WALL ARE OF 0.115 MT. TH. B/K WALL



SCRUTINIZE COPY
TDO, BPSP, AMC

GROUND FLOOR PLAN (HOLLOW PLINTH)



1ST FLOOR TO 13TH FLOOR PLAN
NOTE :- ALL OUTER & INTERNAL WALL ARE OF 0.115 MT. TH. B/K WALL

UNIT & FLOOR AREA TABLE

FLOOR	USE	EQ.TENAMENT
		RESI.
GROUND FLOOR	PARKING	----
1 ST FLOOR	RESI.	04
2 ND FLOOR	RESI.	04
3 RD FLOOR	"	04
4 TH FLOOR	"	04
5 TH FLOOR	"	04
6 TH FLOOR	"	04
7 TH FLOOR	"	04
8 TH FLOOR	"	04
9 TH FLOOR	"	04
10 TH FLOOR	"	04
11 TH FLOOR	"	04
12 TH FLOOR	"	04
13 TH FLOOR	"	04
TOTAL	RESI.	52

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG/ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUSED BY APPLICANT AND ENGG/ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-05.11.2018

(4)APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING), AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY AS PER NOTARISED BOND ON DT.:02.11.2018 SUBMITTED BY APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS

(5)THIS DEVELOPMENT PERMISSION GIVEN ON BASIS OF PEMISSION OF DY.M.C(U.D.) DT.:05.11.2018 GRANTED UNDER C.G D.C.R.-2017 FOR RESIDENCIAL AND COMMERCIAL DEVELOPMENT WITHIN LIMIT OF 45.00 MTR HEIGHT

(6)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION GIVEN BY TOWN DEV. INSP.(N.W.Z.) A.M.C. DATE:- 26.10.2016

(7)THIS PERMISSION IS GIVEN ON BASIS OF OPINION OF ASST. CITY PLANNER FOR BETTERMENT CHARGE , REF.LETTER NO.CPD/AMC/GENERAL/1566(CITY PLANNING DEPT. INWARD NO.1566,DT.12.09.2016), DT.12.09.2016

(8)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA, NOC ID NO.AHME/WEST/B/092718/339687, REF. LETTER NO.AAI/AH/ATCO-61/1503, ON DTD.28.09.2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(9)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.28.08.2018 (NO.103) .REQUIRED FIRE PREVENTION AND SAFETY EQUIPMENT SHALL HAVE TO BE INSTALLED AND FIRE NOC SHALL HAVE TO BE SUBMITTED WITH B.U. PERMISSION APPLICATION.

(10)THIS PERMISSION IS GIVEN ON BASIS OF FIRE PROTECTION CONSULTANT AND FIRE MAN SHALL BE APPOINTED BEFORE APPLYING FOR B.U. BY APPLICANT/OWNER AND APPLICANT SHALL HAVE TO OBEY ACCORDING TO THE NOTARIZED UNDERTAKING SUBMITTED ON DT.02.11.2018

(11)THIS DEVELOPMENT PERMISSION GIVEN ON BASIS OF POLICY FOR PRODUCE ENVIRONMENT N.O.C. BEFORE EITHER 20000.00 SMT B.A. OR 6 MONTHS WHICHEVER IS EARLIEST, DECIDED BY MUNICIPAL COMMISIONER(AMC) , DT.28.03.2014 AND ACCORDING TO THAT OBEY . NOTARISED BOND SUBMITTED BY APPLICANT DT.23.10.2018

(12)THIS PERMISSION IS GIVEN ON BASIS OF ALL TERMS AND CONDITION OF PREVIOUSLY SANCTINON SUB DIVISION CASE NO.LTS/NWZ/170916/GDR/A7177/M1, DT.17.12.2016

(13)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(14)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT

(15)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(16)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT WILL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION AS PER CGDCR-2017 CL.25.6.1

(17)THIS DEVELOPMENT PERMISSION IS GIVEN ON ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:- 03.08.2018, LETTER NO.:- C.B./N.SH./TATKAL/N.A./S.R.-300/2018 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(18)THE FEE/CHARGES OF ADDITIONAL PERMISSIBLE F.S.I. FEES SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 CHARGES IN 4 INSTALLMENT IN 1 YEAR AS PER CIRCULAR NO:-37/2013-14 DATE:-27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY APPLICANT/OWNER

(19)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT WILL HAVE TO MAKE PROVISION FOR RAIN WATER HARVESTING SYSTEM, TREE PLANTATION IN THE PLOT AS PER THE PROVISION OF COMMON GENERAL DEVELOPMENT CONTROL REGULATION(CGDCR-2017) AND NOTIFICATION DECLARED BY GOVERNMENT FROM TIME TO TIME.

(20)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/260 OF 2017/EDP-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:-31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:-31/03/2018 AND LETTER N O:GH/V/45 OF2018/EDB-102016-3629-L,DATED:-23/04/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT

(21)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESSTHAN 3.00MT.)DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(22)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.24/07/2018.

(23)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.02.11.2018 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

- બાંધકામની સ્ટ્રક્ચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તાવિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહીં. આ અંગે અરજદાર/માલિક તથા એન્જીનીયરે રજૂ કરેલ પ્રમાણ પત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.
- કેસમાં રજૂ કરવાના થતા સોઈલરીપોર્ટ, સ્ટ્રક્ચરલ રીપોર્ટ, સ્ટ્રક્ચરલ ડ્રોઈંગ વિ. અંગે ફક્ત રેકર્ડ હેતુ માટે હોઈ તે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ /કર્મચારીઓની રહેશે નહીં.

PROP. B. AREA CALC. GR. TO 13TH FLOOR :-

(1) 22.05 X 23.22 X 1 = 512.00 SQ. MT.
LESS :-
(1) 3.98 X 3.04 X 2 = 24.20 SQ. MT.
(2) 1.67 X 1.55 X 2 = 5.18 SQ. MT.
(3) 2.53 X 0.80 X 2 = 4.05 SQ. MT.
(4) 1.58 X 2.99 X 4 = 18.90 SQ. MT.
(5) 2.14 X 10.71 X 1 = 22.92 SQ. MT.
(6) 2.32 X 4.40 X 1 = 10.21 SQ. MT.
(7) 2.14 X 2.92 X 2 = 12.50 SQ. MT.
(8) 1.58 X 4.86 X 1 = 7.68 SQ. MT.
TOTAL = 105.64 SQ. MT.

NET B.A. GR. TO 13TH FLOOR = 406.36 SQ. MT.

PROP. F.S.I. AREA CALC. ON TYPICAL FL.:- (1ST FLOOR TO 13TH FLOOR)

NET B.A. ON TYPICAL FLOOR = 406.36 SQ. MT.
LESS :-
(A) 5.04 X 4.40 X 1 = 22.18 (STAIR)
(B) 8.80 X 8.63 X 1 = 75.94 (FOYER)
(C) 2.16 X 4.40 X 1 = 9.50 (LIFT)
TOTAL = 107.62 SQ. MT.

NET F.S.I.AREA ON 1ST FL. TO 13TH FL. = 298.74 SQ.MTS.

PROP. B. AREA CALC. ON STAIR CABIN:-

(1) 16.00 X 4.86 X 1 = 77.76
(2) 4.00 X 1.00 X 1 = 4.00
TOTAL = 81.76 SQ. MT.

NET B.AREA ON STAIR CABIN, = 81.76 SQ. MT.

PROP. B. AREA CALC. :- LIFT M. ROOM & O.H.W.T.

(1) 5.04 X 4.86 X 1 = 24.49
(2) 5.03 X 4.86 X 1 = 24.45
TOTAL = 48.94 SQ. MT.

NET B.AREA ON LIFT M. ROOM & O.H.W.T. = 48.94 SQ. MT.

REQ. LIFT CALCULATION :- (BLOCK- C)

TOTAL NOS OF UNIT = 52 NOS
LESS UNIT OF G.F.+2 FLR. = 08 NOS
TOTAL UNIT REMAINING = 48 NOS
REQ. LIFT 1 NOS. PER 30 UNIT
TOTAL LIFT REQD. = $\frac{44}{30}$ = 1.47 NOS
= SAY 2 NOS
REQ. 2 NO. LIFT OF 6 PASSENGER
PROVI. 2 NO. LIFT OF 6 PASSENGER

GENERAL NOTES :-

- Engineer is fully responsible for leaving open space and margin.
- The depth and position of existing municipal manhole is veryfied by on site and premises can get drainage connection.
- It is certify that according to cgdcr 2017 all requirements of the building are checked and necessary actions are taken .
- It is certify that according to the clause no. 3.5.3 of the cgdcr 2017, the structure of the building is design as per the norms of the indian standards.
- Design of staircase and railing is provided as per the provision of the clause no. 21.1.12 and 21.1.14 and 22.6 of cgdcr 2017
- Pedesttrians ramp is provided as per the provision of the clause no. 21.1.15 of cgdcr 2017
- Lift is provided as per the provision of the clause no. 21.12 and 22.8 of cgdcr 2017
- Water tank is provided as per the provision of the clause no. 21.6 of cgdcr 2017
- Separate letter box is provided at ground level for each unit.
- Water tank for fire safety requirement provided as per chepter no. 22.21 of cgdcr 2017.
- Electrical infrastructure shall be provided as per clause no. 21.11 of cgdcr 2017.
- Drinking water facility for disabled persons is provided as per the clause no. 21.6.2 of cgdcr 2017.
- Drainage facility is provided as per the clause no. 21.10 of cgdcr 2017.
- Signages of the parking place is to be provided as per the clause no. 21.7 of the cgdcr 2017.
- Entrance of the building is provided as per the clause no. 21.1.7 of cgdcr 2017.
- The paving of building unit/final plot as per the provision of the clause no. 21.1.4 of cgdcr 2017.
- The structure of the building is as per the norms of the specified in the Indian standard and take necessary action for the structural safety during the construction.
- Rain water storage tank and rain water harvesting system is provided as per the clause no. 25.2 of cgdcr 2017
- Community bin provided as per the provision of the clause no. 25.3 of cgdcr 2017.
- Grey water recycling system & dual plumbing system is provided as per the clause no. 25.4 of cgdcr 2017.
- Tree plantation is provided as per the clause no. 25.5 of cgdcr 2017.
- Fire safety system is provided as per chapter no. 22 of cgdcr 2017.
- Fire safety provisions shall be made as per fire prevention and life safety measures regulation-2016 and fire prevention and life safety measures act-2013
- Maintanance and upgradation of building is as per chapter no. 27 of cgdcr 2017.
- Marginal space & cellar slab shall have load bearing capacity of 40/60 tonnes per square meter shall be provided as per chapter no. 22.3 of cgdcr 2017.

UNIT BULIT UP & CARPET AREA(RERA) TABLE:-

BLOCK: C

FLOOR	UNIT NO.	UNIT BUILT UP AREA	TOTAL	Carpet (Rera) Area	Rera Wash & Balcony Area	TOTAL carpet area
1STFLOOR	101	74.54	298.16	63.92	6.02	69.94
	102	74.54		63.92	6.02	69.94
	103	74.54		63.92	6.02	69.94
	104	74.54		63.92	6.02	69.94
2NDFLOOR	201	74.54	298.16	63.92	6.02	69.94
	202	74.54		63.92	6.02	69.94
	203	74.54		63.92	6.02	69.94
	204	74.54		63.92	6.02	69.94
3RD FLOOR	301	74.54	298.16	63.92	6.02	69.94
	302	74.54		63.92	6.02	69.94
	303	74.54		63.92	6.02	69.94
	304	74.54		63.92	6.02	69.94
4TH FLOOR	401	74.54	298.16	63.92	6.02	69.94
	402	74.54		63.92	6.02	69.94
	403	74.54		63.92	6.02	69.94
	404	74.54		63.92	6.02	69.94
5TH FLOOR	501	74.54	298.16	63.92	6.02	69.94
	502	74.54		63.92	6.02	69.94
	503	74.54		63.92	6.02	69.94
	504	74.54		63.92	6.02	69.94
6TH FLOOR	601	74.54	298.16	63.92	6.02	69.94
	602	74.54		63.92	6.02	69.94
	603	74.54		63.92	6.02	69.94
	604	74.54		63.92	6.02	69.94
7TH FLOOR	701	74.54	298.16	63.92	6.02	69.94
	702	74.54		63.92	6.02	69.94
	703	74.54		63.92	6.02	69.94
	704	74.54		63.92	6.02	69.94
8TH FLOOR	801	74.54	298.16	63.92	6.02	69.94
	802	74.54		63.92	6.02	69.94
	803	74.54		63.92	6.02	69.94
	804	74.54		63.92	6.02	69.94
9TH FLOOR	901	74.54	298.16	63.92	6.02	69.94
	902	74.54		63.92	6.02	69.94
	903	74.54		63.92	6.02	69.94
	904	74.54		63.92	6.02	69.94
10TH FLOOR	1001	74.54	298.16	63.92	6.02	69.94
	1002	74.54		63.92	6.02	69.94
	1003	74.54		63.92	6.02	69.94
	1004	74.54		63.92	6.02	69.94
11TH FLOOR	1101	74.54	298.16	63.92	6.02	69.94
	1102	74.54		63.92	6.02	69.94
	1103	74.54		63.92	6.02	69.94
	1104	74.54		63.92	6.02	69.94
12TH FLOOR	1201	74.54	298.16	63.92	6.02	69.94
	1202	74.54		63.92	6.02	69.94
	1203	74.54		63.92	6.02	69.94
	1204	74.54		63.92	6.02	69.94
13TH FLOOR	1301	74.54	298.16	63.92	6.02	69.94
	1302	74.54		63.92	6.02	69.94
	1303	74.54		63.92	6.02	69.94
	1304	74.54		63.92	6.02	69.94

BLOCK :- C
UNIT NET BUILT UP AREA CALCULATION

FLAT NO. 101,201,301,401,501,601,701,801,901,1001,1101,1201,1301
FLAT NO. 102,202,302,402,502,602,702,802,902,1002,1102,1202,1302
FLAT NO. 103,203,303,403,503,603,703,803,903,1003,1103,1203,1303
FLAT NO. 104,204,304,404,504,604,704,804,904,1004,1104,1204,1304
(1) 4.48 X 2.12 = 9.50
(2) 7.62 X 1.04 = 7.92
(3) 1.27 X 1.90 = 2.41
(4) 8.18 X 1.67 = 13.66
(5) 7.45 X 1.32 = 9.83
(6) 1.15 X 1.44 = 1.66
(7) 9.04 X 3.27 = 29.56
NET BUILT UP AREA = 74.54

UNIT CARPET AREA (RERA) CALC.:- BLOCK :- C

FLAT NO. 101,201,301,401,501,601,701,801,901,1001,1101,1201,1301
FLAT NO. 102,202,302,402,502,602,702,802,902,1002,1102,1202,1302
FLAT NO. 103,203,303,403,503,603,703,803,903,1003,1103,1203,1303
FLAT NO. 104,204,304,404,504,604,704,804,904,1004,1104,1204,1304
(1) 4.26 X 2.12 = 9.03
(2) 7.39 X 1.04 = 7.69
(3) 1.32 X 1.67 = 2.20
(4) 7.96 X 1.67 = 13.29
(5) 8.39 X 1.21 = 10.15
(6) 7.24 X 3.15 = 22.81
(7) 1.57 X 3.04 = 4.77
TOTAL UNIT CARPET AREA = 69.94
Wash 1.67 X 1.21 = 2.02
Balc. 1.39 X 2.88 = 4.00
TOTAL WASH & BALC. = 6.02
NET UNIT CARPET AREA = 63.92

GR. TO 13TH FLOOR PLAN & OPEN TERRACE PLAN

SHEET NO :- 3/4

PLAN SHOWING PROP. RESIDENTIAL
BUILDING ON S.P.NO.1 OF F.P. NO. 111/4+126/3 OF
T.P.S.NO. 32 (GOTA) PRELIMINARY SANCTION
[R.SUR.NO. 135/3 , 144/3 (O. P. NO. 111/4 , 126/3) OF
MOJE :- GOTA , TA.:- GHATLODIYA , DIST :- AHMEDABAD

SCALE :- 1.00 CM = 1.00 MT. BLOCK :- C

USE : RESIDENTIAL

ZONE :- RESIDENTIAL-I

B.AREA TABLE	SQ. MTS.
PROP. B.AREA ON GROUND FL.(HOLLOW PLINTH)	= 406.36 SQ. MTS.
PROP. B.AREA ON 1 ST FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 2 ND FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 3 RD FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 4 TH FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 5 TH FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 6 TH FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 7 TH FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 8 TH FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 9 TH FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 10 TH FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 11 TH FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 12 TH FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON 13 TH FLOOR	= 406.36 SQ. MTS.
PROP. B.AREA ON STAIR CABIN	= 81.76 SQ. MTS.
PROP. B.AREA ON LIFT MACHINE ROOM	= 48.94 SQ. MTS.
PROP. B.AREA TOTAL	= 5819.74 SQ. MTS.

F.S.I. AREA TABLE	SQ. MTS.
F.S.I. ON 1 ST FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 2 ND FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 3 RD FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 4 TH FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 5 TH FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 6 TH FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 7 TH FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 8 TH FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 9 TH FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 10 TH FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 11 TH FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 12 TH FLOOR	= 298.74 SQ. MTS.
F.S.I. ON 13 TH FLOOR	= 298.74 SQ. MTS.
TOTAL F.S.I. AREA	= 3883.62 SQ. MTS.

SCHEDULE OF DOOR & WINDOW

DOOR
F.P.D. = 1.00 X 2.13
D1 = 0.91 X 2.13
D2 = 0.76 X 2.13
D3 = 0.68 X 2.13
SD+W = 2.88 X 2.60

WINDOW / VENT
W = 1.83 X 1.22
W1 = 0.80 X 1.22
V = 0.61 X 0.61
G = OPEN GAP

R.C.C. STAIR DETAILS

WIDTH :- 2.20 MT.
TREAD :- 0.30 MT.
RISER :- 0.16 MT.

COLOUR NOTE :

PROP. WORK	▭
PROP. DRAINAGE	▭

LIFT DETAIL

MINIMUM CAPACITY 6 PERSONS.
DOOR MINIMUM WIDTH 0.90 MTS.
1.00 MTS. HEIGHT OF HANDRAIL IN LIFT CAR.

REF. CASE NO. :- LTS/NWZ/170916/GDR/A7177/M1
DATE. :- 17/12/2016

For, SEVENTH INFRACON
V.M. Thakker.
PARTNER
OWNER:

TARAK P. JANI
C/42 , SHARAN-12
OPP. GREEN ARCES,
PRAHLADNAGAR, A'BAD - 51
AMC.NO.ER. - 0201010923 R1
ENGINEER:

PARAS D. SHARMA
710,KANAIYALAL'S CHAWL,
KABIR CHOWK , SABARMATI ,
AHMEDABAD - 380005
AMC LIC NO.SD - 0532020322 G-I
STR. ENGINEER:

AMBERSINH N. DESHANDI
153 - 154, AZAD SOCIETY
NR.AZAD BUS STAND AMBAVADI,
AHMEDABAD-380015.
AMC LIC NO.CW - 0691290920 GI
C.O.W.:

SEVENTH REALITY
V.M. Thakker
PARTNER
VISHNUBHAI M . THAKKAR
AMC / DEV. - 699180421
DEVELOPER:

સદર પ્રકરણે આર્જીત એફ.એસ.આઈ. ના નાણાં ના હપ્તા ચુકવવાના હોઈ, તે વસૂલાત બાબતે બી. યુ. પરમીશન અગાઉ અત્રેના વિભાગનો અભિપ્રાય મેળવવાનો રહેશે.

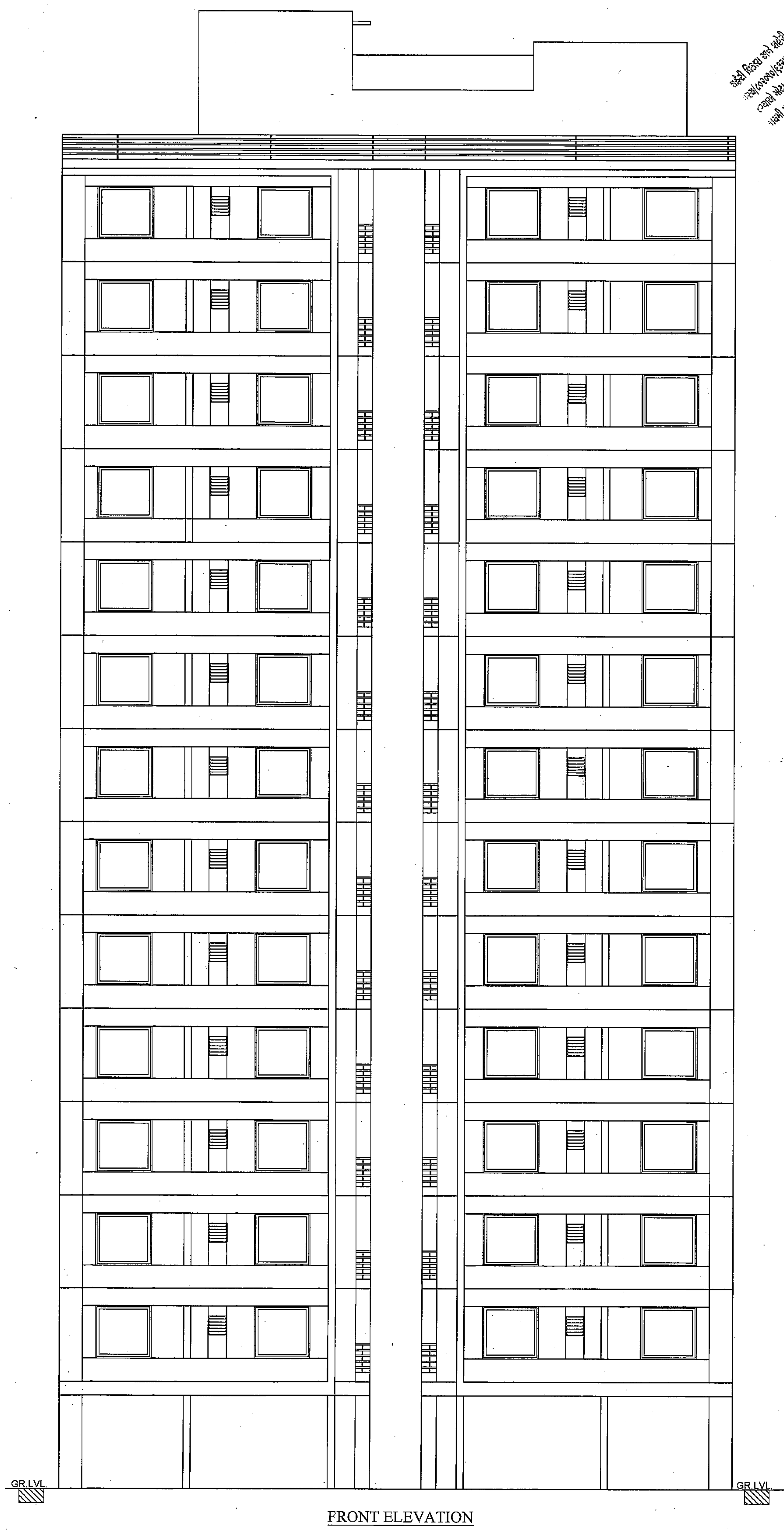
RESPONSIBILITY (C.G.D.C.R.-2017 C.L. NO. 3.3,3.4 & 3.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

Ahmedabad Municipal Corporation
Case No. : BHNTS/NWZ/261018/CGDCRV/A0523/R0/M1
Zone: NORTH WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00606/261018/A0523/R0/M1
Date : 30/11/2018

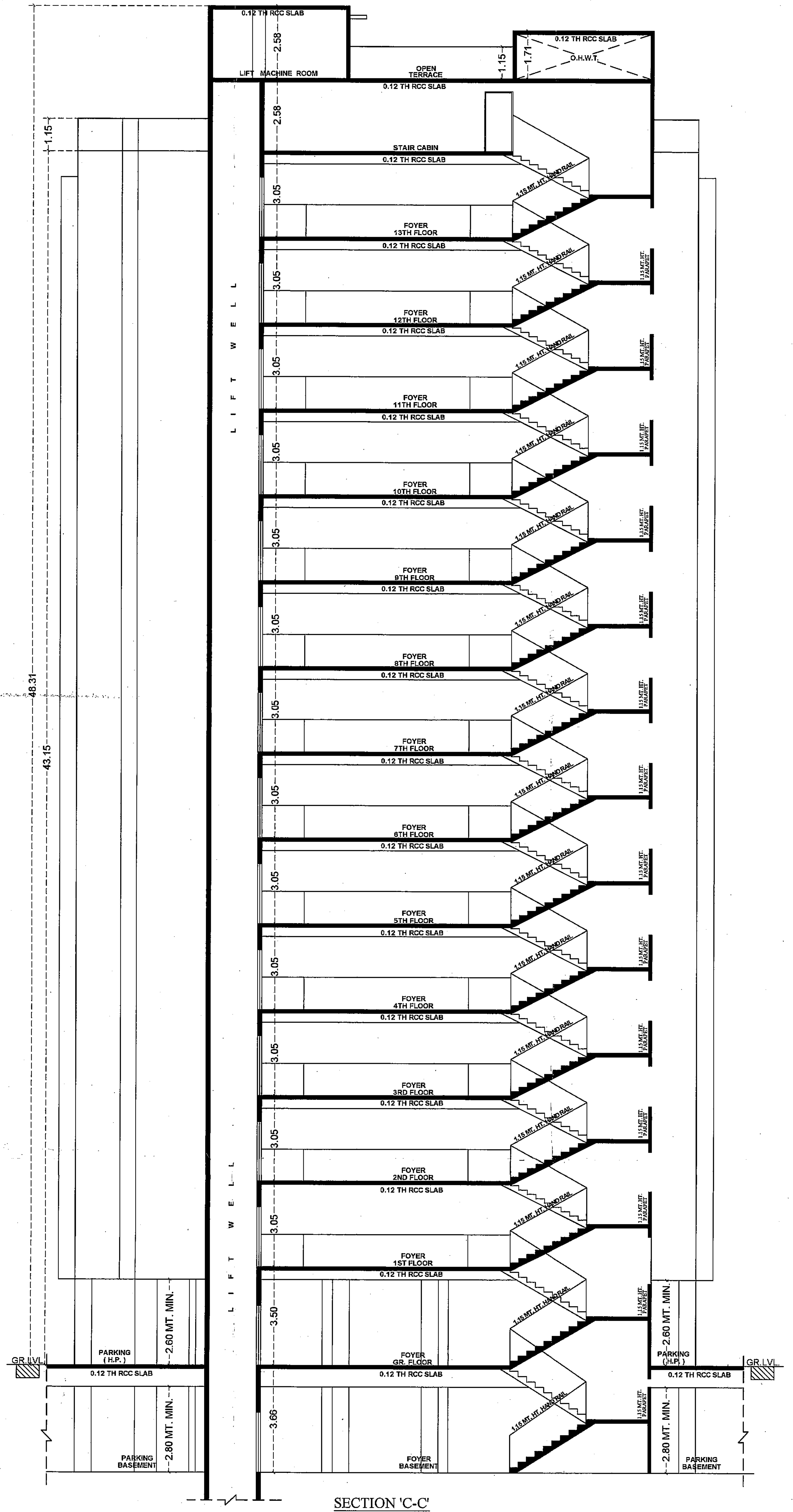
30/11/18
30/11/18

T.D. Sub Inspector(B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D.O. (B.P.S.P.)
AUTHORITY

[illegible]



FRONT ELEVATION



SECTION 'C-C'

SCRUTINIZE COPY
NO 0303/4 Dt 6/11/18
TDO, BPSP, AMC

ELEVATION & SECTION PLAN

SHEET NO :- 4/4

PLAN SHOWING PROP. RESIDENTIAL
BUILDING ON S.P.NO.1 OF F.P. NO. 111/4+126/3 OF
T.P.S.NO. 32 (GOTA) PRELIMINARY SANCTION
[R.SUR.NO. 135/3 , 144/3 (O. P. NO. 111/4 , 126/3) OF
MOJE :- GOTA , TA.:- GHATLODIYA , DIST :- AHMEDABAD

SCALE :- 1.00 CM = 1.00 MT. **BLOCK :- C**

USE : RESIDENTIAL

ZONE :- RESIDENTIAL-I

COLOUR NOTE :	
PROP. WORK	▭
PROP. DRAINAGE	▭

LIFT DETAIL
MINIMUM CAPACITY 6 PERSONS.
DOOR MINIMUM WIDTH 0.90 MTS.
1.00 MTS. HEIGHT OF HANDRAIL IN LIFT CAR.

REF. CASE NO. :- LTS/NWZ/170916/GDR/A7177/M1
DATE. :- 17/12/2016

For, SEVENTH INFRACON
V.M. Thakkar
PARTNER
OWNER:

TARAK P. JANI
C/42 , SHARAN-12
OPP. GREEN ARCES,
PRAHLADNAGAR, A'BAD - 51
AMC.NO.ER. - 0201010923 R1
ENGINEER:

PARAS D. SHARMA
710,KANAIYALAL'S CHAWL,
KABIR CHOWK , SABARMATI ,
AHMEDABAD - 380005
AMC LIC NO.SD - 0532020322 G-I
STR. ENGINEER:

AMBERSINH N. DESHANDI
153 - 154, AZAD SOCIETY
NR.AZAD BUS STAND AMBAVADI,
AHMEDABAD-380015.
AMC LIC NO.CW - 0691290920 GI
C.O.W.

SEVENTH REALITY
V.M. Thakkar
PARTNER
VISHNUBHAI M . THAKKAR
AMC / DEV. - 699180421
DEVELOPER:

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/08.

(3)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-05.11.2018

(4)APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY AS PER NOTARISED BOND ON DT.:02.11.2018 SUBMITTED BY APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS

(5)THIS DEVELOPMENT PERMISSION GIVEN ON BASIS OF PEMISSION OF DY.M.C.(U.D.) DT.:05.11.2018 GRANTED UNDER C.G.D.C.R.-2017 FOR RESIDENCIAL AND COMMERCIAL DEVELOPMENT WITHIN LIMIT OF 45.00 MTR HEIGHT

(6)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION GIVEN BY TOWN DEV. INSP.(N.W.Z.) A.M.C. DATE:- 26.10.2016

(7)THIS PERMISSION IS GIVEN ON BASIS OF OPINION OF ASST. CITY PLANNER FOR BETTERMENT CHARGE , REF.LETTER NO.CPD/AMC/GENERAL/1566(CITY PLANNING DEPT. INWARD NO.1566,DT.12.09.2016), DT.12.09.2016

(8)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA, NOC ID NO.AHME/WEST/B/082718/338687, REF. LETTER NO.AAI/AH/ATCO-61/1503, ON DTD.28.08.2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(9)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.28.08.2018 (NO.103) .REQUIRED FIRE PREVENTION AND SAFETY EQUIPMENT SHALL HAVE TO BE INSTALLED AND FIRE NOC SHALL HAVE TO BE SUBMITTED WITH B.U. PERMISSION APPLICATION.

(10)THIS PERMISSION IS GIVEN ON BASIS OF FIRE PROTECTION CONSULTANT AND FIRE MAN SHALL BE APPOINTED BEFORE APPLYING FOR B.U. BY APPLICANT/OWNER AND APPLICANT SHALL HAVE TO OBEY ACCORDING TO THE NOTARIZED UNDERTAKING SUBMITTED ON DT.02.11.2018

(11)THIS DEVELOPMENT PERMISSION GIVEN ON BASIS OF POLICY FOR PRODUCE ENVIRONMENT N.O.C. BEFORE EITHER 20000.00 SMT B.A. OR 6 MONTHS WHICHEVER IS EARLIEST, DECIDED BY MUNICIPAL COMMISIONER(AMC) , DT.28.03.2014 AND ACCORDING TO THAT OBEY , NOTARISED BOND SUBMITTED BY APPLICANT DT.23.10.2018

(12)THIS PERMISSION IS GIVEN ON BASIS OF ALL TERMS AND CONDITION OF PREVIOUSLY SANCTINON SUB DIVISION CASE NO.LTS/NWZ/170916/GDR/A7177/M1, DT.17.12.2016

(13)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(14)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT

(15)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(16)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT WILL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION AS PER CGDCR-2017 CL.25.6.1

(17)THIS DEVELOPMENT PERMISSION IS GIVEN ON ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:- 03.08.2018, LETTER NO.:- C.B./N.SH./TATKAL/N.A./S.R.-300/2018 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(18)THE FEE/CHARGES OF ADDITIONAL PERMISSIBLE F.S.I. FEES SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 CHARGES IN 4 INSTALLMENT IN 1 YEAR AS PER CIRCULAR NO:- 37/2013-14,DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY APPLICANT/OWNER

(19)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT WILL HAVE TO MAKE PROVISION FOR RAIN WATER HARVESTING SYSTEM, TREE PLANTATION IN THE PLOT AS PER THE PROVISION OF COMMON GENERAL DEVELOPMENT CONTROL REGULATION (CGDCR-2017) AND NOTIFICATION DECLARED BY GOVERNMENT FROM TIME TO TIME.

(20)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDP-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER N O:GH/V/45 OF2018/EDB-102016-3629-L,DATED:-23/04/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT

(21)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESSTHAN 3.00MT.)DURING ONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(22)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.24/07/2018.

(23)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.02.11.2018 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

બાંધકામની સ્ટ્રક્ચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તા [illegible] અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહી. આ અંગે અરજદાર/માલિક તથા એન્જીનીયરે રજુ કરેલ પ્રમાણ પત્રો/બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.

કેસમાં રજુ કરવાના થતા સોઈલરીપોર્ટ, સ્ટ્રક્ચરલ રીપોર્ટ, સ્ટ્રક્ચરલ [illegible] ની તથા તેના અધિકારીઓ /કર્મચારીઓની રહેશે નહી.

સદર પ્રકરણ [illegible] ના નાણાં ની રકમ
ચુકવવાના હોઈ, તે વસુલાત બાબતે બી. યુ. પ[illegible]
અગાઉ અત્રેના વિભાગનો અભિપ્રાય મેળવવાનો રહેશે

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 3.3,3.4 & 3.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. : BHNTS/NWZ/261018/CGDCRV/A0523/R0/M1 **Zone: NORTH WEST**
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00606/261018/A0523/R0/M1
Date : 30/11/2018

T.D. Sub Inspector(B.P.S.P.)	T.D. Inspector (B.P.S.P.) 30/11/18	Asst. T.D.O. (B.P.S.P.) 30/11/18

AUTHORITY

શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક નં. પરચ/૧૦૨૦૧૦/૬૩૨૫/પી તા-૨૬-૧૧-૧૦ ના પત્ર અનુસાર બાંધકામની પરવાનગી મેળવનારે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ ફરજીયાત મૂકવાનું રહેશે.

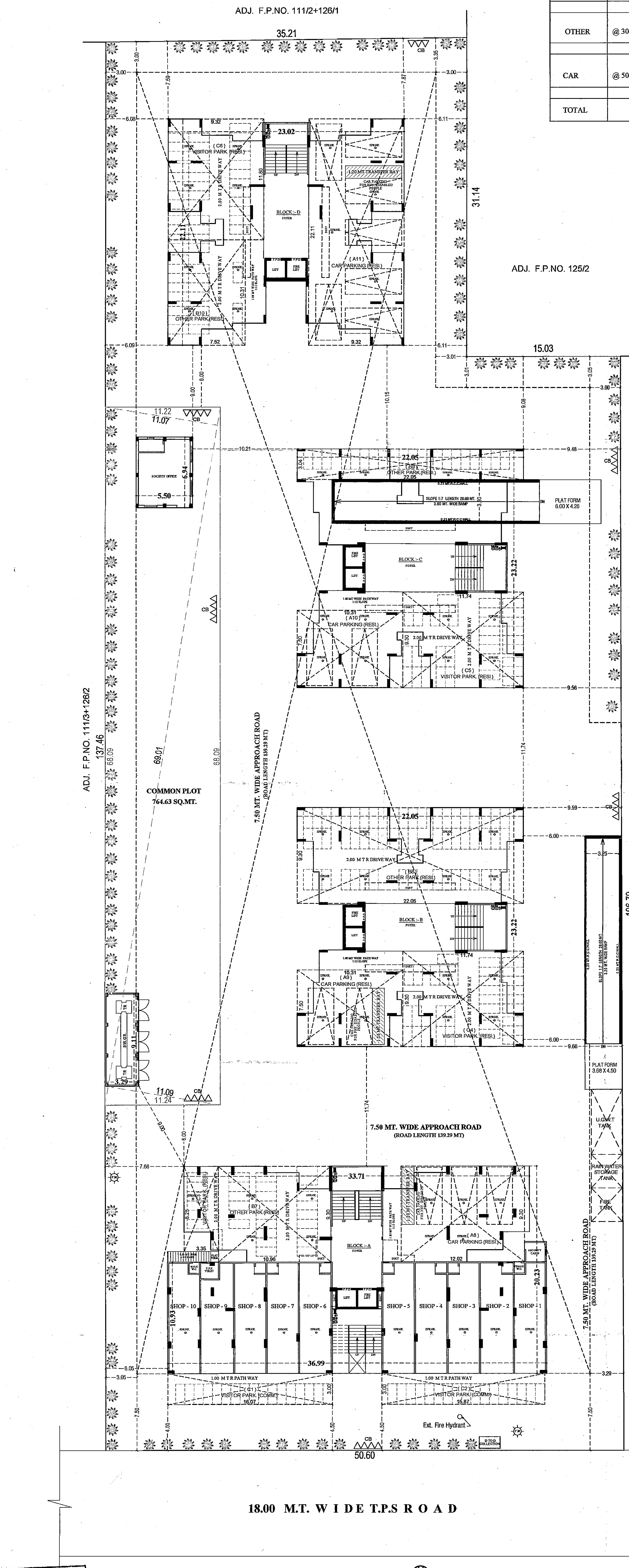
PARKING AREA TABLE SOLID PLINTH COMM.:-

USE F. S. I. AREA = 702.43 SQ. MT.
OF PLOT AREA
PARKING REQ. @ 50% OF 702.43 = 702.43 X 0.50 = 351.22

PARKING	REQUIRED	PROVIDED	TOTAL
VISITOR	@ 20% OF 351.22	(C1) 16.07 X 3.00 X 1 = 48.21 SQ. MTS. (IN MARGIN) (C2) 15.87 X 3.00 X 1 = 47.61 SQ. MTS. (IN MARGIN)	
	70.24	95.82	95.82
OTHER	@ 30% OF 351.22	(B6) 15.02 X 08.87 X 1 = 133.23 SQ. MTS. (BASEMENT)	
	105.37	133.23	133.23
CAR	@ 50% OF 351.22	(A3) 17.62 X 06.43 X 1 = 113.30 SQ. MTS. (BASEMENT) (A6) 17.62 X 08.43 X 1 = 148.54 SQ. MTS. (BASEMENT)	
	175.61	261.84	261.84
TOTAL	351.22	490.89	490.89

PARKING AREA TABLE (RESIDENTIAL)		REQ. SQ.MTS.	TOTAL PROVL
TOTAL USED F.S.I. AREA = 17460.31 - 702.43 (COMM.F.S.I.)			SQ.MTS.
TOTAL USED F.S.I. AREA =	**16757.88**		
TOTAL REQ. PARKING AREA	**REQ. @ 20%**	**3351.58**	——
TOTAL PROVI. PARK. AREA		——	**5174.10**
REQ. CAR PARKING AREA	REQ. @ 50%	1675.79	——
PROVI. CAR PARK. AREA	(A1+A2+A4+A5+A7 TO A11)	——	3018.25
REQ. OTHER PARK. AREA	REQ. @ 40%	1340.63	——
PROVI. OTHER PARK. AREA	(B1 TO B5 & B7 TO B10)	——	1799.87
REQ. VISITOR'S PARKING AREA	REQ. @ 10%	335.16	——
PROVI. VISITOR'S PARK. AREA	(C3 TO C6)	——	355.98

VISITOR PARKING AREA(RESL)	
(C3) 03.35 X 08.25 X 1 = 27.64 SQ. MTS. (BLOCK : A GF.)	
(C4) 11.74 X 09.30 X 1 = 109.18 SQ. MTS. (BLOCK : B GF.)	
(C5) 11.74 X 09.30 X 1 = 109.18 SQ. MTS. (BLOCK : C GF.)	
(C6) 09.32 X 11.80 X 1 = 109.98 SQ. MTS. (BLOCK : D GF.)	355.98
OTHER PARKING AREA(RESL)	
(B1) 19.96 X 10.70 X 1 = 213.57 SQ. MTS. (BASEMENT)	
(B2) 18.72 X 20.00 X 1 = 374.40 SQ. MTS. (BASEMENT)	
(B3) 12.17 X 16.12 X 1 = 196.18 SQ. MTS. (BASEMENT)	
(B4) 12.20 X 20.15 X 1 = 245.83 SQ. MTS. (BASEMENT)	
(B5) 16.35 X 19.47 X 1 = 318.33 SQ. MTS. (BASEMENT)	
(B7) 10.96 X 09.30 X 1 = 101.93 SQ. MTS. (BLOCK : A GF.)	
(B8) 22.05 X 09.30 X 1 = 205.07 SQ. MTS. (BLOCK : B GF.)	
(B9) 22.05 X 03.04 X 1 = 67.03 SQ. MTS. (BLOCK : C GF.)	
(B10) 07.52 X 10.31 X 1 = 77.53 SQ. MTS. (BLOCK : D GF.)	1799.87
CAR PARKING AREA(RESL)	
(A1) 17.63 X 30.34 X 1 = 534.89 SQ. MTS. (BASEMENT)	
(A2) 25.79 X 19.24 X 1 = 496.20 SQ. MTS. (BASEMENT)	
(A4) 25.79 X 28.54 X 1 = 736.05 SQ. MTS. (BASEMENT)	
(A5) 17.63 X 30.34 X 1 = 534.89 SQ. MTS. (BASEMENT)	
(A7) 10.37 X 23.50 X 1 = 243.70 SQ. MTS. (BASEMENT)	
(A8) 12.02 X 09.30 X 1 = 111.79 SQ. MTS. (BLOCK : A GF.)	
(A9) 10.31 X 07.50 X 1 = 77.33 SQ. MTS. (BLOCK : B GF.)	
(A10) 10.31 X 07.50 X 1 = 77.33 SQ. MTS. (BLOCK : C GF.)	
(A11) 09.32 X 22.11 X 1 = 206.07 SQ. MTS. (BLOCK : D GF.)	3018.25
TOTAL	**5174.10**



SCRUTINIZE COPY
NO. 0304 Dt. 26/11/18
TDO, BPSP, AMC

PARKING LAY - OUT PLAN

SCALE :- 1.00 CM. = 2.00 MT.

BLOCK - D **SHEET NO:- 2/4**

PARKING LAY-OUT PLAN SHOWING PROPOSED
RESIDENTIAL AND COMMERCIAL BUILDING ON
S.P.NO.1 OF F.P. NO. 111/4+126/3 OF
T.P.S.NO. 32 (GOTA) PRELIMINARY SANCTION
[R.SUR.NO. 135/3 , 144/3 (O. P. NO. 111/4 , 126/3) OF
MOJE :- GOTA , TA.:- GHATLODIYA , DIST :- AHMEDABAD

PARKING LAY OUT | **SCALE:- 1C.M. = 2 MT.**
USE : RESIDENTIAL + COMMERCIAL
ZONE :- RESIDENTIAL-I

COLOUR NOTES:-

O. P. BOUNDARY	▭	ROAD	▭
F. P. BOUNDARY	▭	P. WELL	❂
PROP. WORK	▭	COM.BIN.	△
PROP. DRAIN-LINE	▭	TREE	✵
COMMON PLOT LINE	▭	BASEMENT LINE	▭

REF. CASE NO. :- LTS/NWZ/170916/GDR/A7177/M1
DATE. :- 17/12/2016

For, SEVENTH INFRACON
V.M. Thakkar
PARTNER

OWNER:

TARAK P. JANI
C/42 , SHARAN-12
OPP. GREEN ARCES,
PRAHLADNAGAR, A'BAD - 51
AMC.NO.ER. - 0201010923 R1

ENGINEER:

PARAS D. SHARMA
710,KANAIYALAL'S CHAWL,
KABIR CHOWK , SABARMATI ,
AHMEDABAD - 380005
AMC LIC NO.SD - 0532020322 G-I

STR. ENGINEER:

AMBERSINH N. DESHANDI
153 - 154, AZAD SOCIETY
NR.AZAD BUS STAND AMBAVADI,
AHMEDABAD-380015.
AMC LIC NO.CW - 0691290920 GI

C.O.W.:

SEVENTH REALITY
V.M. Thakkar
PARTNER
VISHNUBHAI M . THAKKAR
AMC / DEV. - 699180421

DEVLOPER:

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT.-05.11.2018

(4)APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY AS PER NOTARISED BOND ON DT.:02.11 2018 SUBMITTED BY APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS

(5)THIS DEVELOPMENT PERMISSION GIVEN ON BASIS OF PEMISSION OF DY.M.C(U.D.) DT.:05.11.2018 GRANTED UNDER C.G.D.C.R.-2017 FOR RESIDENCIAL AND COMMERCIAL DEVELOPMENT WITHIN LIMIT OF 45.00 MTR HEIGHT

(6)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION GIVEN BY TOWN DEV. INSP.(N.W.Z.) A.M.C. DATE:- 26.10.2016

(7)THIS PERMISSION IS GIVEN ON BASIS OF OPINION OF ASST. CITY PLANNER FOR BETTERMENT CHARGE , REF.LETTER NO.CPD/AMC/GENERAL/1566(CITY PLANNING DEPT. INWARD NO.1566,DT.12.09.2016), DT.12.09.2016

(8)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA, NOC ID NO.AHME/WEST/B/092718/338687, REF. LETTER NO.AAI/AH/ATCO-61/1503, ON DTD.28.09.2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(9)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.28.08.2018 (NO.103) .REQUIRED FIRE PREVENTION AND SAFETY EQUIPMENT SHALL HAVE TO BE INSTALLED AND FIRE NOC SHALL HAVE TO BE SUBMITTED WITH B.U. PERMISSION APPLICATION.

(10)THIS PERMISSION IS GIVEN ON BASIS OF FIRE PROTECTION CONSULTANT AND FIRE MAN SHALL BE APPOINTED BEFORE APPLYING FOR B.U. BY APPLICANT/OWNER AND APPLICANT SHALL HAVE TO OBEY ACCORDING TO THE NOTARIZED UNDERTAKING SUBMITTED ON DT.02.11.2018

(11)THIS DEVELOPMENT PERMISSION GIVEN ON BASIS OF POLICY FOR PRODUCE ENVIRONMENT N.O.C. BEFORE EITHER 20000.00 SMT B.A. OR 6 MONTHS WHICHEVER IS EARLIEST, DECIDED BY MUNICIPAL COMMISIONER(AMC) , DT.28.03 2014 AND ACCORDING TO THAT OBEY , NOTARISED BOND SUBMITTED BY APPLICANT DT.23.10.2018

(12)THIS PERMISSION IS GIVEN ON BASIS OF ALL TERMS AND CONDITION OF PREVIOUSLY SANCTINON SUB DIVISION CASE NO.LTS/NWZ/170916/GDR/A7177/M1, DT.17.12.2016

(13)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(14)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT

(15)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(16)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT WILL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION AS PER CGDCR-2017 CL.25.6.1

(17)THIS DEVELOPMENT PERMISSION IS GIVEN ON ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:- 03.08.2018, LETTER NO.:- C.B./N.SH./TATKAL/N.A./S.R.-300/2018 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(18)THE FEE/CHARGES OF ADDITIONAL PERMISSIBLE F.S.I. FEES SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 CHARGES IN 4 INSTALLMENT IN 1 YEAR AS PER CIRCULAR NO:- 37/2013-14,DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY APPLICANT/OWNER

(19)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT WILL HAVE TO MAKE PROVISION FOR RAIN WATER HARVESTING SYSTEM, TREE PLANTATION IN THE PLOT AS PER THE PROVISION OF COMMON GENERAL DEVELOPMENT CONTROL REGULATION (CGDCR-2017) AND NOTIFICATION DECLARED BY GOVERNMENT FROM TIME TO-TIME.

(20)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDP-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER N O:GH/V/45 OF2018/EDB-102016-3629-L,DATED:-23/04/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT

(21)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESSTHAN 3.00MT.)DURING ONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(22)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.24/07/2018.

(23)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.02.11.2018 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

- બાંધકામની સ્ટ્રકચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તાવગેરે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહી. આ અંગે અરજદાર/માલિક તથાએન્જીનીયરે રજૂ કરેલ પ્રમાણ પત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.
- મંજૂરી રજૂ કરવાના થતા સોઈલરીપોર્ટ, સ્ટ્રકચરલ રીપોર્ટ, સ્ટ્રકચરલ ડ્રોઈંગ વિગેરે ફક્ત રેકર્ડ હેતુ માટે હોઈ તે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ /કર્મચારીઓની રહેશે નહી.

સદર પ્રકરણે ચાર્જેબલ એફ.એસ.આઈ. ના નાણાં ના હપ્તા ચુકવવાના હોઈ, તે વસૂલાત બાબતે બી. યુ. પરમીશન અગાઉ અત્રેના વિભાગનો અભિપ્રાય મેળવવા [illegible]

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 3.3,3.4 & 3.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No.: BHNTS/NWZ/261018/CGDCRV/A0524/R0/M1 Zone: NORTH WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00607/261018/A0524/R0/M1
Date : 30/11/2018

30/11/18 30/11/18

T.D. Sub Inspector (B.P.S.P.) | T.D. Inspector (B.P.S.P.) | Asst. T.D.O. (B.P.S.P.)

BLOCK :- D

UNIT NET BUILT UP AREA CALCULATION

FLAT NO. 101,201,301,401,501,601,701,801,901,1001,1101,1201
FLAT NO. 104,204,304,404,504,604,704,804,904,1004,1104,1204

(1) 3.16 X 4.50 = 14.22
(2) 3.11 X 5.05 = 15.71
(3) 2.71 X 3.14 = 8.51
(4) 1.90 X 1.27 = 2.41
(5) 1.44 X 3.58 = 5.16
(6) 3.16 X 7.47 = 23.61
(7) 3.28 X 1.59 = 5.22
NET BUILT UP AREA = 74.84

FLAT NO. 102,202,302,402,502,602,702,802,902,1002,1102,1202
FLAT NO. 103,203,303,403,503,603,703,803,903,1003,1103,1203

(1) 1.41 X 2.06 = 2.90
(2) 1.53 X 4.14 = 6.33
(3) 1.75 X 3.34 = 5.85
(4) 3.00 X 3.90 = 11.70
(5) 3.28 X 5.48 = 17.97
(6) 8.02 X 1.16 = 9.30
(7) 3.16 X 2.42 = 7.65
(8) 1.44 X 3.58 = 5.16
(9) 0.81 X 3.14 = 2.54
(10) 1.90 X 4.41 = 8.38
NET BUILT UP AREA = 77.78

UNIT CARPET AREA (RERA) CALC.:- BLOCK :- D

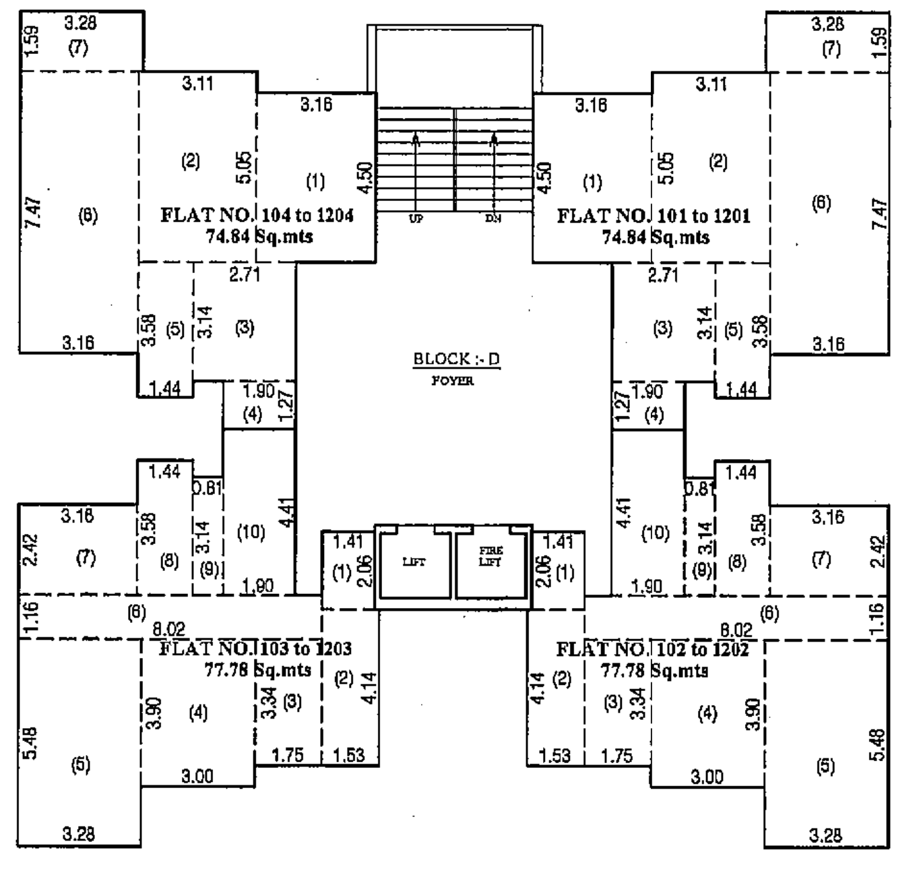
FLAT NO. 101,201,301,401,501,601,701,801,901,1001,1101,1201
FLAT NO. 104,204,304,404,504,604,704,804,904,1004,1104,1204

(1) 3.16 X 4.27 = 13.49
(2) 1.68 X 1.33 = 2.23
(3) 2.71 X 3.14 = 8.51
(4) 1.21 X 3.58 = 4.33
(5) 2.88 X 4.84 = 13.94
(6) 3.16 X 7.26 = 22.94
(7) 3.05 X 1.57 = 4.79
TOTAL UNIT CARPET AREA = 70.23
Wash 1.21 X 1.68 = 2.03
Balc. 2.88 X 1.36 = 3.92
TOTAL WASH & BALC. = 5.95
NET UNIT CARPET AREA = 64.28

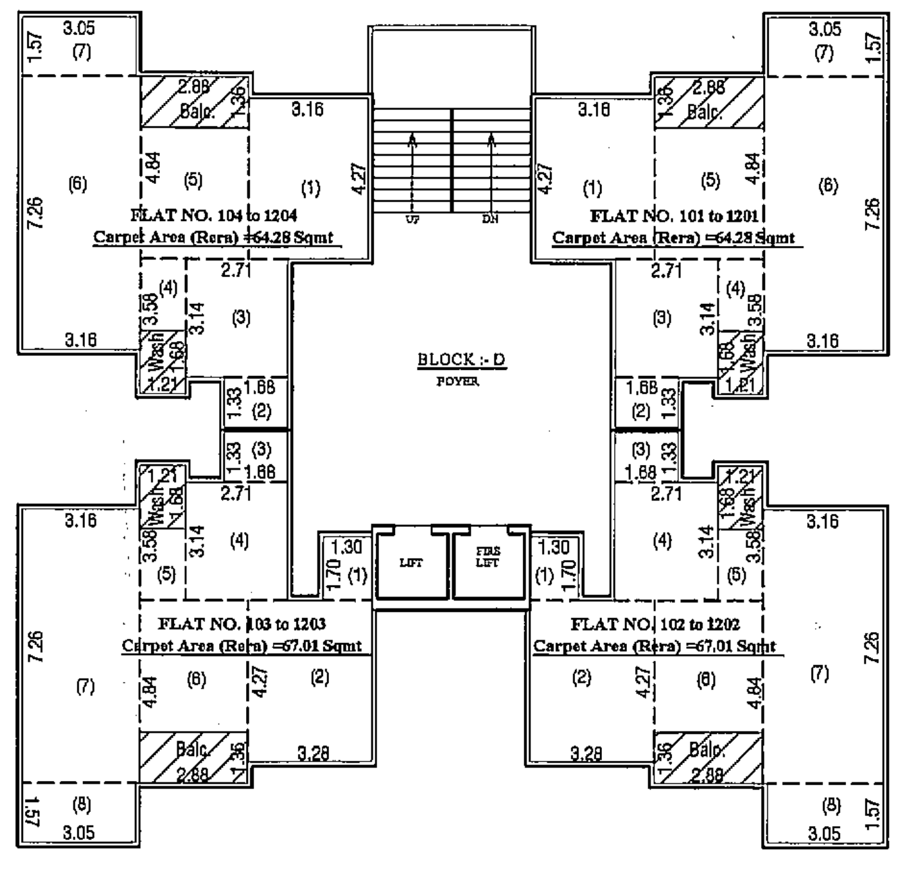
FLAT NO. 102,202,302,402,502,602,702,802,902,1002,1102,1202
FLAT NO. 103,203,303,403,503,603,703,803,903,1003,1103,1203

(1) 1.30 X 1.70 = 2.21
(2) 3.28 X 4.27 = 14.01
(3) 1.68 X 1.33 = 2.23
(4) 2.71 X 3.14 = 8.51
(5) 1.21 X 3.58 = 4.33
(6) 2.88 X 4.84 = 13.94
(7) 3.16 X 7.26 = 22.94
(8) 3.05 X 1.57 = 4.79
TOTAL UNIT CARPET AREA = 72.96
Wash 1.21 X 1.68 = 2.03
Balc. 2.88 X 1.36 = 3.92
TOTAL WASH & BALC. = 5.95
NET UNIT CARPET AREA = 67.01

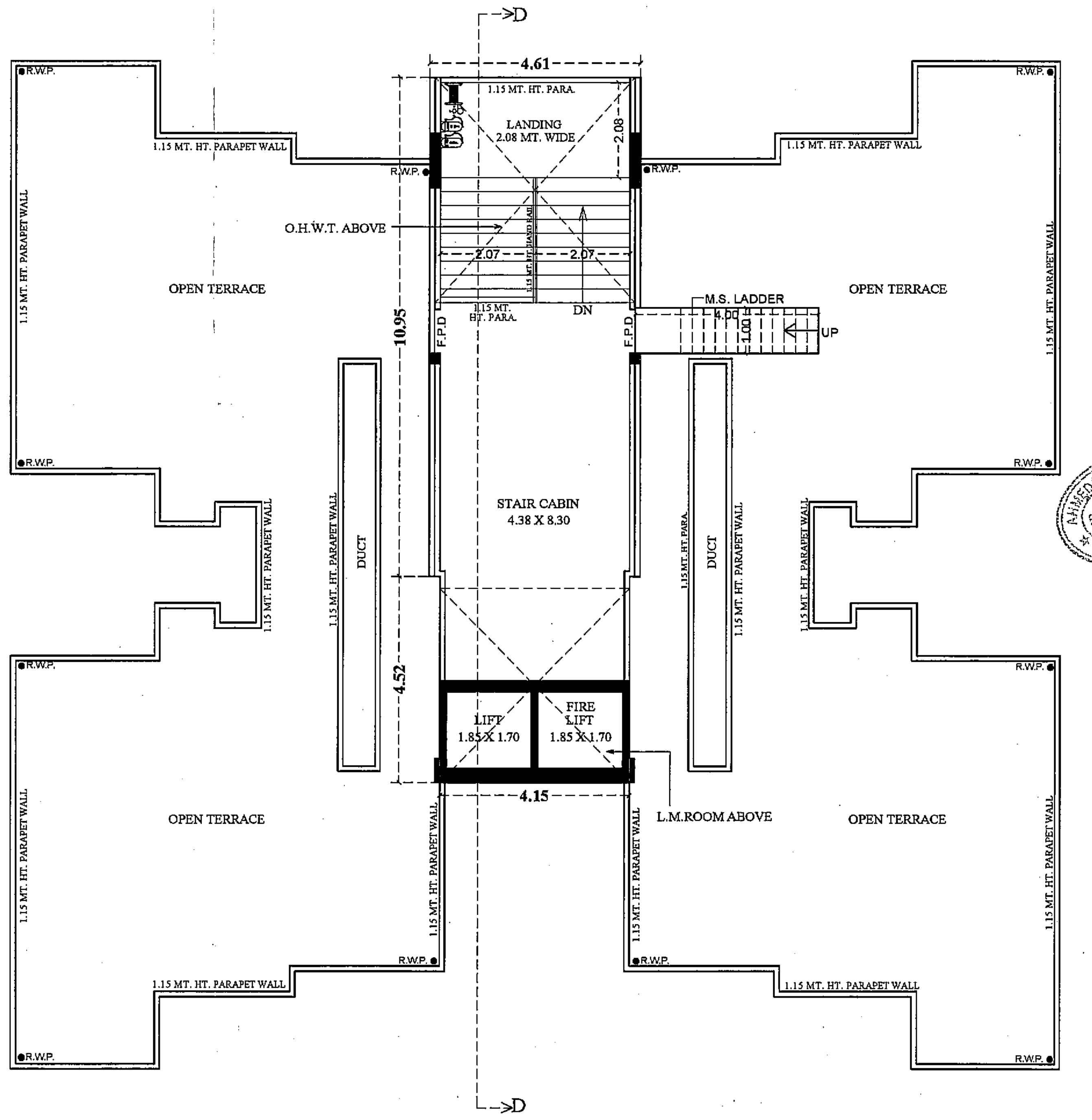
શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક નં.
પરચ/૧૦૨૦૧૬/૩૬૨૯/લ તા-૧૬-૧૧-૧૭ ના પત્ર અનુસાર બાંધકામની
જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ
કાયમી મુકવાની રહેશે.



UNIT BUILT UP AREA CALCULATION
1ST FLOOR TO 12TH FLOOR PLAN



RERA UNIT CARPET AREA CALCULATION
1ST FLOOR TO 12TH FLOOR PLAN



OPEN TERRACE PLAN (STAIR CABIN, LIFT MACH.ROOM&O.H.W.T.)

NOTE :- ALL OUTER & INTERNAL WALL ARE OF 0.115 MT. TH. B/K WALL

UNIT & FLOOR AREA TABLE

FLOOR	USE	EQ.TENAMENT
		RESI.
GROUND FLOOR	PARKING	----
1 ST FLOOR	RESI.	04
2 ND FLOOR	RESI.	04
3 RD FLOOR	"	04
4 TH FLOOR	"	04
5 TH FLOOR	"	04
6 TH FLOOR	"	04
7 TH FLOOR	"	04
8 TH FLOOR	"	04
9 TH FLOOR	"	04
10 TH FLOOR	"	04
11 TH FLOOR	"	04
12 TH FLOOR	"	04
TOTAL	RESI.	48

REQ. LIFT CALCULATION :- (BLOCK- D)

TOTAL NOS OF UNIT = 48 NOS
LESS UNIT OF G.F.+2 FLR. = 08 NOS
TOTAL UNIT REMAINING = 40 NOS
REQ. LIFT 1 NOS. PER 30 UNIT
TOTAL LIFT REQD. = $\frac{40}{30}$ = 1.33 NOS
= SAY 2 NOS
REQ. 2 NO. LIFT OF 6 PASSENGER
PROVI. 2 NO. LIFT OF 6 PASSENGER

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

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PROP. B. AREA CALC. GR. TO 12TH FLOOR :-

(1) 23.02 X 22.11 X 1 = 508.97 SQ. MT.
LESS :-
(1) 3.00 X 1.59 X 4 = 19.08 SQ. MT.
(2) 10.47 X 2.15 X 1 = 22.51 SQ. MT.
(3) 3.92 X 4.14 X 1 = 16.23 SQ. MT.
(4) 3.16 X 3.99 X 2 = 25.22 SQ. MT.
(5) 1.44 X 1.68 X 2 = 4.84 SQ. MT.
(6) 0.81 X 2.54 X 2 = 4.11 SQ. MT.
(7) 2.93 X 2.15 X 2 = 12.60 SQ. MT.
(8) 4.61 X 0.35 X 1 = 1.61 SQ. MT.
TOTAL = 106.20 SQ. MT.

NET B.A. GR. TO 12TH FLOOR = 402.77 SQ. MT.

PROP. F.S.I. AREA CALC. ON TYPICAL FL.:- (1ST FLOOR TO 12TH FLOOR)

NET B.A. ON TYPICAL FLOOR = 402.77 SQ. MT.
LESS :-
(A) 4.15 X 6.29 X 1 = 26.10 (STAIR)
(B) 6.97 X 7.13 X 1 = 49.70 (FOYER)
(C) 0.71 X 8.83 X 2 = 12.54 (DUCT)
(D) 4.15 X 2.06 X 1 = 8.55 (LIFT)
TOTAL = 96.89 SQ. MT.

NET F.S.I.AREA ON 1ST FL. TO 12TH FL. = 305.88 SQ.MTS.

PROP. B. AREA CALC. ON STAIR CABIN:-

(1) 4.61 X 10.95 X 1 = 50.48
(2) 4.15 X 4.52 X 1 = 18.76
(3) 4.00 X 1.00 X 1 = 4.00
TOTAL = 73.24 SQ. MT.

NET B.AREA ON STAIR CABIN, = 73.24 SQ. MT.

PROP. B. AREA CALC. :- LIFT M. ROOM & O.H.W.T.

(1) 4.61 X 4.94 X 1 = 22.77
(2) 4.15 X 4.26 X 1 = 17.68
TOTAL = 40.45 SQ. MT.

NET B.AREA ON LIFT M. ROOM & O.H.W.T. = 40.45 SQ. MT.

GENERAL NOTES :-

- * Engineer is fully responsible for leaving open space and margin.
- * The depth and position of existing municipal manhole is veryfied by on site and premises can get drainage connection.
- * It is certify that according to cgdcr 2017 all requirements of the building are checked and necessary actions are taken .
- * It is certify that according to the clause no. 3.5.3 of the cgdcr 2017, the structure of the building is design as per the norms of the indian standards.
- * Design of staircase and railing is provided as per the provision of the clause no. 21.1.12 and 21.1.14 and 22.6 of cgdcr 2017
- * Pedesttrians ramp is provided as per the provision of the clause no. 21.1.15 of cgdcr 2017
- * Lift is provided as per the provision of the clause no. 21.12 and 22.8 of cgdcr 2017
- * Water tank is provided as per the provision of the clause no. 21.6 of cgdcr 2017
- * Separate letter box is provided at ground level for each unit.
- * Water tank for fire safety requirement provided as per chepter no. 22.21 of cgdcr 2017.
- * Electrical infrastructure shall be provided as per clause no. 21.11 of cgdcr 2017.
- * Drinking water facility for disabled persons is provided as per the clause no. 21.6.2 of cgdcr 2017.
- * Drainage facility is provided as per the clause no. 21.10 of cgdcr 2017.
- * Signages of the parking place is to be provided as per the clause no. 21.7 of the cgdcr 2017.
- * Entrance of the building is provided as per the clause no. 21.1.7 of cgdcr 2017.
- * The paving of building unit/final plot as per the provision of the clause no. 21.1.4 of cgdcr 2017.
- * The structure of the building is as per the norms of the specified in the indian standard and take necessary action for the structural safety during the construction.
- * Rain water storage tank and rain water harvesting system is provided as per the clause no. 25.2 of cgdcr 2017
- * Community bin provided as per the provision of the clause no. 25.3 of cgdcr 2017.
- * Grey water recycling system & dual plumbing system is provided as per the clause no. 25.4 of cgdcr 2017.
- * Tree plantation is provided as per the clause no. 25.5 of cgdcr 2017.
- * Fire safety system is provided as per chapter no. 22 of cgdcr 2017.
- * Fire safety provisions shall be made as per fire prevention and life safety measures regulation-2016 and fire prevention and life safety measures act-2013
- * Maintanance and upgradation of building is as per chapter no. 27 of cgdcr 2017.
- * Marginal space & cellar slab shall have load bearing capacity of 40/60 tonnes per square meter shall be provided as per chapter no. 22.3 of cgdcr 2017.

GR. TO 12TH FLOOR PLAN & OPEN TERRACE PLAN

SHEET NO :- 3/4

PLAN SHOWING PROP. RESIDENTIAL
BUILDING ON S.P.NO.1 OF F.P. NO. 111/4+126/3 OF
T.P.S.NO. 32 (GOTA) PRELIMINARY SANCTION
[R.SUR.NO. 135/3 , 144/3 (O. P. NO. 111/4 , 126/3) OF
MOJE :- GOTA , TA.:- GHATLODIYA , DIST :- AHMEDABAD

SCALE :- 1.00 CM = 1.00 MT. **BLOCK :- D**

USE : RESIDENTIAL

ZONE :- RESIDENTIAL-I

B.AREA TABLE	SQ. MTS.
PROP. B.AREA ON GROUND FL.(HOLLOW PLINTH)	= 402.77 SQ. MTS.
PROP. B.AREA ON 1 ST FLOOR	= 402.77 SQ. MTS.
PROP. B.AREA ON 2 ND FLOOR	= 402.77 SQ. MTS.
PROP. B.AREA ON 3 RD FLOOR	= 402.77 SQ. MTS.
PROP. B.AREA ON 4 TH FLOOR	= 402.77 SQ. MTS.
PROP. B.AREA ON 5 TH FLOOR	= 402.77 SQ. MTS.
PROP. B.AREA ON 6 TH FLOOR	= 402.77 SQ. MTS.
PROP. B.AREA ON 7 TH FLOOR	= 402.77 SQ. MTS.
PROP. B.AREA ON 8 TH FLOOR	= 402.77 SQ. MTS.
PROP. B.AREA ON 9 TH FLOOR	= 402.77 SQ. MTS.
PROP. B.AREA ON 10 TH FLOOR	= 402.77 SQ. MTS.
PROP. B.AREA ON 11 TH FLOOR	= 402.77 SQ. MTS.
PROP. B.AREA ON 12 TH FLOOR	= 402.77 SQ. MTS.
PROP. B.AREA ON STAIR CABIN	= 73.24 SQ. MTS.
PROP. B.AREA ON LIFT MACHINE ROOM	= 40.45 SQ. MTS.
PROP. B.AREA TOTAL	= 5349.70 SQ. MTS.

F.S.I. AREA TABLE	SQ. MTS.
F.S.I. ON 1 ST FLOOR	= 305.88 SQ. MTS.
F.S.I. ON 2 ND FLOOR	= 305.88 SQ. MTS.
F.S.I. ON 3 RD FLOOR	= 305.88 SQ. MTS.
F.S.I. ON 4 TH FLOOR	= 305.88 SQ. MTS.
F.S.I. ON 5 TH FLOOR	= 305.88 SQ. MTS.
F.S.I. ON 6 TH FLOOR	= 305.88 SQ. MTS.
F.S.I. ON 7 TH FLOOR	= 305.88 SQ. MTS.
F.S.I. ON 8 TH FLOOR	= 305.88 SQ. MTS.
F.S.I. ON 9 TH FLOOR	= 305.88 SQ. MTS.
F.S.I. ON 10 TH FLOOR	= 305.88 SQ. MTS.
F.S.I. ON 11 TH FLOOR	= 305.88 SQ. MTS.
F.S.I. ON 12 TH FLOOR	= 305.88 SQ. MTS.
TOTAL F.S.I. AREA	= 3670.56 SQ. MTS.

SCHEDULE OF DOOR & WINDOW

DOOR
F.P.D. = 1.00 X 2.13
D1 = 0.91 X 2.13
D2 = 0.76 X 2.13
D3 = 0.68 X 2.13
SD+W = 2.88 X 2.60

WINDOW / VENT
W = 1.83 X 1.22
W1 = 0.81 X 1.22
V = 0.61 X 0.61
G = OPEN GAP

R.C.C. STAIR DETAILS
WIDTH :- 2.07 MT.
TREAD :- 0.30 MT.
RISER :- 0.16 MT.

COLOUR NOTE :
PROP. WORK ▭
PROP. DRAINAGE ▭

LIFT DETAIL
MINIMUM CAPACITY 6 PERSONS.
DOOR MINIMUM WIDTH 0.90 MTS.
1.00 MTS. HEIGHT OF HANDRAIL IN LIFT CAR.

REF. CASE NO. :- LTS/NWZ/170916/GDR/A7177/M1
DATE. :- 17/12/2016

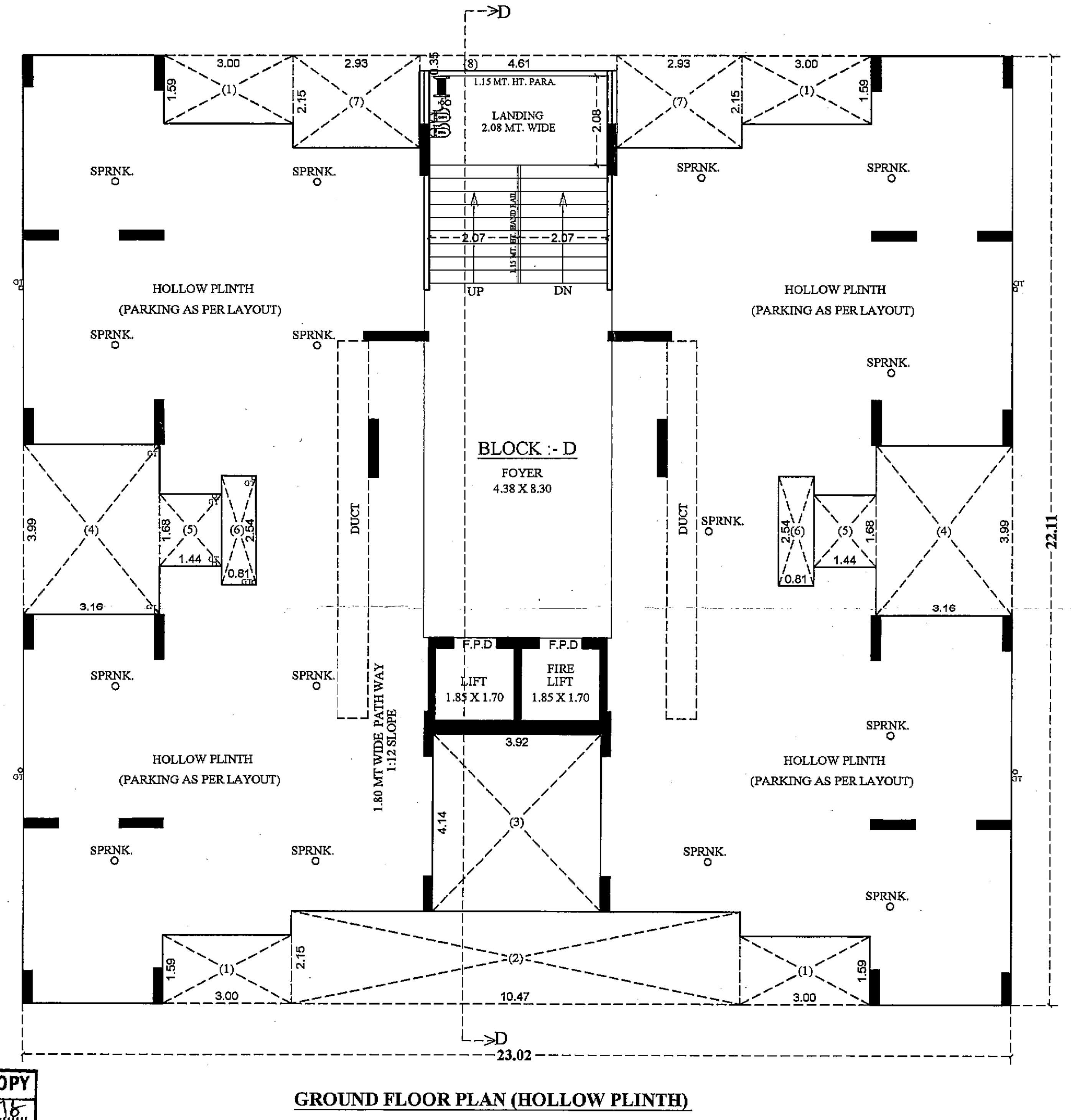
For, SEVENTH INFRACON
V.M. Thakkar,
PARTNER
OWNER:

TARAK P. JANI
C/42 , SHARAN-12
OPP. GREEN ARCES,
PRAHLADNAGAR, A'BAD - 51
AMC.NO.ER. - 0201010923 R1
ENGINEER:

PARAS D. SHARMA
710,KANAIYALAL'S CHAWL,
KABIR CHOWK , SABARMATI ,
AHMEDABAD - 380005
AMC LIC NO.SD - 0532020322 G-I
STR. ENGINEER:

AMBERSINH N. DESHANDI
153 - 154, AZAD SOCIETY
NR.AZAD BUS STAND AMBAVADI,
AHMEDABAD-380015.
AMC LIC NO.CW - 0691290920 GI
C.O.W.:

SEVENTH REALITY
V.M. Thakkar,
PARTNER
VISHNUBHAI M . THAKKAR
AMC / DEV. - 699180421
DEVELOPER:



GROUND FLOOR PLAN (HOLLOW PLINTH)

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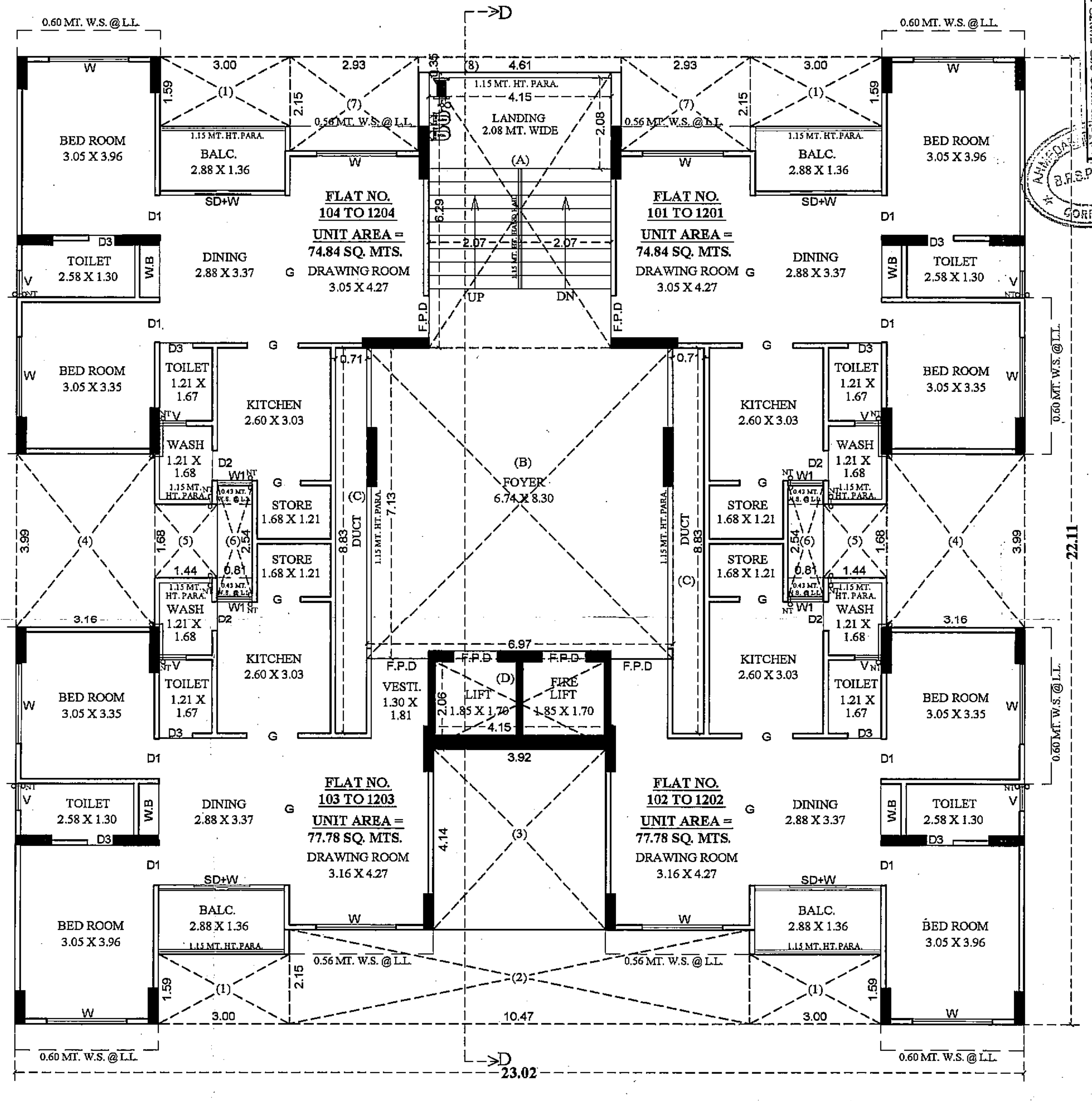
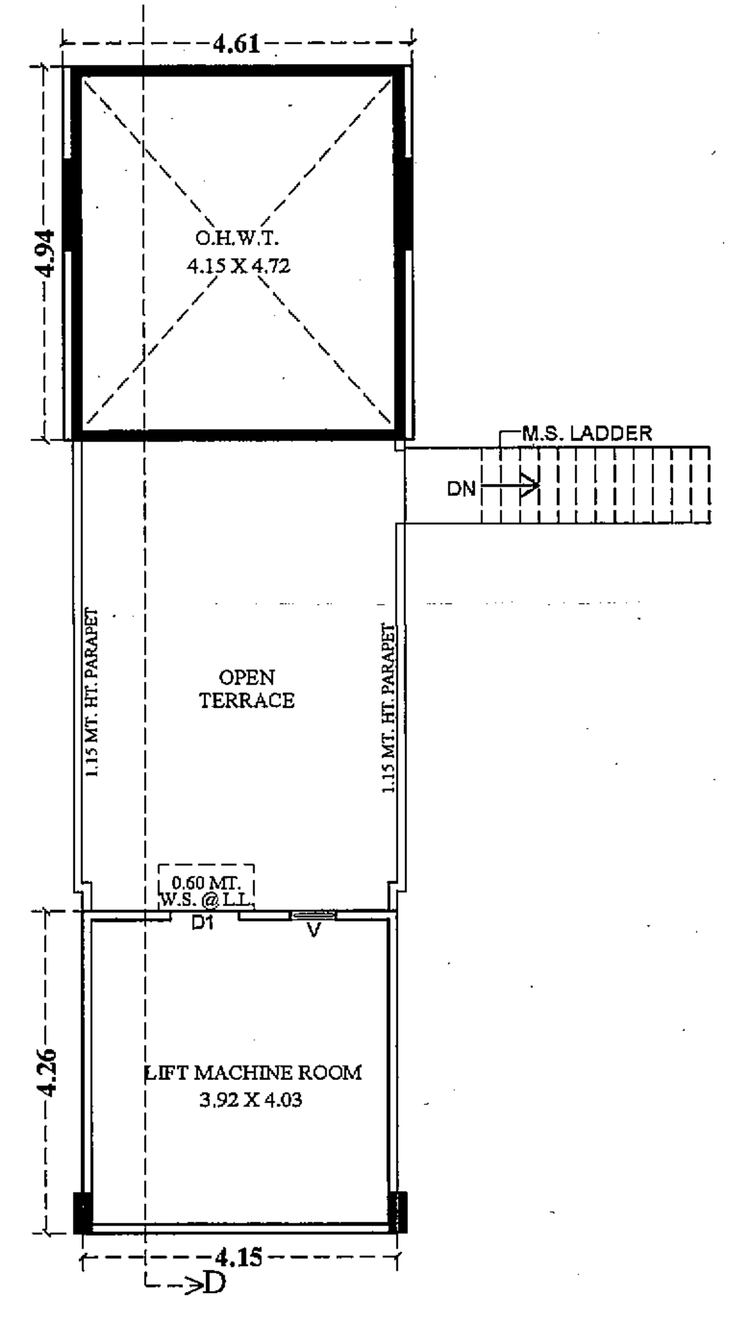
NO. ૦૩૦૪ Dt. ૨૬/૧૧/૧૮
TDO, BPSP, AMC



1ST FLOOR TO 12TH FLOOR PLAN

NOTE :- ALL OUTER & INTERNAL WALL ARE OF 0.115 MT. TH. B/K WALL



LIFT MACHINE ROOM & O.H.W.T PLAN
OPEN TERRACE

UNIT BULIT UP & CARPET AREA(RERA) TABLE:-

BLOCK: D

FLOOR	UNIT NO.	UNIT BUILT UP AREA	TOTAL	Carpet (Rera) Area	Rera Wash & Balcony Area	TOTAL carpet area
1STFLOOR	101	74.84	305.24	64.28	5.95	70.23
	102	77.78		67.01	5.95	72.96
	103	77.78		67.01	5.95	72.96
	104	74.84		64.28	5.95	70.23
2NDFLOOR	201	74.84	305.24	64.28	5.95	70.23
	202	77.78		67.01	5.95	72.96
	203	77.78		67.01	5.95	72.96
	204	74.84		64.28	5.95	70.23
3RD FLOOR	301	74.84	305.24	64.28	5.95	70.23
	302	77.78		67.01	5.95	72.96
	303	77.78		67.01	5.95	72.96
	304	74.84		64.28	5.95	70.23
4TH FLOOR	401	74.84	305.24	64.28	5.95	70.23
	402	77.78		67.01	5.95	72.96
	403	77.78		67.01	5.95	72.96
	404	74.84		64.28	5.95	70.23
5TH FLOOR	501	74.84	305.24	64.28	5.95	70.23
	502	77.78		67.01	5.95	72.96
	503	77.78		67.01	5.95	72.96
	504	74.84		64.28	5.95	70.23
6TH FLOOR	601	74.84	305.24	64.28	5.95	70.23
	602	77.78		67.01	5.95	72.96
	603	77.78		67.01	5.95	72.96
	604	74.84		64.28	5.95	70.23
7TH FLOOR	701	74.84	305.24	64.28	5.95	70.23
	702	77.78		67.01	5.95	72.96
	703	77.78		67.01	5.95	72.96
	704	74.84		64.28	5.95	70.23
8TH FLOOR	801	74.84	305.24	64.28	5.95	70.23
	802	77.78		67.01	5.95	72.96
	803	77.78		67.01	5.95	72.96
	804	74.84		64.28	5.95	70.23
9TH FLOOR	901	74.84	305.24	64.28	5.95	70.23
	902	77.78		67.01	5.95	72.96
	903	77.78		67.01	5.95	72.96
	904	74.84		64.28	5.95	70.23
10TH FLOOR	1001	74.84	305.24	64.28	5.95	70.23
	1002	77.78		67.01	5.95	72.96
	1003	77.78		67.01	5.95	72.96
	1004	74.84		64.28	5.95	70.23
11TH FLOOR	1101	74.84	305.24	64.28	5.95	70.23
	1102	77.78		67.01	5.95	72.96
	1103	77.78		67.01	5.95	72.96
	1104	74.84		64.28	5.95	70.23
12TH FLOOR	1201	74.84	305.24	64.28	5.95	70.23
	1202	77.78		67.01	5.95	72.96
	1203	77.78		67.01	5.95	72.96
	1204	74.84		64.28	5.95	70.23

સદર પ્રકરણે ચાર્જેબલ એફ.એસ.આઈ. ના નાણાં ના હપ્તા
ચુકવવાના હોઈ, તે વસુલાત બાબતે બી. યુ. પરમીશન
અગાઉ અત્રેના વિભાગનો અભિપ્રાય મેળવવાનો રહેશે

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 3.3,3.4 & 3.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

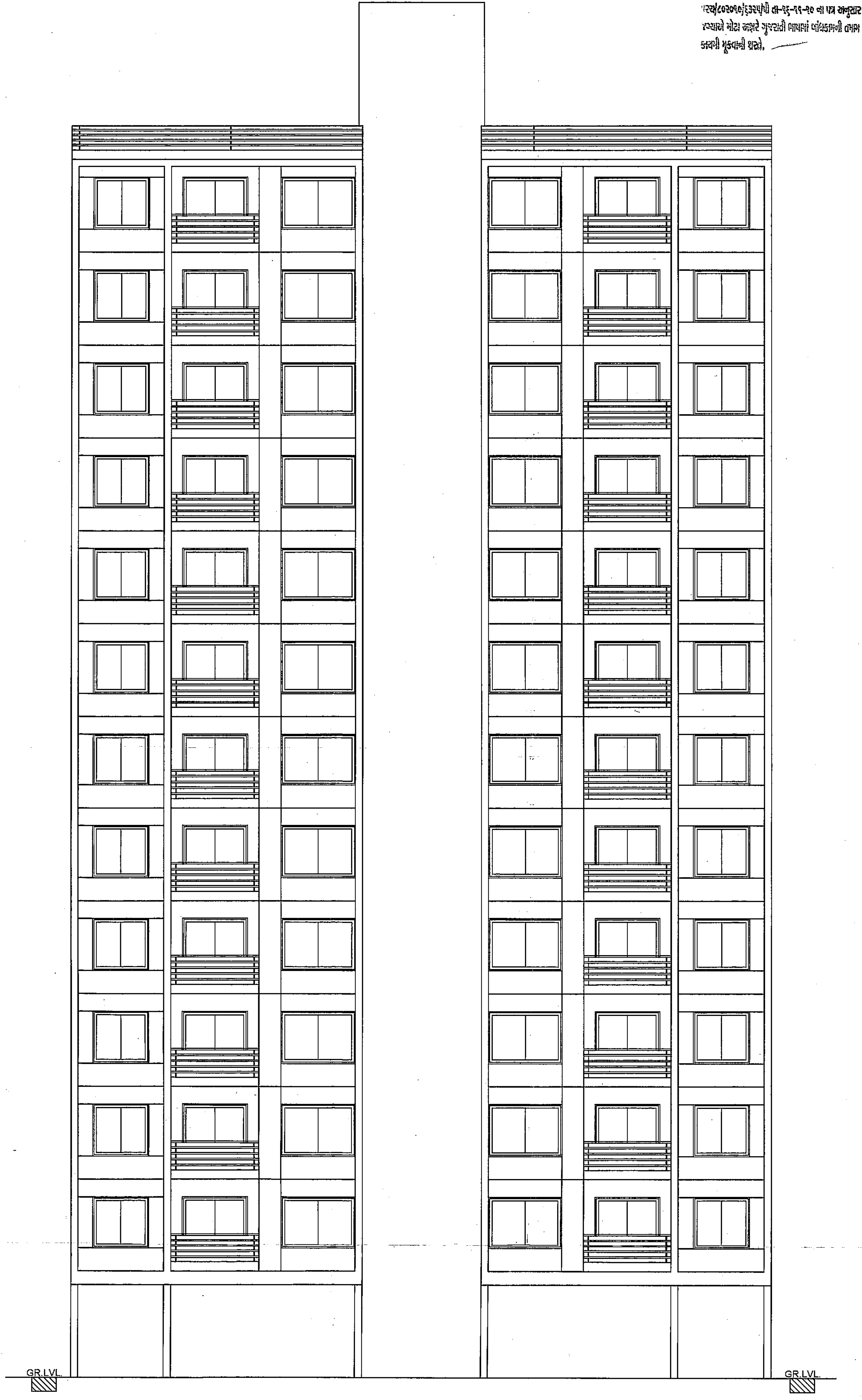
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. : BHNTS/NWZ/261018/CGDCRV/A0524/R0/M1
Zone: NORTH WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00607/261018/A0524/R0/M1
Date : 30/11/2018

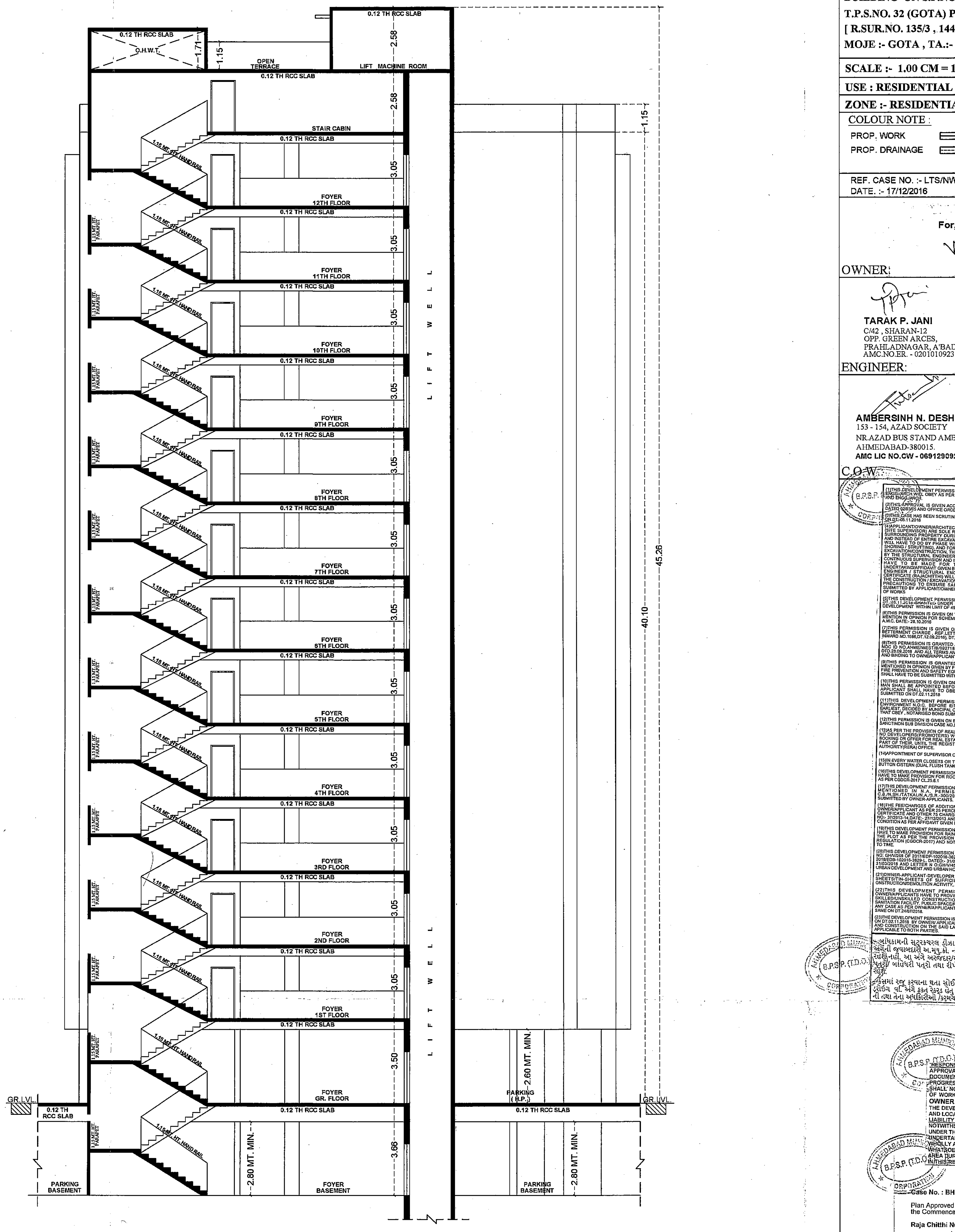
30/11/18 20/11/18
T.D. Sub Inspector(B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D.O. (B.P.S.P.)

AUTHORITY

શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક નં.
પરચ/૧૦૨૦૧૫/૬૩૨૫/પી તા-૧૬-૧૧-૧૭ ના પત્ર અનુસાર બાંધકામની
સ્થળે નોંધ અંગ્રેજી ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ
કરાવી મૂકવાનું રહેશે.



FRONT ELEVATION



SECTION 'D-D'

SCRUTINIZE COPY
NO. ~~2~~ 0304 DT. 26/11/18
TDO, BPSP, AMC

ELEVATION & SECTION PLAN **SHEET NO :- 4/4**

PLAN SHOWING PROP. RESIDENTIAL BUILDING ON S.P.NO.1 OF F.P. NO. 111/4+126/3 OF T.P.S.NO. 32 (GOTA) PRELIMINARY SANCTION [R.SUR.NO. 135/3 , 144/3 (O. P. NO. 111/4 , 126/3) OF MOJE :- GOTA , TA.:- GHATLODIYA , DIST :- AHMEDABAD

SCALE :- 1.00 CM = 1.00 MT. **BLOCK :- D**

USE : RESIDENTIAL

ZONE :- RESIDENTIAL-I

COLOUR NOTE :		LIFT DETAIL
PROP. WORK	▭	MINIMUM CAPACITY 6 PERSONS.
PROP. DRAINAGE	▭	DOOR MINIMUM WIDTH 0.90 MTS.
		1.00 MTS. HEIGHT OF HANDRAIL IN LIFT CAR.

REF. CASE NO. :- LTS/NWZ/170916/GDR/A7177/M1
DATE. :- 17/12/2016

For, SEVENTH INFRACON
V.M. Thakkar
PARTNER
OWNER:

TARAK P. JANI
C/42 , SHARAN-12
OPP. GREEN ARCES,
PRAHLADNAGAR, A'BAD - 51
AMC.NO.ER. - 0201010923 RI
ENGINEER:

PARAS D. SHARMA
710,KANAIYALAL'S CHAWL,
KABIR CHOWK , SABARMATI ,
AHMEDABAD - 380005
AMC LIC NO.SD - 0532020322 G-I
STR. ENGINEER:

AMBERSINH N. DESHANDI
153 - 154, AZAD SOCIETY
NR.AZAD BUS STAND AMBAVADI,
AHMEDABAD-380015.
AMC LIC NO.CW - 0691290920 GI
C.O.W.:

SEVENTH REALITY
V.M. Thakkar.
PARTNER
VISHNUBHAI M . THAKKAR
AMC / DEV. - 699180421
DEVELOPER:

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG/ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT.-05.11.2018

(4)APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY AS PER NOTARISED BOND ON DT.:02.11.2018 SUBMITTED BY APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS

(5)THIS DEVELOPMENT PERMISSION GIVEN ON BASIS OF PEMISSION OF BY.M.C(U.D.) DT.:05.11.2018 GRANTED UNDER C.G.D.C.R.-2017 FOR RESIDENCIAL AND COMMERCIAL DEVELOPMENT WITHIN LIMIT OF 45.00 MTR HEIGHT

(6)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION GIVEN BY TOWN DEV. INSP.(N.W.Z.) A.M.C. DATE:- 28.10.2016

(7)THIS PERMISSION IS GIVEN ON BASIS OF OPINION OF ASST. CITY PLANNER FOR BETTERMENT CHARGE , REF.LETTER NO.CPD/AMC/GENERAL/1588(CITY PLANNING DEPT. INWARD NO.1566,DT.12.09.2016), DT.12.09.2018

(8)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA, NOC ID NO.AHME/WEST/B/092718/338687, REF. LETTER NO.AAI/AH/ATCO-81/1503, DTD.28.09.2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE ON AND BINDING TO OWNER/APPLICANT .

(9)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.28.08.2018 (NO.103) .REQUIRED FIRE PREVENTION AND SAFETY EQUIPMENT SHALL HAVE TO BE INSTALLED AND FIRE NOC SHALL HAVE TO BE SUBMITTED WITH B.U. PERMISSION APPLICATION.

(10)THIS PERMISSION IS GIVEN ON BASIS OF FIRE PROTECTION CONSULTANT AND FIRE MAN SHALL BE APPOINTED BEFORE APPLYING FOR B.U. BY APPLICANT/OWNER AND APPLICANT SHALL HAVE TO OBEY ACCORDING TO THE NOTARIZED UNDERTAKING SUBMITTED ON DT.02.11.2018

(11)THIS DEVELOPMENT PERMISSION GIVEN ON BASIS OF POLICY FOR PRODUCE ENVIRONMENT N.O.C. BEFORE EITHER 20000.00 SMT B.A. OR 6 MONTHS WHICHEVER IS EARLIEST, DECIDED BY MUNICIPAL COMMISIONER(AMC) , DT.28.03.2014 AND ACCORDING TO THAT OBEY , NOTARISED BOND SUBMITTED BY APPLICANT DT.23.10.2018

(12)THIS PERMISSION IS GIVEN ON BASIS OF ALL TERMS AND CONDITION OF PREVIOUSLY SANCTINON SUB DIVISION CASE NO.LTS/NWZ/170916/GDR/A7177/M1, DT.17.12.2016

(13)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(14)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT

(15)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(16)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT WILL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION AS PER CGDCR-2017 CL.25.6.1

(17)THIS DEVELOPMENT PERMISSION IS GIVEN ON ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:- 03.08.2018, LETTER NO.:- C.B./N.SH./TATKAL/N.A./S.R.-300/2018 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(18)THE FEE/CHARGES OF ADDITIONAL PERMISSIBLE F.S.I. FEES SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 CHARGES IN 4 INSTALLMENT IN 1 YEAR AS PER CIRCULAR NO:- 37/2013-14,DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY APPLICANT/OWNER

(19)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT WILL HAVE TO MAKE PROVISION FOR RAIN WATER HARVESTING SYSTEM, TREE PLANTATION IN THE PLOT AS PER THE PROVISION OF COMMON GENERAL DEVELOPMENT CONTROL REGULATION (CGDCR-2017) AND NOTIFICATION DECLARED BY GOVERNMENT FROM TIME TO TIME.

(20)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDP-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER N O:GH/V/45 OF2018/EDB-102016-3629-L,DATED:-23/04/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT

(21)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESSTHAN 3.00MT.)DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(22)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.24/07/2018.

(23)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.02.11.2018 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

બાંધકામની સ્ટ્રકચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તાવિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહી. આ અંગે અરજદાર/માલિક તથા એન્જીનીયરે રજુ કરેલ પ્રમાણપત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.

કેસમાં રજુ કરવાના થતા સોઈલરીપોર્ટ, સ્ટ્રકચરલ રીપોર્ટ, સ્ટ્રકચરલ ડ્રોઈંગ વગેરે અંગે ફક્ત રેકર્ડ હેતુ માટે હોઈ તે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ /કર્મચારીઓની રહેશે નહી.

સદર પ્રકરણે ચાર્જેબલ એફ.એસ.આઈ. ના નાણાં ના હપ્તા ચુકવવાના હોઈ, તે વસૂલાત બાબતે બી. યુ. પરમીશન વખતે અત્રેના વિભાગનો અભિપ્રાય મેળવવાનો રહેશે

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 3.3,3.4 & 3.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. : BHNTS/NWZ/261018/CGDCRV/A0524/R0/M1
Zone: NORTH WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00607/261018/A0524/R0/M1
Date : 30/11/2018

30/11/18
30/11/18

T.D. Sub Inspector(B.P.S.P.)	T.D. Inspector (B.P.S.P.)	Asst. T.D.O. (B.P.S.P.)

AUTHOR