

STR. ENGINEER

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MEHABAD MUNI

Ahmedabad Municipal Corporation

Case No. BLNTS/EZ/30919/CGDCRV/A2814/R0/M1

Zone: EAST

As approved as per terms and condition mentioned in the Commencement Certificate

Raja Chithi Number : 02658/130919/A2814/RQ/MI1

Date : 18/10/2019

20/2/19
29. 12. 51.
22/1/19

ADJUTANT GENERAL
 T.D. Sub Inspector (B.P.S.P.)
 T.D. Inspector (B.P.S.P.)
 Asst. T.D.O. (B.P.S.P.)



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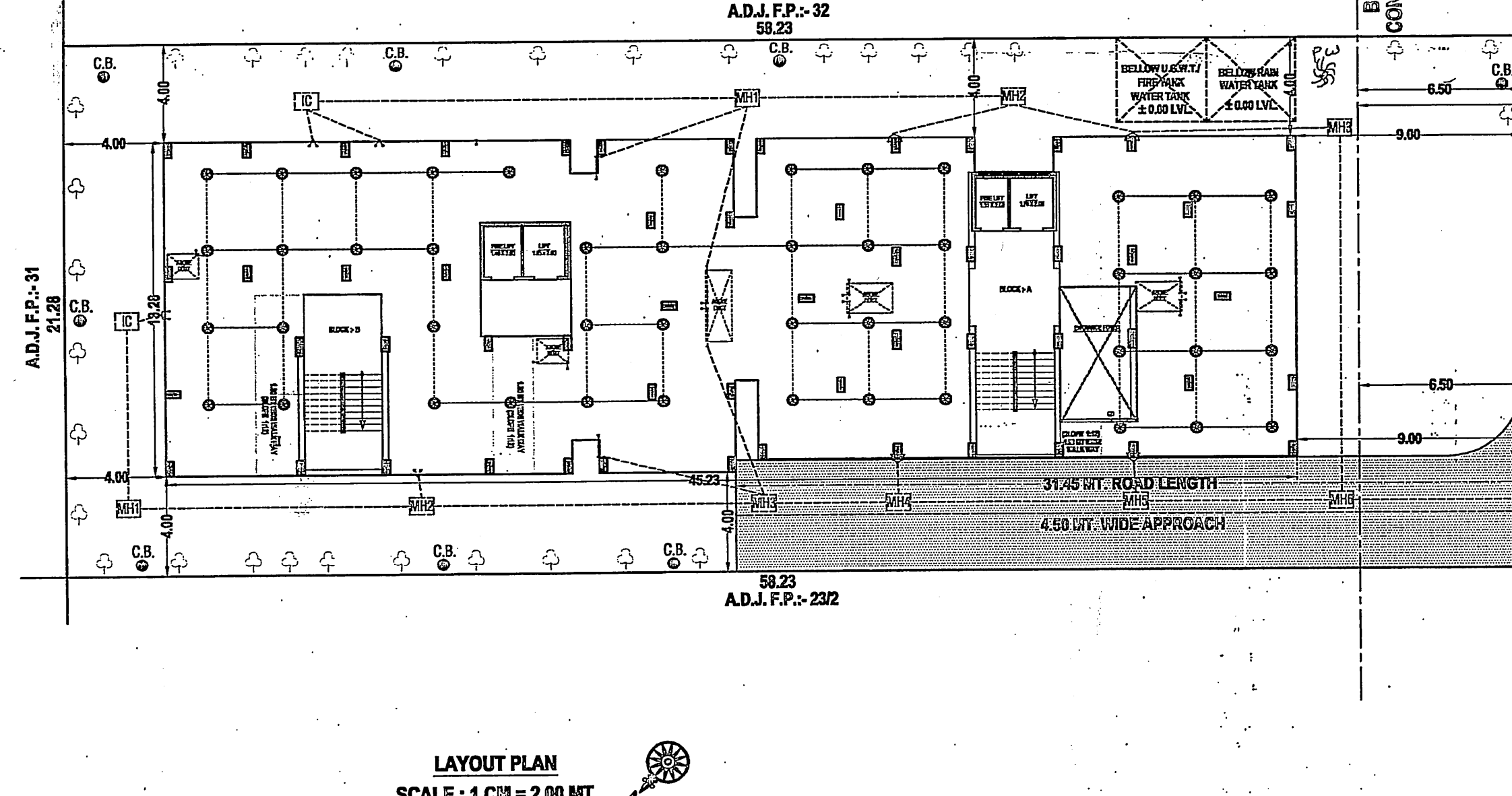
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NO. 2245 DE 19/10/14
TDO, BPSP, AMC

- 5) Staircases: The staircase has to be open from at least one or two sides but if the staircase is in the center core of the building it has to be pressurized to prevent it getting smoke logged.
- 6) Basement:
 - The basement of 200sq. meter or more should be protected with; Automatic sprinkler system with at least one sprinkline head for actual a car parking space.
 - Additionally be protected by a hose reel at two and two 25mm. bore hose-end hoses with 8 mm. hydraulic at each basement level.
- 7) Lightning arrestor:
 - A lightning arrestor should also be installed and be properly earthed to prevent damage to the building when the lightning strikes.
- 8) Photo luminant (auto glow) signages:
 - If the building falls in a confined area or if there is an enclosed staircase or is not well lit up on its inside, then automatic photo luminant (auto glow) signages should be displayed at each floor / landing / passage / dead-end and along all routes leading to the ground level. The signage should indicate fire fighting, fire safety equipment present, on the respective floor/landing/passage/dead-end and along all exit routes leading to the ground level.
- 9) Electric power supply to the entire fire-safety system:
 - Electricity supply to the fire pump, fire alarm system, staircase pressurization system and fire lift should be made available from the main electrical supply, (i.e. from electrical power supply of the company) This is to ensure availability of power supply to be fire protection & switch off after the main electrical supply to the building is switched off at the time of fire.
- 10) Individual fire safety system:
 - Fire safety system should be provided in individual show room by owner.
- Important instructions:
 - After inspection of a low rise building by the fire service authority, if the fire officer concerned feels the need for additional fire prevention/protection measure (ventilation system required or equipment i.e., passive system) suppression system fire door / window / detection equipment, fire alarm system, fire extinguisher etc.) as per fire load / equipment / public gathering, potential / occupancy / confined area, those additional measures / equipment have to be implemented / installed.

The diagram shows a cross-section of a drainage channel. The top width is 10.15 m. The channel is divided into sections with widths of 0.30 m, 0.30 m, 0.30 m, 0.30 m, 0.30 m, 0.30 m, 0.30 m, 0.30 m, 0.30 m, and 0.30 m. The total width of the channel bed is 3.00 m. The channel is labeled with 'P.V.T. LINE' and 'CHAR. FOR DRAINAGE SECTION 1'. The scale is 1:100 and 1 CM = 5 M. The vertical scale is 1 CM = 1 M.

NOTES :- AS PER CGDCR 2017 CLAUSE NO. :- 6.3.2 (4B)
HOLLOW PLINTH CAN HAVE PROVISION FOR ENTRANCE FOYER
IF THE TOTAL AREA DOES NOT EXCEED 16.5 SQM. THIS AREA SHALL
NOT BE CONSIDERED TOWARDS COMPUTATION OF FSI.

SR.	SYMBOL	DISCUSSION
1		FIRE HYDRANT PIPE MAIN
2		SLUICE VALVE
3		NON RETURN VALVE
4		COURT YARD HYDRANT VALVE
5		LANDING HYDRANT VALVE
6		HOSE BOX
7		FIRST AID HOSE REEL
8		AIR RELEASE VALVE
9		TWO WAY SIAMESE CONNECTION
10		RISE OR DROP

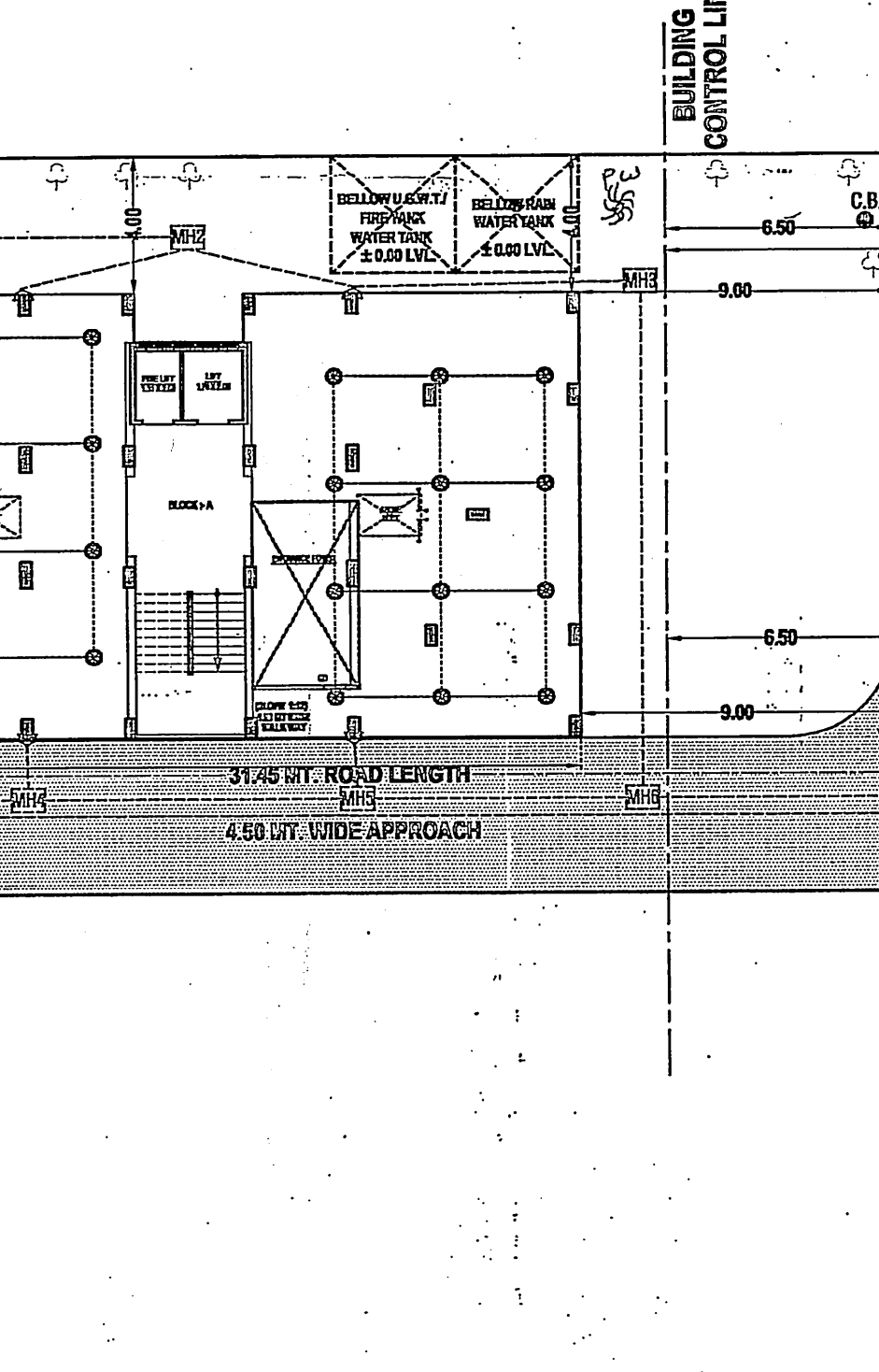


SCALE : 1 CM = 200 MM

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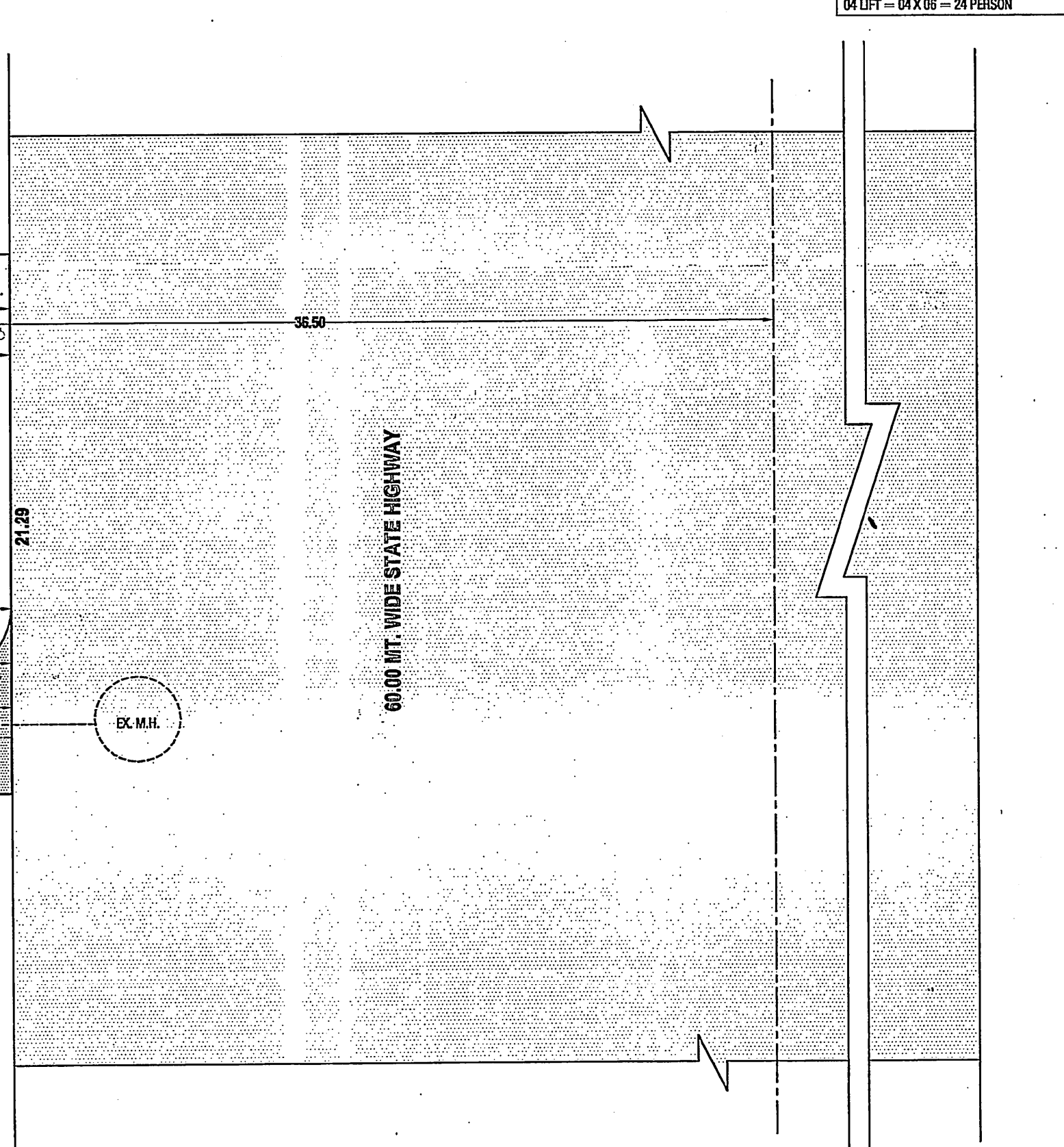


COUHA				50 SQ.MT AND UP TO 50 SQ.MT				50 SQ.MT AND UP TO 66 SQ.MT				66 SQ.MT AND UP TO 100 SQ.MT			
RESL.	TOTAL.	NO. OF UNIT		F.S.I. AREA	% USED F.S.I.	NO. OF UNIT		F.S.I. AREA	% USED F.S.I.	NO. OF UNIT		F.S.I. AREA	% USED F.S.I.		
3356.22	3356.22	00	42	1695.33	—	28	1600.89	49.49	—	28	1600.89	49.49	0.00		
3356.22	3356.22	60	42	1695.33	50.51	28	1600.89	49.49	0.00	28	1600.89	49.49	0.00		

GRAND TOTAL DETAILS					BUILT UP AREA TABLE:-				
SR.NO.	DAVEILING UNIT TYPE	NO. OF UNIT	USED F.S.I.	% USED F.S.I.	CHARGEABLE F.S.I.	BLOCK - A+B		TOTAL	
A	UP TO 50 SQ.MT.	42	1695.33	50.51	567.88	FLOOR	RESL.	RESL.	
B	MORE THEN 50 AND UP TO 66	28	1600.89	40.49	556.34	6R. FLOOR (H.P.)	576.56	576.56	
C	MORE THEN 66 AND UP TO 80	00	0.00	0.00	0.00	1st. FLOOR	576.36	576.36	
D	WITH AFF. F.S.I. (40% SLAB)	—	0.00	0.00	0.00	2nd. FLOOR	576.36	576.36	
E	GRAND TOTAL	70	3386.22	100.00	1124.22	3rd. FLOOR	576.36	576.36	
						4th. FLOOR	576.36	576.36	
						5th. FLOOR	576.36	576.36	
						6th. FLOOR	576.36	576.36	
						7th. FLOOR	576.36	576.36	
						ST. CABIN	88.32	88.32	
						LIN. & CHWT	51.42	51.42	
						TOTAL	4750.62	4750.62	

F.S.I. AREA TABLE:-					FLOOR				
					BLOCK - A+B		TOTAL		
					USE	FLAREA	USE	FLAREA	
					RESL.	RESL.	RESL.	RESL.	
1st. FLOOR	479.46	479.46	479.46		1st. FLOOR	10	479.46	10	479.46
2nd. FLOOR	479.46	479.46	479.46		2nd. FLOOR	10	479.46	10	479.46
3rd. FLOOR	479.46	479.46	479.46		3rd. FLOOR	10	479.46	10	479.46
4th. FLOOR	479.46	479.46	479.46		4th. FLOOR	10	479.46	10	479.46
5th. FLOOR	479.46	479.46	479.46		5th. FLOOR	10	479.46	10	479.46
6th. FLOOR	479.46	479.46	479.46		6th. FLOOR	10	479.46	10	479.46
7th. FLOOR	479.46	479.46	479.46		7th. FLOOR	10	479.46	10	479.46
TOTAL	3356.22	3356.22	3356.22		TOTAL	70	3356.22	70	3356.22

FLOOR AREA TABLE:-					BUILDING HEIGHT TABLE				
					BLOCK - A+B		TOTAL		
					USE	FLAREA	USE	FLAREA	
					RESL.	RESL.	RESL.	RESL.	
1st. FLOOR	10	479.46	10	479.46	30 UNIT - 1 FLY - 6 PERSON				
2nd. FLOOR	10	479.46	10	479.46	3rd & 7th. FLOOR UNIT - 50				
3rd. FLOOR	10	479.46	10	479.46	50				
4th. FLOOR	10	479.46	10	479.46	= 1.65 LIFT				
5th. FLOOR	10	479.46	10	479.46	30				
6th. FLOOR	10	479.46	10	479.46	REG. - 2 LIFT = 12 PERSON				
7th. FLOOR	10	479.46	10	479.46	PROVIDED - 04 LIFT				
TOTAL	70	3356.22	70	3356.22	1 LIFT = 06 PERSON				



RESI. AFFORDABLE HOUSING PROJECT
LAYOUT PLAN SHOWING PROP. RESI. BLDG. ON
F.P. NO.-23/1, O.P. NO.-23/1, (SUR. NO.-202/P) T.P.S. 78 (HATHIJAN-4) DRAFT SANCTIONED
MOJE : HATHIJAN, TAL.- VATVA, DIST : AHMEDABAD.

SCALE: 1 CM = 2.00 MT	
USE ZONE - RESIDENTIAL - (R1)	
USE: RESIDENTIAL	
AREA TABLE ->	SQMT
PLANT AREA OF F.P. NO. 23H	PROPOSE
PERM. F.S.I. AREA (1:1.8) 1240.00 X 1.8	1240.00
CHARGEABLE F.S.I. @ 0.9 OF PLOT AREA (1240.00 X 0.90)	2232.00
TOTAL PERMISSIBLE F.S.I.	1116.00
TOTAL USE F.S.I.	3348.00
TOTAL CHARGEABLE F.S.I. (655.00 @ 0.90)	3356.22
	1154.22

BUILT UP AREA TABLE	SGCIT
BUILT UP AREA ON GROUND FLOOR (PLP)	576.36
BUILT UP AREA ON FIRST FLOOR	576.36
BUILT UP AREA ON SECOND FLOOR	576.36
BUILT UP AREA ON THIRD FLOOR	576.36
BUILT UP AREA ON FOURTH FLOOR	576.36
BUILT UP AREA ON FIFTH FLOOR	576.36
BUILT UP AREA ON SIXTH FLOOR	576.36
BUILT UP AREA ON SEVENTH FLOOR	576.36
BUILT UP AREA ON STAIR CABIN	88.32
BUILT UP AREA ON LIFT MACHINE RM & O.H.W.T	51.42

TOTAL BUILT UP AREA	4750.52
F.S.I AREA TABLE	SQMT
	PROPOSED
F.S.I AREA ON FIRST FLOOR RES.	479.45
F.S.I AREA ON SECOND FLOOR	479.45
F.S.I AREA ON THIRD FLOOR	479.45
F.S.I AREA ON FOURTH FLOOR	479.45
F.S.I AREA ON FIFTH FLOOR	479.45
F.S.I AREA ON SIXTH FLOOR	479.45
F.S.I AREA ON SEVENTH FLOOR	479.45
TOTAL F.S.I AREA	3356.22
	SQMT

FLOOR AREA TABLE-		E.O.T. AREA		TOTAL FLOOR AREA
FLOOR		RES.	TOTAL	PROPOSE
GROUND FLOOR (H.P.)		—	—	
FIRST FLOOR		10	10	479.66
SECOND FLOOR		10	10	479.66
THIRD FLOOR		10	10	478.96
FOURTH FLOOR		10	10	479.66
FIFTH FLOOR		10	10	479.66
SIXTH FLOOR		10	10	479.66
SEVENTH FLOOR		10	10	479.66
TOTAL FLOOR AREA		70	70	3396.22

R.C. STAIR DETAIL >		COLOUR NOTE -	
1.52 MT.	WIDTH	() PROP. WORK	() TREE
0.25 MT. (RES.)	TREAD	() PROP. DRAINAGE	(●) CONTAINER BIN
0.15 MT.	RISER	() ROAD	() FERTIGATING WELL
		() PLOT BOUNDARY	() PROP. DUAL PLUMBING SYSTEM
		() BUILDING CONTROL LINE	
PERCOLATING WELL CALC. - IN NOS.		CONTAINER BIN CALC. (RESIDENTIAL)	
REEL 1500 TO 4000 SMT = 1.00 NOS.		TOTAL NO. OF UNIT TO	
1240/9 + 400/9 = 0.31 NOS.		FOR UNIT REED TO LITS = 1 CONTAINER	
SAY REED. P.WELL = 1.00 NOS.		MAN/CAPACITY OF CONTAINER 80 LTRS	
PROVIL P.WELL = 1.00 NOS.		80 LTRS = 8 UNITS	
TREE PLANTATION CALC. - IN NOS.		TOTAL NO. = 70/8 = 8.75	
REEL 20000 SMT CLC = 5 TREE		REED. REFUSED CONT. = 09.00 NOS.	
10000/2000 X 5 = 25.00		PROVIL CONTAINER BIN = 09.00 NOS.	
SAY REEDTREE = 35.00 NOS.			
PROVIDE TREE = 35.00 NOS.			

[Signature]

Nakasmig.

MADHAV DEVELOPERS Autho Sign:- KIRIT BHAI S RAMANI Developer I/C No. DSVT/1620072 Shop No.11, Shreeha Pioneer, Nr. Kadane Upvan Quj, Hatnang-Memelsabad Road Hatnang-Ahmedabad-382445	CHIRAGKUMAR P. NAKRANI (B.E.CIVIL) A-101,Shantiniketan-2 Opp.Platinum Plaza, New India Colony Road, Nikol,Ahmedabad-382350 AMIC lic no. ER - 1163209022 AMIC lic no. CW - 9655210720
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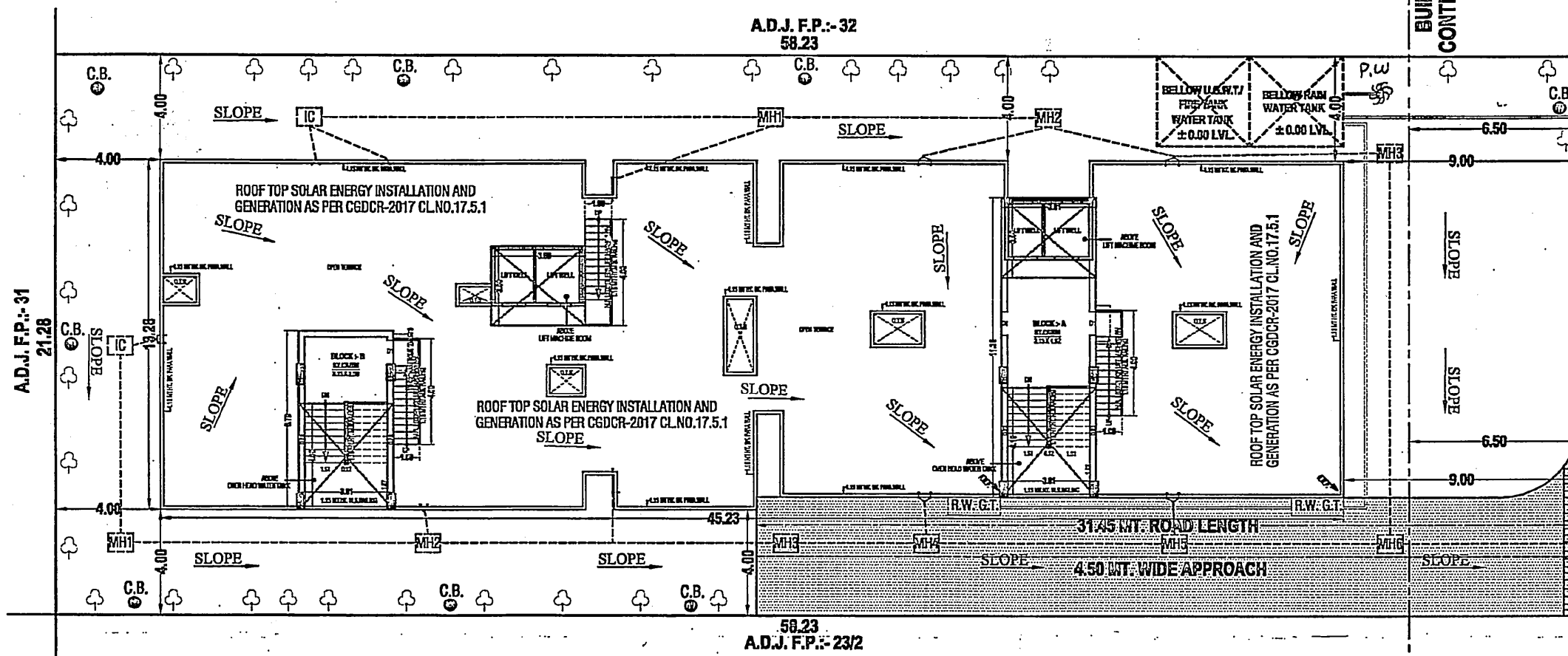
DEVELOPER
ENGINEER / C.O.A.

MAHESH M KATARIYA B.E (CIVIL), M.TECH. (STRUCTURE) 405, ADVAIT COMPLEX, VASTRAPUR, AHMEDABAD, AMC LIC. NO-SD-0434140424R1 <i>(Signature)</i>	<i>D. B. Patel</i>
STR. ENGINEER	OWNER

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NO. 2248 Dt. 16/10/19...
TDO, BPSP, AMC

- NOTES :- AS PER CGDCR 2017-CLAUSE NO. :- 6.3.2 (4/B)**
HOLLOW PLINTH CAN HAVE PROVISION FOR ENTRANCE FOYER
IF THE TOTAL AREA DOES NOT EXCEED 16.5 SQM. THIS AREA SHALL
NOT BE CONSIDERED TOWARDS COMPUTATION OF FSI.



ENVIRONMENTAL MANAGEMENT PLAN
SCALE : 1 CM = 2.00 MT

FLOOR	BLOCK - A+B		TOTAL	
	USE	FLAREA	USE	FLAREA
	RESI.	RESI.	RESI.	RESI.
1st. FLOOR	10	479.46	10	479.46
2nd. FLOOR	10	479.46	10	479.46
3rd. FLOOR	10	479.46	10	479.46
4th. FLOOR	10	479.46	10	479.46
5th. FLOOR	10	479.46	10	479.46
6th. FLOOR	10	479.46	10	479.46
7th. FLOOR	10	479.46	10	479.46
TOTAL	70	3356.22	70	3356.22

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NO: ED
PREMO
HOUSING
COMPRE
GENERAL

AMCO
B.F.S.P. (T.O.O.)
CORPORATION

[illegible][illegible]

CORPORATION

100

1. <u>NAME</u> _____ 2. <u>DATE</u> _____ 3. <u>TIME</u> _____ 4. <u>LOCATION</u> _____ 5. <u>WEATHER</u> _____ 6. <u>WIND</u> _____ 7. <u>SEA</u> _____ 8. <u>SWELL</u> _____ 9. <u>WAVE</u> _____ 10. <u>WAVE PERIOD</u> _____ 11. <u>WAVE DIRECTION</u> _____ 12. <u>WAVE HEIGHT</u> _____ 13. <u>WAVE LENGTH</u> _____ 14. <u>WAVE VELOCITY</u> _____ 15. <u>WAVE ENERGY</u> _____ 16. <u>WAVE POWER</u> _____ 17. <u>WAVE PRESSURE</u> _____ 18. <u>WAVE FORCE</u> _____ 19. <u>WAVE MOMENTUM</u> _____ 20. <u>WAVE TENSION</u> _____ 21. <u>WAVE STRESS</u> _____ 22. <u>WAVE STRAIN</u> _____ 23. <u>WAVE DEFORMATION</u> _____ 24. <u>WAVE DISPLACEMENT</u> _____ 25. <u>WAVE VELOCITY</u> _____ 26. <u>WAVE ACCELERATION</u> _____ 27. <u>WAVE DECELERATION</u> _____ 28. <u>WAVE JERK</u> _____ 29. <u>WAVE SHOCK</u> _____ 30. <u>WAVE COLLAPSE</u> _____ 31. <u>WAVE BREAK</u> _____ 32. <u>WAVE RUNUP</u> _____ 33. <u>WAVE SURGE</u> _____ 34. <u>WAVE INUNDATION</u> _____ 35. <u>WAVE FLOODING</u> _____ 36. <u>WAVE 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1. NAME: [REDACTED] 2. DATE OF BIRTH: [REDACTED] 3. PLACE OF BIRTH: [REDACTED] 4. OCCUPATION: [REDACTED] 5. EDUCATION: [REDACTED] 6. RELIGION: [REDACTED] 7. POLITICAL AFFILIATION: [REDACTED] 8. MARITAL STATUS: [REDACTED] 9. NUMBER OF CHILDREN: [REDACTED] 10. ADDRESS: [REDACTED] 11. PHONE NUMBER: [REDACTED] 12. SOCIAL SECURITY NUMBER: [REDACTED] 13. EMPLOYER: [REDACTED] 14. DATE OF EMPLOYMENT: [REDACTED] 15. DATE OF DEPARTURE: [REDACTED] 16. DATE OF RETURN: [REDACTED] 17. DATE OF ARRIVAL: [REDACTED] 18. DATE OF DEPARTURE: [REDACTED] 19. DATE OF RETURN: [REDACTED] 20. DATE OF ARRIVAL: [REDACTED]	1. NAME: [REDACTED] 2. DATE OF BIRTH: [REDACTED] 3. PLACE OF BIRTH: [REDACTED] 4. OCCUPATION: [REDACTED] 5. EDUCATION: [REDACTED] 6. RELIGION: [REDACTED] 7. POLITICAL AFFILIATION: [REDACTED] 8. MARITAL STATUS: [REDACTED] 9. NUMBER OF CHILDREN: [REDACTED] 10. ADDRESS: [REDACTED] 11. PHONE NUMBER: [REDACTED] 12. SOCIAL SECURITY NUMBER: [REDACTED] 13. EMPLOYER: [REDACTED] 14. DATE OF EMPLOYMENT: [REDACTED] 15. DATE OF DEPARTURE: [REDACTED] 16. DATE OF RETURN: [REDACTED] 17. DATE OF ARRIVAL: [REDACTED] 18. DATE OF DEPARTURE: [REDACTED] 19. DATE OF RETURN: [REDACTED] 20. DATE OF ARRIVAL: [REDACTED]	1. NAME: [REDACTED] 2. DATE OF BIRTH: [REDACTED] 3. PLACE OF BIRTH: [REDACTED] 4. OCCUPATION: [REDACTED] 5. EDUCATION: [REDACTED] 6. RELIGION: [REDACTED] 7. POLITICAL AFFILIATION: [REDACTED] 8. MARITAL STATUS: [REDACTED] 9. NUMBER OF CHILDREN: [REDACTED] 10. ADDRESS: [REDACTED] 11. PHONE NUMBER: [REDACTED] 12. SOCIAL SECURITY NUMBER: [REDACTED] 13. EMPLOYER: [REDACTED] 14. DATE OF EMPLOYMENT: [REDACTED] 15. DATE OF DEPARTURE: [REDACTED] 16. DATE OF RETURN: [REDACTED] 17. DATE OF ARRIVAL: [REDACTED] 18. DATE OF DEPARTURE: [REDACTED] 19. DATE OF RETURN: [REDACTED] 20. DATE OF ARRIVAL: [REDACTED]
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1. NAME (Last, first, middle initial) 2. DATE OF BIRTH (month, day, year) 3. PLACE OF BIRTH (city, state, country) 4. OCCUPATION (job title, employer) 5. EDUCATION (degree, institution) 6. MARITAL STATUS (single, married, divorced, widowed) 7. NUMBER OF CHILDREN (if any) 8. CURRENT ADDRESS (street, city, state, zip) 9. TELEPHONE NUMBER (area code, number) 10. SOCIAL SECURITY NUMBER (if known) 11. ALIEN REGISTRATION NUMBER (if known) 12. MILITARY SERVICE (branch, rank, dates) 13. CRIMINAL RECORD (if any) 14. PSYCHIATRIC RECORD (if any) 15. OTHER RELEVANT INFORMATION	1. NAME (Last, first, middle initial) 2. DATE OF BIRTH (month, day, year) 3. PLACE OF BIRTH (city, state, country) 4. OCCUPATION (job title, employer) 5. EDUCATION (degree, institution) 6. MARITAL STATUS (single, married, divorced, widowed) 7. NUMBER OF CHILDREN (if any) 8. CURRENT ADDRESS (street, city, state, zip) 9. TELEPHONE NUMBER (area code, number) 10. SOCIAL SECURITY NUMBER (if known) 11. ALIEN REGISTRATION NUMBER (if known) 12. MILITARY SERVICE (branch, rank, dates) 13. CRIMINAL RECORD (if any) 14. PSYCHIATRIC RECORD (if any) 15. OTHER RELEVANT INFORMATION	1. NAME (Last, first, middle initial) 2. DATE OF BIRTH (month, day, year) 3. PLACE OF BIRTH (city, state, country) 4. OCCUPATION (job title, employer) 5. EDUCATION (degree, institution) 6. MARITAL STATUS (single, married, divorced, widowed) 7. NUMBER OF CHILDREN (if any) 8. CURRENT ADDRESS (street, city, state, zip) 9. TELEPHONE NUMBER (area code, number) 10. SOCIAL SECURITY NUMBER (if known) 11. ALIEN REGISTRATION NUMBER (if known) 12. MILITARY SERVICE (branch, rank, dates) 13. CRIMINAL RECORD (if any) 14. PSYCHIATRIC RECORD (if any) 15. OTHER RELEVANT INFORMATION
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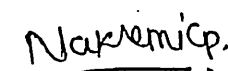
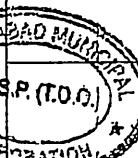
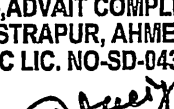
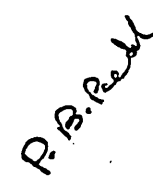
- શાંપામની સુખરસ ઝીંઝાન, સેંડીલીપી, સલામતી મુલખાન
અપીલિઓની/અપીલિઓની રહેશે નહીં. આ મંડે અરજા/

આમાંથી રજા તેવા ગોળટાપ આપના કલ્યાણ સંસ્થામાંથી તરતવાની :-
 -કેમાંથી રજૂ કરવાના થતા કોઈપણ રીપોર્ટ, સ્ટ્રક્ચરલ રીપોર્ટ, સુધર
 ની જવાબદારી અ.મ.પ. એ. નીતથા તેના ગોળટાપીઓ / અંગત
 RESPONSIBILITY (C.G.D.C.R.-2017 C.I. NO.
 APPROVAL OF DRAWINGS AND ACCEPTANCE OF
 DOCUMENTS, STRUCTURAL REPORTS

PROGRESS CERTIFICATE OR BUILDING
SHALL NOT DISCHARGE THE OWNER, E
OF WORKSITE SUPERVISOR, STRUCT
OWNER FROM THEIR RESPONSIBILITIES
THE DEVELOPMENT CONTROL REGULATIO
AND LOCAL ACTS.
LIABILITY/C.G.D.C.R.-2017 C.I. NO. 332

NOTWITHSTANDING ANY DEVELOPMENT UNDER THE ACT AND THESE RULES, THE UNDERTAKING ANY DEVELOPMENT WHOLLY AND SOLELY LIABLE FOR ANY WHATSOEVER THAT MAY BE CAUSED TO AREA DURING SUCH CONSTRUCTION AND

IN THIS REGARD, SHALL BE CAST ON THE

ENVIRONMENTAL MANAGEMENT PLAN			
RESI. AFFORDABLE HOUSING PROJECT			
LAYOUT PLAN SHOWING PROP. RESI. BULDG. ON			
F.P. NO.-23/1, O.P. NO.-23/1, (SUR. NO.- 202/P) T.P.S. 76 (HATHIJAN-4) DRAFT SANCTIONED			
MOJE : HATHIJAN, TAL.- VATVA, DIST : AHMEDABAD.			
			SHEET NO.- 02
SCALE : 1 CM = 2.00 MT			
USE ZONE :- RESIDENTIAL - I (R1)			
USE : RESIDENTIAL			
AREA TABLE :-			SQMT
			PROPOSE
PLOT AREA OF F.P. NO.-23/1			1249.00
R.C.C. STAIR DETAIL :-		COLOUR NOTE :-	
1.52 MT.	WIDTH	(—) PROP. WORK	(—) TREE
0.23 MT. (RESI.)	TREAD	(—) PROP. DRAINAGE	(●) CONTAINER BIN
0.15 MT.	RISER	(—) ROAD	(⊗) PERCOLATING WELL
		(—) PLOT BOUNDARY	(—) PROP. DUAL PLUMBING SYSTEM
		(—) BUILDING CONTROL LINE	
PERCOLATING WELL CALC. IN NOS.		CONTAINER BIN CALC. (RESIDENTIAL)	
REQ. 1500 TO 4000 SQMT = 1.00 NOS.		TOTAL NO. OF UNIT 70	
1240.00 / 4000.00 = 0.31 NOS.		PER UNIT REQ 10 LITRS 1 CONTAINER	
SAY REQ. P.WELL = 1.00 NOS.		MAN/CAPACITY OF CONTAINER 80 LITRS	
PROVI. P.WELL = 1.00 NOS.		80 LITRS = 8 UNITS	
TREE PLANTATION CALC. IN NOS.		TOTAL NO. = 70/ 8 = 8.75	
REQ. 200.00 SQMT = 5 TREE		REQ. REFUSED CONT. = 09.00 NOS.	
1240.00 / 200 X 5 = 31.00		PROVI. CONTAINER BIN = 09.00 NOS.	
SAY REQ TREE = 35.00 NOS.			
PROVIDE TREE = 35.00 NOS.			
 MADHAV DEVELOPERS Author Sign: KRIT BHAI S RAMANI Developers LIC NO. DEV1315240724 Shop No.11, Shreeha Flomex, Nr. Radhe Upvan Club, Hathijan-Memdadbad Road Hathijan-Ahmedabad-382445		 CHIRAGKUMAR P. NAKRANI (B.E.CIVIL) A-101,Shantniketan 2,Opp.Platinium Plaza, New India Colony Road, Nikol,Ahmedabad-382350 AINC lic no. ER - 1183280522 AINC lic no. CW - 0665210720	
DEVELOPER		ENGINEER / C.O.W.	
 MAHESH M KATARIYA B.E (CIVIL), M.TECH. (STRUCTURE) 405,ADVAIT COMPLEX VASTRAPUR, AHMEDABAD. AINC LIC. NO.SD-043/4140424R1 		 F.B. Patel STR. ENGINEER OWNER	

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કચેરી સિકરટ અને શહેરી ગૃહમિત્રતા યોજાનાના પાન ક્રમાંક નં
પર્યાવરણ/૨૦૨૦/૬૩૨૫થી તા-૧૬-૧૧-૨૦ ના પાન વાળાગુજરાત પાંચકાનમનો

જાણીતો નોંધ અર્જને ગુજરાતી ભાષામાં વાંચવાની તમામ મરજતો જણાવ્યું બધા
દરમીયાન મુકાબી કરશે.

Amended Municipal Corporation

Zone: EAST

Plan No. : BLNTS/EZ/1309/19/GDC/RY/A/2814/RQ/M1

Plan Approved as per terms and conditions mentioned in the Compromised Certificate.

Raja Chittu Number : 02659/1309/19/A2814/RQ/M1

1 81012019

Date: 7/9/2016

[Signature]

T.D. Sub

[Signature]

T.D. Inspector

[Signature]

Asst. T.D.O.

P.R.P. - BAD M

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10-10-1964

