

HARDIK G. BRAHMBHATT
ADVOCATE
B.A., L.L.B.

Office:

Ground Floor, Komal Bungalow,
Nr. Flora Gharghanti,
Anand-388 001.

DHUMIL N. PATEL
ADVOCATE
B.COM., LL.B.
(Bar Council No. G/2320/000)

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To,

HAREKRISHNA DEVELOPERS PARTNERSHIP FIRM PARTNERS,
(1) HIMMATBHAI LAVJIBHAI LAKHANI &
(2) PARESHBHAI DAHYABHAI MORADIYA

NON-ENCUMBRANCE CERTIFICATE

THIS IS TO CERTIFY THAT HAREKRISHNA DEVELOPERS PARTNERSHIP FIRM PARTNERS, (1) HIMMATBHAI LAVJIBHAI LAKHANI & (2) PARESHBHAI DAHYABHAI MORADIYA having its registered office registered Office at 403, 404, Sahajanand Status, Opp. J.V. Patel I.T.I, AP: Karamsad, Ta & Dist. Anand. (Hereinafter called the "PROMOTER") is the owner and possessor of the non-agricultural land bearing Residential Cum Commercial Scheme named "SAHAJANAND YOGI" situated on the non-agricultural land bearing F.P.No.214 (Old R.S.No.1176 Paiki and R.S.No.1177 Paiki) total admeasuring 6496.00 sq.mtrs. Paiki 2798.00 sq.mtrs., in T.P.S. No.8, C.S.No.214/1, within limits of village Anand, Ta & Dist. Anand.. More Particular Described in the schedule hereunder written herein after called the "PROJECT LAND".

Further said promoter proposes Construct and Develop Residential And Commercial Mix Project namely "SAHAJANAND YOGI" on the said project land.

As per instruction I have examined the titles of the above referred land and have caused to be taken searches of Available revenue and Registration record for last 30 years through our search clerk and believing the same to be true, correct and trustworthy; I have issued a Title Certificate Cum Report dated 01/04/2022.

In furtherance of said Title Certificate Cum Report dated 01/04/2022 and subject to what is stated therein, we hereby issued this Non-Encumbrance Certificate and opine that the said Project Land is free from any encumbrance and litigation.

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SCHEDULE

(Description of the Project Land)

Residential Cum Commercial Scheme named "SAHAJANAND YOGI" situated on the non-agricultural land bearing F.P.No.214 (Old R.S.No.1176 Paiki and R.S.No.1177 Paiki) total admeasuring 6496.00 sq.mtrs. Paiki 2798.00 sq.mtrs., in T.P.S. No.8, C.S.No.214/1, within limits of village. Anand, Ta & Dist. Anand. Bounded as Under:-

East by: Other Land.

West by: 18.00 mtrs T.P. Road.

North by: 6.00 mtrs T.P. Road.

South by: Visamo Scheme by leaving O.N.G.C Line.

Date: 12/07/2022.

Place: Anand.



DHUMIL N. PATEL
ADVOCATE

Bar Council No. G/2320/2000