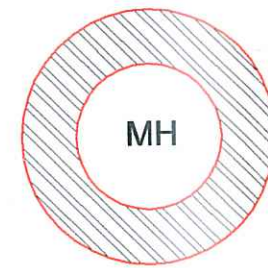
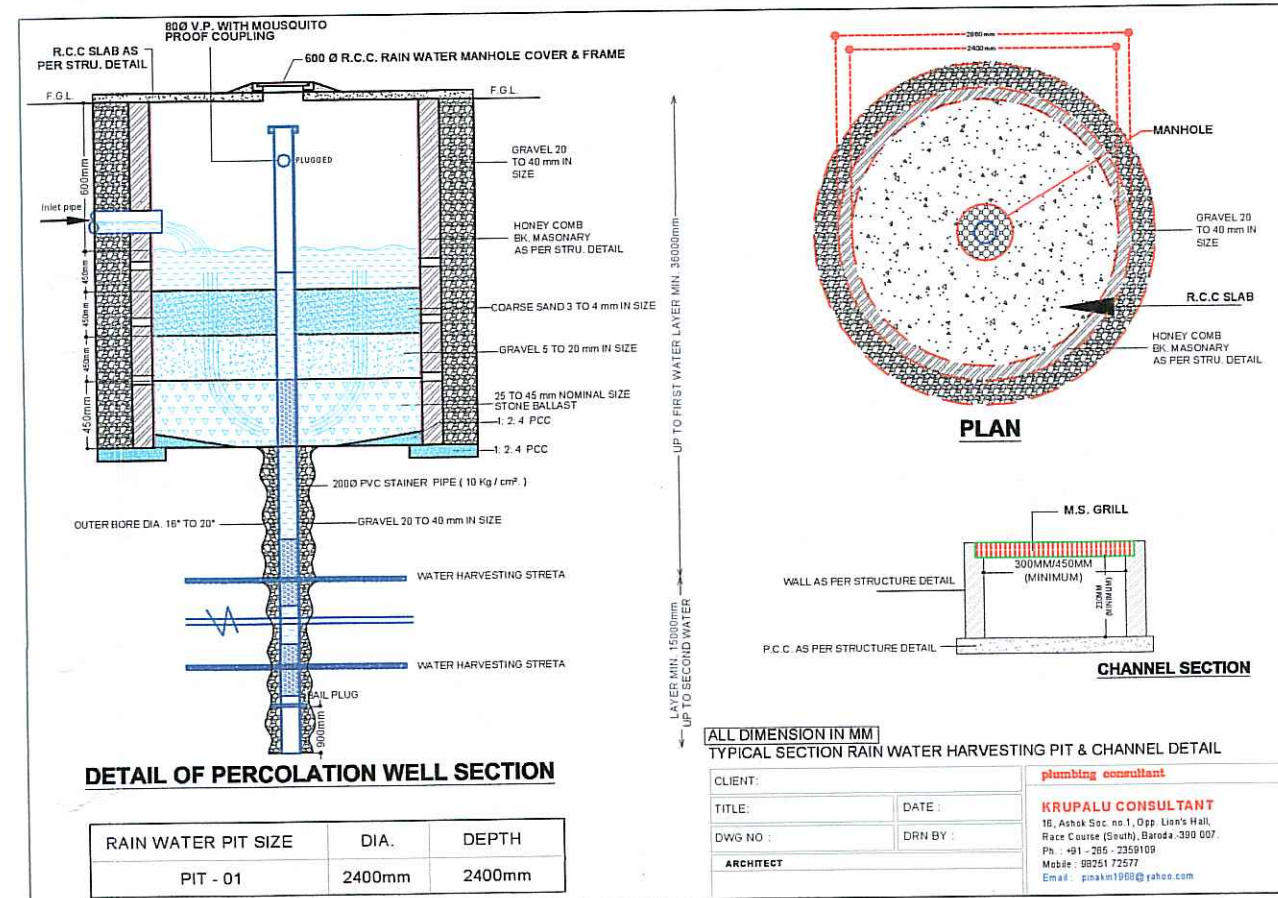
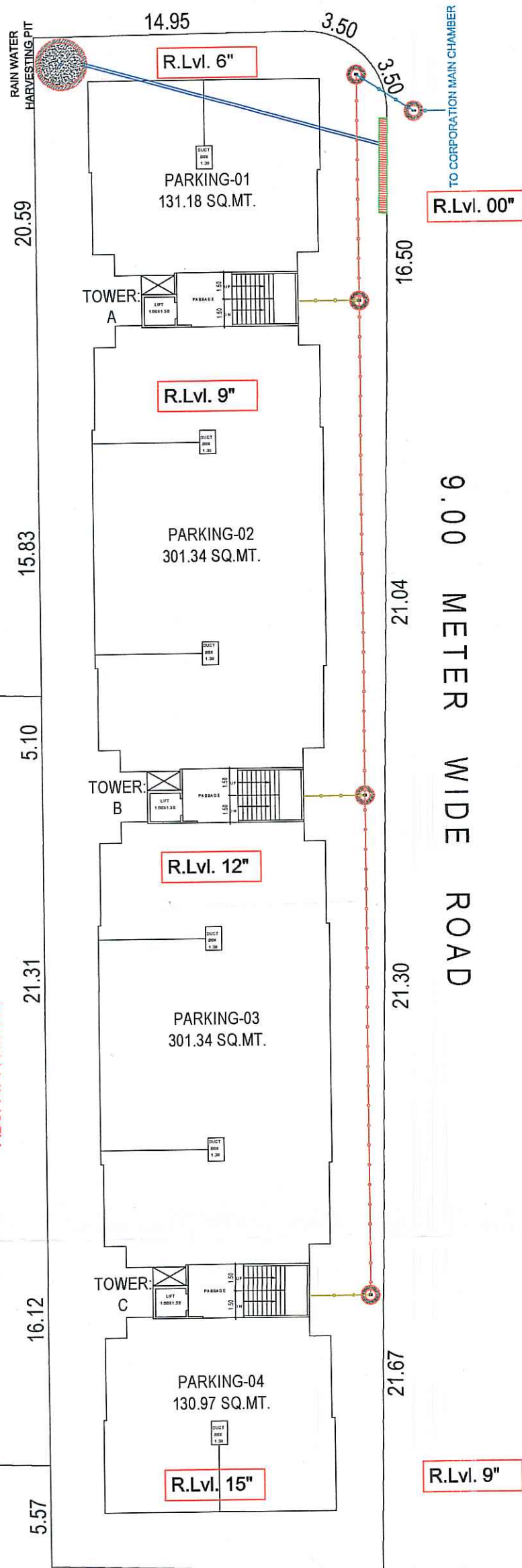
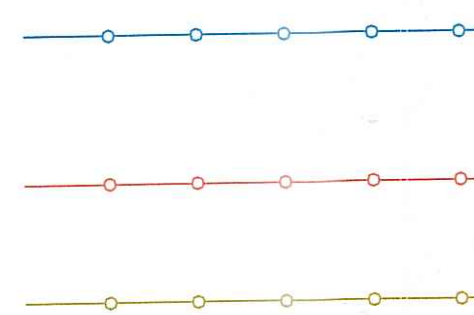


PROP. RESIDENTIAL LAYOUT PLAN FOR R.S. NO :5/2+5/3+6, O.P.NO : 7, F.P.NO : 7,155,156,157, T.P.S. NO :60 (FINAL) AT VILLAGE - GOTRI,TA. - DIST. VADODARA.

9.00 METER WIDE ROAD



- 2'-0" Ø MAN HOLE WITH R.C.C. COVER (32 TON)



- 12"Ø R.C.C. / P.V.C. / D.W.C.PIPE



- 9"Ø R.C.C. / P.V.C. / D.W.C.PIPE

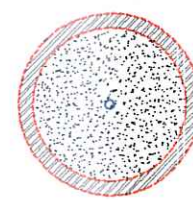


- 6"Ø R.C.C. / P.V.C. / D.W.C.PIPE

LEGEND



- 18" WIDE RAIN WATER CHANNEL



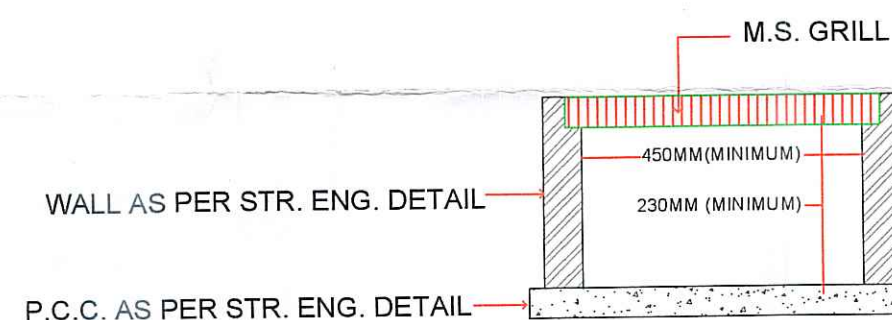
- 8"Ø RAIN WATER HARVESTING PIT



- 6"Ø P.V.C. PIPE

R.Lvl. +00"

- FINISH ROAD LEVEL FROM MAIN ROAD (00" LEVEL)



CHANNEL SECTION

GENERAL NOTES

1. ALL DIMENSION ON THIS DRAWING ARE IN FEET AND INCHES.
2. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED. DRAWING SHOULD NOT BE SCALED UNDER ANY CIRCUMSTANCES.
3. ALL MEASUREMENTS MUST BE CHECKED AND VERIFIED BY THE CONTRACTORS PRIOR TO EXECUTION OF WORK AT THE SITE.
4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT STRUCTURAL, SERVICES & FACILITY PLANNING DRAWINGS.
5. ARCHITECTURAL DRAWINGS ARE TO BE FOLLOWED THE LOCATION OF ALL STRUCTURAL MEMBERS & MASONRY WALLS. FOR SIZES & REINFORCEMENT DETAILS OF STRUCTURAL MEMBERS, RELEVANT STRUCTURAL DRAWINGS ARE TO BE REFERRED.
6. ANY DISCREPANCIES BETWEEN ARCHITECTURAL, STRUCTURAL AND SERVICES DRAWINGS MUST BE BROUGHT TO THE NOTICE OF THE IMMEDIATELY & PRIOR TO EXECUTION AT SITE.
7. CO-ORDINATION WITH SERVICES SUCH AS HVAC, PLUMBING & ELECTRICAL, ETC. IS THE RESPONSIBILITY OF THE CONTRACTORS.
8. THIS DRAWING IS THE PROPERTY OF KRUPALU CONSULTANT.
9. IT SHALL NOT BE USED ANYWHERE ELSE WITHOUT KRUPALU CONSULTANT PRIOR PERMISSION.
10. THIS IS NOT A LEGAL DOCUMENT.
11. THIS DRG. CONTAINS ONLY PLUMBING DETAIL.

LEGEND :-

	EWC - EUROPEAN WATER CLOSET WALL HUNG
	WB - WASH BASIN
	U - URINAL
	110MM P.V.C. RAIN WATER PIPE
	110MM P.V.C. SWR SOIL PIPE
	110mm P.V.C. SWR WASTE PIPE
	U.P.V.C. / C.P.V.C. WATER PIPE
	C.P.V.C. HOT WATER PIPE
	U - CLAMP FOR PIPE
	FLOW DIRECTION
	N/AHNI TRAP / FLOOR DRAIN
	P-TRAP
	MULTI FLOOR TRAP
	2 WAY BIBCOCK
	ANGLE COCK / FLUSH COCK
	SHOWER
	DIVERTER
	SPOUT
	HEALTH FAUCET
	METRO POLE FLUSH
	GULLY TRAP - 300 X 300
	MAN HOLE CHAMBER - 450 X 600
	MAN HOLE CHAMBER - 600 X 600
	ROUND MAN HOLE CHAMBER - 600mmØ
	18"Ø R.C.C. (N.P.2) / P.V.C. / D.W.C. PIPE
	12"Ø R.C.C. (N.P.2) / P.V.C. / D.W.C. PIPE
	9"Ø R.C.C. (N.P.2) / P.V.C. / D.W.C. PIPE
	6"Ø R.C.C. (N.P.2) / P.V.C. / D.W.C. PIPE
	4"Ø STONE WARE PIPE
	CRUSHER PUMP / PRESSURE PUMP / MUD PUMP
	4"Ø U.P.V.C. PIPE (110mm)
	3"Ø U.P.V.C. PIPE (75mm)
	2 1/2"Ø U.P.V.C. PIPE (63mm)
	2"Ø U.P.V.C. PIPE (50mm)
	1 1/2"Ø U.P.V.C. PIPE (40mm)
	1 1/4"Ø U.P.V.C. PIPE (32mm)
	1"Ø U.P.V.C. PIPE (25mm)
	3/4"Ø U.P.V.C. PIPE (20mm)

PROJECT : AADITYA RESIDENCY

TITLE : TOTAL LAYOUT	CLE. : SAG'R
DWG NO : KC_2019_693_01	DRN. : SAG'R
DATE : 11-02-2019	CHK. : SAG'R
ARCHITECT : SPACE PLUS	F.CHK. : P.K.P.

PLUMBING CONSULTANT

KRUPALU CONSULTANT

16, Ashok Soc. no.1, Opp. Lion's Hall, Race Course (South), Baroda.-390 007.
Ph. : +91 - 265 - 2359109
Mobile : 98251 72577
Email : pinakin1968@yahoo.com
krupalu1968@gmail.com
Web Site: www.krupaluconsultant.com



For AADITYA BUILDCON

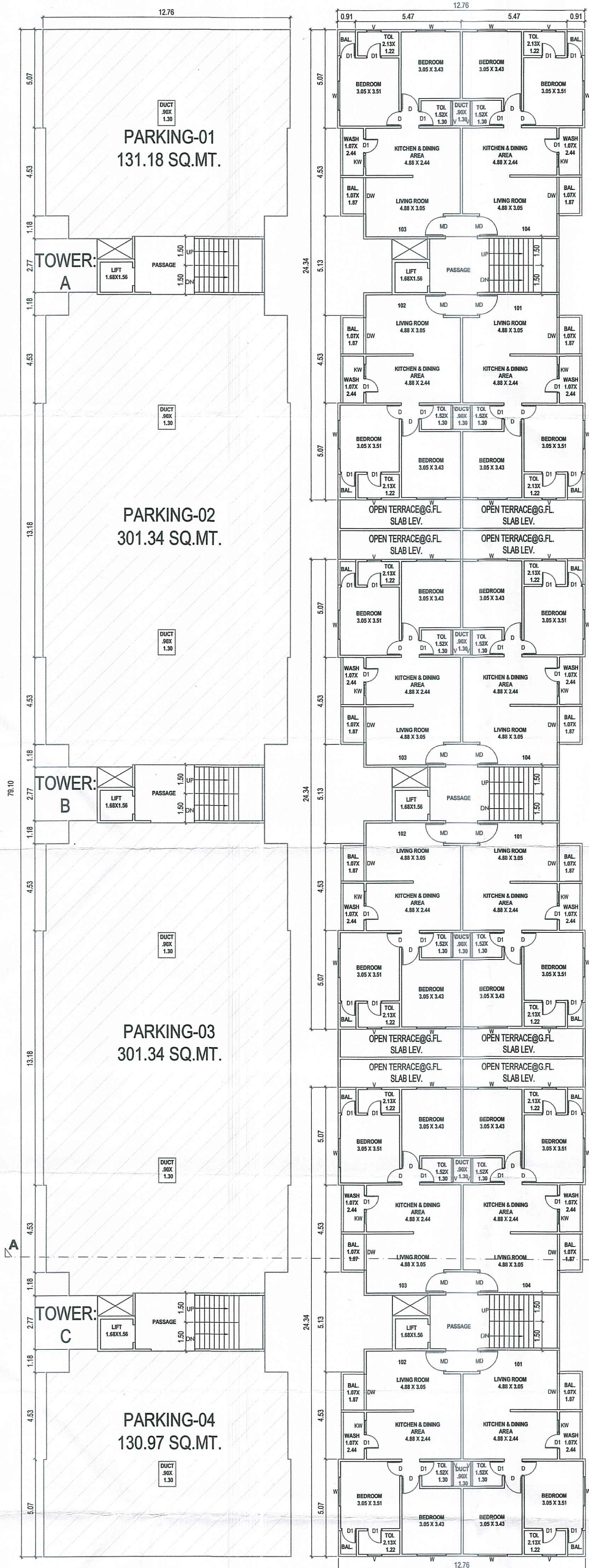
PAKINER

ADJ. R.S.NO. 4/3
ADJ. O.P.NO. 5/3
ADJ. F.P. NO. 25

LAYOUT PLAN



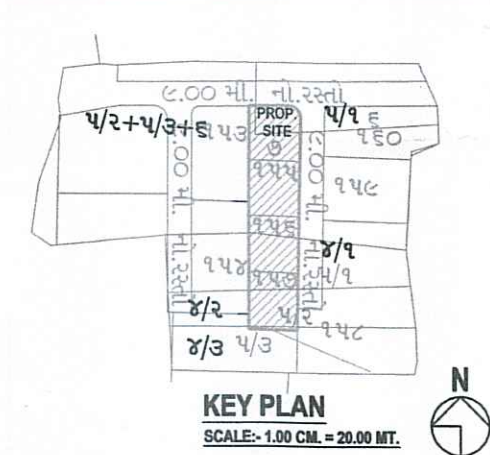
PROP. EXTENTION TOWER :A PLAN FOR R.S. NO :5/2+5/3+6, O.P.NO : 7,
F.P.NO : 7,155,156,157, T.P.S. NO :60 (FINAL) AT VILLAGE - GOTRI,TA. - DIST. VADODARA.



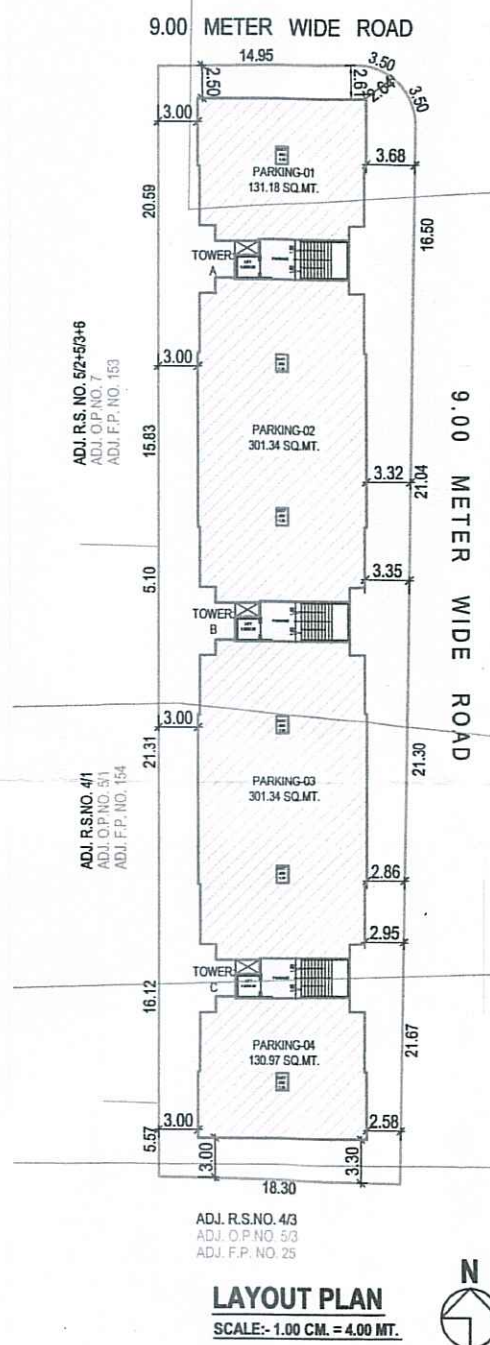
GROUND FLOOR PLAN (TOWER: A,B,C)
BUILT UP AREA : 935.47 SQ.MT.
COVER PARKING AREA : 131.47+304.53+304.53+130.97 = 871.50 SQ.MTS.

1ST FLOOR PLAN (TOWER: A,B,C)
BUILT UP AREA : 285.88 SQ.MT. (EACH FLOOR)
DEDUCTION : STAIR + LIFT : 23.75 SQ.MTS. (EACH FLOOR)
F.S.I. / AREA : 262.13 SQ.MT. (EACH FLOOR)

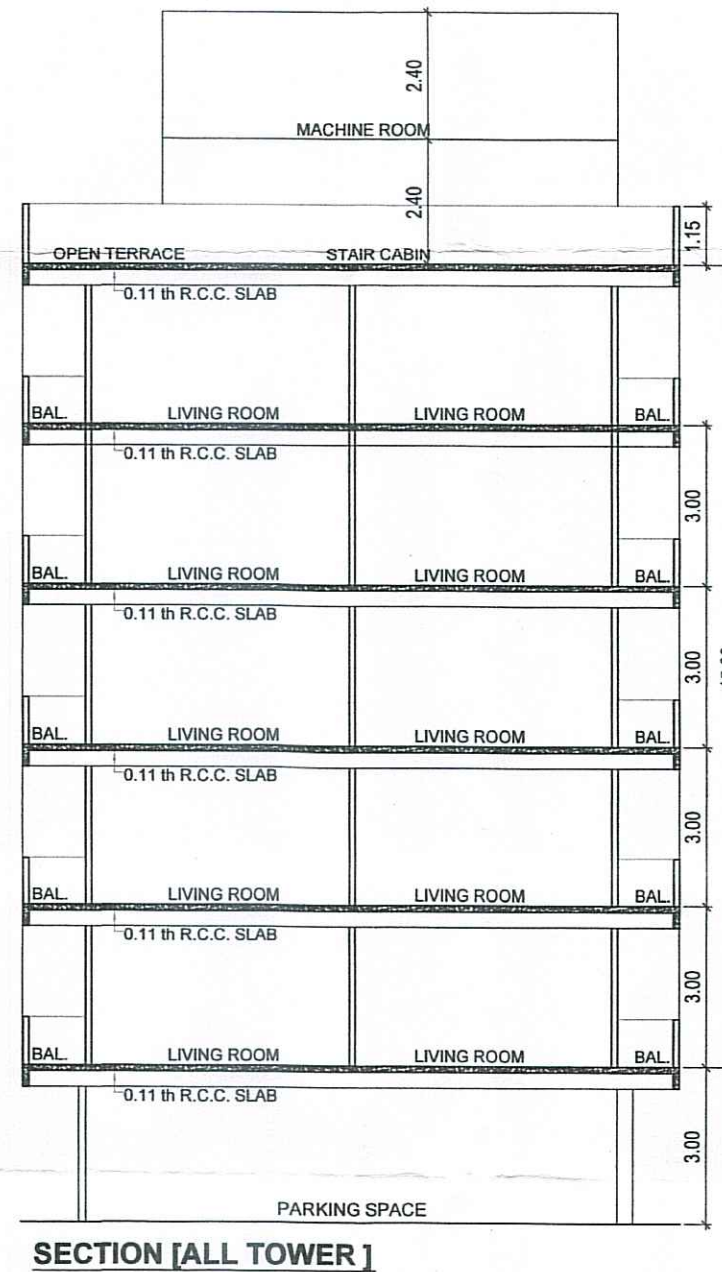
2ND TO 5TH FLOOR PLAN (TOWER: B,C)
BUILT UP AREA : 285.88 SQ.MT. (EACH FLOOR)
DEDUCTION : STAIR + LIFT : 23.75 SQ.MTS. (EACH FLOOR)
F.S.I. / AREA : 262.13 SQ.MT. (EACH FLOOR)



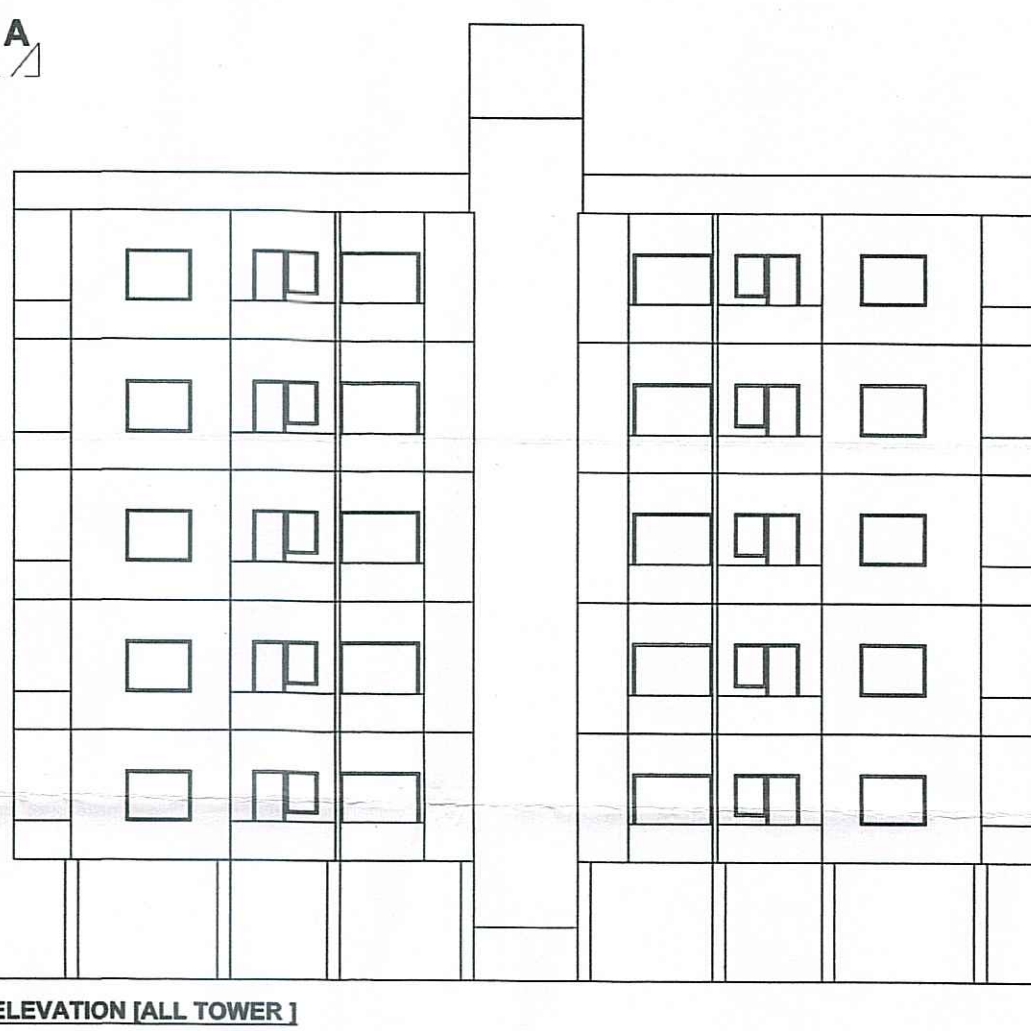
KEY PLAN
SCALE: 1:500 CM. = 20.00 MT.



LAYOUT PLAN
SCALE: 1:500 CM. = 20.00 MT.



SECTION [ALL TOWER]



ELEVATION [ALL TOWER]

F.P. NO 7 AREA : 400.00
F.P. NO 155 AREA : 400.00
F.P. NO 156 AREA : 400.00
F.P. NO 157 AREA : 400.00
TOTAL AREA : 1600.00

FORM NO. 3
(See Regulation No. 3.2 (x))

A AREA STATEMENT		SQ.MTS.	STAMPS & SIGN. OF APPROVAL	
1. Area of land plot/property as per record	as per record	1600.00	Approved Subject to Condition laid Down in Building Permission. Order No. 24/MC/94/18-20 Date : 24-5-20 Signature: [Signature] Valuation Mahanagar palika	
2. Deduction for				
3. Net Area of Building Unit for Planning		1600.00		
4. Common Plot @ 10%				
5. Balance area of plot		1452.00		
6. Total Permissible G.F. Built up area @ 0%				
7. Total Permissible F.S.I. area @ 1.80 (1600.00 X 1.80 = 2880.00)		2880.00		
8A. Total chargeable Permissible F.S.I. area @ 0.9 (1600.00 X 0.9 = 1440.00)		1440.00		
8B. Grand Total Permissible F.S.I. area @ (2880.00 - 1440.00 = 1440.00)		1440.00		
9. Existing Building Area				
Total Existing (Last Approved B.Area)				
10. Proposed Built up Area - Ground Floor		935.06		
11. Grand Total of Built up Area on G. Floor		935.06		
12. PROPOSED FLOOR SPACE AREA	EXIST. B.U.P.	EXIST. F.S.I.	PROP. B.U.P.	PROP. F.S.I.
Ground Floor	935.47	0.00		
First Floor	857.64	285.88	285.88	262.13
Second Floor	571.76	524.26	285.88	262.13
Third Floor	571.76	524.26	285.88	262.13
Fourth Floor	571.76	524.26	285.88	262.13
Fifth Floor	571.76	524.26	285.88	262.13
Stair Cabin	71.25	0.00	0.00	0.00
TOTAL	4161.40	2853.43	1143.52	1048.52
13. Total Proposed Floor Space Area		5234.92		1048.52
14. Total Existing Floor Space Area		2853.43		
15. Grand Total of Floor Space Area		3931.95		
16. Total F.S.I. Consumed		2457.270		

B. PARKING STATEMENT		SCHEDULE OF OPENING	
Total maximum possible floor space area	Total require parking space	Visitor require parking space	50 % of Visitor parking space required on G.L. level
Residential 3931.95 (20%) 786.39	(10%) 78.64	39.32	DOORS D 1.07 X 2.13 D1 0.75 X 2.13 VENTS V 1.47 X 0.46
Commercial (50%)			WINDOWS W 1.80 X 1.20 KW 0.90 X 0.90 W1 1.50 X 1.20 W2 1.20 X 1.20
Industrial (10%)			
TOTAL	576.69		

Total provided parking space		Provided on Ground level	Provided on Other level	Total Sq. Mt.	NOTES.	
Residential	864.83			864.83	i) Existing structure and adjoining property is seen by me and necessary precautions will be taken for smooth working without any defect to existing work. ii) Manhole connection is possible and is verified by me on and the dimension of sites etc of plot stated on are as measured on site and area so worked out tallied with the area stated in the document of ownership / T.P. record / property card or T.12 records.	
Commercial						
Industrial						
REQUIRED < PROVIDE TOTAL				864.83		

JANTRI RATES FOR RESIDENTIAL		12500	300
DISCRPTION		F.S.I. @ 1.80	F.S.I. @ 2.70
		F.S.I. @ 2.70	AMINITIES CHARGES
AREA IN SQ.MT.		RESIDENTIAL	RESIDENTIAL
RUPEES		2880	4320
		1051.95	1143.52
		6259750	3430556

SIGNATURE OF OWNERS

For AADITYA BUILDCON
PARTNER

For AADITYA BUILDCON
PARTNER

Owner / Builder / Organiser / Developer
or Authorized Agent of Owner

SIGNATURE OF ARCHI. - ENGIN.

KIRAN R. PATEL
SPACELUS
Architecture, Planning, Interiors
C-6, Bihari Apartment, Nr. Welcome Hotel, R.C.
Dutt Road,
Alkapuri, Vadodara- 390007.
V.M.S.S. LIC. NO : CA-ADR - 97/2014 TO 2019
V.U.D.A LIC NO : A 302/2013 TO 2018

TRUE COPY
KIRAN RASIKHAI PATEL
ARCHITECT
[Stamp]
[Stamp]
[Stamp]

For AADITYA BUILDCON
PARTNER