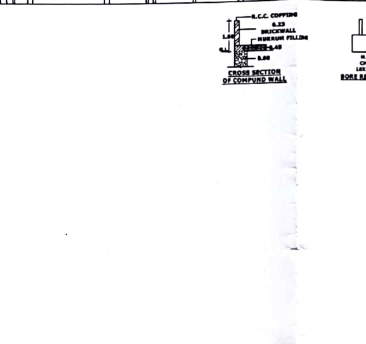
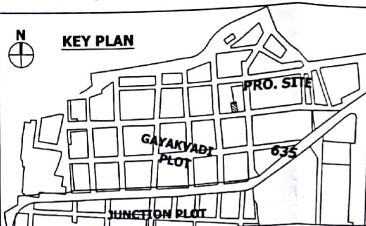
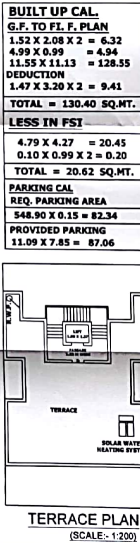
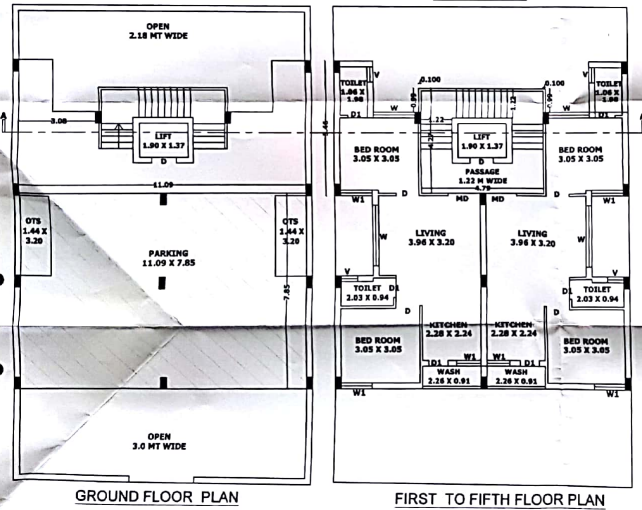
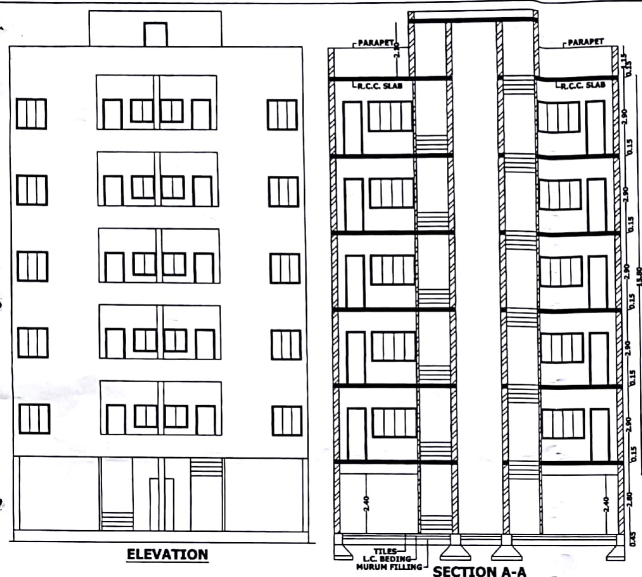




|                                                                                                                               |                 |                     |                |                |              |             |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|----------------|----------------|--------------|-------------|
| NAME OF WORK                                                                                                                  |                 |                     |                |                |              |             |
| OWNER :- HANSABEN SHANTILAL VADHER & ETC.                                                                                     |                 |                     |                |                |              |             |
| TYPE OF BUIL. :- FRAME STRUCTURE                                                                                              |                 |                     |                |                |              |             |
| USE OF BUIL. :- RESID. LOW RISE                                                                                               |                 |                     |                |                |              |             |
| PLOT NO :- 7/D, R. S. NO. :- 885, C. S. NO. :- 759, WARD NO. 4                                                                |                 |                     |                |                |              |             |
| LOCATION :- GAYAKVADI PLOT, NEAR JUNCTION, RAJKOT                                                                             |                 |                     |                |                |              |             |
| AREA TABLE                                                                                                                    |                 |                     |                |                |              |             |
| TOTAL PLOT AREA . = 220.03 Sq.MT. (AS PER PRC)                                                                                |                 |                     |                |                |              |             |
| FLOOR                                                                                                                         | MAX. BU UP AREA | BUILTUP AREA        | LESS IN F.S.I. | F.S.I. BUILTUP | OPEN         | CARPET AREA |
| G.F.                                                                                                                          | 145.22          | 130.40              | 130.40         | —              | —            | —           |
| F.F.                                                                                                                          | 145.22          | 130.40              | 20.65          | 109.75         | 89.63        | 83.68       |
| S.F.                                                                                                                          | 145.22          | 130.40              | 20.65          | 109.75         | 89.63        | 83.68       |
| T.F.                                                                                                                          | 145.22          | 130.40              | 20.65          | 109.75         | 89.63        | 83.68       |
| FO. F.                                                                                                                        | 145.22          | 130.40              | 20.65          | 109.75         | 89.63        | 83.68       |
| FL. F.                                                                                                                        | 145.22          | 130.40              | 20.65          | 109.75         | 89.63        | 83.68       |
| TOTAL                                                                                                                         | 782.40          | 233.65              | 548.75         | 240.75         | —            | —           |
| F. S. I. USED = $\frac{548.75}{220.03} = 2.494 < 2.50$                                                                        |                 |                     |                |                |              |             |
| SCH. OF OPENING                                                                                                               |                 |                     |                |                |              |             |
| MD                                                                                                                            | 1.05 X 2.13     | LEGEND              |                |                | STAIR DETAIL |             |
| D                                                                                                                             | 0.90 X 2.13     | PLOT BOUNDARY       |                |                | RESL         |             |
| D1                                                                                                                            | 0.75 X 2.13     | PROPOSED WORK       |                |                | WIDTH = 1.22 |             |
| W                                                                                                                             | 1.83 X 1.20     | DRAINAGE WORK ----- |                |                | TRADE = 0.25 |             |
| W1                                                                                                                            | 1.00 X 1.20     |                     |                |                | RISER = 0.18 |             |
| OWNER :- <i>Handwritten signature</i>                                                                                         |                 |                     |                |                |              |             |
| ENGINEER :- <i>Handwritten signature</i>                                                                                      |                 |                     |                |                |              |             |
| STR. ENGINEER :- <i>Handwritten signature</i>                                                                                 |                 |                     |                |                |              |             |
| VIPIN D. PATEL<br>Consulting Engineer<br>103/2, Ring Road, 1st Floor,<br>Rajkot Municipal Corporation                         |                 |                     |                |                |              |             |
| ASHVIN LODHIYA<br>Structural Engineer<br>Sparkle Complex, 2nd Floor,<br>RMC L. No. 44, RUDA L. No. 39<br>RAJKOT, Ph.: 2448051 |                 |                     |                |                |              |             |

