

PROP. LAYOUT PLAN FOR R.S. NO : 173,205 & 206 , O.P. NO : 109 , F.P.NO : 109 ,T.P.S. NO : 08 ( GOTRI ) AT VILLAGE - GOTRI , TAL. - DISTRICT : VADODARA.

| FLAT CARPET AREA STATEMENT IN SQ.MT ( TOWER A & B ) |           |                     |                           |                |             |         |         |             |         |        |          |
|-----------------------------------------------------|-----------|---------------------|---------------------------|----------------|-------------|---------|---------|-------------|---------|--------|----------|
| TOWER                                               | 1ST FLOOR | 2ND FL. To 11th FL. | 12TH & 13th FL. PENTHOUSE | TOTAL          |             |         |         |             |         |        |          |
|                                                     | FLAT NO.  | CARPET FLOOR'S      | FLAT NO.                  | CARPET FLOOR'S | CARPET FLAT |         |         |             |         |        |          |
| A                                                   | 101       | 331.94              | 201b1101                  | 340.77         | 10          | 3407.70 | 1201    | 520.18      | 2       | 520.18 |          |
|                                                     | 102       | 328.72              | 202b1102                  | 337.55         | 10          | 3375.50 | 1202    | 514.03      | 2       | 514.03 |          |
|                                                     | TOTAL     | per fl. FL.         | 660.66                    | per fl. FL.    | 678.32      | 10      | 6783.20 | per fl. FL. | 1034.21 | 2      | 1034.21  |
| B                                                   | 101       | 331.94              | 201b1101                  | 340.77         | 10          | 3407.70 | 1201    | 520.18      | 2       | 520.18 |          |
|                                                     | 102       | 328.72              | 202b1102                  | 337.55         | 10          | 3375.50 | 1202    | 514.03      | 2       | 514.03 |          |
|                                                     | TOTAL     | per fl. FL.         | 660.66                    | per fl. FL.    | 678.32      | 10      | 6783.20 | per fl. FL. | 1034.21 | 2      | 1034.21  |
| TOTAL OF ( 48 FLATS CARPET AREA : 16956.14 )        |           |                     |                           |                |             |         |         |             |         |        | 16956.14 |

| PROPOSED BUILT UP AREA STATEMENT IN SQ.MTS. |          |         |          |          |          |          |          |          |          |          |          |           |           |           |           |          |
|---------------------------------------------|----------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|-----------|----------|
| TOWER                                       | BASEMENT | G. FL.  | 1ST. FL. | 2ND. FL. | 3RD. FL. | 4TH. FL. | 5TH. FL. | 6TH. FL. | 7TH. FL. | 8TH. FL. | 9TH. FL. | 10TH. FL. | 11TH. FL. | 12TH. FL. | 13TH. FL. | S. CABIN |
| BASEMENT                                    | 5021.95  | B.AREA  | B.AREA   | B.AREA   | B.AREA   | B.AREA   | B.AREA   | B.AREA   | B.AREA   | B.AREA   | B.AREA   | B.AREA    | B.AREA    | B.AREA    | B.AREA    | B.AREA   |
| A                                           |          | 939.92  | 929.27   | 925.43   | 925.43   | 925.43   | 925.43   | 925.43   | 925.43   | 925.43   | 925.43   | 925.43    | 925.43    | 946.17    | 503.84    | 101.23   |
| B                                           |          | 782.38  | 929.27   | 925.43   | 925.43   | 925.43   | 925.43   | 925.43   | 925.43   | 925.43   | 925.43   | 925.43    | 925.43    | 946.17    | 505.50    | 101.14   |
| CLUB HOUSE                                  |          | 234.39  |          |          |          |          |          |          |          |          |          |           |           |           |           | 234.39   |
| TOTAL                                       | 5021.95  | 1956.69 | 1858.54  | 1850.86  | 1850.86  | 1850.86  | 1850.86  | 1850.86  | 1850.86  | 1850.86  | 1850.86  | 1850.86   | 1850.86   | 1892.34   | 1009.34   | 202.37   |

| PROPOSED F.S.I. AREA STATEMENT IN SQ.MTS. |          |         |          |          |          |          |          |          |          |          |          |           |           |           |           |          |
|-------------------------------------------|----------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|-----------|----------|
| TOWER                                     | BASEMENT | G. FL.  | 1ST. FL. | 2ND. FL. | 3RD. FL. | 4TH. FL. | 5TH. FL. | 6TH. FL. | 7TH. FL. | 8TH. FL. | 9TH. FL. | 10TH. FL. | 11TH. FL. | 12TH. FL. | 13TH. FL. | S. CABIN |
| BASEMENT                                  | 0.00     | F.S.I.A | F.S.I.A  | F.S.I.A  | F.S.I.A  | F.S.I.A  | F.S.I.A  | F.S.I.A  | F.S.I.A  | F.S.I.A  | F.S.I.A  | F.S.I.A   | F.S.I.A   | F.S.I.A   | F.S.I.A   | F.S.I.A  |
| A                                         |          | 202.35  | 768.19   | 786.46   | 786.46   | 786.46   | 786.46   | 786.46   | 786.46   | 786.46   | 786.46   | 786.46    | 786.46    | 775.15    | 366.10    | 0.00     |
| B                                         |          | 79.31   | 768.19   | 786.46   | 786.46   | 786.46   | 786.46   | 786.46   | 786.46   | 786.46   | 786.46   | 786.46    | 786.46    | 775.15    | 367.25    | 0.00     |
| TOTAL                                     | 0.00     | 281.66  | 1536.38  | 1572.92  | 1572.92  | 1572.92  | 1572.92  | 1572.92  | 1572.92  | 1572.92  | 1572.92  | 1572.92   | 1572.92   | 1550.30   | 733.35    | 0.00     |

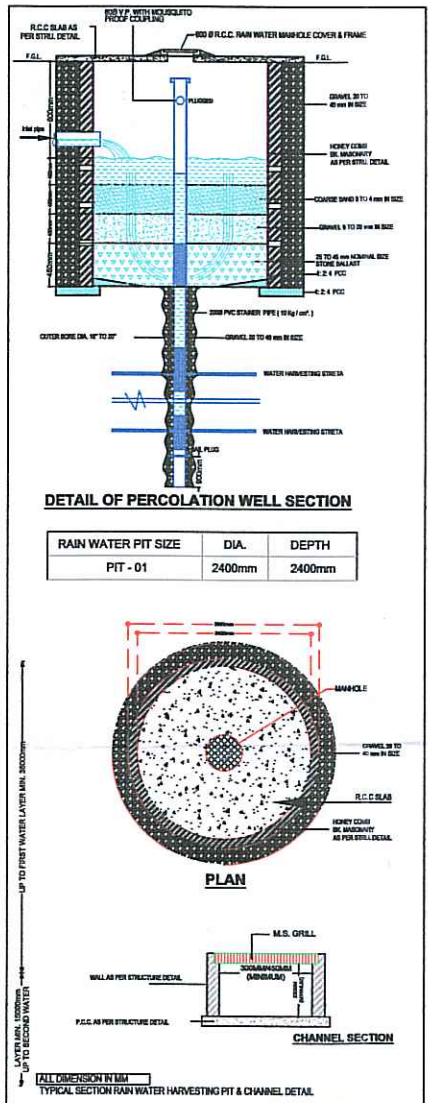
TREE PLANTATION CALCULATION  
7352.00 / 200 = 36.76 X 5 = 183.80  
SAY : 184 TREES

R.W.H. CALCULATION  
7352.00 / 4000 = 1.83  
SAY : 2 NOS. R.W.H. REQ.  
PROP. 2 NOS. R.W.H.

REQ. LIFT CALCULATION ( TOWER : A,B & C )  
3rd TO 13th Floor. = 40 DWELING UNITS  
1 LIFT (CAP. = 6 PERSON) REQ. FOR 30 DWELING UNITS  
TOTAL DWELING UNITS = 40 / 30 REQ. : 1.33 NOS. LIFT.  
(SAYS 2 x 6 = 12 PASSENGER)  
PROVIDED : 03 LIFT OF 18 PASSENGER  
PROVIDED 03 LIFT X 6 PASSENGER PER LIFT = 18 PASSENGERS

| PARKING STATEMENT IN SQ. MTS.          |                                           |
|----------------------------------------|-------------------------------------------|
| TOWER                                  | PROP. COV. & OPEN PARKING AT GROUND LEVEL |
| A                                      | COV. PARKING 01 & 02                      |
| B                                      | COV. PARKING 01,02 & 03                   |
|                                        | OPEN PARKING                              |
| TOTAL COV. PARKING FOR G.L. ( A )      |                                           |
| BASEMENT PARKING ( B )                 |                                           |
| GRAND TOTAL PARKING FOR G.L. ( A + B ) |                                           |

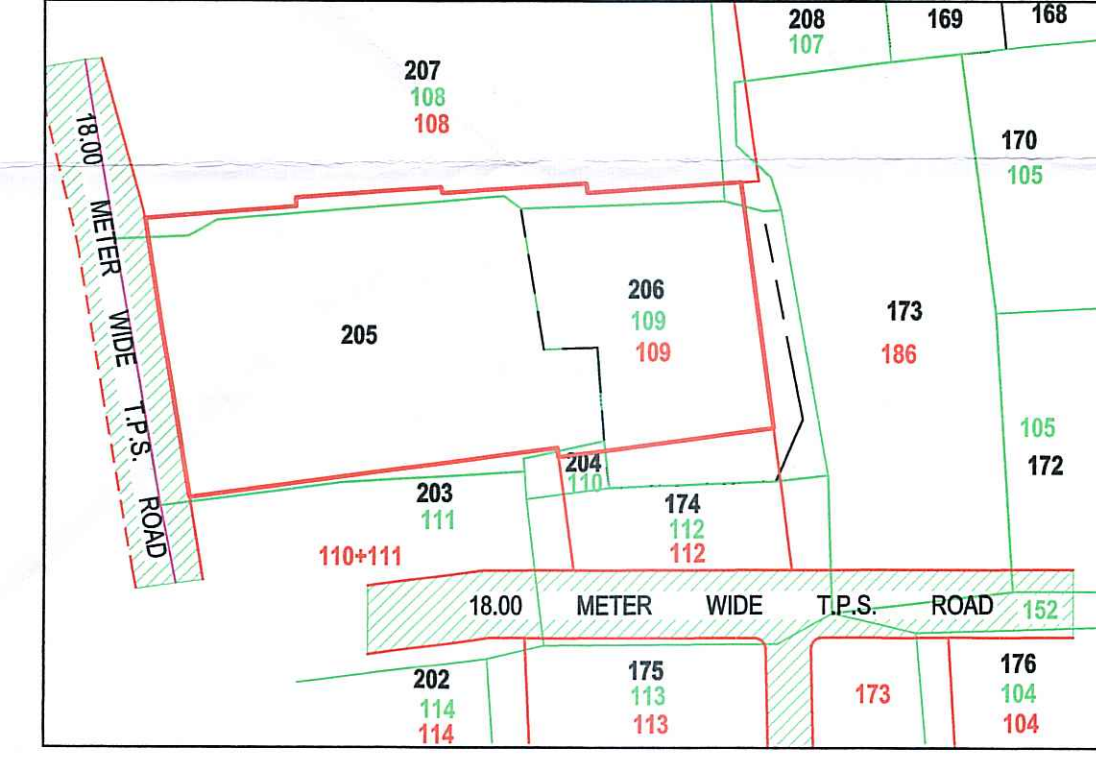
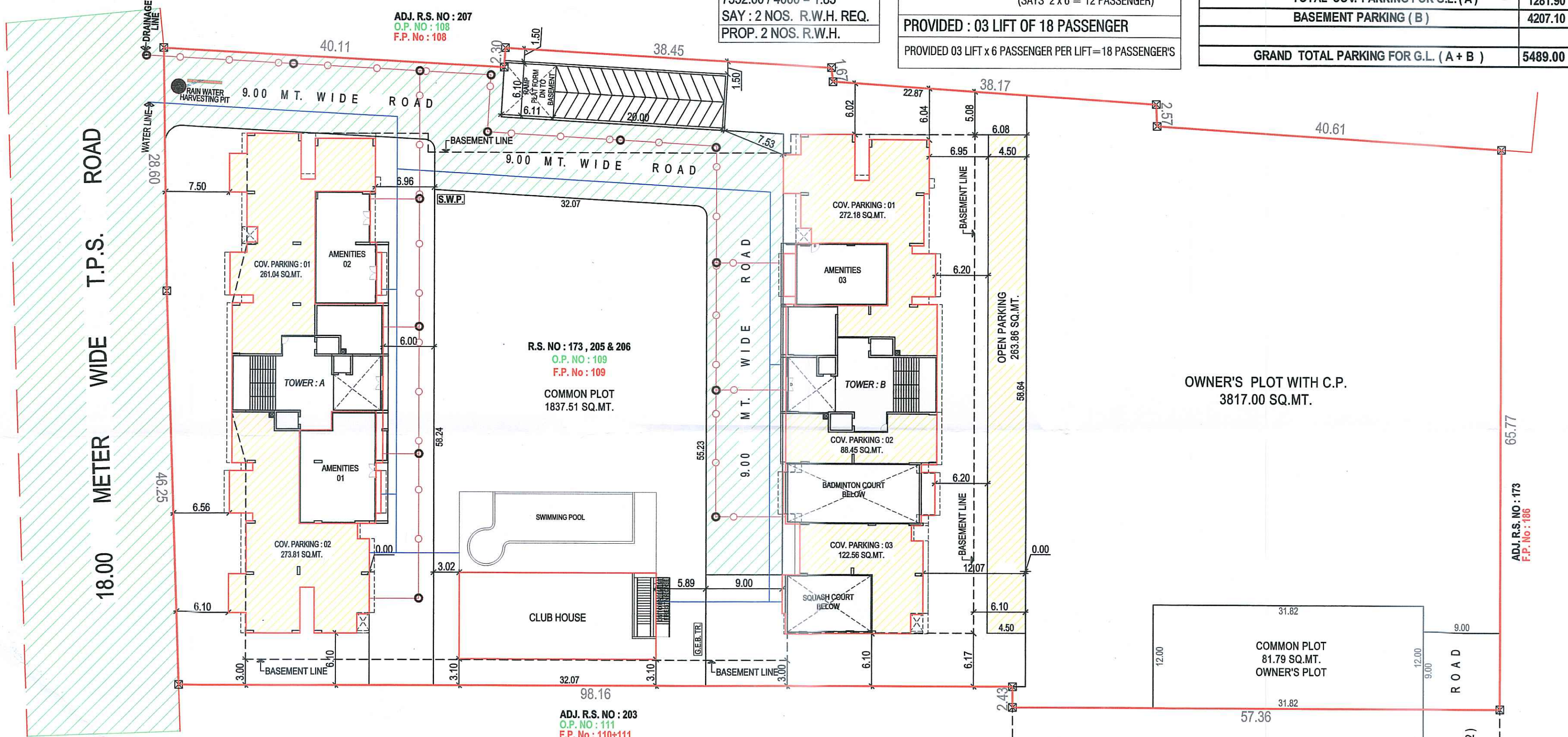
| A AREA STATEMENT                                                                                                                                     | SQ.MTS.                                           | STAMPS & SIGNATURE OF APPROVAL                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Area of land plot/property as per record of as per sight condition                                                                                | 11169.00                                          | <p>Approved Subject to Condition laid Down in Building Permission<br/>Ward No. 5 (G/102)<br/>Order No. 118-20/22-23<br/>Date. 9/2/23</p> <p>RUL<br/>Dy. Town Development Officer<br/>Vadodara Mahanagarpalika<br/>H.O.D श्री (L &amp; E) का कुमारी</p> |
| 2. Deduction for OWNER'S PLOT WITH C.P.                                                                                                              | 3817.00                                           |                                                                                                                                                                                                                                                        |
| 3. Net Area of Planning                                                                                                                              | 7352.00                                           |                                                                                                                                                                                                                                                        |
| 4. Common Plot @10% REQ. 735.20                                                                                                                      | 1837.51                                           |                                                                                                                                                                                                                                                        |
| 5. Balance area of plot                                                                                                                              | 5514.49                                           |                                                                                                                                                                                                                                                        |
| 6. Total Permissible G.F. Built up area @ 30%                                                                                                        | 2205.60                                           |                                                                                                                                                                                                                                                        |
| 7. Total Permissible F.S.I. area @ 1.80 + 0.90 = 2.70<br>( 7352.00 X 1.80 = 13233.60 ) PERMISSIBLE<br>( 7352.00 X 0.90 = 6616.80 ) ( AS PER JANTRY ) | 19850.40                                          |                                                                                                                                                                                                                                                        |
| 8. Existing Building Area I) Ground Floor                                                                                                            |                                                   |                                                                                                                                                                                                                                                        |
| Total Existing Builtup Area                                                                                                                          |                                                   |                                                                                                                                                                                                                                                        |
| 9. Proposed Builtup Area I) Ground Floor                                                                                                             | 2127.86                                           |                                                                                                                                                                                                                                                        |
| 10. Grand Total of Builtup Area on G. Floor                                                                                                          | 2127.86                                           |                                                                                                                                                                                                                                                        |
| 11. PROPOSED FLOOR SPACE AREA                                                                                                                        | B.AREA                                            | F.S.I.                                                                                                                                                                                                                                                 |
| BASEMENT                                                                                                                                             | 5021.95                                           | 00.00                                                                                                                                                                                                                                                  |
| Ground Floor                                                                                                                                         | B.AREA TOWER + CLUB<br>1722.30 + 234.39 = 2127.86 | 1956.69                                                                                                                                                                                                                                                |
| First Floor                                                                                                                                          | 1858.54                                           | 1536.38                                                                                                                                                                                                                                                |
| Second Floor                                                                                                                                         | 1850.86                                           | 1572.92                                                                                                                                                                                                                                                |
| 3rd floor                                                                                                                                            | 1850.86                                           | 1572.92                                                                                                                                                                                                                                                |
| 4th floor                                                                                                                                            | 1850.86                                           | 1572.92                                                                                                                                                                                                                                                |
| 5th floor                                                                                                                                            | 1850.86                                           | 1572.92                                                                                                                                                                                                                                                |
| 6th floor                                                                                                                                            | 1850.86                                           | 1572.92                                                                                                                                                                                                                                                |
| 7th floor                                                                                                                                            | 1850.86                                           | 1572.92                                                                                                                                                                                                                                                |
| 8th floor                                                                                                                                            | 1850.86                                           | 1572.92                                                                                                                                                                                                                                                |
| 9th floor                                                                                                                                            | 1850.86                                           | 1572.92                                                                                                                                                                                                                                                |
| 10th floor                                                                                                                                           | 1850.86                                           | 1572.92                                                                                                                                                                                                                                                |
| 11th floor                                                                                                                                           | 1850.86                                           | 1572.92                                                                                                                                                                                                                                                |
| 12th floor                                                                                                                                           | 1892.34                                           | 1550.30                                                                                                                                                                                                                                                |
| 13th floor                                                                                                                                           | 1009.34                                           | 733.35                                                                                                                                                                                                                                                 |
| TERRACE FLOOR ( Stair Cabin )                                                                                                                        | 202.37                                            | 00.00                                                                                                                                                                                                                                                  |
| 12. Total Proposed Floor Space Area                                                                                                                  | 30449.83                                          | 19830.89                                                                                                                                                                                                                                               |
| 14. Total Existing Floor Space Area (if any)                                                                                                         |                                                   |                                                                                                                                                                                                                                                        |
| 15. Grand Total of Floor Space Area                                                                                                                  | 30449.83                                          | 19830.89                                                                                                                                                                                                                                               |
| 16. Total F.S.I. Consumed                                                                                                                            |                                                   | 2.69 < 2.70                                                                                                                                                                                                                                            |
| B. PARKING STATEMENT IN SQ.MTS.                                                                                                                      |                                                   |                                                                                                                                                                                                                                                        |
| Total maximum possible floor space area                                                                                                              |                                                   | Total require parking space                                                                                                                                                                                                                            |
| Residential 19830.89 (20%)                                                                                                                           |                                                   | 3966.18                                                                                                                                                                                                                                                |
| TOTAL                                                                                                                                                | 19830.89                                          | 3966.18                                                                                                                                                                                                                                                |
| Total provided parking space                                                                                                                         | Provided on Ground level                          | Provided on BASE. level                                                                                                                                                                                                                                |
| Residential                                                                                                                                          | COV.PARK+OPEN PARK                                | TOTAL                                                                                                                                                                                                                                                  |
|                                                                                                                                                      | 1281.90                                           | 1281.90                                                                                                                                                                                                                                                |
|                                                                                                                                                      | 4207.10                                           | 5489.00                                                                                                                                                                                                                                                |
| TOTAL                                                                                                                                                | 1281.90                                           | 1281.90                                                                                                                                                                                                                                                |
|                                                                                                                                                      | 4207.10                                           | 5489.00                                                                                                                                                                                                                                                |



TOTAL PROPOSED F.S.I. = 19830.89 SQ.MTS.  
PERMISSIBLE ( 1.80 ) = 13233.60 SQ.MTS.  
TOTAL PAID F.S.I AREA = 6597.29 SQ.MTS.  
@ 2.70 ( 40% OF JANTRY ) = 6597.29 SQ.MTS.

V. CERTIFICATE  
1). Existing Structure and Adjoining Property is seen by me and necessary precautions will be taken for smooth working without any defect to existing work manhole connection is possible & is verified by me.  
2). Certified that the plot under reference was surveyed by me on and the dimension of sides etc. of plot stated on are as measured on site and area so worked out tallies with the area ownership/t.p. Record/property card or 7,12 record

Signature Of Owners / Builders. Signature Of Architects-Engineers  
KIRAN PATEL ARCHITECT  
V.M.S.S Lic.No.-CA-97/2019TO2023  
Owner / Builder / Organisor / Developer or Authorised Agent of Owner



KEY PLAN  
SCALE:- 1.00 CM. = 20.00 METER

LAYOUT PLAN  
SCALE :- 1.00 CM. = 4.00 MT.

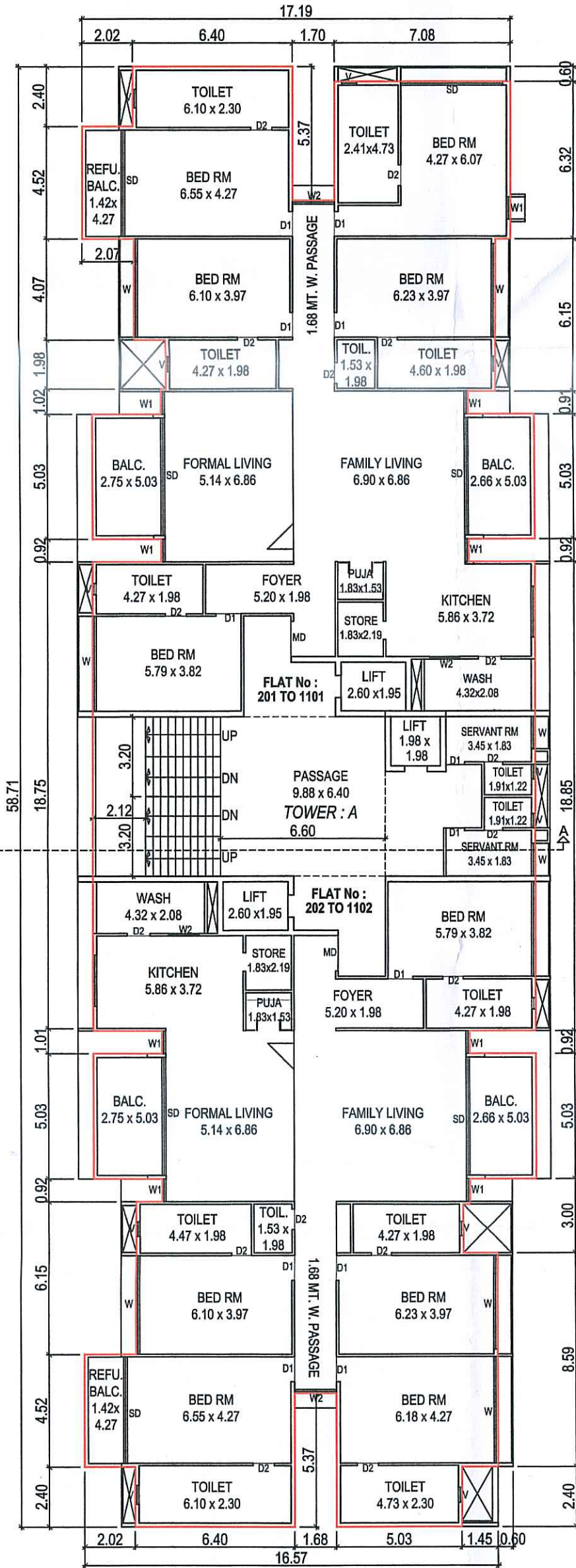
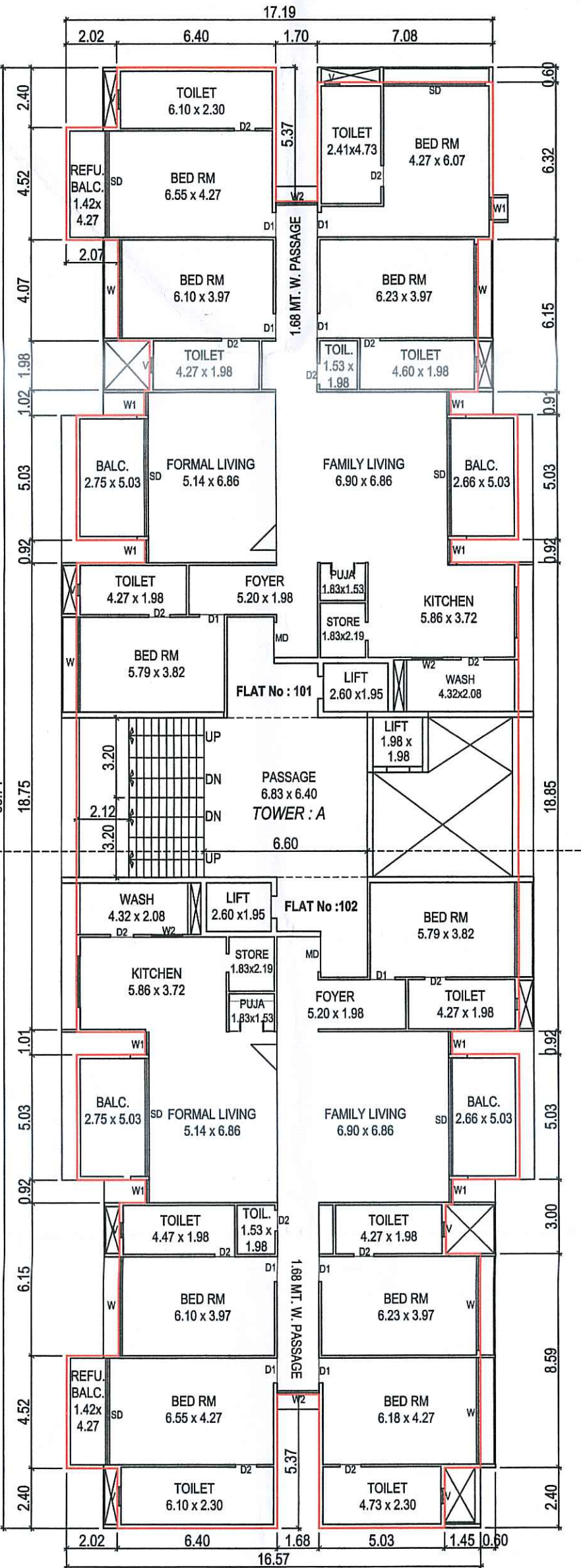
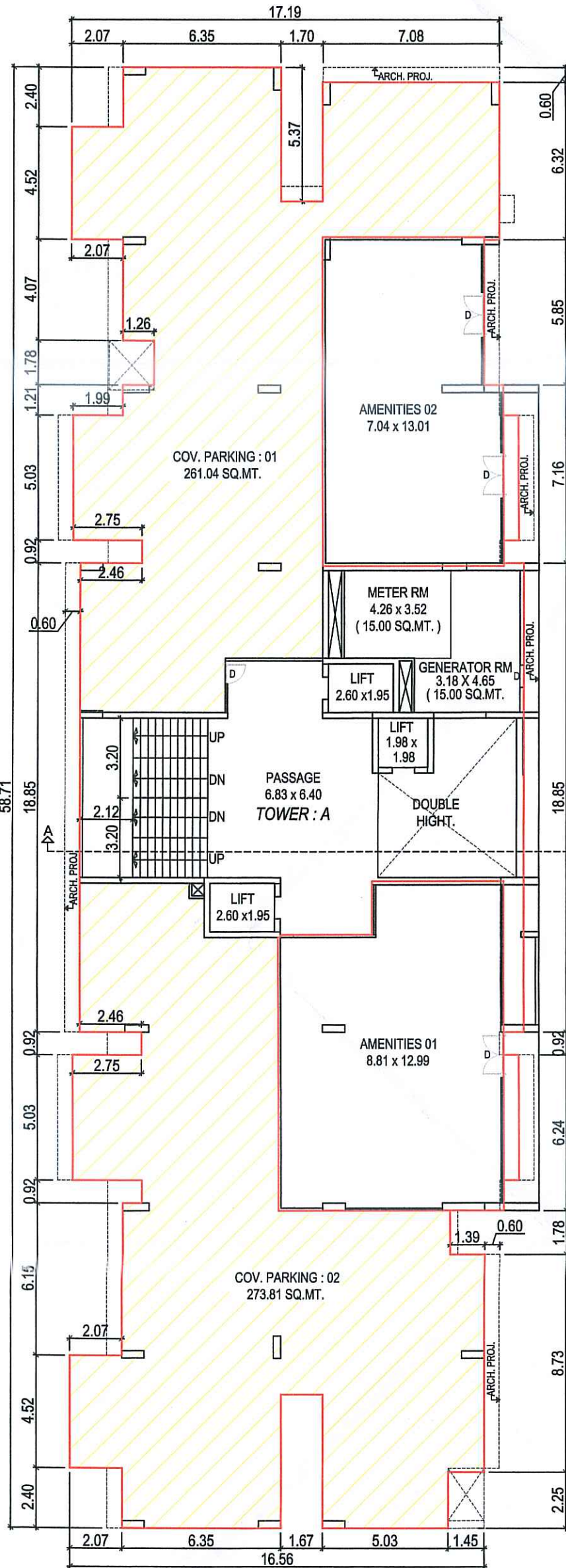
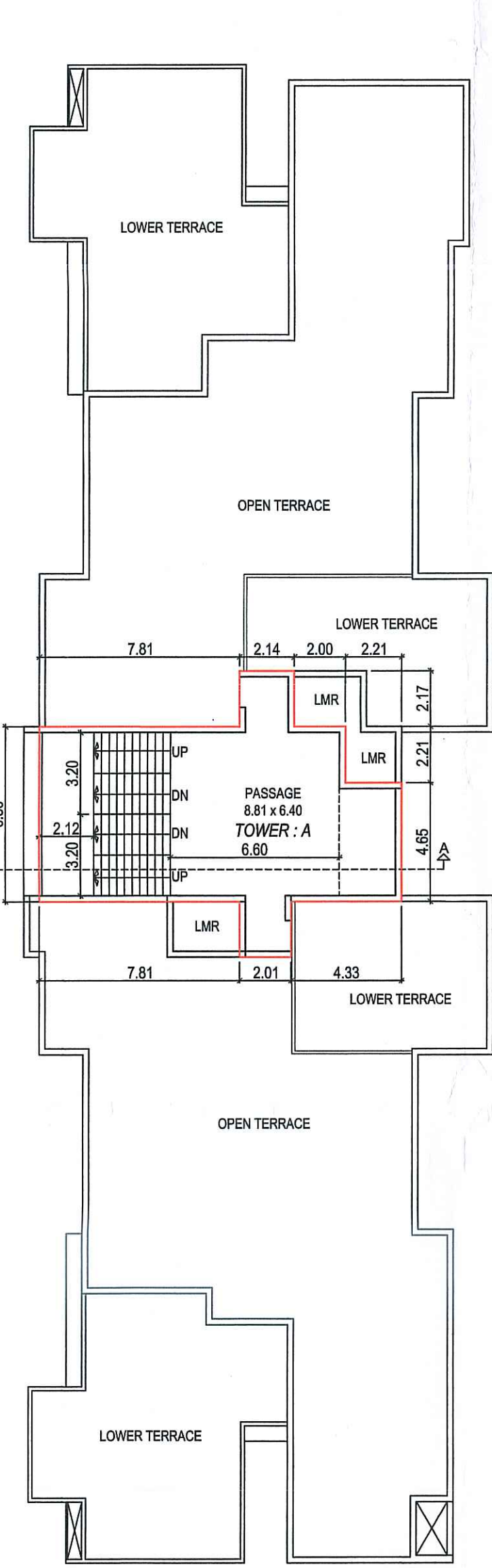
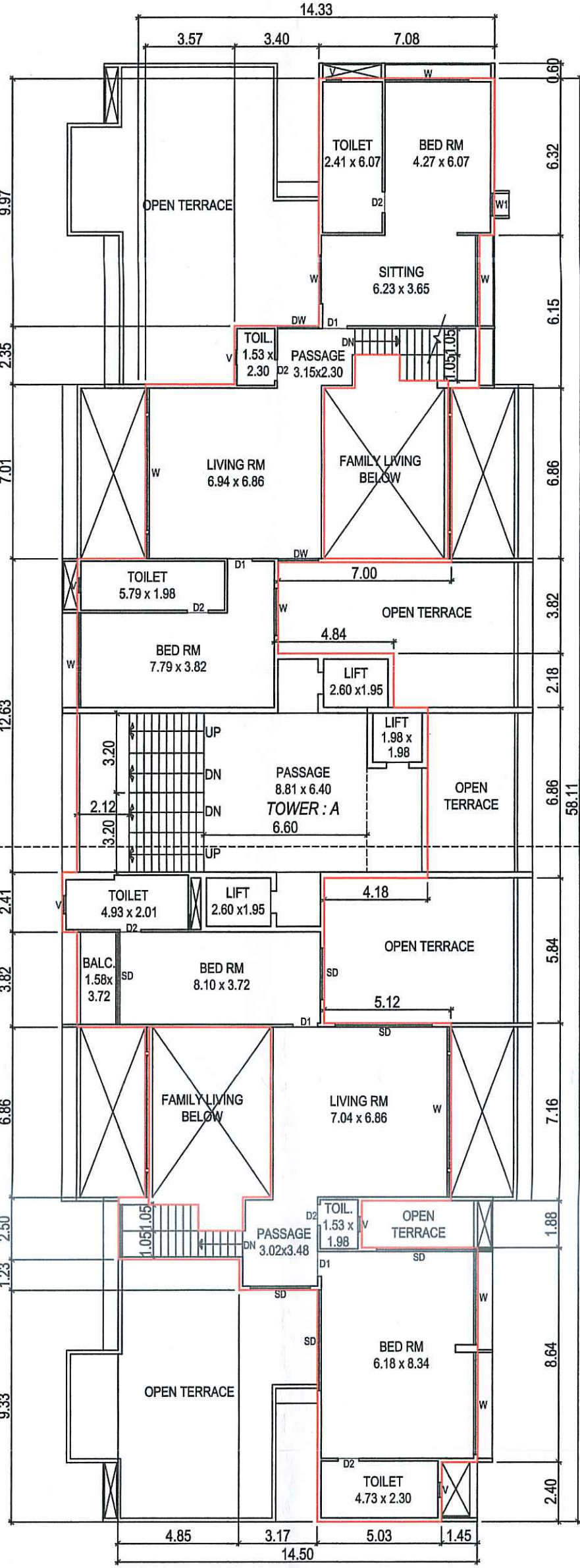
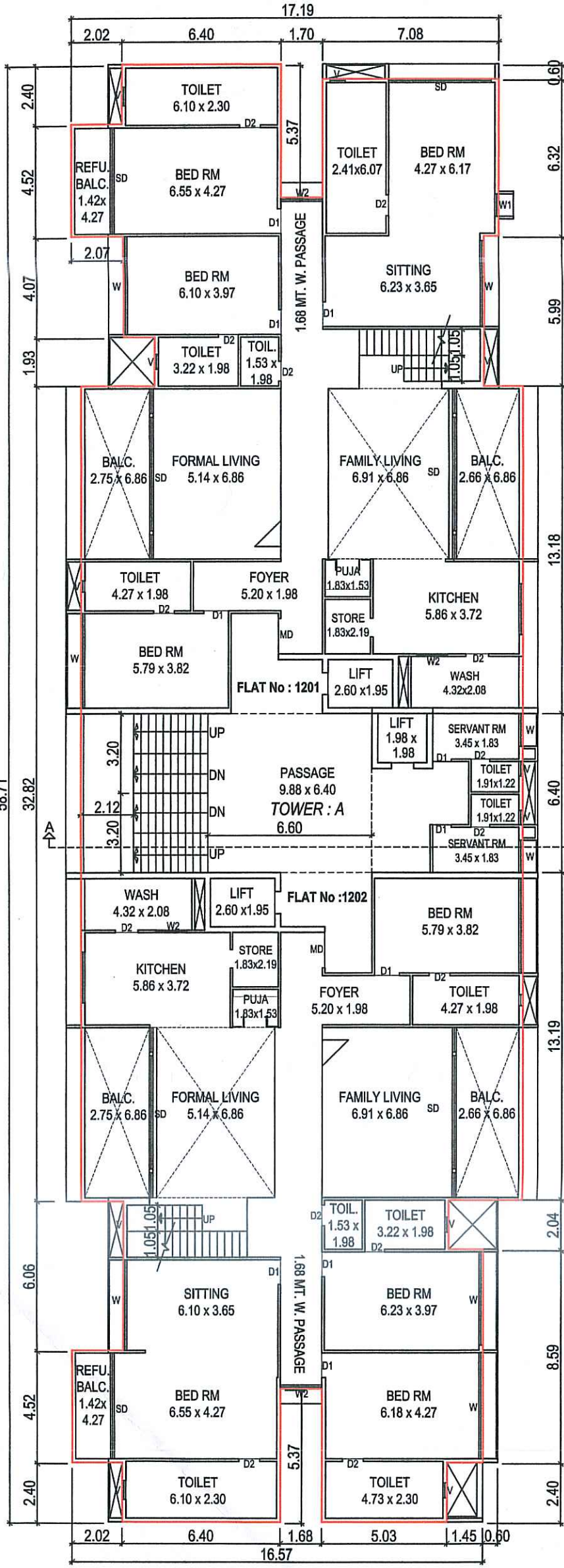
- LEGEND
- 18" WIDE RAIN WATER CHANNEL
  - 8" RAIN WATER HARVESTING PIT
  - 6" P.V.C. PIPE
  - FINISH ROAD LEVEL FROM MAIN ROAD (00' LEVEL)
  - 2'-0" MAN HOLE WITH R.C.C. COVER (32 TON)
  - 12" R.C.C. / P.V.C. / D.W.C. PIPE
  - 9" R.C.C. / P.V.C. / D.W.C. PIPE
  - 6" R.C.C. / P.V.C. / D.W.C. PIPE

PROP. BUILDING PLAN ( TOWER : A ) FOR R.S. NO : 173,205 & 206 , O.P.NO : 109 , F.P.NO : 109 , T.P.S. NO : 08 ( GOTRI )  
AT VILLAGE - GOTRI , TAL. - DISTRICT : VADODARA.

Stamp & Signature Of Approval 2/5

Approved Subject to Condition laid  
Down in Building Permissio  
Ward No. 6 (GOTRI)  
Order No. HB-50/22-23  
Date 5/2/23

By:   
Dy. Town Development Officer  
Vadodara Mahanagar Palika  
H.O.D. (L & E) ની હાથે



Schedule of Openning

|             |    |             |
|-------------|----|-------------|
| Doors       | D  | 1.06 X 2.13 |
|             | D1 | 0.90 X 2.13 |
|             | D2 | 0.75 X 2.13 |
| Windows     | W  | 1.83 X 1.20 |
|             | W1 | 0.90 X 0.90 |
|             | W1 | 0.61 X 1.20 |
| Ventilation | V  | 0.61 X 0.61 |

Signature Of Owners / Builders.

Owner / Builder / Organisor / Developer  
or Authorised Agent of Owner

Signature Of Architects-Engineers

KIRAN PATEL  
ARCHITECT

By: 

V.M.S.S Lic.No.-CA-97/2019TO2023

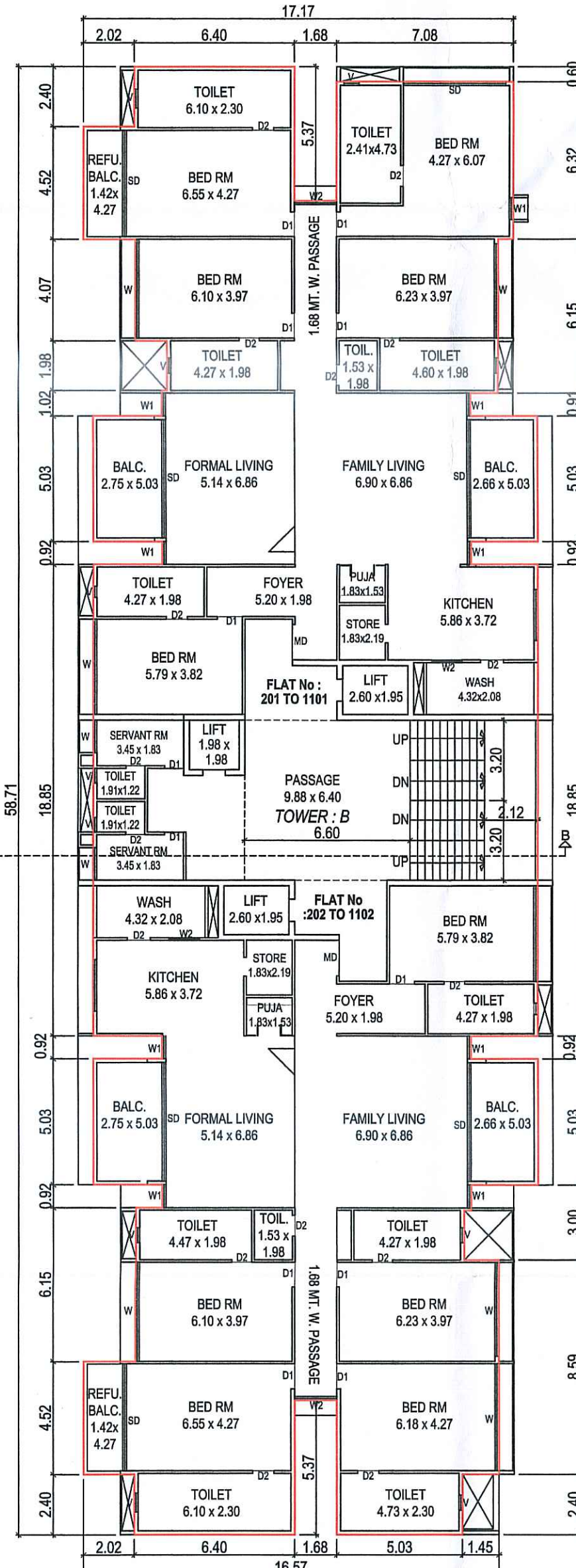
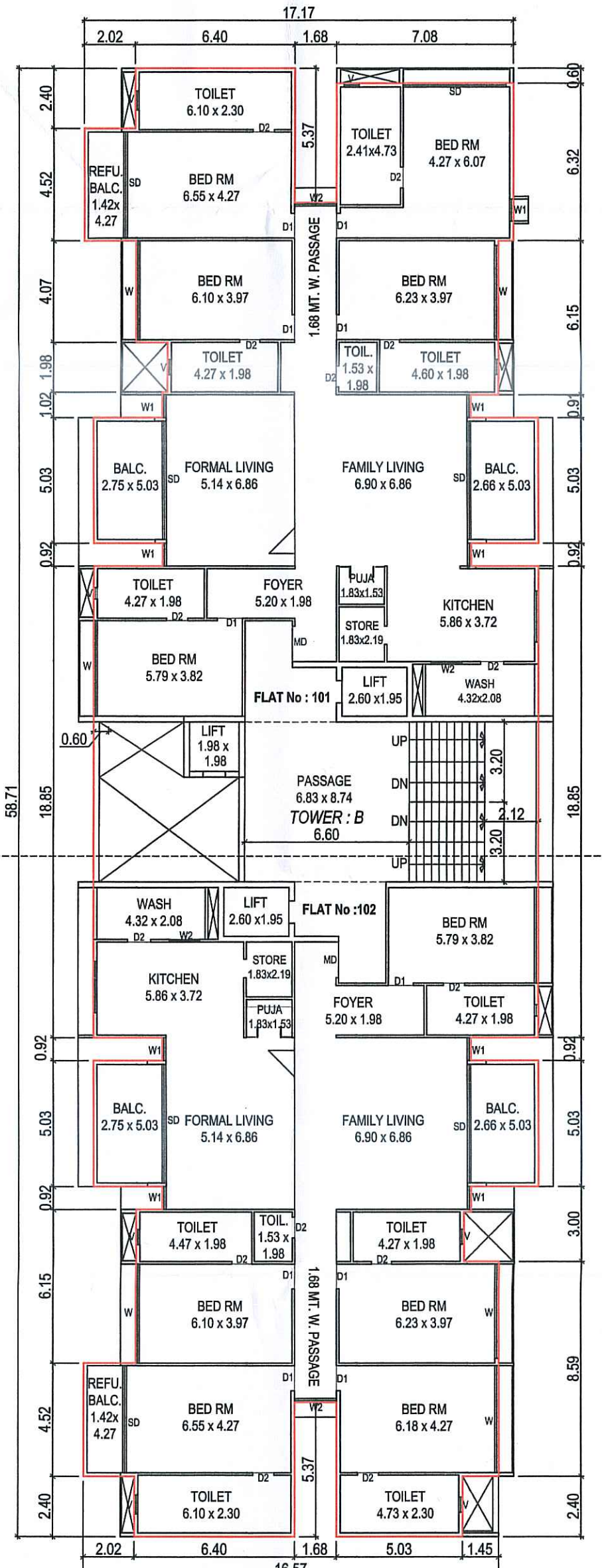
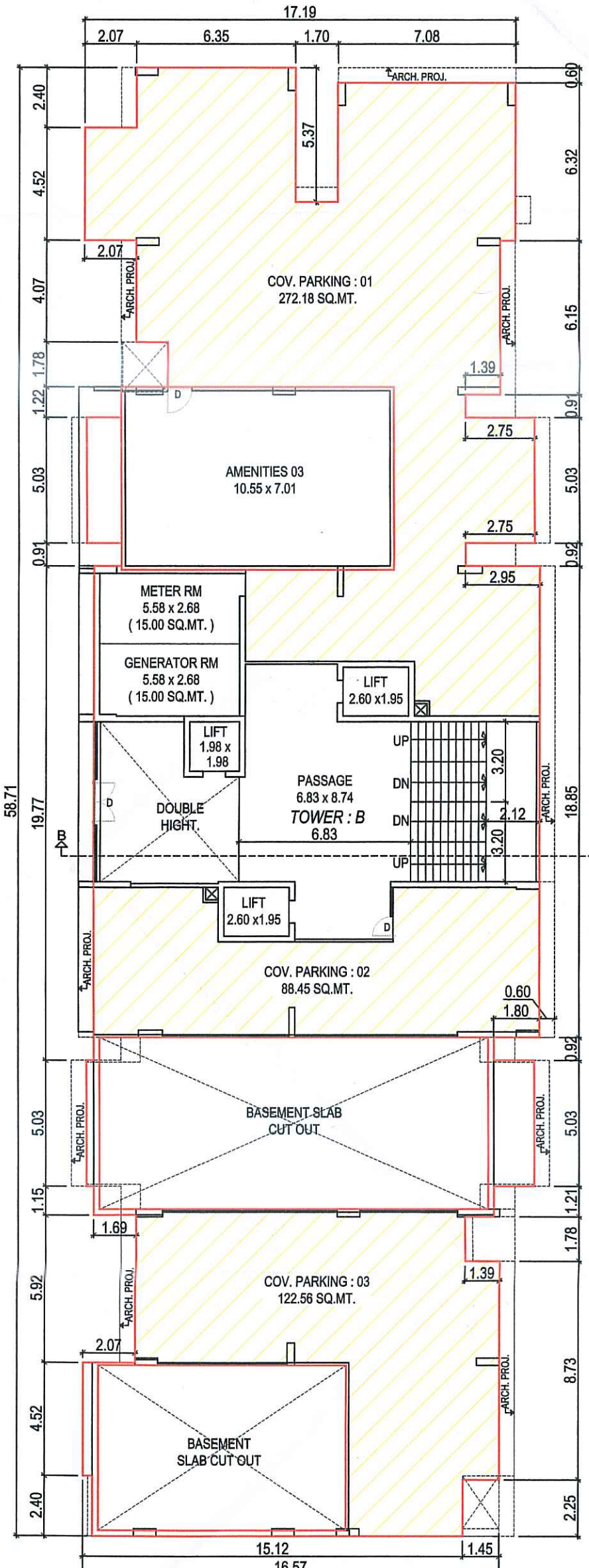
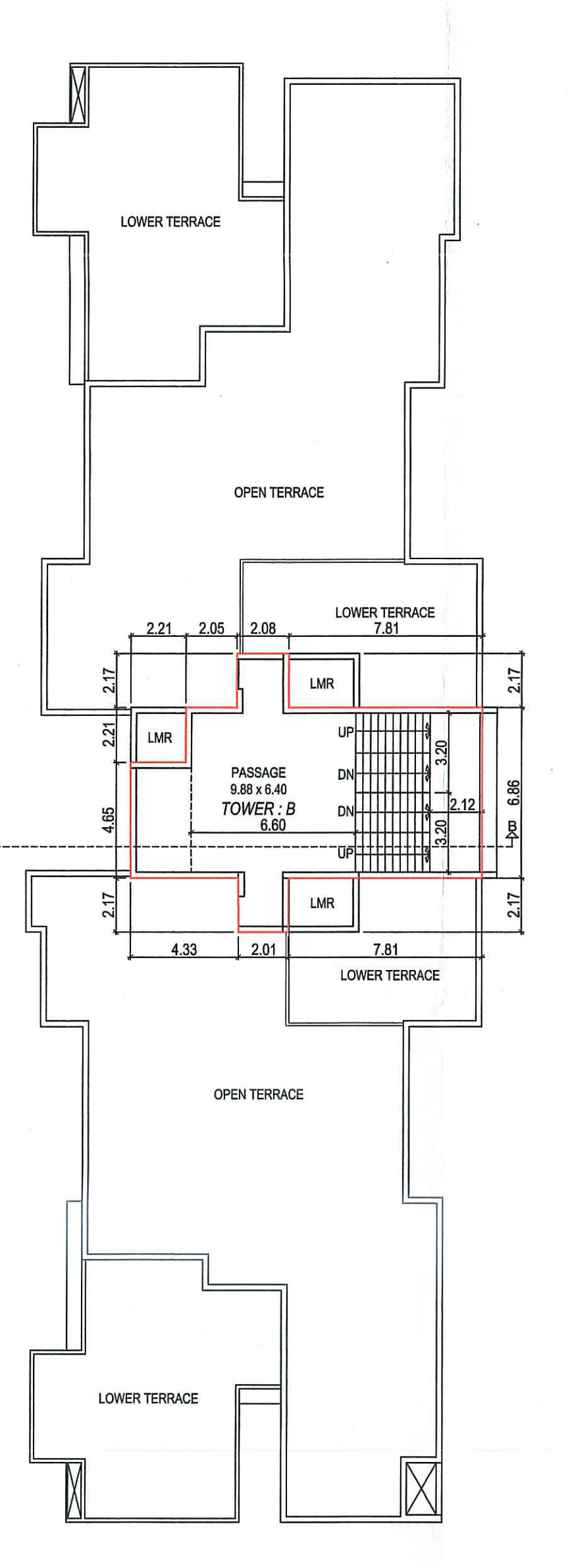
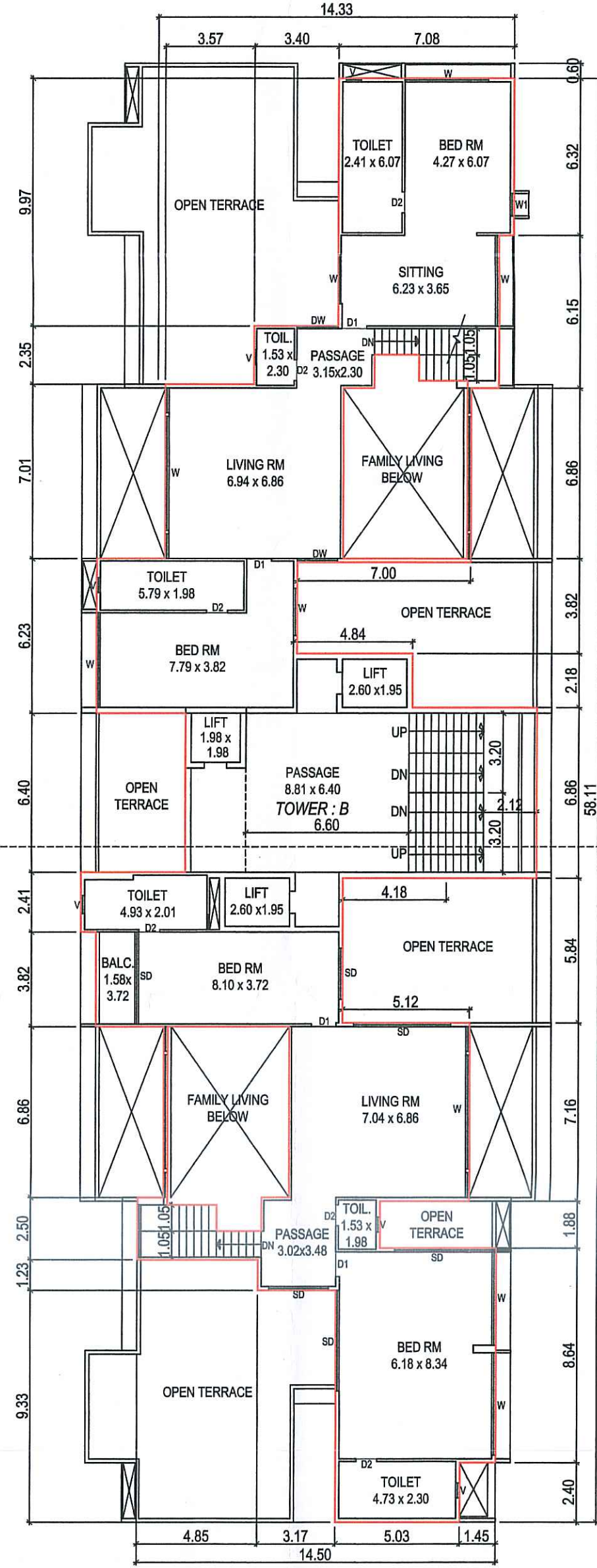
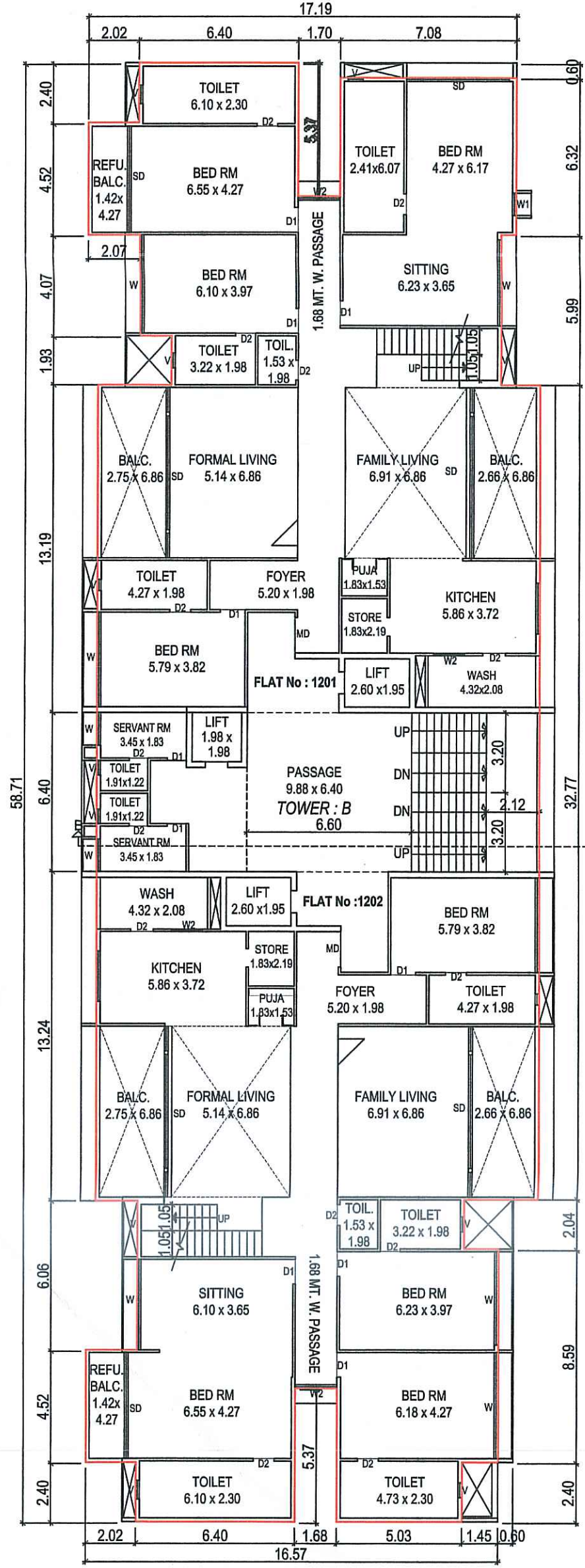
PROP. BUILDING PLAN ( TOWER : B ) FOR R.S. NO : 173,205 & 206 , O.P.NO : 109 , F.P.NO : 109 ,T.P.S. NO : 08 ( GOTRI )  
AT VILLAGE - GOTRI , TAL. - DISTRICT : VADODARA.

Stamp & Signature Of Approval

3/5

Approved Subject to Condition laid  
Down in Building Permissio  
Ward No. 5 (GOTRI)  
Order No. 118-RO 122-23  
Date 5.12.23

6/12/23  
Dy. Town Development Officer  
Vadodara Mahanagarpalika  
H.O.D એ (L & E) ની ઉપસ્થિતિ



Schedule of Opening

|             |    |             |
|-------------|----|-------------|
| Doors       | D  | 1.06 X 2.13 |
|             | D1 | 0.90 X 2.13 |
|             | D2 | 0.75 X 2.13 |
| Windows     | W  | 1.83 X 1.20 |
|             | W1 | 0.90 X 0.90 |
|             | W1 | 0.61 X 1.20 |
| Ventilation | V  | 0.61 X 0.61 |

Signature Of Owners / Builders.

Owner / Builder / Organisor / Developer  
or Authorised Agent of Owner

Signature Of Architects-Engineers

KIRAN PATEL  
ARCHITECT

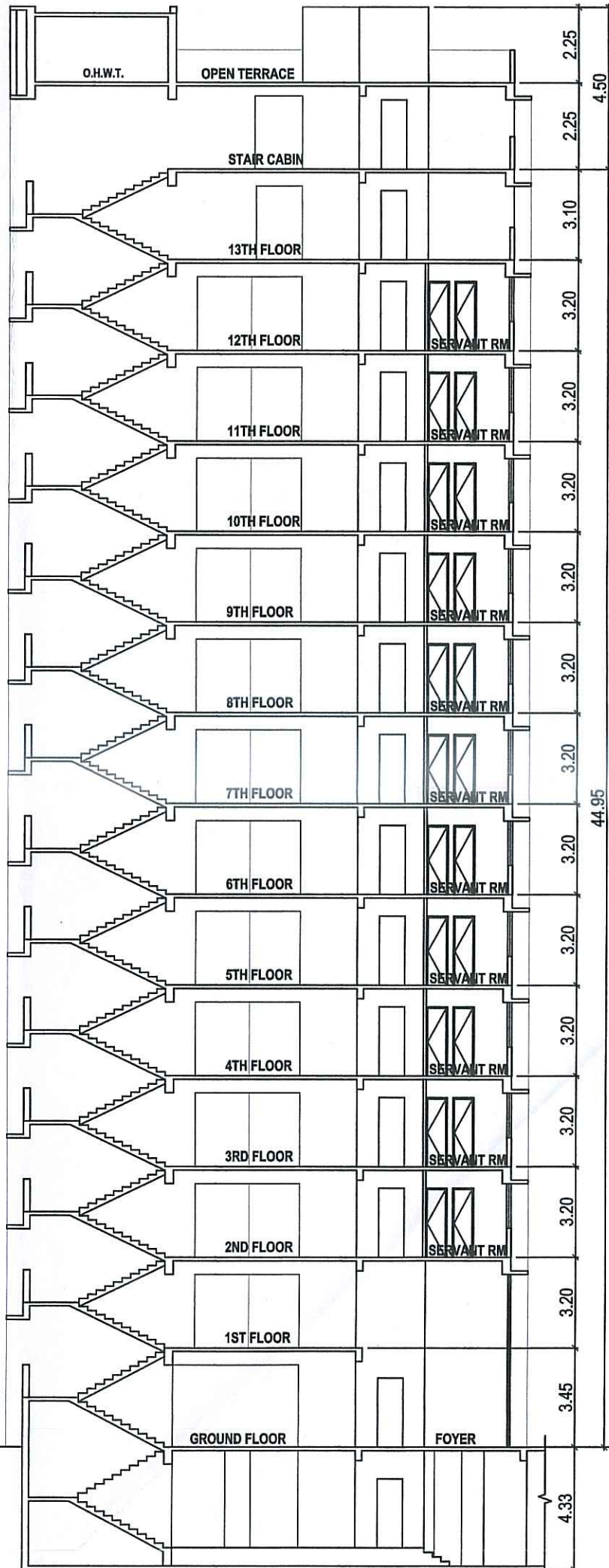
Kiran

V.M.S.S Lic.No.-CA-97/2019TO2023

|                                                                                                                                                                                                                                                       |                                                                                                            |                                                                                                       |                                                                                                                                                                                                                                                          |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| <div>PROP. ELEVATION &amp; SECTION ( TOWER : A &amp; B )</div> <div>FOR R.S. NO : 173,205 &amp; 206 , O. P. NO : 109 ,</div> <div>F.P.NO : 109 ,T.P.S. NO : 08 ( GOTRI )</div> <div>AT VILLAGE - GOTRI ,</div> <div>TAL. - DISTRICT : VADODARA.</div> | Signature Of Owners / Builders.                                                                            | Signature Of Architects-Engineers                                                                     | Stamp & Signature Of Approval                                                                                                                                                                                                                            | 4/5 |
|                                                                                                                                                                                                                                                       | <div><div></div><div>Owner / Builder / Organisior / Developer<br/>or Authorised Agent of Owner</div></div> | <div><div>KIRAN PATEL<br/>ARCHITECT</div><div></div><div>V.M.S.S Lic.No.-CA-97/2019TO2023</div></div> | <div>Approved Subject to Condition leid<br/>Down in Building Permissio<br/>Ward No. 6 ( 7402 )<br/>Order No. 118-50/22-23<br/>Date. 5/2/23<br/>Dy. Town Development Officer<br/>Vadodara Mahanagarpalike<br/>H.O.D શ્રી ( L &amp; E ) ની હસ્તાક્ષર</div> |     |



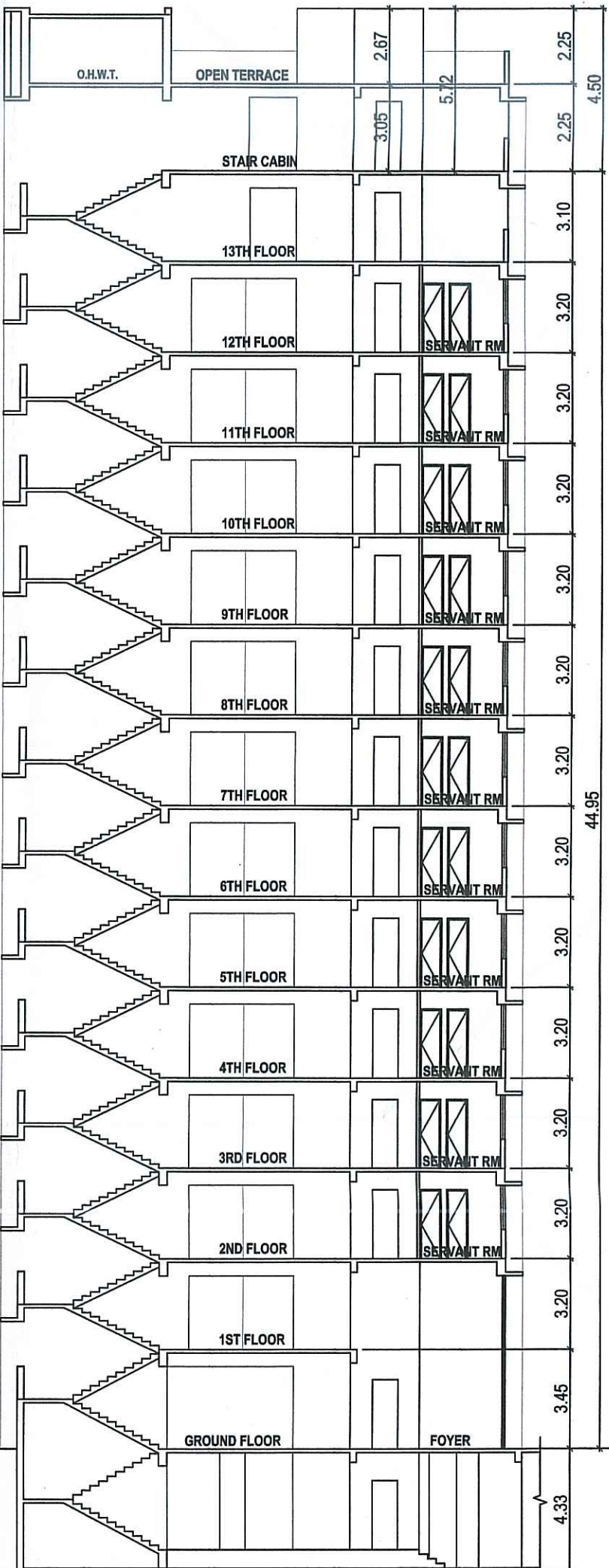
ELEVATION ( TOWER : B )    SCALE : 1.00 C.M.=2.00 METER



SECTION: B B ( TOWER : B )



ELEVATION ( TOWER : A )    SCALE : 1.00 C.M.=2.00 METER



SECTION: A A ( TOWER : A )

