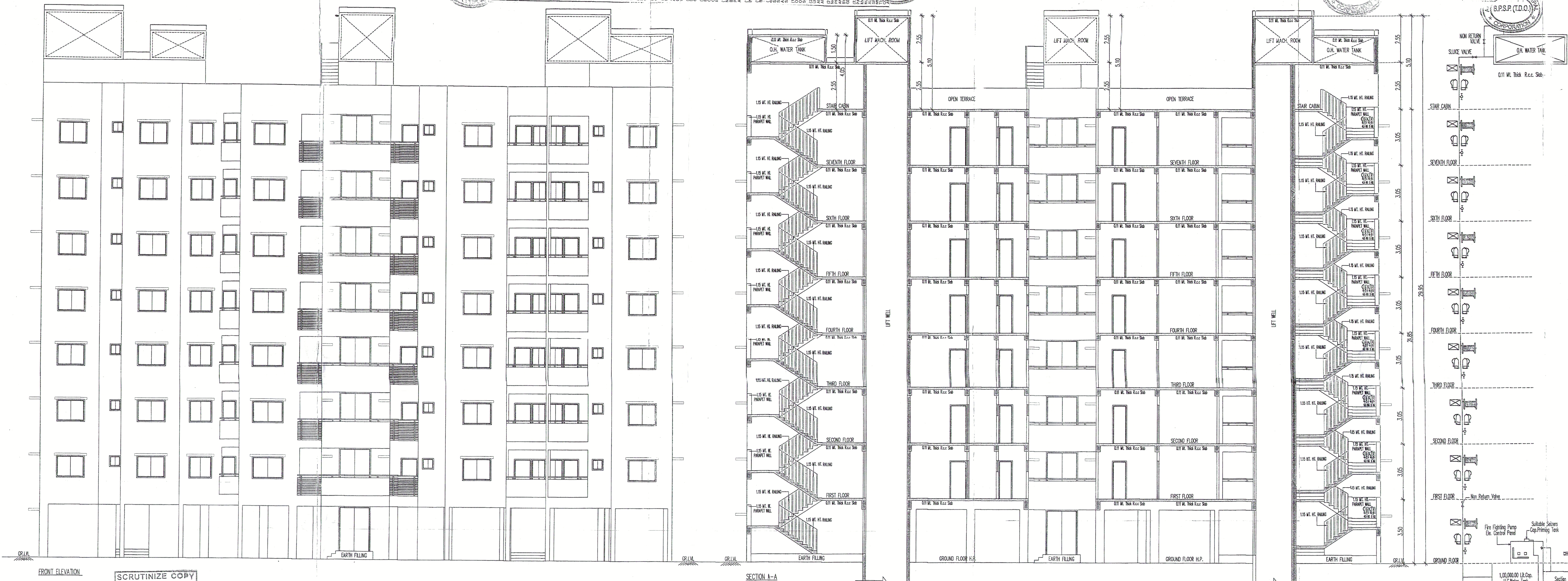




SCRUTINIZE COPY
NO. 3206-C.D.1512.1.11
TDO, B.S.P., A.M.C.

NOTE:-
• IT IS CERTIFIED THAT THE PLAT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP / REVENUE RECORD.
• ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL SPACE AND MARGIN.
• THE DEPTH AND POSITION OF EXISTING MARGINAL MAIN HOLE IS VERIFIED BY ME ON SITE AND PROVISIONS CAN GET DRAINAGE CONNECTION.
• IT IS CERTIFIED THAT ACCORDING TO C.O.D.C.R.-2017 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTION ARE TAKEN.
• IT IS CERTIFIED THAT ACCORDING TO THE CLAUSE NO.4.4.3 OF C.O.D.C.R.-2017, THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS OF THE INDIAN STANDARDS.
• DESIGN OF STAIRCASE AND RAMPING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.1.11 AND 13.1.13 OF C.O.D.C.R.-2017.
• PEDESTAL RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.1.14 OF C.O.D.C.R.-2017.
• LEFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.1.2 OF C.O.D.C.R.-2017.
• WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.8 OF C.O.D.C.R.-2017.
• LATER BOX FOR EACH UNIT SHALL BE PROVIDED AT GROUND FLOOR LEVEL FOR EACH UNIT.
• WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER FIRE PREVENTION AND FIRE SAFETY ACT-2016.
• ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO.13.1.1 OF C.O.D.C.R.-2017.
• DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER CLAUSE NO.13.6.2 OF C.O.D.C.R.-2017.
• DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO.13.10 OF C.O.D.C.R.-2017.
• SINKS OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.7 OF C.O.D.C.R.-2017.
• ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO.13.1.6 OF C.O.D.C.R.-2017.
• THE PAVING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO.13.1.3 OF C.O.D.C.R.-2017.
• THE STRUCTURAL DESIGN OF BUILDING IS AS PER NORMS OF SPECIFIED IN THE INDIAN STANDARD AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING CONSTRUCTION.
• RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO.17.2 OF C.O.D.C.R.-2017.
• COMMUNITY BK PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.17.2.4 & 17.2.5 OF C.O.D.C.R.-2017.
• GRAY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER CLAUSE NO.17.3 OF C.O.D.C.R.-2017.
• SOLAR ASSISTED WATER HEATING SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO.17.5 OF C.O.D.C.R.-2017.
• POLLUTION CONTROL SYSTEM IS PROVIDED PER THE CHAPTER NO.18 OF C.O.D.C.R.-2017.
• FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER 14 OF C.O.D.C.R.-2017.
• FIRE SAFETY PROVISION SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2016 AND FIRE PREVENTION AND LIFE SAFETY ACT-2016.
• MAINTENANCE AND UPGRADATION OF BUILDING IS AS PER CHAPTER NO.19 OF C.O.D.C.R.-2017.
• MARGINAL SPACE & BASEMENT SLAB SHALL HAVE LOAD BEARING CAPACITY OF 40/60 TONNES PER SQUARE METER SHALL BE PROVIDED AS PER CHAPTER NO.14 OF C.O.D.C.R.-2017 AND FIRE PREVENTION AND LIFE SAFETY ACT-2016.
• ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.17.5.1 OF C.O.D.C.R.-2017.
• THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLECTIVE AND PROVIDED UP TO MAX OF 50% OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILING UP TO SILL LEVEL AS PER CLAUSE NO.13.1.3 OF C.O.D.C.R.-2017.

ENGINEER CERTIFICATE
ENGINEER IS FULLY RESPONSIBLE FOR LEAVING MARGINAL OPEN SPACE & ROAD LINE PORTION.
DRAINAGE CERTIFICATE
THE DEPTH OF POSITION OF EXIST. MAIN IS CHANGED VARIOUS PERSONALLY BY ME ON SITE PROVISIONS CAN GET CONNECTION AS SHOWN IN PLAN.

NOTE:-
IT IS CERTIFIED THAT THE PLAT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND ARE SHOWN ON PLAN AREA TALLESS WITH SITE POSITION OF COORDINATE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT.
AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER GOVT HAS BEEN VERIFIED BY ME AND THE SITE LAND IS SUITABLE FOR PROPOSED CONSTRUCTION. THE PLAT DIMENSIONS AS SHOWN IN THE PLAN CORRESPONDS WITH THE SITE.

BLOCK :- B+C

SHEET NO. :- 4/4

REVISE PLAN SHOWING PROP. RESIDENCE (RESIDENTIAL AFFORDABLE HOUSING) BUILDING ON F.P. NO. :- 65/1 OF T.P.S. NO. :- 84 VATVA-IV (PRELIMINARY), SUR. NO. :- 1241/2+1242/1+1242/2, O.P. NO. :- 65/1, MOULJE :- VATVA, TALUKA :- VATVA, DISTRICT :- AHMEDABAD.

SCALE :- 1:100 CM = 1.00 MT.

ZONE :- RESIDENCE - I (R)

RESIDENTIAL AFFORDABLE HOUSING (RAH) USE OF THE CONSTRUCTION :- RESIDENCE

COLOUR NOTE

PROPOSED WORK	CARPET AREA
PROPOSED DRAINAGE	WASH/BALCONY AREA
APPROVED WORK	
APPROVED DRAINAGE	

R.C.C. STAIR DETAIL

R.C.C. STAIR :-	1.52 MT. WIDE
TREAD :-	0.25 MT.
RISER :-	0.17 MT.

SCHEDULE OF OPENINGS

D :- 1.00 X 2.10	W2 :- 1.52 X 1.20	W6 :- 0.76 X 1.20	B/V :- 0.60 X 0.60
D1 :- 0.91 X 2.10	W3 :- 1.22 X 1.20	W7 :- 0.69 X 1.20	LD1 :- 1.46 X 2.60
D2 :- 0.76 X 2.10	W4 :- 0.85 X 1.20	SLD1 :- 0.98 X 2.10	LD2 :- 1.71 X 2.60
W1 :- 1.68 X 1.20	W5 :- 0.83 X 1.20	V :- 0.60 X 0.60	LD3 :- 1.80 X 2.60

For P. C. DEVELOPERS

OWNERS

PARTNERS

ENGINEER

CLERK OF WORKS

DEVELOPERS

STRUENGINEER

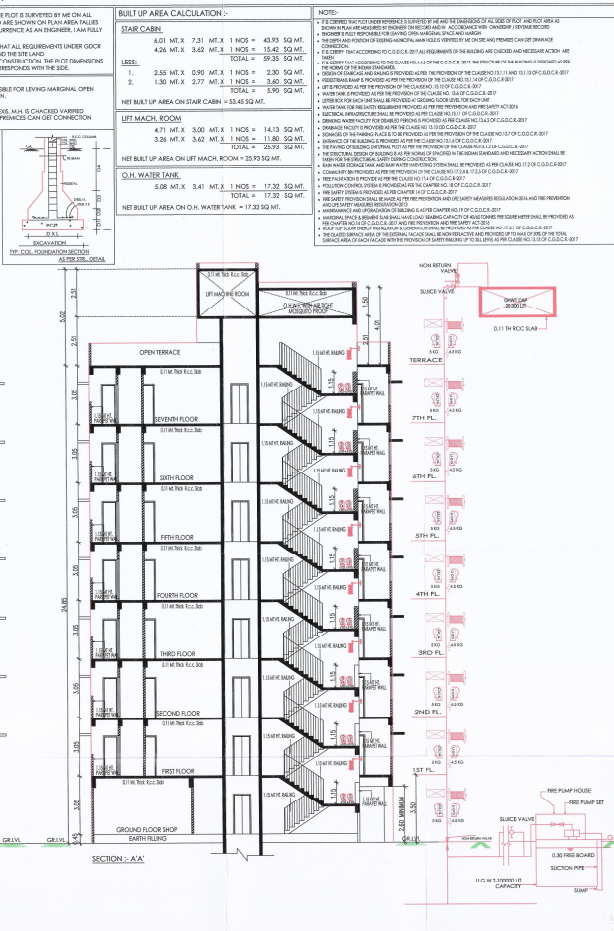
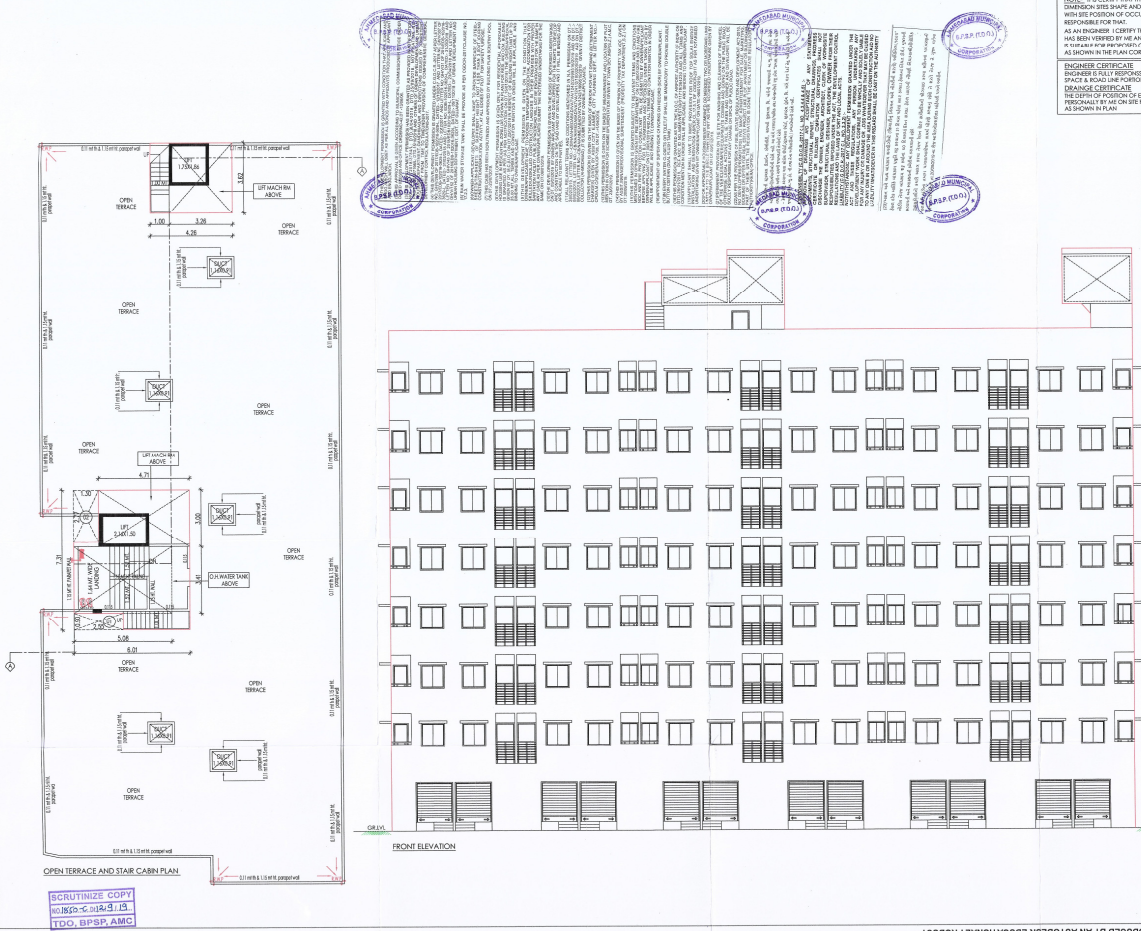
THAKKAR HIREN M. THAKKAR
A.M.C. COW Lic. No.: 001COW18012500633
3, F.F. Sandhya Apartment, 77 - Jagdish Park
Near Ramnagar Cross Road, Ramnagar,
Mandir, Ahmedabad - 380008

T-SQUARE CONSULTANT
P. Hiren M. Thakkar
3, First Floor, Karam Avenue,
Opp. Surajpally Plaza, Uthmaniyar,
Mandir, Ahmedabad - 380008
Developers:
Lic. No. 001DV2122500605

D. H. PATEL (B.E. CIVIL)
A.M.C. S.D. Grad I Lic. No.
SD 0288010122R2
B1, Parshram Society,
Dharol Colony Road, Visnagar.

Ahmedabad Municipal Corporation
Case No. : DUNT/S2/180419/GC/RV/A2209/R1/M1 Zone: SOUTH
Plan Approved as per terms and condition mentioned in the Commencement Certificate.
Raja Chitthi Number : 04545/180419/A2209/R1/M1
Date : 17/10/2021

T.D. Inspector (B.P.S.P.)
Asst. T.D. (B.P.S.P.)



RESIDENTIAL AFFORDABLE HOUSING PROJECT

SHEET NO - 4/7

PLAN SHOWING PROP. RES. + COMM. (RESIDENTIAL AFFORDABLE HOUSING) BUILDING ON P.P. NO. 45/1, OF T.P.S. NO. 84 VATVA - IV (PRELIMINARY) (SUR. NO. - 1241/2 + 1242/1 + 1242/2) (OPND - 681) MOJE - VATVA, TALUKA - VATVA DIST - AHMEDABAD

ZONE - RESIDENCE - I (R+1) USE - RESIDENCE + COMM. SCALE - 1 CM = 1.00 MTS.

BUILT UP AREA TABLE

	IN SQ.MTS.
PROP. BUILT UP AREA ON STAIR CABIN	53.45
PROP. BUILT UP AREA ON LIFT MACH. ROOM	25.93
PROP. BUILT UP AREA ON O.H. WATER TANK	17.32
PROP. TOTAL BUILT UP AREA	96.70

COLOUR NOTE

	R.C.C. STAIR DETAIL
PROPOSED WORK	R.C.C. STAIR - 1.52 MT. WIDE
PROPOSED DRAINAGE	TRACED - 0.25 MT.
CARPET AREA UNDER RERA	PROP. - 0.17 MT.
WATER & WASTE	

SCHEDULE OF OPENINGS

D	W	WT	V	X	Y
D : 1.00 X 2.10	W : 1.52 X 1.20	WT : 0.61 X 0.61			
D1 : 0.91 X 2.10	W1 : 1.22 X 1.20	SD : 0.99 X 2.10			
D2 : 0.75 X 2.10	W2 : 1.07 X 1.20				

OWNER: HIRSH M. THAKKAR

DEVELOPERS: T-SQUARE CONSULTANT

ENGINEER/CLERK OF WORKS: HIRSH M. THAKKAR

STRUCTURAL ENGINEER: HIRSH M. THAKKAR