

| CELLAR<br>B.U.P AREA            |  |
|---------------------------------|--|
| # 1 x 24.47 X 22.92 = 560.85    |  |
| # 1 x 9.76 X 17.26 = 168.46     |  |
| TOTAL = 729.31 SQ.MT            |  |
| AS PER B.U.P. AREA = 729.31 Sqm |  |

| GROUND FLOOR B.U.P AREA         |  |
|---------------------------------|--|
| # 17.43 x 25.90 = 451.44        |  |
| # 10.22 x 17.24 = 176.19        |  |
| # 7.50 x 4.00 = 30.00           |  |
| TOTAL = 657.63                  |  |
| deduc.                          |  |
| 1) 4 x 1.22 x 1.22 = 5.95       |  |
| 2) 4 x 0.20 x 0.81 = 0.65       |  |
| 3) 2 x 4.43 x 2.59 = 22.95      |  |
| TOTAL = 29.55 SQ.MT             |  |
| # 657.63 - 29.55 = 628.08 sq.mt |  |
| AS PER B.U.P. AREA = 628.08 Sqm |  |

| 1ST FLOOR B.U.P AREA            |  |
|---------------------------------|--|
| G.F. B.U.P AREA = 628.08 SQ.MT  |  |
| deduc.                          |  |
| T1) 4 x 2.17 x 1.57 = 13.63     |  |
| T2) 2 x 6.33 x 2.34 = 29.62     |  |
| T3) 2 x 3.15 x 1.75 = 11.02     |  |
| T4) 4.50 x 2.48 = 11.16         |  |
| T5) 2 x 3.15 x 1.98 = 12.47     |  |
| T6) 4.14 x 4.04 = 16.72         |  |
| T7) 2 x 5.57 x 0.77 = 8.58      |  |
| T8) 2 x 2.40 x 2.21 = 10.61     |  |
| T9) 0.126 x 4.00 = 5.04         |  |
| TOTAL = 118.85 SQ.MT            |  |
| # 628.08 - 118.85 = 509.23      |  |
| AS PER B.U.P. AREA = 509.23 Sqm |  |

| 2ND TO 14TH FLOOR B.U.P AREA    |  |
|---------------------------------|--|
| 1ST F.B.U.P AREA = 509.23 SQ.MT |  |
| deduc.                          |  |
| # 7.50 x 4.00 = 30.00           |  |
| # 509.23 - 30.00 = 479.23       |  |
| AS PER B.U.P. AREA = 479.23 Sqm |  |

| LESS IN F.S.I<br>STAIR, PASSAGE, LIFT AREA |  |
|--------------------------------------------|--|
| 1st Floor                                  |  |
| 1) 1X 10.14 X 4.04 = 40.96                 |  |
| 2) 1X 0.67 X 4.50 = 3.01                   |  |
| 3) 2X 4.43 X 0.23 = 2.04                   |  |
| 4) 2X 4.43 X 1.12 = 9.92                   |  |
| 5) 1X 8.96 X 4.00 = 35.84                  |  |
| 6) 2X 1.07 X 1.11 = 2.37                   |  |
| COMMON AMENITIES - 1X 7.00 X 4.00 = 30.00  |  |
| TOTAL = 124.14 SQ.MT                       |  |

| LESS IN F.S.I<br>STAIR, PASSAGE, LIFT AREA |  |
|--------------------------------------------|--|
| 2nd TO 14th F.                             |  |
| 1) 1X 10.14 X 4.04 = 40.96                 |  |
| 2) 1X 0.67 X 4.50 = 3.01                   |  |
| 3) 2X 4.43 X 0.23 = 2.04                   |  |
| 4) 2X 4.43 X 1.12 = 9.92                   |  |
| 5) 1X 8.96 X 4.00 = 35.84                  |  |
| 6) 2X 1.07 X 1.11 = 2.37                   |  |
| TOTAL = 94.14 SQ.MT                        |  |

| STAIR ROOM AREA            |  |
|----------------------------|--|
| 10.45 X 4.50 = 47.02 SQ.MT |  |
| 8.96 X 4.46 = 39.96 SQ.MT  |  |
| TOTAL = 86.98 SQ.MT        |  |

| 1ST F. F.S.I. B.U.P AREA                                    |  |
|-------------------------------------------------------------|--|
| # 1ST F. B. AREA = 509.23                                   |  |
| deduc. - 1ST F. STAIR LIFT PASSAGE AREA, COMMON AMENITIES - |  |
| 1) 1X 10.14 X 4.04 = 40.96                                  |  |
| 2) 1X 0.67 X 4.50 = 3.01                                    |  |
| 3) 2X 4.43 X 0.23 = 2.04                                    |  |
| 4) 2X 4.43 X 1.12 = 9.92                                    |  |
| 5) 1X 8.96 X 4.00 = 35.84                                   |  |
| 6) 2X 1.07 X 1.11 = 2.37                                    |  |
| COMMON AMENITIES - 1X 7.50 X 4.00 = 30.00                   |  |
| TOTAL = 124.14 SQ.MT                                        |  |
| # 509.23 - 124.14 = 385.09                                  |  |
| AS PER F.S.I. B.U.P. AREA = 385.09 Sqm                      |  |

| 2ND TO 14TH F. F.S.I. B.U.P AREA                |  |
|-------------------------------------------------|--|
| # 2ND TO 14TH F. B. AREA = 479.23               |  |
| deduc. - 2ND TO 14TH F. STAIR LIFT PASSAGE AREA |  |
| 1) 1X 10.14 X 4.04 = 40.96                      |  |
| 2) 1X 0.67 X 4.50 = 3.01                        |  |
| 3) 2X 4.43 X 0.23 = 2.04                        |  |
| 4) 2X 4.43 X 1.12 = 9.92                        |  |
| 5) 1X 8.96 X 4.00 = 35.84                       |  |
| 6) 2X 1.07 X 1.11 = 2.37                        |  |
| TOTAL = 94.14 SQ.MT                             |  |
| # 479.23 - 94.14 = 448.08                       |  |
| AS PER F.S.I. B.U.P. AREA = 448.08 Sqm          |  |

| REQ. RESSIDENCIAL PARKING |  |
|---------------------------|--|
| 5391.26 X 0.20 = 1078.25  |  |
| REQ. VISITOR PARKING      |  |
| 1078.25 X 0.10 = 107.82   |  |

| PROVIDED PARKING AREA  |  |
|------------------------|--|
| CELLAR PARKING         |  |
| 24.01 X 5.33 = 127.97  |  |
| 10.82 X 3.71 = 40.14   |  |
| 20.31 X 13.42 = 272.56 |  |
| 9.76 X 16.80 = 163.97  |  |
| TOTAL = 604.64         |  |

| DIDUCTION.                     |  |
|--------------------------------|--|
| 1 X 2.36 X 4.50 = 10.62        |  |
| 1 X 2.77 X 2.77 X 0.215 = 1.65 |  |
| 1 X 3.23 X 3.23 X 0.215 = 2.24 |  |
| 1 X 5.75 X 4.46 = 25.64        |  |
| TOTAL = 40.15                  |  |

604.64 - 40.15 = 564.49 (1)

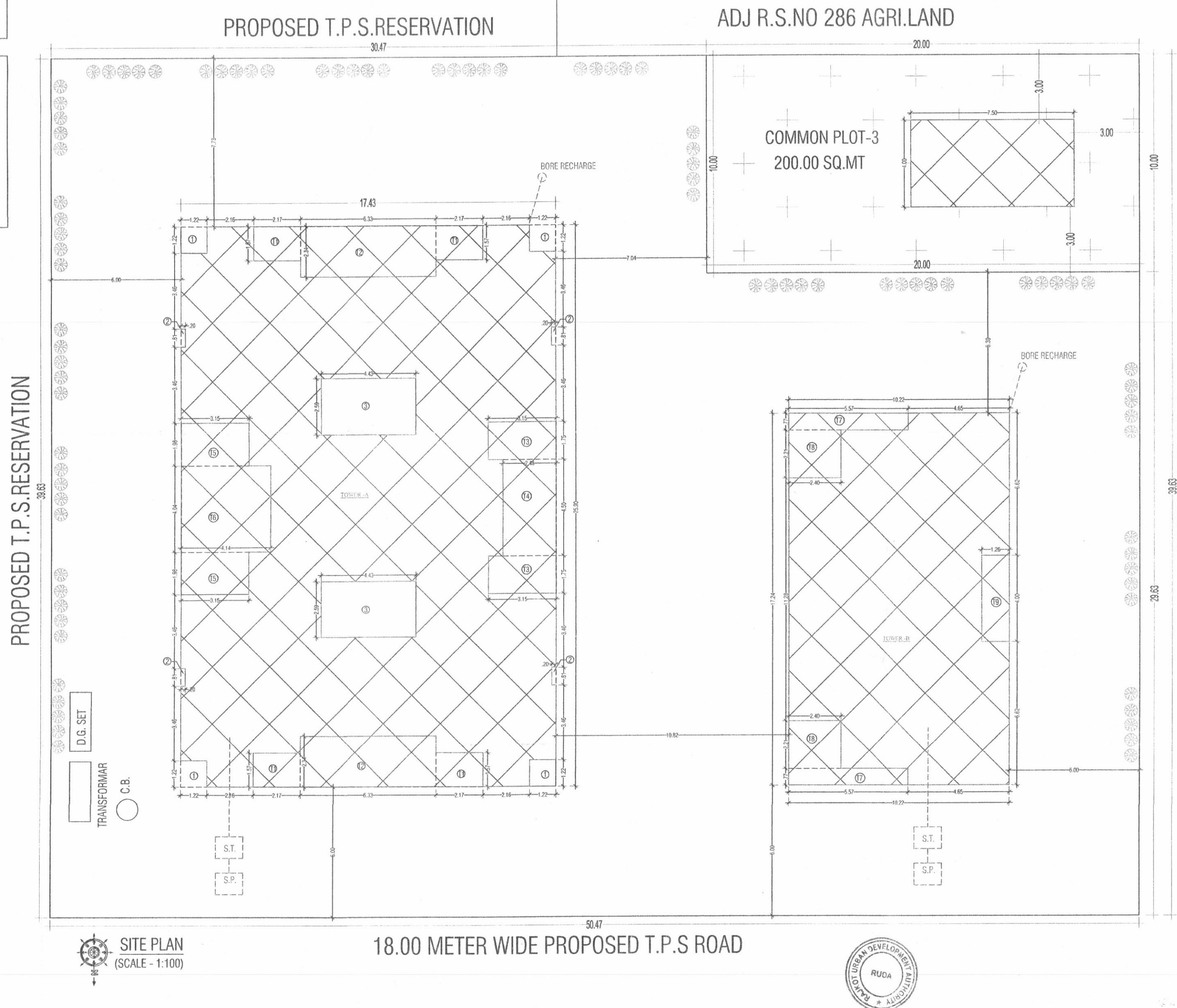
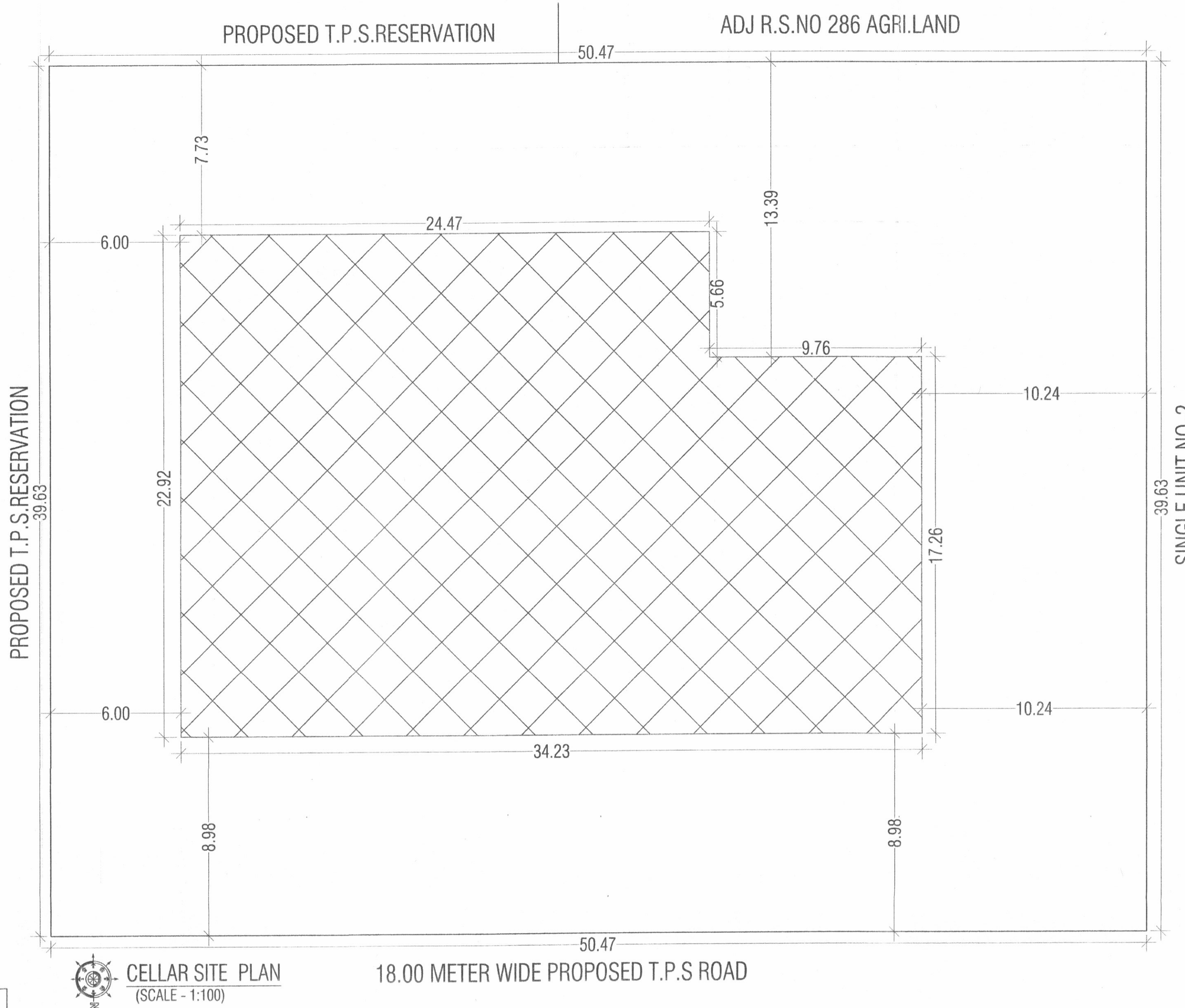
| GROUND FLOOR PARKING                |  |
|-------------------------------------|--|
| 17.43 X 1.50 = 26.15 (OPEN PARKING) |  |
| 8.92 X 5.56 = 49.60                 |  |
| 8.51 X 10.70 = 91.06                |  |
| 2.48 X 4.50 = 11.16                 |  |
| 6.50 X 10.70 = 69.55                |  |
| 5.20 X 10.70 = 55.64                |  |
| 2.22 X 1.43 = 3.17                  |  |
| 10.22 X 17.24 = 176.19              |  |
| 9.50 X 9.77 = 92.81 (OPEN PARKING)  |  |
| 2.59 X 2.77 = 7.17 (OPEN PARKING)   |  |
| TOTAL = 582.50                      |  |

| DIDUCTION.              |  |
|-------------------------|--|
| 1 X 8.96 X 4.46 = 39.96 |  |
| 1 X 1.80 X 6.39 = 11.50 |  |
| TOTAL = 51.46           |  |

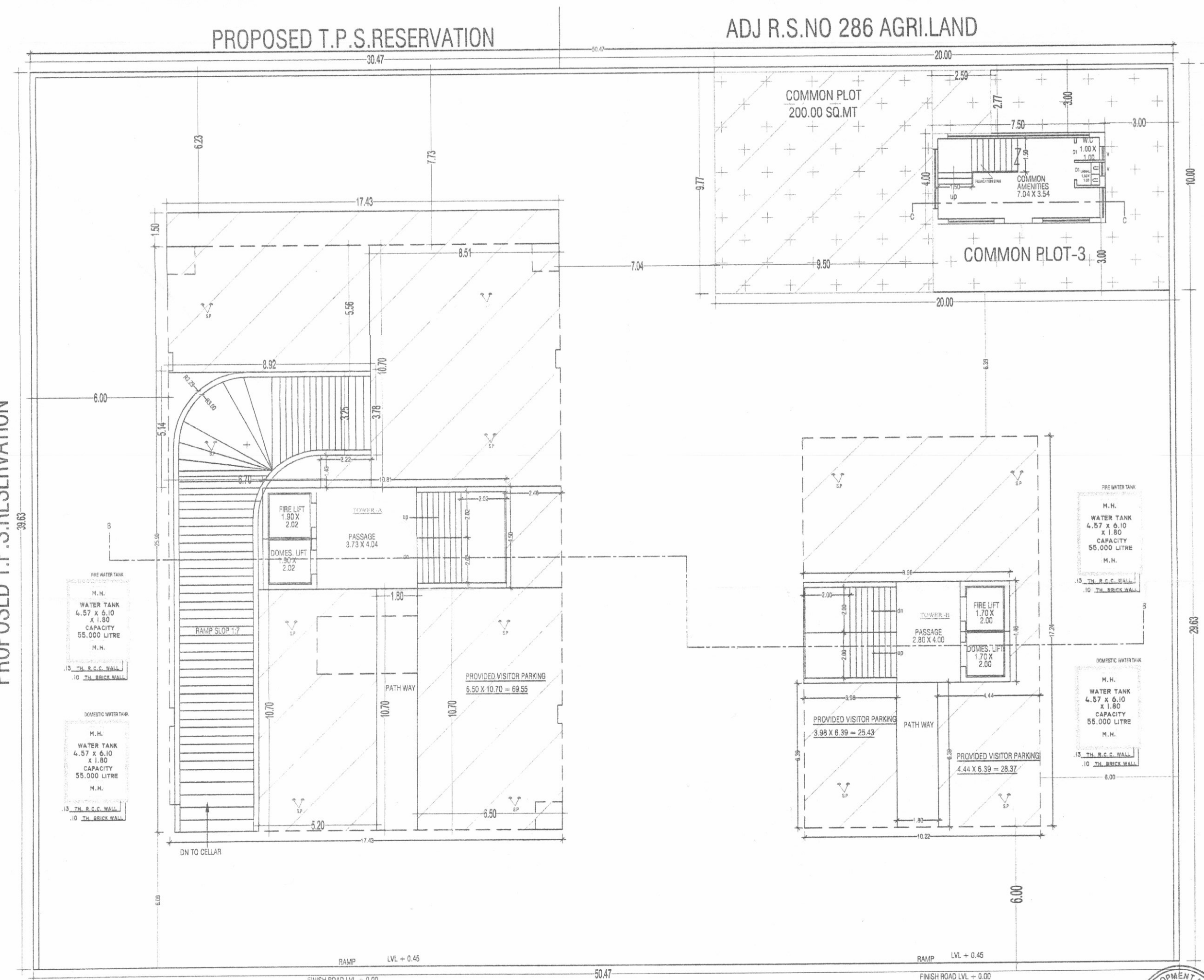
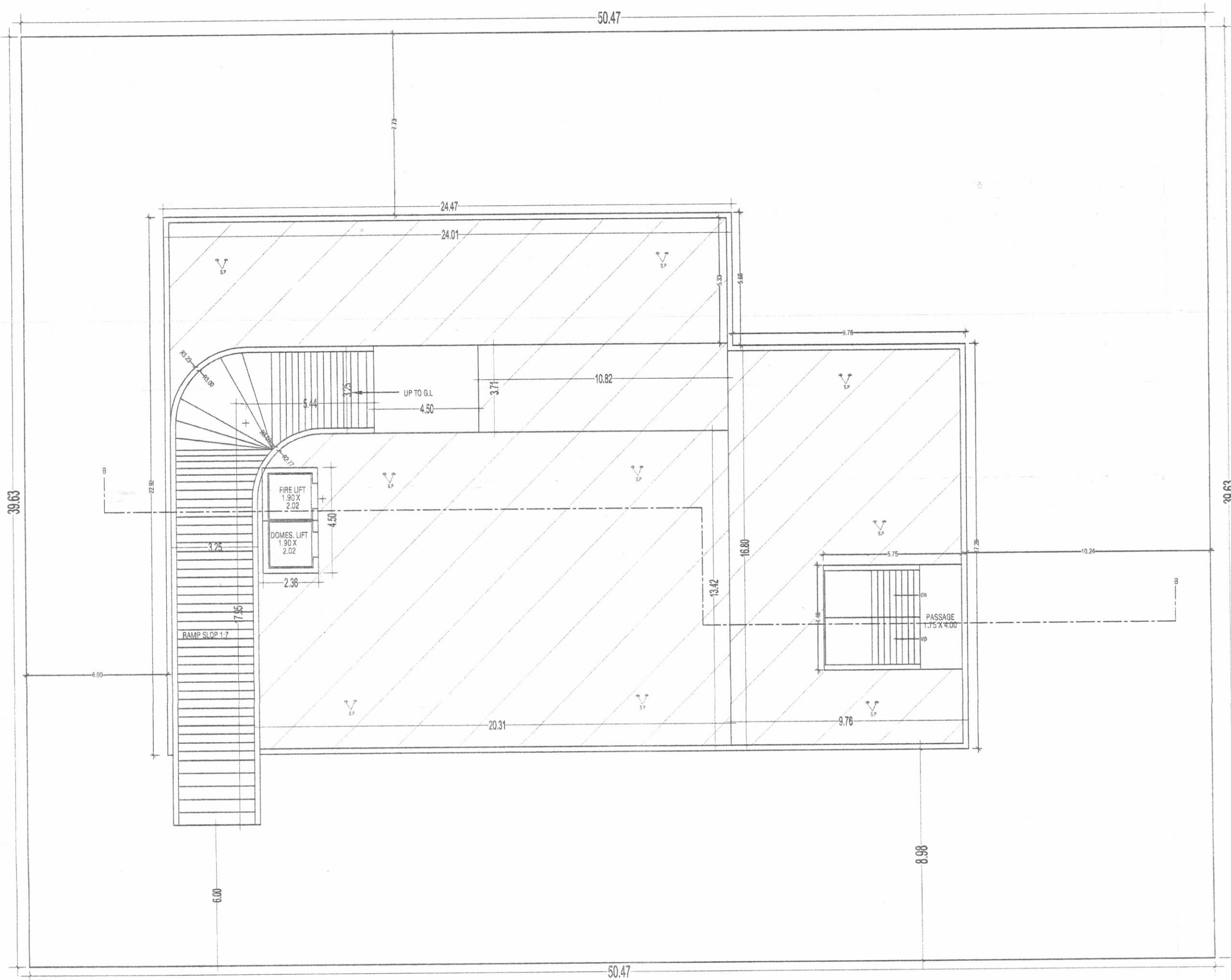
582.50 - 51.46 = 531.04 (2)

| TOTAL PROVIDE PARKING AREA       |  |
|----------------------------------|--|
| 564.49 + 531.04 = 1095.53 SQ.MT  |  |
| PROV. PARK. AREA = 1095.53 SQ.MT |  |

| PROVIDED VISITOR PARKING |  |
|--------------------------|--|
| 6.50 X 10.70 = 69.55     |  |
| 3.98 X 6.39 = 25.43      |  |
| 4.44 X 6.39 = 28.37      |  |
| TOTAL = 123.35           |  |



|                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF WORK                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                | 1/4                                                                                                                                                                                               |
| PROP. RESIDENCIAL BUILDING PLAN DWELLING - 3                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |
| OWNERS NAME                                                                                                                                                                                                                                                                                                                    | PUSHTI ENTERPRISE PARTNERSHIP FIRM PARTNER<br>SHRI DINESHBHAI RANCHHODHBHAI KAPURIYA<br>SMT CHANDRIKABEN DINESHBHAI KAPURIYA<br>SHRI RASIKBHAI BHAGVANJIBHAI KAPURIYA<br>SMT KRISHNABEN RASIKBHAI KAPURIYA<br>SHRI PARMANANDBHAI PARSOTAMBHAI CHANGANI<br>SMT ANSUYABEN PARMANANDBHAI CHANGANI |                                                                                                                                                                                                   |
| TYPE OF PLAN                                                                                                                                                                                                                                                                                                                   | FRAME STRUCTURE                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |
| USED                                                                                                                                                                                                                                                                                                                           | RESIDENTIAL / DWELLING - 3                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                   |
| LOCATION                                                                                                                                                                                                                                                                                                                       | AT VILLAGE - KANGASHRYALI, TALUKA - LODHRA, DISTRICT RAJOT                                                                                                                                                                                                                                     |                                                                                                                                                                                                   |
| PLOT NO.                                                                                                                                                                                                                                                                                                                       | SINGLE UNIT - 3 + C.P. 3                                                                                                                                                                                                                                                                       | NEW SR. NO. 287 OLD SR. NO. 672 P 2                                                                                                                                                               |
| T.P.S. NO.                                                                                                                                                                                                                                                                                                                     | -                                                                                                                                                                                                                                                                                              | O.P. NO. -                                                                                                                                                                                        |
| P.P. NO.                                                                                                                                                                                                                                                                                                                       | -                                                                                                                                                                                                                                                                                              | TALUKA LODHRA                                                                                                                                                                                     |
| AREA TABLE                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                | DIRECTION OF PLOT                                                                                                                                                                                 |
| S. U. PLOT AREA = 1800.00 SQ.MT<br>COMMON PLOT AREA = 200.00 SQ.MT<br>TOTAL PLOT AREA = 2000.00 SQ.MT                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |
| FLOOR                                                                                                                                                                                                                                                                                                                          | USED<br>B.A.                                                                                                                                                                                                                                                                                   | LESS IN<br>F.S.I.                                                                                                                                                                                 |
| CELLAR                                                                                                                                                                                                                                                                                                                         | 729.31                                                                                                                                                                                                                                                                                         | 729.31                                                                                                                                                                                            |
| GF                                                                                                                                                                                                                                                                                                                             | 628.08                                                                                                                                                                                                                                                                                         | 628.08                                                                                                                                                                                            |
| 1st. F.                                                                                                                                                                                                                                                                                                                        | 509.23                                                                                                                                                                                                                                                                                         | 124.14                                                                                                                                                                                            |
| 2nd. F.                                                                                                                                                                                                                                                                                                                        | 479.23                                                                                                                                                                                                                                                                                         | 94.14                                                                                                                                                                                             |
| 3rd. F.                                                                                                                                                                                                                                                                                                                        | 479.23                                                                                                                                                                                                                                                                                         | 94.14                                                                                                                                                                                             |
| 4th. F.                                                                                                                                                                                                                                                                                                                        | 479.23                                                                                                                                                                                                                                                                                         | 94.14                                                                                                                                                                                             |
| 5th. F.                                                                                                                                                                                                                                                                                                                        | 479.23                                                                                                                                                                                                                                                                                         | 94.14                                                                                                                                                                                             |
| 6th. F.                                                                                                                                                                                                                                                                                                                        | 479.23                                                                                                                                                                                                                                                                                         | 94.14                                                                                                                                                                                             |
| 7th. F.                                                                                                                                                                                                                                                                                                                        | 479.23                                                                                                                                                                                                                                                                                         | 94.14                                                                                                                                                                                             |
| 8th. F.                                                                                                                                                                                                                                                                                                                        | 479.23                                                                                                                                                                                                                                                                                         | 94.14                                                                                                                                                                                             |
| 9th. F.                                                                                                                                                                                                                                                                                                                        | 479.23                                                                                                                                                                                                                                                                                         | 94.14                                                                                                                                                                                             |
| 10th. F.                                                                                                                                                                                                                                                                                                                       | 479.23                                                                                                                                                                                                                                                                                         | 94.14                                                                                                                                                                                             |
| 11th. F.                                                                                                                                                                                                                                                                                                                       | 479.23                                                                                                                                                                                                                                                                                         | 94.14                                                                                                                                                                                             |
| 12th. F.                                                                                                                                                                                                                                                                                                                       | 479.23                                                                                                                                                                                                                                                                                         | 94.14                                                                                                                                                                                             |
| 13th. F.                                                                                                                                                                                                                                                                                                                       | 479.23                                                                                                                                                                                                                                                                                         | 94.14                                                                                                                                                                                             |
| 14th. F.                                                                                                                                                                                                                                                                                                                       | 479.23                                                                                                                                                                                                                                                                                         | 94.14                                                                                                                                                                                             |
| STAIR                                                                                                                                                                                                                                                                                                                          | 86.98                                                                                                                                                                                                                                                                                          | 86.98                                                                                                                                                                                             |
| TOTAL                                                                                                                                                                                                                                                                                                                          | 8183.59                                                                                                                                                                                                                                                                                        | 2792.33                                                                                                                                                                                           |
| F. S. I. USED = $\frac{5391.26}{2000.00} = 2.69 < 2.70$                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |
| #) AS PER F.S.I. 1.80 - 2000.00 X 1.80 = 3600.00 sq.mt<br>#) MORE THAN 1.80 F.S.I. = 5381.26 - 3600.00 = 1791.26 SQ.MT                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |
| LEGEND                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                | DOOR & WIND. DETAIL                                                                                                                                                                               |
| PLOT BOUNDARY<br>PROP. WORK<br>DRAINAGE LINE                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                | DOOR MD 1.07x2.10<br>DOOR D 0.91x2.10<br>DOOR D1 0.76x2.10<br>WINDOW W 1.92x1.95<br>WINDOW W1 1.29x1.95<br>WINDOW W2 1.14x1.95<br>WINDOW W3 1.55x1.20<br>WINDOW W4 1.37x0.90<br>VENTI V 0.60x0.60 |
| STAIR DETAIL                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |
| TOWER-A                                                                                                                                                                                                                                                                                                                        | TOWER-B                                                                                                                                                                                                                                                                                        | C.P.                                                                                                                                                                                              |
| WIDTH = 2.02<br>TRADE = 0.25<br>RISER = 0.18                                                                                                                                                                                                                                                                                   | WIDTH = 2.00<br>TRADE = 0.25<br>RISER = 0.18                                                                                                                                                                                                                                                   | WIDTH = 1.50<br>TRADE = 0.25<br>RISER = 0.18                                                                                                                                                      |
| OWNER                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |
| PUSHTI ENTERPRISE<br>PARTNER<br>PUSHTI ENTERPRISE PARTNERSHIP FIRM PARTNER<br>SHRI DINESHBHAI RANCHHODHBHAI KAPURIYA<br>SMT CHANDRIKABEN DINESHBHAI KAPURIYA<br>SHRI RASIKBHAI BHAGVANJIBHAI KAPURIYA<br>SMT KRISHNABEN RASIKBHAI KAPURIYA<br>SHRI PARMANANDBHAI PARSOTAMBHAI CHANGANI<br>SMT ANSUYABEN PARMANANDBHAI CHANGANI |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |
| CONSULTING ENGINEER                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |
| DIPAK NATHVANI<br>PANCHNATH MAIN ROAD RAJOT<br>M-36242 11249<br>R.N.C. LIC NO. - E-75<br>RUDA LIC NO. - E-165                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |
| STRU. ENGINEER                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |
| VARUN SUCHAK<br>B.T. CHAUHAN, M.E. CIVIL<br>STRUCTURAL CONSULTANT<br>605, SHRI GURUPRA TOWER<br>NORTH MAIN CHOWK, RAJOT<br>R.N.C. LIC NO. - SE-161<br>RUDA LIC NO. - ST-95                                                                                                                                                     |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |
| AUTHORITY                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |
| Development permission is granted in condition that shall be the responsibility of the applicant & his Architect/Engineer/Planner to follow the relevant L.S. regulations in accordance with the approved safety of the buildings & its structural designs are as per condition.                                               |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |
| APPROVED AS AMENDED IN AND SUBJECT TO CONDITIONS MENTIONED IN THIS OFFICE LETTER BY RAJOT TOWN PLANNING AUTHORITY. 5/2/2019                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |
| JUNIOR TOWN PLANNER<br>RAJOT TOWN PLANNING AUTHORITY<br>RAJOT                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |



|              |     |
|--------------|-----|
| NAME OF WORK | 2/4 |
|--------------|-----|

|                                             |
|---------------------------------------------|
| NAME OF WORK                                |
| PROP. RESIDENCIAL BUILDING PLAN DWELLING -3 |

|                |                                                                                                                                                                                                                                                                                                    |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OWNERS<br>NAME | PUSHTI ENTERPRISE PARTNERSHIP FIRM PARTNER<br>SHRI DINESHBHAI RANCHHODDBHAI KAPURIYA<br>SMT CHANDRIKABEN DINESHBHAI KAPURIYA<br>SHRI RASIKBHAI BHAGVANJIBHAI KAPURIYA<br>SMT KRISHNABEN RASIKBHAI KAPURIYA<br>SHRI PARMANANDBHAI PARSOTAMBHAI CHANGANANI<br>SMT ANSUYABEN PARMANANDBHAI CHANGANANI |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|              |                 |
|--------------|-----------------|
| TYPE OF PLAN | FRAME STRUCTURE |
|--------------|-----------------|

|      |                           |
|------|---------------------------|
| USED | RESIDENTIAL / DWELLING -3 |
|------|---------------------------|

|          |                                                              |            |     |            |          |
|----------|--------------------------------------------------------------|------------|-----|------------|----------|
| LOCATION | AT VILLAGE - KANGASHIYALI, TALUKA - LODHIKA, DISTRICT RAJKOT |            |     |            |          |
| PLOT NO. | CHAKREHAT 2 - 282                                            | NEW SR NO. | 287 | OLD SR NO. | 67/2 P 2 |

|            |                     |            |     |            |         |
|------------|---------------------|------------|-----|------------|---------|
| FLYING NO. | SINGLE SW-3 & C.P-3 | NEW SH.NO. | 287 | OLD SH.NO. | 0774716 |
| T.P.S. NO. | -                   | O.P. NO.   | -   |            |         |

|         |   |        |        |
|---------|---|--------|--------|
| F.P.NO. | - | TALUKA | LODHKA |
|---------|---|--------|--------|

|       |  |
|-------|--|
| OWNER |  |
|-------|--|

PUSTI ENTERPRISE

*Role played*  
**PARTNER**  
 RUSHTI ENTERPRISE PARTNERSHIP FIRM PARTNER  
 SHRI DINESHBAI RANCHODBHAI KAPURIYA  
 SMT CHANDRIKABEN DINESHBAI KAPURIYA  
 SHRI RASIKBAI BHAGVANJIHAI KAPURIYA  
 SMT KRISHNABEN RASIKBAI KAPURIYA  
 SHRI PARMANANDBHAI PARSOTAMBAHI CHANGAN  
 SMT ANSUYABEN PARMANANDBHAI CHANGAN

CONSULTING ENGINEER

[illegible]

*Singh*

DIPAK NATHVANI  
PANCHNATH MAIN ROAD, RAJKOT  
M:-98242 11249  
R.M.C LIC NO:- E-76  
RUDA LIC NO:-E-165

STRU. ENGINEER

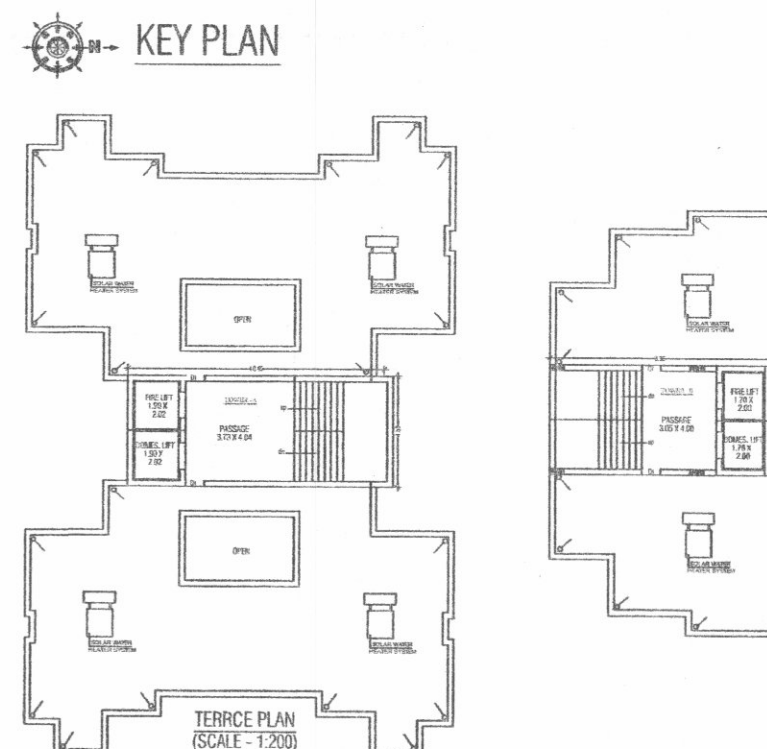
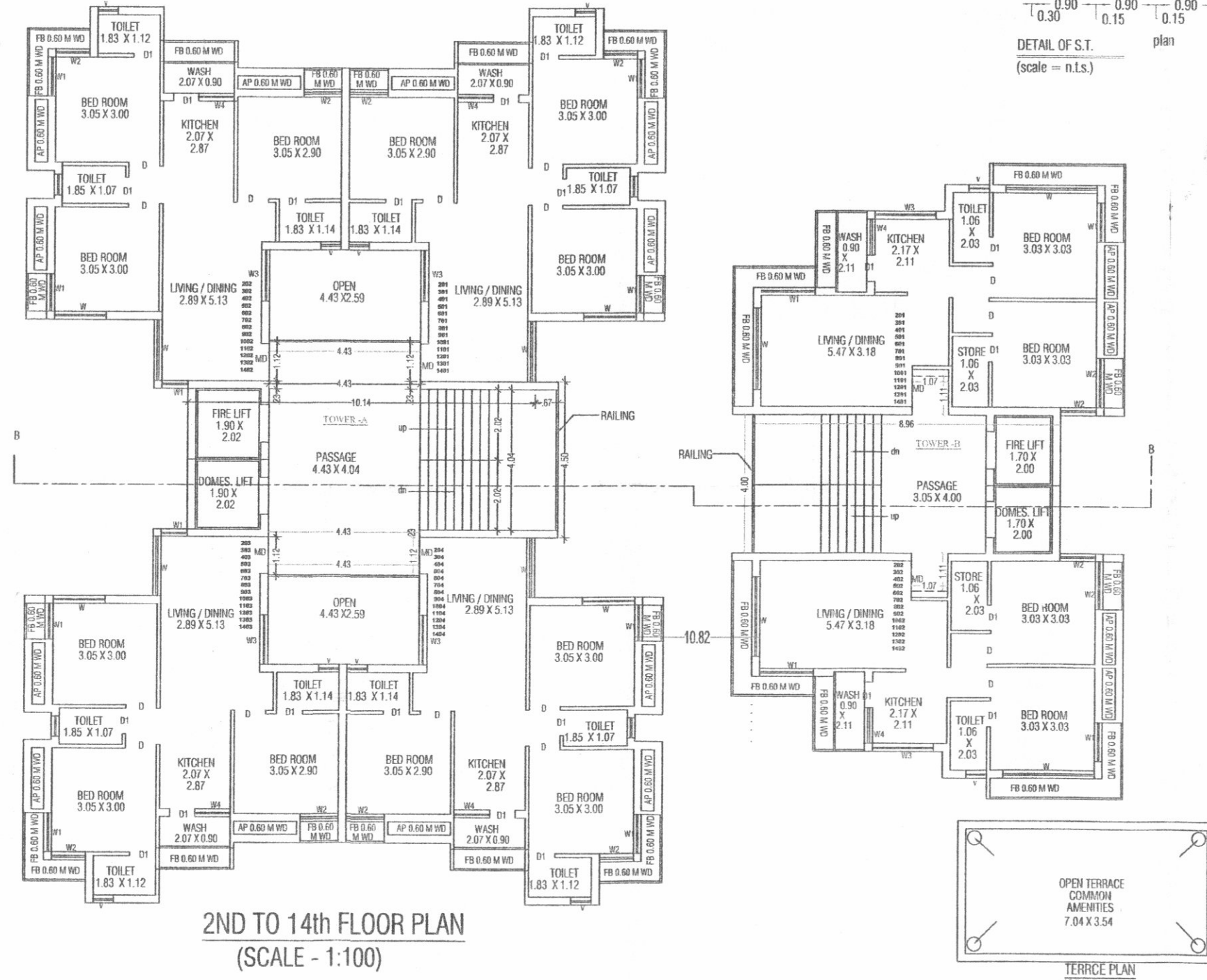
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*VSUCHK*  
**VARUN SUCHAK**  
B.TECH(CIVIL), M.E (STR)  
STRUCTURAL CONSULTANT,  
602, SHIV GRUPOUR TOWER,  
MOTI TANKI CHOWK, RAJNIGT  
R.M.C LIC NO - SE 181  
R.M.C LIC NO - SE 181

|           |  |
|-----------|--|
| AUTHORITY |  |
|-----------|--|

|  |  |
|--|--|
|  |  |
|--|--|

| TOWER -A |              |         |         |             |            |
|----------|--------------|---------|---------|-------------|------------|
| SR.NO    | TYPE OF USED | FLOOR   | FLAT NO | CARPET AREA | WASH AREA  |
| 1        | PARKING      | G.L     |         |             |            |
| 2        | RESL.        | 1ST F.  | 101     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 102     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 103     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 104     | 58.03 SQ.MT | 1.86 SQ.MT |
| 3        | RESL.        | 2ND F.  | 201     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 202     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 203     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 204     | 58.03 SQ.MT | 1.86 SQ.MT |
| 4        | RESL.        | 3RD F.  | 301     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 302     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 303     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 304     | 58.03 SQ.MT | 1.86 SQ.MT |
| 5        | RESL.        | 4TH F.  | 401     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 402     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 403     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 404     | 58.03 SQ.MT | 1.86 SQ.MT |
| 6        | RESL.        | 5TH F.  | 501     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 502     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 503     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 504     | 58.03 SQ.MT | 1.86 SQ.MT |
| 7        | RESL.        | 6TH F.  | 601     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 602     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 603     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 604     | 58.03 SQ.MT | 1.86 SQ.MT |
| 8        | RESL.        | 7TH F.  | 701     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 702     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 703     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 704     | 58.03 SQ.MT | 1.86 SQ.MT |
| 9        | RESL.        | 8TH F.  | 801     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 802     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 803     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 804     | 58.03 SQ.MT | 1.86 SQ.MT |
| 10       | RESL.        | 9TH F.  | 901     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 902     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 903     | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 904     | 58.03 SQ.MT | 1.86 SQ.MT |
| 11       | RESL.        | 10TH F. | 1001    | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 1002    | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 1003    | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 1004    | 58.03 SQ.MT | 1.86 SQ.MT |
| 12       | RESL.        | 11TH F. | 1101    | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 1102    | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 1103    | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 1104    | 58.03 SQ.MT | 1.86 SQ.MT |
| 13       | RESL.        | 12TH F. | 1201    | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 1202    | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 1203    | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 1204    | 58.03 SQ.MT | 1.86 SQ.MT |
| 14       | RESL.        | 13TH F. | 1301    | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 1302    | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 1303    | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 1304    | 58.03 SQ.MT | 1.86 SQ.MT |
| 15       | RESL.        | 14TH F. | 1401    | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 1402    | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 1403    | 58.03 SQ.MT | 1.86 SQ.MT |
|          |              |         | 1404    | 58.03 SQ.MT | 1.86 SQ.MT |



| TOWER -B |              |         |         |             |            |
|----------|--------------|---------|---------|-------------|------------|
| SR.NO    | TYPE OF USED | FLOOR   | FLAT NO | CARPET AREA | WASH AREA  |
| 1        | PARKING      | G.L     | ---     | ---         | ---        |
| 2        | RESL         | 1ST F.  | 101     | 47.35 SQ.MT | 2.11 SQ.MT |
|          |              |         | 102     | 47.35 SQ.MT | 2.11 SQ.MT |
| 3        | RESL         | 2ND F.  | 201     | 47.35 SQ.MT | 2.11 SQ.MT |
|          |              |         | 202     | 47.35 SQ.MT | 2.11 SQ.MT |
| 4        | RESL         | 3RD F.  | 301     | 47.35 SQ.MT | 2.11 SQ.MT |
|          |              |         | 302     | 47.35 SQ.MT | 2.11 SQ.MT |
| 5        | RESL         | 4TH F.  | 401     | 47.35 SQ.MT | 2.11 SQ.MT |
|          |              |         | 402     | 47.35 SQ.MT | 2.11 SQ.MT |
| 6        | RESL         | 5TH F.  | 501     | 47.35 SQ.MT | 2.11 SQ.MT |
|          |              |         | 502     | 47.35 SQ.MT | 2.11 SQ.MT |
| 7        | RESL         | 6TH F.  | 601     | 47.35 SQ.MT | 2.11 SQ.MT |
|          |              |         | 602     | 47.35 SQ.MT | 2.11 SQ.MT |
| 8        | RESL         | 7TH F.  | 701     | 47.35 SQ.MT | 2.11 SQ.MT |
|          |              |         | 702     | 47.35 SQ.MT | 2.11 SQ.MT |
| 9        | RESL         | 8TH F.  | 801     | 47.35 SQ.MT | 2.11 SQ.MT |
|          |              |         | 802     | 47.35 SQ.MT | 2.11 SQ.MT |
| 10       | RESL         | 9TH F.  | 901     | 47.35 SQ.MT | 2.11 SQ.MT |
|          |              |         | 902     | 47.35 SQ.MT | 2.11 SQ.MT |
| 11       | RESL         | 10TH F. | 1001    | 47.35 SQ.MT | 2.11 SQ.MT |
|          |              |         | 1002    | 47.35 SQ.MT | 2.11 SQ.MT |
| 12       | RESL         | 11TH F. | 1101    | 47.35 SQ.MT | 2.11 SQ.MT |
|          |              |         | 1102    | 47.35 SQ.MT | 2.11 SQ.MT |
| 13       | RESL         | 12TH F. | 1201    | 47.35 SQ.MT | 2.11 SQ.MT |
|          |              |         | 1202    | 47.35 SQ.MT | 2.11 SQ.MT |
| 14       | RESL         | 13TH F. | 1301    | 47.35 SQ.MT | 2.11 SQ.MT |
|          |              |         | 1302    | 47.35 SQ.MT | 2.11 SQ.MT |
| 15       | RESL         | 14TH F. | 1401    | 47.35 SQ.MT | 2.11 SQ.MT |
|          |              |         | 1402    | 47.35 SQ.MT | 2.11 SQ.MT |

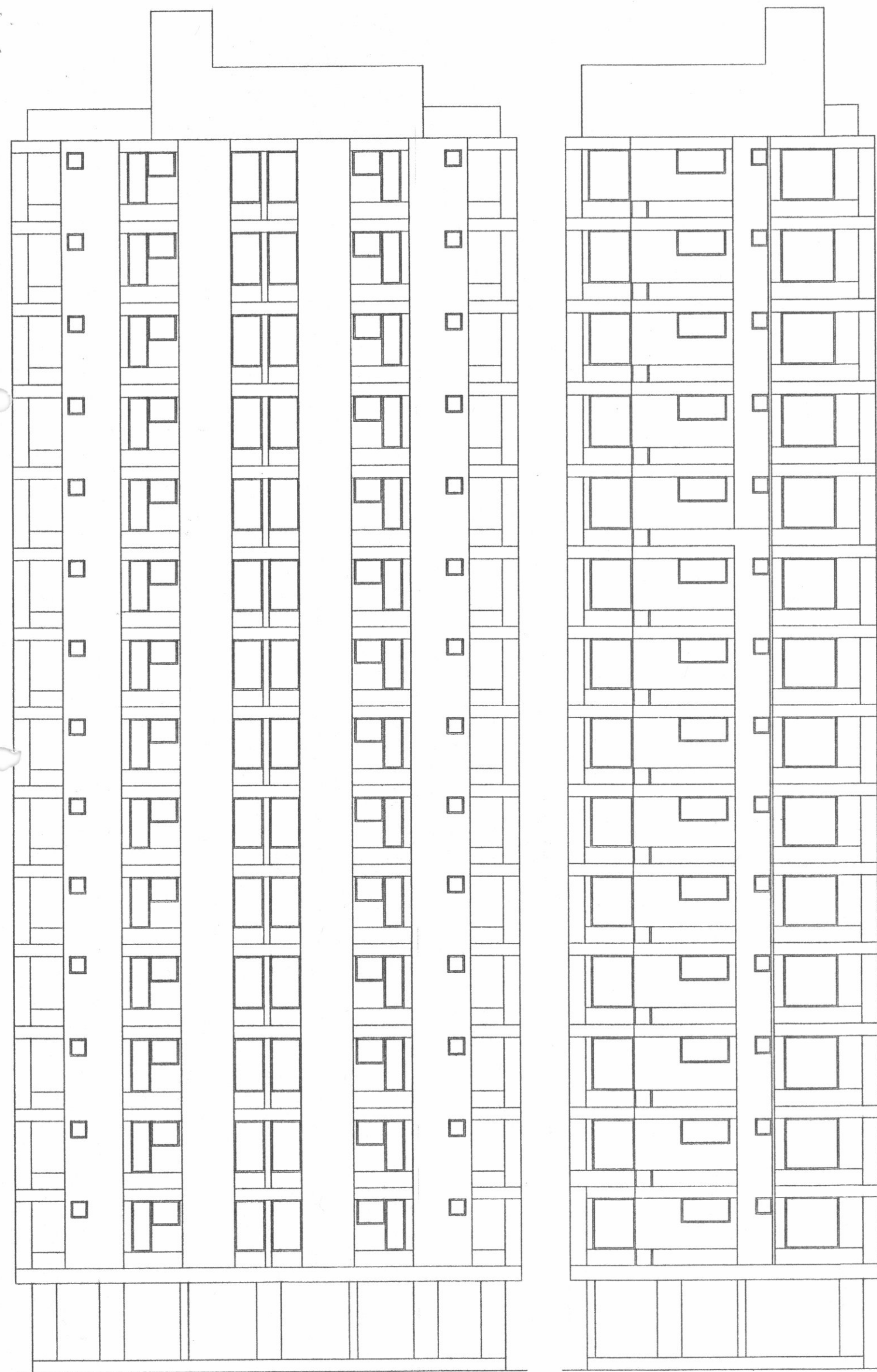


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                   |           |        |                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------------------------------------------------------------|
| <h1 style="margin: 0;">NAME OF WORK</h1>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                   |           |        | <div style="font-size: 24px; font-weight: bold;">3/4</div> |
| <h2 style="margin: 0;">PROJ. RESIDENTIAL BUILDING PLAN DWELLING -3</h2>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                   |           |        |                                                            |
| OWNERS NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PUSHTI ENTERPRISE PARTNERSHIP FIRM PARTNER<br>SHRI DINESHBHAI RANCHHODBHAI KAPURIYA<br>SMT CHANDRIKABEN DINESHBHAI KAPURIYA<br>SHRI RASIKBHAI BHAGVANJIBHAI KAPURIYA<br>SMT KRISHNABEN RASIKBHAI KAPURIYA<br>SHRI PARMANANDBHAI PARSOATAMBAHAI CHANGANVI<br>SMT ANSUYABEN PARMANANDBHAI CHANGANVI |           |        |                                                            |
| TYPE OF PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FRAME STRUCTURE                                                                                                                                                                                                                                                                                   |           |        |                                                            |
| USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RESIDENTIAL / DWELLING -3                                                                                                                                                                                                                                                                         |           |        |                                                            |
| LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | AT VILLAGE - KANGASHAVALI, TALUKA - LODHIKA, DISTRICT RAJOURT                                                                                                                                                                                                                                     |           |        |                                                            |
| PLOT NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SINGLE UNIT-3 + CP-3                                                                                                                                                                                                                                                                              | NEW SR.NO | 287    | OLD SR.NO. 672 P 2                                         |
| T.P.S. NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                                                                                                                                                                                                                                 | O.P. NO.  | -      | -                                                          |
| F.P.NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                                                                                                                                                                                                                                                                 | TALUKA    | LODHKA |                                                            |
| <h3 style="margin: 0;">OWNER</h3>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                   |           |        |                                                            |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="width: 30%;"> <p style="margin: 0;">PUSHTI ENTERPRISE</p> <p style="margin: 0; font-weight: bold;">PARTNER</p> </div> <div style="width: 70%;"> <p style="margin: 0;">PUSHTI ENTERPRISE PARTNERSHIP FIRM PARTNER</p> <p style="margin: 0;">SHRI DINESHBHAI RANCHHODBHAI KAPURIYA</p> <p style="margin: 0;">SMT CHANDRIKABEN DINESHBHAI KAPURIYA</p> <p style="margin: 0;">SHRI RASIKBHAI BHAGVANJIBHAI KAPURIYA</p> <p style="margin: 0;">SMT KRISHNABEN RASIKBHAI KAPURIYA</p> <p style="margin: 0;">SHRI PARMANANDBHAI PARSOATAMBAHAI CHANGANVI</p> <p style="margin: 0;">SMT ANSUYABEN PARMANANDBHAI CHANGANVI</p> </div> </div> |                                                                                                                                                                                                                                                                                                   |           |        |                                                            |
| <h3 style="margin: 0;">ENGINEER</h3>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                   |           |        |                                                            |
| <div style="display: flex; justify-content: center; align-items: center;"> <div style="margin-left: 20px;"> <p style="margin: 0; font-weight: bold;">DIPAK NATHVANI</p> <p style="margin: 0;">PANCHNATH MAIN ROAD, RAJOURT</p> <p style="margin: 0;">M- 98242 11249</p> <p style="margin: 0;">R.M.C LIC NO- E-76</p> <p style="margin: 0;">RUODA LIC NO-E-165</p> </div> </div>                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                   |           |        |                                                            |
| <h3 style="margin: 0;">STRU. ENGINEER</h3>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                   |           |        |                                                            |
| <div style="display: flex; justify-content: center; align-items: center;"> <div style="margin-left: 20px;"> <p style="margin: 0; font-weight: bold;">VARUN SUCHAK</p> <p style="margin: 0;">B.TECH(CIVIL), M.E (STR)</p> <p style="margin: 0;">STRUCTURAL CONSULTANT</p> <p style="margin: 0;">SUB. SHRI CHHATRAPATI TOWER</p> <p style="margin: 0;">MOB TANGI CHOWK, RAJOURT</p> <p style="margin: 0;">R.M.C LIC NO- SE-161</p> <p style="margin: 0;">RUODA LIC NO- ST-95</p> </div> </div>                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                   |           |        |                                                            |

Development permission is granted on condition that it shall be the responsibility of the applicant & his Architect/Engineer/Structural Designer to follow the relevant I. S. specification in structural design to ensure safety of the buildings & as such structural details are not verified.

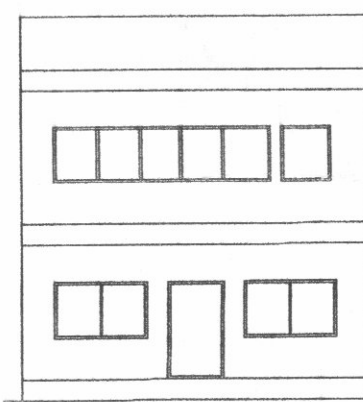
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25/6/81  
JUNIOR TOWN PLANNER  
RAJKOT URBAN DEVELOPMENT AUTHORITY  
RAJKOT

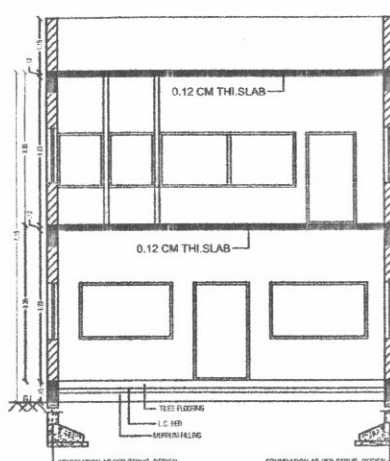


TOWER-A  
ELEVATION

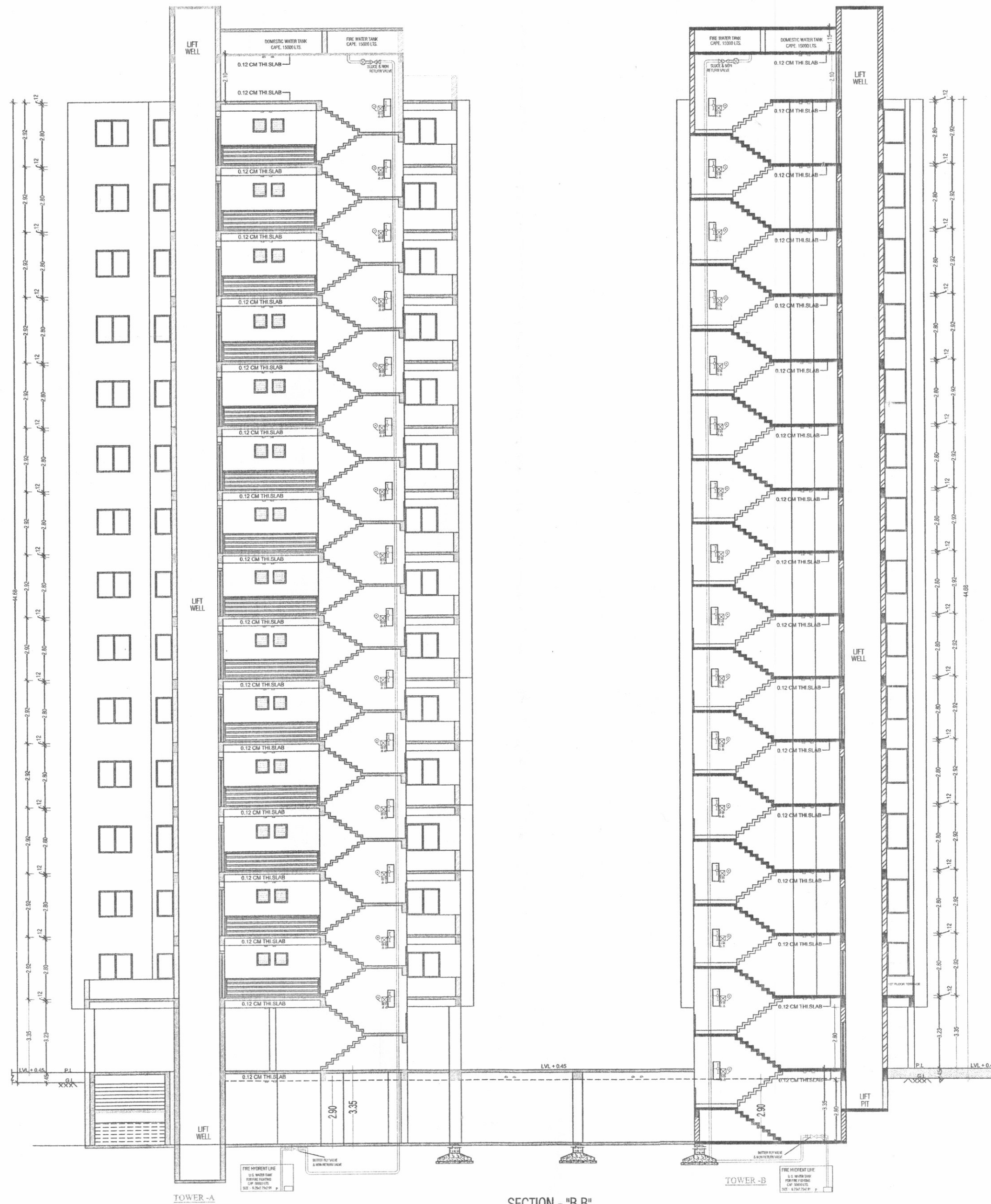
TOWER-B  
ELEVATION



ELEVATION COMMON AMENITIES



SECTION AT 'C-C'



SECTION - "B B"



OWNERS NAME  
PUSHTI ENTERPRISE PARTNERSHIP FIRM PARTNER  
SHRI DINESHBHAI RANCHHODHBHAI KAPURIYA  
SMT CHANDRIKABEN DINESHBHAI KAPURIYA  
SHRI RASIKBHAI BHAGVANJIBHAI KAPURIYA  
SMT KRISHNABEN RASIKBHAI KAPURIYA  
SHRI PARMANANDBHAI PARSONTAMBHAI CHANGANI  
SMT ANSUYABEN PARMANANDBHAI CHANGANI

TYPE OF PLAN  
FRAME STRUCTURE  
USED  
RESIDENTIAL / DWELLING - 3  
LOCATION  
AT VILLAGE - KANGASHYALI, TALUKA - LODHKA, DISTRICT RAJKOT  
PLOT NO.  
SINGLE UNIT - 3 - C-P-3 NEW SR. NO. 287 OLD SR. NO. 67/2 P-2  
T.P.S. NO.  
O.P. NO.  
P.P. NO.  
TALUKA LODHKA

OWNER  
PUSHTI ENTERPRISE  
PUSHTI ENTERPRISE PARTNERSHIP FIRM PARTNER  
SHRI DINESHBHAI RANCHHODHBHAI KAPURIYA  
SMT CHANDRIKABEN DINESHBHAI KAPURIYA  
SHRI RASIKBHAI BHAGVANJIBHAI KAPURIYA  
SMT KRISHNABEN RASIKBHAI KAPURIYA  
SHRI PARMANANDBHAI PARSONTAMBHAI CHANGANI  
SMT ANSUYABEN PARMANANDBHAI CHANGANI

CONSULTING ENGINEER  
DIPAK NATHVANI  
PANCHNATH MAIN ROAD, RAJKOT  
M-98242 11249  
R.M.C LIC NO.: E-76  
RUDA LIC NO.: E-165

STRU. ENGINEER  
VARUN SUCHAK  
B.TECH (CIVIL), M.E. (STR)  
STRUCTURAL CONSULTANT  
606, SHRI GRUPOPA TOWER,  
MOTI TANK CHOWK, RAJKOT  
R.M.C LIC NO.: SE-161  
RUDA LIC NO.: ST-95

AUTHORITY

Development permission is granted on condition that it shall be the responsibility of the applicant to ensure that the structural design is in accordance with the provisions of the RUDA Act, 1976 and the RUDA Rules, 1977. The structural designs are not verified.

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APPROVED as per the provisions of the RUDA Act, 1976 and the RUDA Rules, 1977. The structural designs are not verified.

JUNIOR TOWN PLANNER  
RAJKOT URBAN DEVELOPMENT AUTHORITY  
RAJKOT