RESIDENTIAL AFFORDABLE HOUSING PROJECT 1/5

REVISED PLAN SHOWING RESIDENTIAL+COMMERCIAL (AFFORDABLE HOUSING) BUILD. ON S.P. NO.:- 1, F.P. NO.:- 84, OF T.P.S. NO.:- 1 (JAMALPUR) (1st VARED FINAL), MOJE:- JAMALPUR, TA.:- CITY, DIST.:- A,BAD.

SCALE:- 1:00 CM. = 1:00 MT.

ZONE :- RESIDENCE - 1 (OVERLAY ZONE - BRTS-TZ) USE :- RESI. + COMM. (AFFORDABLE HOUSING)

1. HYDRANT SYSTEM:

2. FIRE LIFT :

3. FIRE ALARM:

4. FIRE EXTINGUISHERS

5. STAIRCASE

6. BASEMENT :

7. LIGHTNING ARRESTER :

8. PHOTO LUMINESCENT (AUTO GLOW) SIGNAGES :

9. ELECTRIC POWER SUPPLY TO:

10 INDIVIDUAL FIRE SEPTY SYSTEM

IMPORTANT INSTRUCTIONS :

FIRE HYDRANT LEGEND

RULES>

CONDITION FOR HIGHER F.S.I. WRT T.O.Z.

THIS PERMISSION IS GRANTED ONLY FOR THE BASE F.S.I. ALONG WITH THE ADDITIONAL CHARGEABLE F.S.I. AVAILABLE AS PER BASE ZONE UNDER REGULATION AND HIGHER F.S.I. (MARKED IN PURPLE COLOUR IN PLAN) IF PERMISSIBLE AS PER T.O.Z. (TRANSIT ORIENTED ZONE) IN IT SHALL ONLY BE GRANTED BY THE COMPETENT AUTHORITY AFTER APPROVAL OF LOCAL AREA PLAN BY THE GOVERMENT SUBJECT PREVAILING AT THT TIME OF PERMISSION.

GRAND TOTAL DETAIL

Sr. No	Dwelling Units Type	NO. OF Unit	Used F.S.I.	% USED F.S.C.	Chargeable F.S.I.
A	COMMERCIAL UNIT	6	178.21	4.05	0.00
B	Je 50 sq mt	78	2961.84	67.05	3018.79
C	more th an 50 and up to 80	16	952.48	23.06	990.72
D	more th an 80 and up to 80	5	324.87	7.35	112.84
E	Wrdh. NR-T.S.I. (40% Hab)	0	0.00	0.00	0.00
	Grand Total	105	4417.20	100.00	3472.40

Sr. No		
1	PLOT AREA	1636.00
2	PERMISSIBLE FSI	2944.80
3	PERMISSIBLE CHARGEABLE FSI	1472.40
4	MAX. PERMISSIBLE F.S.I. (2+3)	4417.20
5	TOTAL UTILISED F.S.I.	4417.20
6	UTILISED CHARGEABLE F.S.I. (5-2)	1472.40
7	MAX. PERMISSIBLE F.S.I. COMMERCIAL	441.72
8	CHARGEABLE F.S.I. COMMERCIAL	0.00
9	CHARGEABLE F.S.I. RESIDENTIAL	1472.40

BLOCK	CONSUMED F.S.I.			Appl. Zoning F.S.I.	Front. Chain. Road F.S.I.	PRIOR GIVING F.S.I.	Rem. Of Com. Units	RESIDENTIAL Dwelling Unit upto 50 sq.mt and up to 65 sq.mt			RESIDENTIAL Dwelling Unit above the 50 sq.mt and up to 80 sq.mt			Dwelling Unit more than 80 sq.mt. and up to 120 sq.mt			Above 120 sq.mt.
	COMM.	RES	TOTAL					No. Of Units	F.S.I. AREA	% OF USED F.S.I.	No. Of Units	F.S.I. AREA	% OF USED F.S.I.	No. Of Units	F.S.I. AREA	% OF USED F.S.I.	
A+B	178.21	1554.95	1417.20	0	1400.40	3472.40	6	78	2961.84	69.87	16	944.75	22.29	5	324.87	7.66	118.84
TOTAL	178.21	1554.95	1417.20	0.00	1400.40	3472.40	6	78	2961.84	69.87	16	944.75	22.29	5	324.87	7.66	118.84

UNIT AND FLOOR AREA TABLE		APPROVED			REVISED			APPROVED			REVISED		
		AS PER PERM. F.S.I.	AS PER HIGHER (T.O.Z.)	TOTAL	AS PER PERM. F.S.I.	AS PER HIGHER (T.O.Z.)	TOTAL	AS PER PERM. F.S.I.	AS PER HIGHER (T.O.Z.)	TOTAL	AS PER PERM. F.S.I.	AS PER HIGHER (T.O.Z.)	TOTAL
FLOOR	USE	UNIT	UNIT		UNIT	UNIT		FLOOR AREA	FLOOR AREA		FLOOR AREA	FLOOR AREA	
BASEMENT	STORE	---	---	---	---	---	---	91.17	---	91.17	---	---	---
GROUND	SHOP+RESI.	6	---	6	06	---	06	118.66	---	118.66	178.21	---	178.21
FIRST	RESI.	17	---	17	17	---	17	728.09	---	728.09	728.09	---	728.09
SECOND	RESI	17	---	17	17	---	17	728.09	---	728.09	728.09	---	728.09
THIRD	RESI	17	---	17	17	---	17	728.09	---	728.09	728.09	---	728.09
FOURTH	RESI	17	---	17	17	---	17	728.09	---	728.09	728.09	---	728.09
FIFTH	RESI	17	---	17	17	---	17	728.09	---	728.09	728.09	---	728.09
SIXTH	RESI	12	5	17	14	3	17	566.92	161.17	728.09	598.54	129.55	728.09
SEVENTH	RESI	---	17	17	---	17	17	---	728.09	728.09	---	728.09	728.09
TOTAL	RESI.+COMM.	6 + 97 =103	22	6 + 119 =125	6 + 99 = 105	20	6 + 119 = 125	4417.20	889.26	5306.46	4417.20	857.64	5274.84

TOTAL F.S.I. AREA TABLE WITHOUT HIGHER F.S.I.

	COMM.	0 TO 50	50 TO 65	65 TO 80	TOTAL
A+B	178.21	2961.84	944.75	332.40	4417.20

TOTAL F.S.I. AREA TABLE WITH HIGHER F.S.I.

	COMM.	0 TO 50	50 TO 65	65 TO 80	TOTAL
A+B	178.21	3465.46	1175.79	465.38	5274.84

CHARGEABLE F.S.I. AREA WITH HIGHER F.S.I.

	COMM.	0 TO 50	50 TO 65	65 TO 80	TOTAL
A+B		1579.75	557.64	212.75	2330.04

CHARGEABLE F.S.I. WITH BASE ZONE

	COMM	0 TO 50	50 TO 65	65 TO 80	TOTAL
A+B	------	1926.79	326.15	115.46	1472.40

SANITORY PROVISION

35, FLOOR
KITCHEN AREA = 1.8*2 SQM
175.21 / 4 = 44.53 SAY 45 USERS
1500 LITRS, 125 MILE USERS = 45*25 = 1125 LITRS
= 2 NOS. OF 1,000 LIT. CAPACITY

PROVIDED
TOTAL PROVISION LETS NOS.

SONICAL SANITARY PROVISION 20% OF TOTAL (NOS.)		
	REQ.	PROVI.
GENTS	1	1
LADIES	1	1

1 TOILET FOR 5 PERSON
TOTAL = 2 TOILET FOR GENTS & LADIES

CONTAINER BIN AREA CAL.

RESI. : 1 UNIT 10 LIT., REQ. 1 CONTAINER.
TOTAL UNIT 119 x 10 LIT. = 1190 LIT.
1190/80 = 14.88 SAY 15 NOS. CONT.
REQU. 15 NOS BIN OF 80 LIT CAP.
PROVI. 15 NOS BIN OF 80 LIT CAP.

COMM : 100 SQ MT. CARPET AREA
1 NOS BIN OF 80 LIT. CAP.
TOTAL CARPET 178.21 x 20/ 100 = 35.64 LIT.
35.64/80 = 0.45 SAY 1 NOS CONTAINER
REQ. 2 CU OF 60 LTR. CAPACITY

RAIN WATER HARVESTING WELL CAL.

PLOT AREA = 1636.00 SMT
4000.00 SMT = 1 NO PER WELL
= 1636.00 / 4000
= 0.40 NOS PER WELL REQD
SAY 1 NOS PER WELL PROVIDED

BUILT UP AREA TABLE

	APPROVED			REVISED		
	BASE	T.O.Z.	TOTAL	BASE	T.O.Z.	TOTAL
B.UP AREA ON BASEMENT	570.30	---	570.30	437.83	---	437.83
B.UP AREA ON GR. FLR.	669.19	---	669.19	677.41	---	677.41
B.UP AREA ON 1st FLR.	863.98	---	863.98	863.98	---	863.98
B.UP AREA ON 2nd FLR.	863.98	---	863.98	863.98	---	863.98
B.UP AREA ON 3rd FLR.	863.98	---	863.98	863.98	---	863.98
B.UP AREA ON 4th FLR.	863.98	---	863.98	863.98	---	863.98
B.UP AREA ON 5th FLR.	863.98	---	863.98	863.98	---	863.98
B.UP AREA ON 6th FLR.	566.92	297.06	863.98	734.43	129.55	863.98
B.UP AREA ON 7th FLR.	---	863.98	863.98	---	863.98	863.98
B.UP AREA ON STAIRCABIN	87.26	87.26	80.02	---	80.02	80.02
B.UP AREA ON L.M.R.	90.00	90.00	90.00	---	90.00	90.00
TOTAL B.UP AREA	6325.31	1314.18	7639.48	6526.85	963.55	7519.36

F.S.I. AREA TABLE

	APPROVED				REVISED			
	BASE	CHARG.	TOZ	TOTAL	BASE	CHARG.	TOZ	TOTAL
BASEMENT	91.17	---	---	---	---	---	---	---
GR. FLR.	118.66	---	---	118.66	178.21	---	---	178.21
1st FLR.	728.09	---	---	728.09	728.09	---	---	728.09
2nd FLR.	728.09	---	---	728.09	728.09	---	---	728.09
3rd FLR.	728.09	---	---	728.09	728.09	---	---	728.09
4th FLR.	566.92	161.17	---	728.09	582.92	145.17	---	728.09
5th FLR.	---	728.09	---	728.09	---	728.09	---	728.09
6th FLR.	---	566.92	161.17	728.09	---	598.54	129.55	728.09
7th FLR.	---	---	728.09	728.09	---	---	728.09	728.09
TOTAL F.S.I.	2944.00	1472.40	889.26	5306.46	2944.00	1472.40	857.64	5274.84

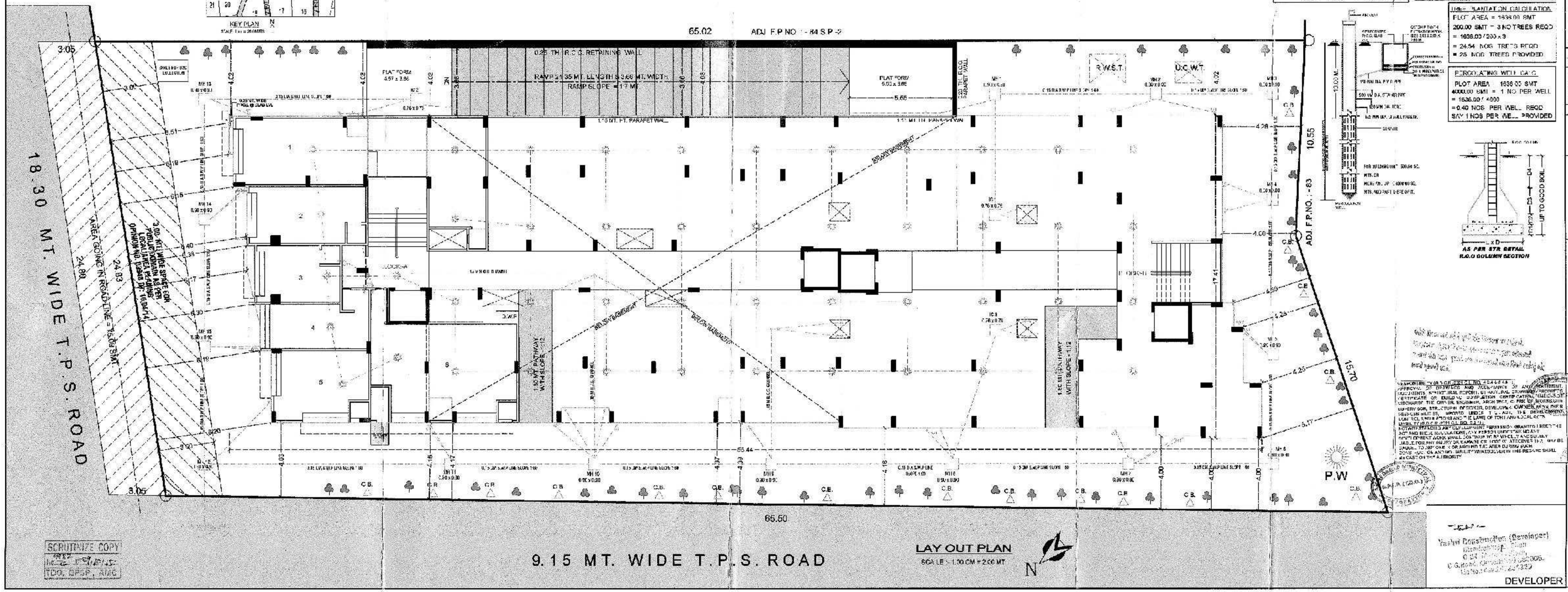
SCHEDULE OF OPENING

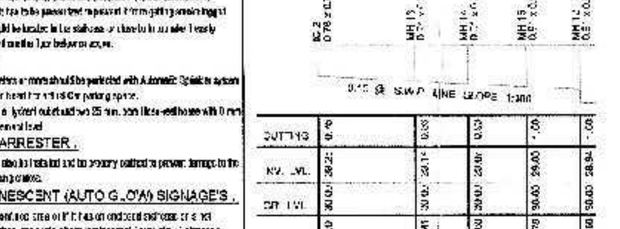
DOOR	WINDOW	VENTILATION
S/D= 2.10 x 2.10	W = 1.22 x 1.20	V = 0.60 x 0.60
S/D1= 1.00 x 2.10	W1 = 1.00 x 1.20	
S/D2= 1.52 x 2.10	W2 = 0.99 x 1.20	
S/D3= 1.56 x 2.10		

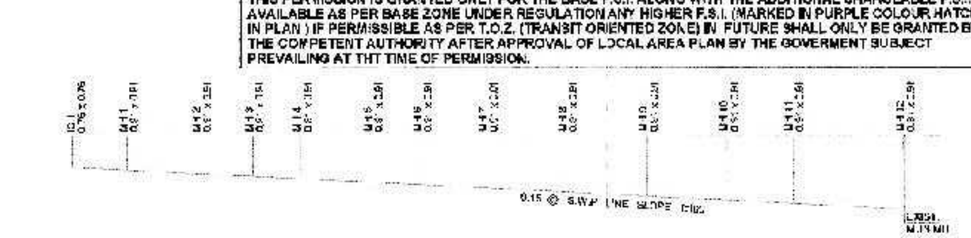
D = 1.00 x 2.10
D1 = 0.91 x 2.10
D2 = 0.76 x 2.10

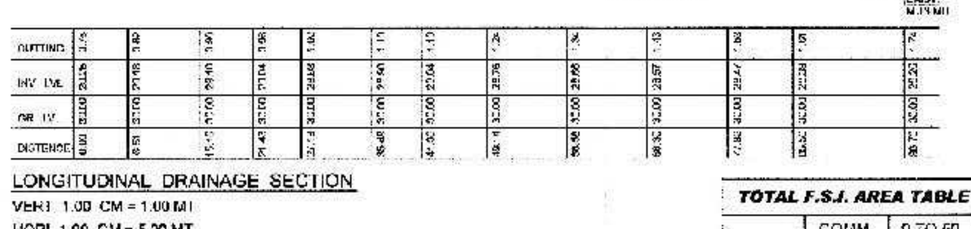
R.C.C STAIR DETAIL: 1.52 MT. WIDTH, 0.25 MT. TREAD, 0.17 MT. RISER

COLOUR NOTE: PLOT BOUNDRY, ROAD / PATHWAY, PROP. WORK, PROP. DRAINAGE, APP. WORK, TREE, COMMITTIBIN BIN, P.WEL.









For, SHYAN DEVELOPERS
Partner
OWNER

GHAVDA PARESH M.
M/C-SP Lic. No. 2002/26217/R
M-27, Government "C" Colony
Nr. Ashok Mill, Nemdia Road
Ahmedabad-382025
STR. ENG.

ANKURKUMAR C.
ENGINEER
ENGINEERING
CHARGE
ENGINEER-II
ENG.

ANKURKUMAR C.
ENGINEER
ENGINEERING
CHARGE
ENGINEER-II
C.O.W.

Yashvi Constructions (Developer)
DEVELOPER

Ahmedabad Municipal Corporation
Case No. : DEVELOPMENT PERMISSION
Zone : South
File Approved as per terms and condition assigned in
Re Commencement Certificate
Note Clearly Number
Dated :
Asst. T.P.O. (Civil Engineer)
R.K. Tatal
Dy. T.P.O. South
C.E. Hiranand
Dy. Municipal Commissioner
AUTHORITY

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