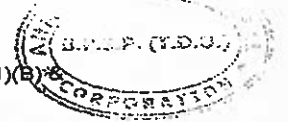


Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254



Commencement Letter (Rajachitthi)

19 APR 2016

Case No: BLNTS/EZ/220216/GDR/A5946/R0/M1
 Rajachitthi No: 5836/220216/A5946/R0/M1
 Arch/Engg No.: ER0806120916
 S.D. No.: SD0003250616R2
 C.W. No.: CW0503120916
 Developer Lic. No.: DEV158200220
 Owner Name: DINESHBHAI BATUKBHAI PATEL SELF AND P.O.A.H. OF (1)BATUKBHAI RANABHAI SHAYANI(2)GODAVRIBEN BATUKBHAI PATEL (3)KAJALBEN DINESHBHAI PATEL
 Owners Address: 8,SHREEDHAR SOCIETY BAPUNAGAR Ahmedabad Ahmedabad India
 Occupier Name: DINESHBHAI BATUKBHAI PATEL SELF AND P.O.A.H. OF (1)BATUKBHAI RANABHAI SHAYANI(2)GODAVRIBEN BATUKBHAI PATEL (3)KAJALBEN DINESHBHAI PATEL
 Occupier Address: 8,SHREEDHAR SOCIETY BAPUNAGAR Ahmedabad Ahmedabad Gujarat
 Election Ward: 52-VASTRAL Zone: East
 TPScheme: 114 - Vastral-Ramol Final Plot No: F.P. NO:- 48 (R.S.NO. 799/2)
 Sub Plot Number: 2/2 Block/Tenament No.: BLOCK- D E
 Site Address: SAI KUTIR,B/H. ARPAN HIGH SCHOOL, VASTRAL,AHMEDABAD-382418.
 Height of Building: 24.4 METER

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	821.10	0	0
First Floor	RESIDENTIAL	821.10	10	0
Second Floor	RESIDENTIAL	821.10	10	0
Third Floor	RESIDENTIAL	821.10	10	0
Fourth Floor	RESIDENTIAL	821.10	10	0
Fifth Floor	RESIDENTIAL	821.10	10	0
Sixth Floor	RESIDENTIAL	821.10	10	0
Seventh Floor	RESIDENTIAL	821.10	10	0
Stair Cabin	STAIR CABIN	99.48	0	0
Lift Room	LIFT	22.64	0	0
Total		6690.92	70	0

Dishu
19/04/2016

19/4
Sub Inspector(Civic Center)

R.K. Tadvil
Dy T.D.O.
East

DILIP S. GOR
Dy MC
East

Note / Conditions:

- (1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT-13/06/06.
- (3)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: QH/V/207 OF 2014/DVP-112013-4777-L, DATED: 20/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER GDCR-2021 CLAUSE NO. 27.2.3.
- (5)સેવરના બોધણકામ / બાંધકામ દરમ્યાન, આજુબાજુની જમીનના કે મિલકતોને કોઈપણ પ્રકારનું નુકસાન થશે તો તેની સંપૂર્ણ જવાબદારી અરજદાર / માલિક / આર્કિટેક્ટ / એન્જિનિયર / સ્ટ્રક્ચર એન્જિનિયર / ક્લાર્ક ઓફ વર્ક્સ સાથે સુપરવાઇઝર (ની રહેશે તથા સંપૂર્ણ બોધણકામ એક સાથે નહીં કરતાં, તબક્કાવાર કરી, જરૂરી પીટેકટીવ સપોર્ટ (Shoring / Strutting) ની વ્યવસ્થા કરી બાંધકામ કરવાનું રહેશે તથા બોધણકામ / બાંધકામ દરમ્યાન આજુબાજુની મિલકતોની સલામતી માટે કરવાની જરૂરી વ્યવસ્થાનું સ્ટ્રક્ચર એન્જિનિયર / ક્લાર્ક ઓફ વર્ક્સ સાથે સતત નિરીક્ષણ કરી જરૂર જણાય તો તાકાતે વધારાની વ્યવસ્થા કરવાની રહેશે. તથા (1)અગ્નિમાલિક / અરજદાર / ડેવલપર્સ / આર્કિટેક્ટ / એન્જિનિયર / સ્ટ્રક્ચર એન્જિનિયર / ક્લાર્ક ઓફ વર્ક્સ શ્રી દ્વારા તા.21/01/2016 ના રોજ આપેલ નોટિસશીટ બાંધકામની મુજબ વર્તમાની ઘરે તથા સ્થળે સલામતીના યોગ્ય પગલા લેવા સિવાય બાંધકામ / બોધણકામ / બોલીશન ની કામગીરી કરવામાં આવતી જણાશે તો તાત્કાલિક અસરથી રજાસિદ્ધી સ્થગિત / રદ કરવાની કાર્યવાહી કરવામાં આવશે.

(6) DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC HIGHWAY/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING ON DT.21/01/2016.

(7)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-23/03/2016.

(8)THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-I FOR BUILDING(RESI.PERCENT28COMM). HEIGHT UP TO 25.00 MT IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.23/03/2016,ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(9)THIS PERMISSION IS SUBJECTED TO OTHER TERMS /CONDITION SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT DRAFT T.P.SCHEME AREA ON DT:-21/01/2016.

(10)THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTARISED UNDERTAKING ON DT.21/01/2016 FOR CONSTRUCTION BEYOND 16.50MT. HEIGHT WILL BE COMMENCED ONLY AFTER SUBMITTING N.O.C. OF AIRPORT AUTHORITY IN RESPECT OF HEIGHT.

(11)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.21/01/2016 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(12)ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY DY. COLLECTOR(N.A.) AHMEDABAD VIDE LETTER NO:- N.A.U/2/VASTRAL/KALAM-65-A/CASE NO.77/2013 ON DT:-22/04/2015, IT WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANTS.

(13)THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERIZED UNDERTAKING ON DT. 21/01/2016 FOR PARKING DEPOSIT OF HON. HIGH COURT CASE NO. C.A. (FOR STAY) NO. 1258 OF 2013 IN L.P.A. NO. 1397 OF 2013 IN S.C.A. NO. 12467 OF 2013. THE FINAL DECISION /ORDER OF HON. COURT WILL BE APPLICABLE TO OWNER /APPLICANT.

(14)THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY ASST. CITY PLANNER.VIDE THEIR LETTER NO:- C.P.D./A.M.C/GEN/2717, DATE:-09/04/2010,WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(15)THE ADVANCE POSSESSION OF LAND DEDUCTED FROM ORIGINAL PLOT (O.P) FOR PUBLIC PURPOSE, ROAD, AND FOR PRIVATE ALLOTMENT HAS BEEN HANDED OVER TO AUDA AS PER RECONSTITUTION PROPOSAL UNDER DRAFT T.R. SCHEME ACCORDING TO NOTE/LETTER OF SENIOR TOWN PLANNER AUDA DT:-03/03/2010 LETTER NO. T.P.S.NO:- 114(VASTRAL-RAMOL)/F.P.NO.48/NO-02464.

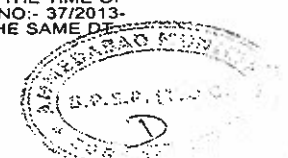
(16)THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-5 ON DT:-05/09/2009, REF. NO:- T.P.S.NO:- 114(VASTRAL-RAMOL)/CASE NO.-45/701 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION) GIVEN BY APPLICANT.

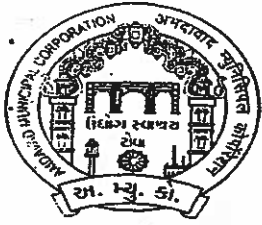
(17)THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITION MENTION IN OPINION GIVEN ON DT:-28/12/2015 BY FIRE DEPARTMENT.FIRE PROTECTION CONSULTANT AND FIRE MAN,FIRE N.O.C. WILL BE SUBMITTED BEFORE APPLYING FOR B.U. PERMISSION.

(18)THIS PERMISSION IS GIVEN ON THE BASIS OF EARLIER APPROVED PLAN BY A.M.C. CASE NO:-LTS/EZ/240112/P/B3033/M1 ON DT.16/02/2012, IT IS SUBMITTED BY OWNER/APPLICANTS.

(19)THE FEE/CHARGES OF ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 PERCENTAGE CHARGES IN 4 INSTALLMENTS IN 1 YEAR AS PER CIRCULAR NO:- 37/2013-14,DATE:-27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DT:- 13/04/2016.

For Other Terms & Conditions See Overleaf





Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254



Commencement Letter (Rajachitthi)

Date: 19 APR 2016

Case No: BLNTI/EZ/220216/GDR/A5945/R0/M1
 Rajachitthi No: 5835/220216/A5945/R0/M1
 Arch/Engg No.: ER0806120916
 S.D. No.: SD0003250616R2
 C.W. No.: CW0503120916
 Developer Lic. No.: DEV158200220
 Owner Name: DINESHBHAI BATUKBHAI PATEL SELF AND P.O.A.H. OF (1)BATUKBHAI RANABHAI SHAYANI(2)GODAVRIBEN BATUKBHAI PATEL (3)KAJALBEN DINESHBHAI PATEL
 Owners Address: 8, SHREEDHAR SOCIETY BAPUNAGAR Ahmedabad Ahmedabad India
 Occupier Name: DINESHBHAI BATUKBHAI PATEL SELF AND P.O.A.H. OF (1)BATUKBHAI RANABHAI SHAYANI(2)GODAVRIBEN BATUKBHAI PATEL (3)KAJALBEN DINESHBHAI PATEL
 Occupier Address: 8, SHREEDHAR SOCIETY BAPUNAGAR Ahmedabad Ahmedabad Gujarat
 Election Ward: 52-VASTRAL
 TPScheme: 114 - Vastral-Ramol
 Sub Plot Number: 2/2
 Site Address: SAI KUTIR,B/H. ARPAN HIGH SCHOOL, VASTRAL,AHMEDABAD-382418.
 Height of Building: 24.85 METER

Arch/Engg. Name: PATEL VIRAL JAYENDRABHAI
 S.D. Name: PARIKH ACHAL JITENDRA
 C.W. Name: PATEL VIRAL JAYENDRABHAI
 Developer Name: TATVA BUILDCON

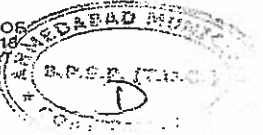
Zone: East
 Final Plot No: F.P. NO:- 48 (R.S.NO. 799/2)
 Block/Tenament No.: BLOCK- B C

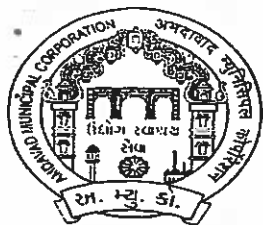
સરકારી સંસ્થાના અધિકારીઓએ આ દસ્તાવેજની તપાસ કરી અને તેને સત્વરે અમલમાં લાવવાનું આજ્ઞાપત કર્યું છે.

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
First Celler	PARKING	2011.09	0	0
First Celler	STORE	133.88	0	0
Ground Floor	PARKING	492.25	0	0
First Floor	COMMERCIAL	188.81	0	5
Second Floor	RESIDENTIAL	659.56	8	0
Third Floor	RESIDENTIAL	659.56	8	0
Fourth Floor	RESIDENTIAL	659.56	8	0
Fifth Floor	RESIDENTIAL	659.56	8	0
Sixth Floor	RESIDENTIAL	659.56	8	0
Seventh Floor	RESIDENTIAL	659.56	8	0
Stair Cabin	STAIR CABIN	103.43	0	0
Lift Room	LIFT	25.72	0	0
Total		7571.9	56	5

Sub Inspector(Civic Center) Asst. T.D.O./Asst. E.O (Civic Center) R.K. Tadvj Dy T.D.O. East DILIP S. GOR Dy MC East

ote / Conditions:
 1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
 2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-3/06/06.
 3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: GHV/207 OF 2014/DVP-112013-4777-L, DATED:-12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
 4) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER GDCR-2021 CLAUSE NO. 27.2.3.
 5) સરના બોલાવકામ / બોલાવકામ દરમિયાન, આજુબાજુની જાનમાલ કે મિલકતોને કોઈપણ પ્રકારનું નુકસાન થશે તો તેની સંપૂર્ણ જવાબદારી અરજદાર / માલિક / આર્કિટેક્ટ / એન્જિનિયર / સ્ટ્રક્ચર એન્જિનિયર / ક્લાર્ક ઓફ વર્ક્સ) સાર્ક્ટ કરવાની જરૂરી વ્યવસ્થાનું સ્ટ્રક્ચર એન્જિનિયર / એન્જિનિયર / ક્લાર્ક ઓફ વર્ક્સ) સાર્ક્ટ સુપરવાઇઝર (દ્વારા સતત નિરીક્ષણ કરી જરૂર જણાય તો તાકીદ વધારાની વ્યવસ્થા કરવાની રહેશે, તથા તે બંને મુલાકાત / સંપર્કનાર / ડિટક્ટ / એન્જિનિયર / સ્ટ્રક્ચર એન્જિનિયર / ક્લાર્ક ઓફ વર્ક્સ) શ્રી દ્વારા તા.21/01/2016 ના રોજ આવેલ નોટીસમાં બાંહેધરી મુજબ વર્તમાની ઘરે તથા સ્થળે સલામતીના યોગ્ય પગલા લીધા વિનાય પ્રાધિકારીઓની સમીક્ષા કરવામાં આવશે.
 6) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURERS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC PLACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/ APPLICANTS SUBMIT THE NOTERISED UNDERTAKING ON DT.21/01/2016.
 7) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-23/03/2016.
 8) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-I FOR BUILDING(RESI.PERCENT2BCOMM.) HEIGHT UP TO 25.00 MT IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON 23/03/2016, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
 9) THIS PERMISSION IS SUBJECTED TO OTHER TERMS /CONDITION SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT DRAFT 1. SCHEME AREA ON DT:-21/01/2016.
 10) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERISED UNDERTAKING ON DT.21/01/2016 FOR CONSTRUCTION BEYOND 16.50MT. (GHT WILL BE COMMENCED ONLY AFTER SUBMITTING N.O.C. OF AIRPORT AUTHORITY IN RESPECT OF HEIGHT.
 11) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.21/01/2016 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
 12) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY DY. COLLECTOR(N.A.) AHMEDABAD VIDE LETTER NO:-U-2/VASTRAL/KALAM-85-A/CASE NO.77/2013 ON DT.-22/04/2015, IT WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANTS.
 13) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERIZED UNDERTAKING ON DT. 21/01/2016 FOR PARKING DEPOSIT OF HON. HIGH COURT CASE NO. C.A. (FOR STAY) NO. 1256 OF 2013 IN L.P.A. NO. 1397 OF 2013 IN S.C.A. NO. 12467 OF 2013. THE FINAL DECISION /ORDER OF N. COURT WILL BE APPLICABLE TO OWNER/APPLICANT.
 14) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY ASST. TOWN PLANNER VIDE THEIR LETTER NO:- C.P.D./A.M.C./GEN./2717, DATE:-09/04/2010, WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
 15) THE ADVANCE POSSESSION OF LAND DEDUCTED FROM ORIGINAL PLOT (O.P) FOR PUBLIC PURPOSE, ROAD, AND FOR PRIVATE ALLOTMENT IS BEEN HANDLED OVER TO AUDA AS PER RECONSTITUTION PROPOSAL UNDER DRAFT T.P. SCHEME ACCORDING TO NOTE/LETTER OF TOWN PLANNER AUDA DT:-03/03/2010 LETTER NO. T.P.S./NO:- 114(VASTRAL-RAMOL)/F.P.NO.48/NO-02464.
 16) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. IT-5 ON DT.-05/09/2009, REF. NO:- T.P.S./NO:- 114(VASTRAL-RAMOL)/CASE NO.-45/701 AND SUBJECT TO CONDITION THAT OWNER HAS TO EY TO THE BOND (IN CONTEXT TO T.P.O. OPINION) GIVEN BY APPLICANT.
 17) THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITION MENTION IN OPINION GIVEN ON DT:-28/12/2015 BY FIRE DEPARTMENT, FIRE PROTECTION CONSULTANT AND FIRE MAN, FIRE N.O.C. WILL BE SUBMITTED BEFORE APPLYING FOR B.U. PERMISSION.
 18) THIS PERMISSION IS GIVEN ON THE BASIS OF EARLIER APPROVED PLAN BY A.M.C. CASE NO:-LTS/EZ/240112/P/B3033/M1 ON DT.16/02/2012. IT IS SUBMITTED BY OWNER/APPLICANTS.
 19) THE FEE/CHARGES OF ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 PERCENTAGE CHARGES IN 4 INSTALLMENTS IN 1 YEAR AS PER CIRCULAR NO:- 37/2016 DATED:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DT:- 24/2016.
 20) Other Terms & Conditions See Overleaf





Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254



Commencement Letter (Rajachitthi)

Case No: BLNTI/EZ/220216/GDR/A5944/R0/M1
 Rajachitthi No: 5834/220216/A5944/R0/M1
 Arch./Engg No.: ER0806120916
 S.D. No.: SD0003250616R2
 C.W. No.: CW0503120916
 Developer Lic. No.: DEV158200220
 Owner Name: DINESHBHAI BATUKBHAI PATEL SELF AND P.O.A.H. OF (1)BATUKBHAI RANABHAI SHAYANI(2)GODAVRIBEN BATUKBHAI PATEL (3)KAJALBEN DINESHBHAI PATEL
 Owners Address: B/8, SHREEDHAR SOCIETY RAKHIYAL Ahmedabad Ahmedabad Ahmedabad India
 Occupier Name: DINESHBHAI BATUKBHAI PATEL SELF AND P.O.A.H. OF (1)BATUKBHAI RANABHAI SHAYANI(2)GODAVRIBEN BATUKBHAI PATEL (3)KAJALBEN DINESHBHAI PATEL
 Occupier Address: B/8, SHREEDHAR SOCIETY RAKHIYAL Ahmedabad Ahmedabad Ahmedabad Gujarat
 Election Ward: 52-VASTRAL
 TPScheme: 114 - Vastral-Ramol
 Sub Plot Number: 2/2
 Site Address: SAI KUTIR, B/H. ARPAN HIGH SCHOOL, VASTRAL, AHMEDABAD-382418.
 Height of Building: 24.85 METER

Date: 19 APR 2016

Arch./Engg. Name: PATEL VIRAL JAYENDRABHAI
 S.D. Name: PARIKH ACHAL JITENDRA
 C.W. Name: PATEL VIRAL JAYENDRABHAI
 Developer Name: TATVA BUILDCON

Zone: East
 Final Plot No: F.P. NO:- 48 (R.S.NO.799/2)
 Block/Tenament No.: BLOCK-A

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	185.15	0	0
Ground Floor	COMMERCIAL	198.67	0	7
First Floor	RESIDENTIAL	345.62	4	0
Second Floor	RESIDENTIAL	345.62	4	0
Third Floor	RESIDENTIAL	345.62	4	0
Fourth Floor	RESIDENTIAL	345.62	4	0
Fifth Floor	RESIDENTIAL	345.62	4	0
Sixth Floor	RESIDENTIAL	345.62	4	0
Seventh Floor	RESIDENTIAL	345.62	4	0
Stair Cabin	STAIR CABIN	43.81	0	0
Lift Room	LIFT	17.04	0	0
Total		2863.41	28	7

Disheer
19/04/2016

15

out

12

Sub Inspector(Civic Center)

Asst. T.D.O./Asst. E.O (Civic Center)

R.K. Tadvi
Dy T.D.O.
East

DILIP S. GOR
Dy MC
East

Note / Conditions:

- THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT.-13/06/08.
- THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: GH/V/207 OF 2014/DVP-112013-4777-L, DATED:-20/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER GDCR-2021 CLAUSE NO. 27.2.3.
- સેવરના બોલાણકામ / બાંધકામ દરમ્યાન આજુબાજુની જમનાવ કે મિલકતોને કોઈપણ પ્રકારનું નુકસાન થશે તો તેની સંપૂર્ણ જવાબદારી અરજદાર / માલિક / આર્કિટેક્ટ / એન્જિનિયર / સ્ટ્રક્ચર એન્જિનિયર સહિત સુપરવાઇઝર (ની રહેશે તથા સંપૂર્ણ બોલાણકામ એક સાથે નહીં કરતાં તબક્કાવાર કરી જરૂરી પ્રીટેક્ટીવ સપોર્ટ (Shoring / Strutting) ની વ્યવસ્થા કરી બાંધકામ કરવાનું રહેશે તથા બોલાણકામ / બાંધકામ દરમ્યાન આજુબાજુની મિલકતોની સુરક્ષા માટે કરવાની જરૂરી વ્યવસ્થાનું સ્ટ્રક્ચર એન્જિનિયર / એન્જિનિયર / ક્લાર્ક ઓફ વર્ક્સ) સાઈટ સુપરવાઇઝર દ્વારા સતત નિરીક્ષણ કરી જરૂર જણાય તો તાકીદ વખતેની વ્યવસ્થા કરવાની રહેશે તથા સ્ટ્રક્ચર એન્જિનિયર / સ્ટ્રક્ચર એન્જિનિયર / ક્લાર્ક ઓફ વર્ક્સ શ્રી દ્વારા તા.21/01/2016 ના રોજ આપેલ નોટિસમાં બાંહેધરી મુજબ વર્તવાની રહેશે તથા સ્થળે સલામતીના યોગ્ય પગલા લીધા વિનાય બાંધકામ નહીં કરવામાં આવે.
- THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL COMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/ APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.21/01/2016.
- THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT.-23/03/2016.
- THIS DEVELOPMENT PERMISSION IS GIVEN UP TO 25.00 MT FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-I FOR BUILDING(RESI.PERCENT28COMM.) HEIGHT UP TO 25.00 MT IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.23/03/2016.ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- THIS PERMISSION IS SUBJECT TO OTHER TERMS /CONDITION SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT DRAFT P.S.CHEME AREA ON DT.-21/01/2016.
- THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTARISED UNDERTAKING ON DT.21/01/2016 FOR CONSTRUCTION BEYOND 16.50MT. HEIGHT WILL BE COMMENCED ONLY AFTER SUBMITTING N.O.C. OF AIRPORT AUTHORITY IN RESPECT OF HEIGHT.
- THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTARISED UNDERTAKING ON DT.21/01/2016 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY DY. COLLECTOR(N.A.) AHMEDABAD VIDE LETTER NO:- I.A.U-2/VASTRAL/KALAM-85-A/CASE NO.77/2013 ON DT.-22/04/2015, IT WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANTS.
- THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTARISED UNDERTAKING ON DT. 21/01/2016 FOR PARKING DEPOSIT OF HON. HIGH COURT CASE NO. C.A. (FOR STAY) NO. 1256 OF 2013 IN L.P.A. NO. 1397 OF 2013 IN S.C.A. NO. 12467 OF 2013. THE FINAL DECISION /ORDER OF ION. COURT WILL BE APPLICABLE TO OWNER /APPLICANT.
- THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY ASST. CITY PLANNER.VIDE THEIR LETTER NO:- C.P.D./A.M.C/GEN./2717. DATE:-09/04/2010.WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- THE ADVANCE POSSESSION OF LAND DEDUCTED FROM ORIGINAL PLOT (O.P) FOR PUBLIC PURPOSE, ROAD, AND FOR PRIVATE ALLOTMENT AS BEEN HANDED OVER TO AUDA AS PER RECONSTITUTION PROPOSAL UNDER DRAFT T.P. SCHEME ACCORDING TO NOTE/LETTER OF ENIOR TOWN PLANNER AUDA DT.-03/03/2010 LETTER NO. T.P.S./NO:- 114(VASTRAL-RAMOL)/F.P.NO.48/NO-02464.
- THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-5 ON DT.-05/09/2009.REF. NO:- T.P.S./NO:- 114(VASTRAL-RAMOL)/CASE NO.-45/701 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION) GIVEN BY APPLICANT.
- THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITION MENTION IN OPINION GIVEN ON DT.-28/12/2015 BY FIRE DEPARTMENT.FIRE PROTECTION CONSULTANT AND FIRE MAN.FIRE N.O.C. WILL BE SUBMITTED BEFORE APPLYING FOR B.U. PERMISSION.
- THIS PERMISSION IS GIVEN ON THE BASIS OF EARLIER APPROVED PLAN BY A.M.C. CASE NO:-LTS/EZ/240112/P/B3033/M1 ON DT.16/02/2012. IT IS SUBMITTED BY OWNER/APPLICANTS.
- THE FEE/CHARGES OF ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 PERCENTAGE CHARGES IN 4 INSTALLMENTS IN 1 YEAR AS PER CIRCULAR NO:- 37/2013-14, DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DT. 13/04/2016.

For Other Terms & Conditions See Overleaf

