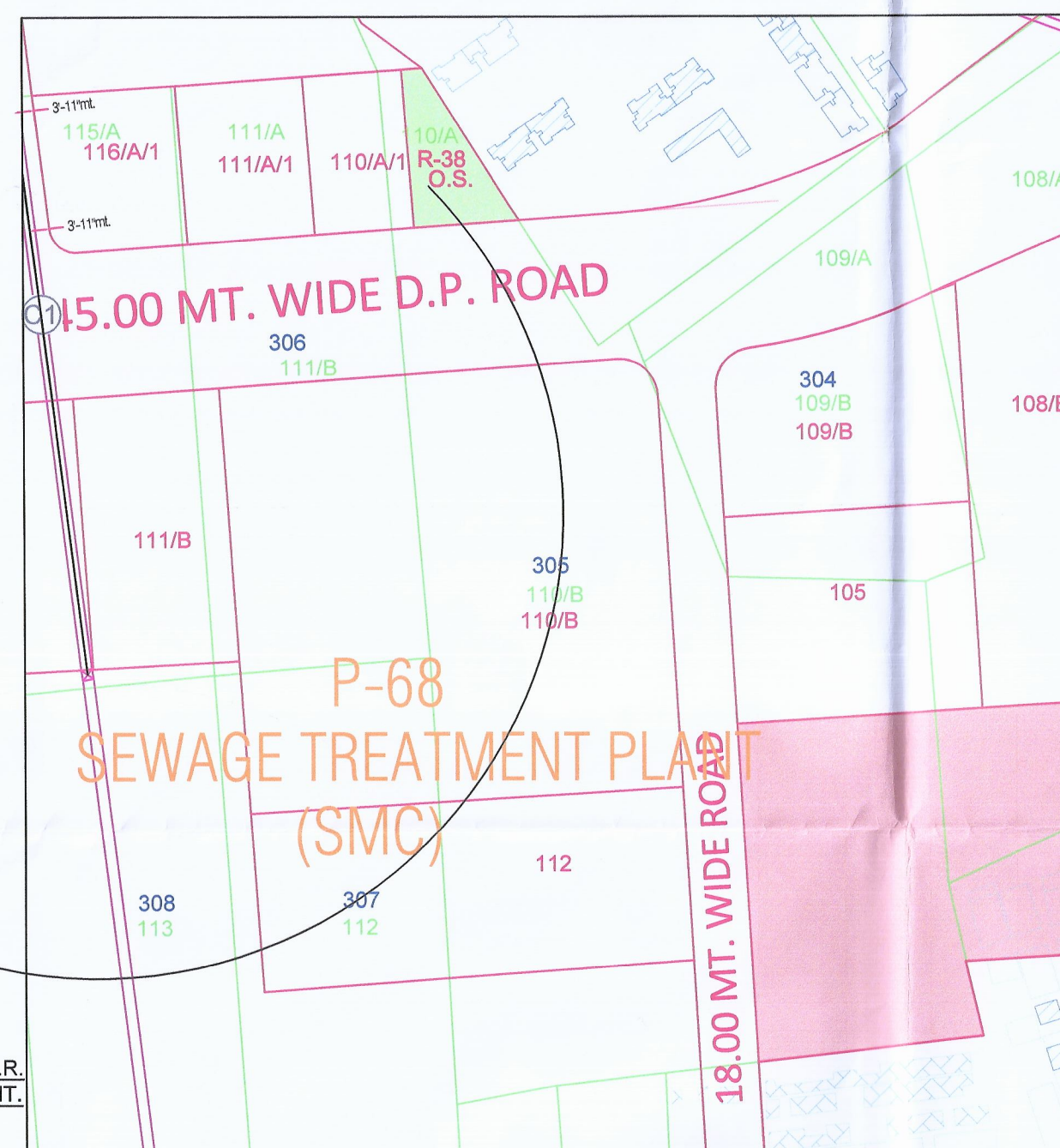
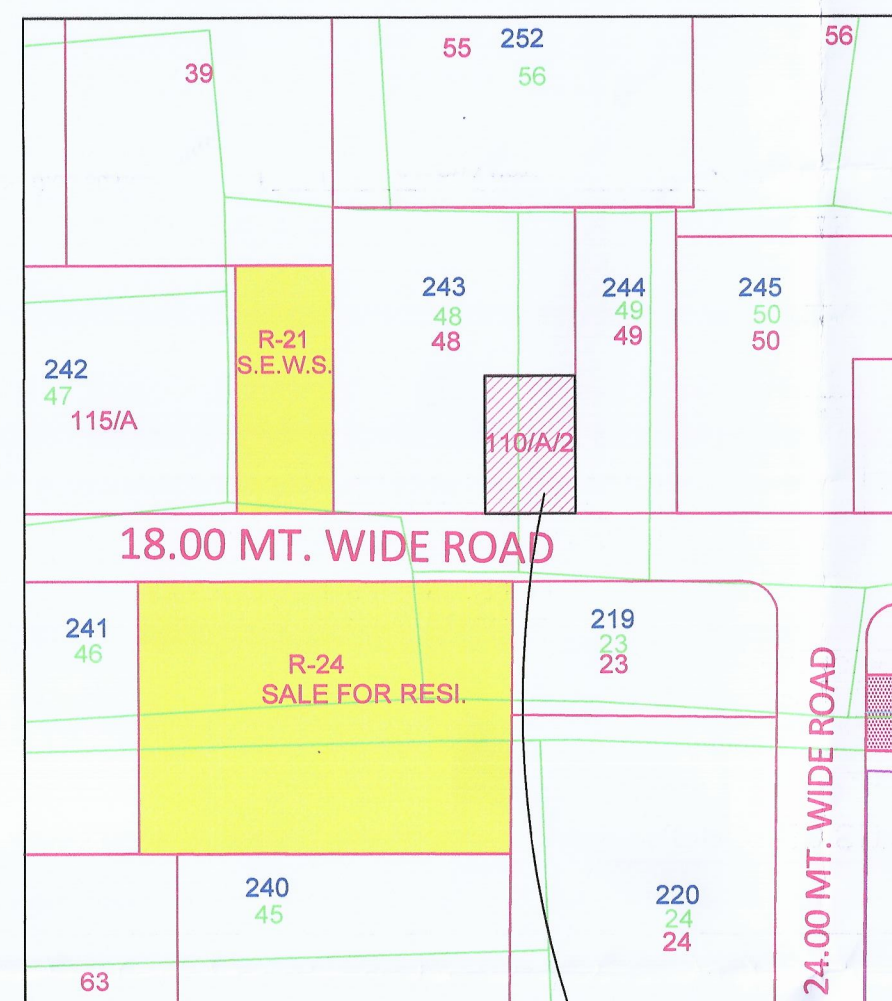


સહર ડ્રાફ્ટ ટી. પી. સ્કીમમાં થનાર તમામ  
ફેરફાર તમોને બંધનકર્તા રહેશે. આ ધરતે  
આ પરવાનગી આપવામાં આવે છે.

Date: 20/10/2022

**AC Town Development Officer,  
Surat Municipal Corporation**

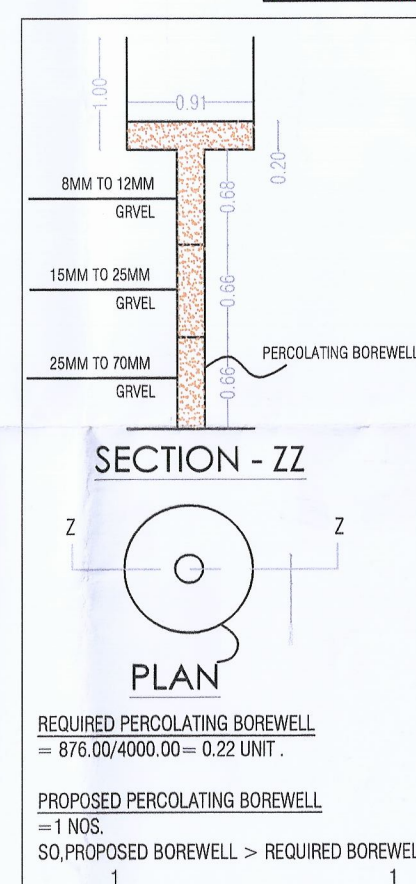


  
NORTH  
KEY PLAN (AS PER T.R.  
SCALE:-1CM= 20.00MT.

TOTAL PAID F.S.I.  
PAID F.S.I = PROPOSED F.S.I. - BASE F.S.I.  
= 2353.91 - 1576.80  
TOTAL PAID F.S.I. = 777.11 SQ.MT.

| AREA STATEMENT                   |                   |
|----------------------------------|-------------------|
| PLOT AREA                        | = 876.00 sq.mt.   |
| NET PLOT AREA                    | = 876.00 sq.mt.   |
| PERM.I.C.O.P [10%]               | -: 0.00 sq.mt.    |
| PROP.C.O.P                       | -: 0.00 sq.mt.    |
| BALANCE PLOT AREA                | = 876.00 sq.mt.   |
| PROP. B.U.P AREA AT GR.FL.       | -: 393.17 sq.mt.  |
| PROP. B.U.P AREA TOTAL.          | -: 3176.27 sq.mt. |
| PERM.F.S.I (1.80)                | -: 1576.80 sq.mt. |
| (678.00 X 1.80) = 1576.80 SQ.MT. |                   |
| PERM.F.S.I (2.7)                 | -: 2365.20 sq.mt. |
| (678.00 X 2.7) = 2365.20 SQ.MT.  |                   |
| PROP.F.S.I                       | -: 2353.91 sq.mt. |
| F.S.I. CONSUMED                  | -: 2.69           |

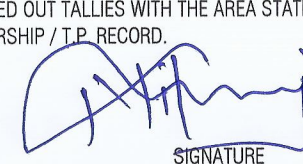
| COLOUR NOTE |                       |                                                                                       |
|-------------|-----------------------|---------------------------------------------------------------------------------------|
| 1.          | PLOT BOUNDARY - RED   |  |
| 2.          | PROP. WORK - RED      |  |
| 3.          | ROAD - GREEN          |  |
| 4.          | O.P. BOUNDARY - GREEN |  |
| 5.          | F.P. BOUNDARY - RED   |  |
| 6.          | C.O.P. - YELLOW       |  |



| A AREA STATEMENT                        |                                                           |                                         |                                                      |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
|-----------------------------------------|-----------------------------------------------------------|-----------------------------------------|------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------|------------------------|-------------------------------------|--------------------------------------|--------|----------------|----------------------------------|
| AREA STATEMENT FOR LAND                 |                                                           |                                         |                                                      |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| NO                                      | TITLE                                                     | DETAILS<br>(AREA IN SQ.MT./<br>NOS./MT) | SUPPORTING DOCUMENTS<br>PROVIDED YES/NO/NOT REQUIRED |                                                 | PROPOSED AREA STATEMENT FOR PARKING                                                                          |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| A                                       | BUILDING-UNIT AREA                                        | 876.00                                  | LIST OF DRGS ATTACHED                                |                                                 | NO. OF COPIES                                                                                                | 24.1                                                                  | PARKING AREA REQUIRED AS PER AS WELL AS AREA                         | AREA (in sq.mt.) COMM. | 40.37                               | AREA (in sq.mt.) RES.                | 251.14 | percentage (%) | % of total built up area - 9.53% |
| A.1                                     | a). AREA AS PER REVENUE RECORD                            | 876.00                                  | PLANS<br>ELEVATION<br>SECTION<br>} 4                 |                                                 |                                                                                                              | 24.2                                                                  | PROPOSED PARKING AREA (PLEASE SPECIFY IN %)                          | 45.29                  | 258.81                              | % of total built up area - 9.94%     |        |                |                                  |
| A.2                                     | b). AREA AS PER TPS RECORD                                | 876.00                                  |                                                      |                                                 |                                                                                                              | 24.3                                                                  | VISITORS PARKING AREA REQUIRED AT GROUND LEVEL (PLEASE SPECIFY IN %) | 8.07                   | 22.83                               | % of total parking area - 1.01 %     |        |                |                                  |
| A.3                                     | c). AREA AS PER SITE CONDITION                            | 876.00                                  |                                                      |                                                 |                                                                                                              | 24.4                                                                  | VISITORS PARKING AREA PROVIDED AT GROUND LEVEL (PLEASE SPECIFY IN %) | 11.93                  | 28.13                               | % of total parking area - 1.31%      |        |                |                                  |
| B                                       | DEDUCTION AREA                                            |                                         |                                                      |                                                 |                                                                                                              | 25                                                                    | PARKING                                                              | AREA (in sq.mt)        | NO.OF PARKING SPACES FOR 2-WHEELERS | NO. OF PARKING SPACES FOR 4- WHEELER |        |                |                                  |
| B.1                                     | a). ROADS (proposed or under process)                     | -----                                   |                                                      |                                                 |                                                                                                              | 25.1                                                                  | PROPOSED PARKING ON GROUND                                           | 304.10                 | 43                                  | 9                                    |        |                |                                  |
| B.2                                     | b). RESERVATIONS ( under TP or DP or any other statutory) | -----                                   |                                                      |                                                 |                                                                                                              | 25.2                                                                  | PROPOSED PARKING ON BASEMENT                                         | -----                  |                                     |                                      |        |                |                                  |
| B.3                                     | c). ABAYANCE AREA                                         | 0.00                                    |                                                      |                                                 |                                                                                                              | 25.3                                                                  | PROPOSED PARKING ON LEVELS ABOVE HOLLOW                              | -----                  |                                     |                                      |        |                |                                  |
| B.4                                     | OTHER                                                     |                                         |                                                      |                                                 |                                                                                                              | 25.4                                                                  | COVERED PARKING                                                      | -----                  |                                     |                                      |        |                |                                  |
| C                                       | NET AREA                                                  | 876.00                                  |                                                      |                                                 |                                                                                                              | 25.5                                                                  | OPEN PARKING                                                         | -----                  | 43                                  | 9                                    |        |                |                                  |
|                                         |                                                           |                                         |                                                      |                                                 |                                                                                                              | 25.6                                                                  | TOTAL                                                                | -----                  | 43                                  | 9                                    |        |                |                                  |
| EXISTING                                |                                                           |                                         |                                                      |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| NO                                      | TITLE                                                     | DETAILS<br>(AREA IN SQ.MT./NOS./MT)     | SUPPORTING DOCUMENTS<br>PROVIDED YES/NO/NOT REQUIRED |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 1                                       | 1 TO 12.4                                                 | REQUIRED                                | PROVIDED                                             | NOT APPLICABLE                                  |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| PROPOSED                                |                                                           |                                         |                                                      |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| NO                                      | TITLE                                                     | DETAILS<br>(AREA IN SQ.MT./NOS./MT)     | SUPPORTING DOCUMENTS<br>PROVIDED YES/NO/NOT REQUIRED |                                                 | BUILD -TO-LINE<br>BUILDING-UNIT (PLOT) AS MENTIONED IN LOCAL AREA PLAN,PLEASE PROVIDE THE FOLLOWING DETAILS. |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 13                                      | COMMON PLOT                                               | -----                                   | REQUIRED                                             | PROVIDED                                        | 1                                                                                                            | LENGTH OF BUILD-TO-LINE CO-INCIDING THE FRONT FACADE OF               | IN METERS                                                            |                        |                                     |                                      |        |                |                                  |
| 13.1                                    | ADDITIONAL 6% FOR THICK                                   | -----                                   |                                                      |                                                 | 2                                                                                                            | LENGTH OF BUILD-TO-LINE CO-INCIDING THE FRONT FACADE OF               | IN METERS                                                            |                        |                                     |                                      |        |                |                                  |
| 13.2                                    | NO. OF PERCOLATION                                        | 1                                       | 1                                                    |                                                 | 3                                                                                                            | PERCENTAGE OF LENGTH OF BUILD-TO-LINE CO-INCIDING THE FRONT FACADE OF | %                                                                    |                        |                                     |                                      |        |                |                                  |
| 13.3                                    | NO. OF TREES                                              | -----                                   |                                                      |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 14                                      | WIDTH OF MARGIN-ROAD                                      | 6.00                                    | 6.00                                                 |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 14.1                                    | WIDTH OF MARGIN-OTHER THAN ROAD                           | 4.00                                    | 4.00                                                 |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 14.2                                    | TOTAL MARGIN AREA                                         | -----                                   |                                                      |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 15                                      | INTERNAL ROAD WIDTH                                       | -----                                   |                                                      |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 15.1                                    | INTERNAL ROAD AREA                                        | -----                                   |                                                      |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 16                                      | BUILT-UP AREA IN COMMON                                   | -----                                   |                                                      |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 16.1                                    | BUILT-UP AREA IN MARGINE                                  | -----                                   |                                                      |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 17                                      | TOTAL DEVELOPABLE                                         | -----                                   |                                                      |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 18                                      | PERMISSIBLE FSI -BASE (AS PER NEW) (1.80)                 | 1576.80                                 | 1576.80                                              |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 18.1                                    | PERMISSIBLE FSI-CHARGEABLE (0.9)                          | 788.40                                  | 777.11                                               |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 18.2                                    | FSI UTILISED (2.7)                                        | 2365.20                                 | 2353.91                                              |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 19                                      | GROUND COVERAGE                                           | -----                                   | 393.17                                               |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 20                                      | PROPOSED USE (as described in section c-9.3 use)          | USE                                     | BUILT-UP AREA (in sq.mt)                             | NO OF UNITS                                     | DRAWINGS PROVIDED YES/NO                                                                                     |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 20.1                                    | DWELLING                                                  | DWELLING-3                              | 3176.27                                              | 1                                               | YES                                                                                                          |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 20.2                                    | MERCANTILE                                                | -----                                   | -----                                                | -----                                           | NO                                                                                                           |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 20.3                                    | BUSINESS                                                  | -----                                   | -----                                                | -----                                           | NO                                                                                                           |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 20.4                                    | EDUCATIONAL                                               | -----                                   | -----                                                | -----                                           | NO                                                                                                           |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 20.5                                    | ASSEMBLY                                                  | -----                                   | -----                                                | -----                                           | NO                                                                                                           |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 20.6                                    | INSTITUTIONAL                                             | -----                                   | -----                                                | -----                                           | NO                                                                                                           |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 20.8                                    | RELIGIOUS                                                 | -----                                   | -----                                                | -----                                           | NO                                                                                                           |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 20.9                                    | HOSPITALITY                                               | -----                                   | -----                                                | -----                                           | NO                                                                                                           |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 20.10                                   | SPORTS & LEISURE                                          | -----                                   | -----                                                | -----                                           | NO                                                                                                           |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 20.11                                   | PARKS                                                     | -----                                   | -----                                                | -----                                           | NO                                                                                                           |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 20.12                                   | SERVICE                                                   | -----                                   | -----                                                | -----                                           | NO                                                                                                           |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 20.13                                   | INDUSTRIAL                                                | -----                                   | -----                                                | -----                                           | NO                                                                                                           |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 20.14                                   | STORAGE                                                   | -----                                   | -----                                                | -----                                           | NO                                                                                                           |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 20.15                                   | TRANSPORT                                                 | -----                                   | -----                                                | -----                                           | NO                                                                                                           |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 20.16                                   | AGRICULTURE                                               | -----                                   | -----                                                | -----                                           | NO                                                                                                           |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 20.17                                   | TEMPORARY USE                                             | -----                                   | -----                                                | -----                                           | NO                                                                                                           |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 20.18                                   | PUBLIC UTILITY                                            | -----                                   | -----                                                | -----                                           | NO                                                                                                           |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 20.19                                   | PUBLIC                                                    | -----                                   | -----                                                | -----                                           | NO                                                                                                           |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 20.20                                   | TOTAL                                                     |                                         | 3176.27                                              | 1                                               | YES                                                                                                          |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 21                                      | FLOORS/LEVELS                                             | NUMBERS OF UNITS                        | FLOOR AREA BUILT- UP (in sq.mt)                      |                                                 | PAYMENT FSI (in sq.mt)                                                                                       |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| PROVIDE DETAILS FOR INDIVIDUAL BUILDING |                                                           | A                                       | A                                                    |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 21.1                                    | BASEMENT                                                  |                                         |                                                      |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 21.2                                    | HOLLOW PLINTH                                             | Parking -- SHOP                         | 393.17                                               |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 21.3                                    | TYPICAL FLOOR                                             | 8 X 7 X 1                               | 2719.36                                              |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 21.4                                    | TERRACE FLOOR                                             |                                         | 63.74                                                |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 21.5                                    | FLOORS OTHER THAN TYPICAL                                 | -- --                                   |                                                      |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 21.6                                    | TOTAL                                                     | 56                                      | 3176.27                                              |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 21.7                                    | TOTAL OF ALL                                              | 56                                      | 3176.27                                              |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 22                                      | DWELLING UNITS                                            | NUMBERS OF UNITS                        | TOTAL UNIT BUILT UP AREA (in sq.mt)                  |                                                 | DETAILS OF UNIT AREA (size) OF INDIVIDUAL UNIT (in sq.mt)                                                    |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| PROVIDE DETAILS FOR INDIVIDUAL BUILDING |                                                           | A                                       | A                                                    |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 22.1                                    | 1BHK                                                      | 56                                      | 2719.36                                              |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 22.2                                    | 2BHK                                                      | --                                      | -----                                                |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 22.3                                    | 3BHK                                                      | --                                      | -----                                                |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 22.4                                    | 4BHK                                                      | --                                      | -----                                                |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 22.5                                    | MORE THAN 4BHK                                            | --                                      | -----                                                |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 22.6                                    | OTHERS (eg. studio units penthouse)                       | --                                      | -----                                                |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 22.7                                    | OTHER THAN DWELLING UNITS                                 | --                                      | -----                                                |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 22.8                                    | TOTAL                                                     | 56                                      | 2719.36                                              |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 22.9                                    | TOTAL OF ALL BUILDINGS                                    | 56                                      | 2719.36                                              |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 23                                      | DWELLING UNITS                                            | DETAILS OF EACH UNIT (in sq.mt)         | DETAILS OF BALCONY & VERNADAH                        | PROPORTIONATE COMMON AMINITIES AREA (in sq.mt.) | TOTAL BUILT UP AREA (sq.mt.)                                                                                 |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
|                                         |                                                           | BUILT UP AREA                           | AREA                                                 |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 23.1                                    | BASEMENT FLOOR                                            | -----                                   | -----                                                |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 23.2                                    | GROUND FLOOR                                              | 393.17                                  | -----                                                |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 23.3                                    | TYPICAL FLOOR                                             | 2719.36                                 | -----                                                |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 23.4                                    | STAIR CABIN                                               | 63.74                                   | -----                                                |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
| 24                                      | BUILDING                                                  | BUILDING HEIGHT IN METERS               |                                                      | NUMBER OF FLOORS                                |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
|                                         |                                                           | A                                       | A                                                    |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |
|                                         |                                                           | 24.80 MTS.                              | SHOP+7                                               |                                                 |                                                                                                              |                                                                       |                                                                      |                        |                                     |                                      |        |                |                                  |

V CERTIFICATE

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON DATE 18-08-2021 AND THE DIMENSIONS OD SIDES ETC OF PLOT STATE ON PLAN ARE AS MEASURE ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / T.P. RECORD.



SIGNATURE  
ARCHITECT / ENGINEER / SURVEYOR

VI SIGNATORIES

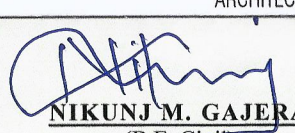
SIGNATORY NAME AND ADDRESS WITH REGN.NO.

OWNER/DEVELOPER



Vijay Mody

ARCHITECT



NIKUNJ M. GAJERA  
(B.E.-CIVIL)

603 PARMUKH DOCTOR HOUSE,  
NEAR HYUNDAI SHOWROOM,  
PUNA-KUMBHARIYA ROAD,  
PARVAT PATTYA,SURAT,  
TDO / ER / 1224

onthers CORPORATION

ENGINEER/CLARK OF WORK/SITE SUPERVISOR

FOR  
OPINION / N.O.C / PERMISSION  
PURPOSE ONLY

| FIRE HYDRANT SYSTEM    |                                                   |
|------------------------|---------------------------------------------------|
| SYMBOL                 | DESCRIPTION                                       |
|                        | HYDRANT VALVE 63 MM I.S.I                         |
|                        | HOSE REEL 19 MM LENGTH 30 MTR. I.S.I              |
|                        | SINGLE DOOR HOSE BOX WITH HOSE PIPE 15 MTR. I.S.I |
|                        | ABC TYPE FIRE EXTINGUISHER CAPACITY 6 KG. I.S.I   |
|                        | CO2 TYPE FIRE EXTINGUISHER CAPACITY 4.5 KG. I.S.I |
|                        | G.I. PIPE "C" CLASS 150 MM I.S.I                  |
|                        | G.I. PIPE "C" CLASS 100 MM I.S.I                  |
|                        | FIRE ALARM PANEL                                  |
|                        | HOOTER                                            |
|                        | MCP                                               |
|                        | 100 MM NON RETURN VALVE SHOWN                     |
|                        | 100 MM BUTTERFLY VALVE SHOWN                      |
|                        | JOCKEY FIRE PUMP CAP. 180 LPM                     |
|                        | DIESEL FIRE PUMP CAP. 2280 LPM                    |
| FIRE SPRINKLER LEGENDS |                                                   |
| SYMBOL                 | DESCRIPTION                                       |
|                        | BUTTERFLY VALVE SHOWN                             |
|                        | G.I. PIPE "C" CLASS 80 MM I.S.I                   |
|                        | G.I. PIPE "C" CLASS 50 MM I.S.I                   |
|                        | G.I. PIPE "C" CLASS 40 MM I.S.I                   |
|                        | G.I. PIPE "C" CLASS 25 MM I.S.I                   |
|                        | SPRINKLER                                         |

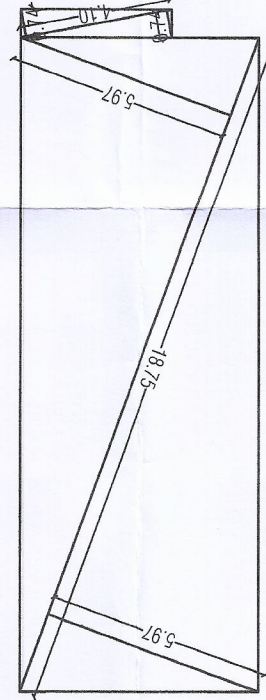
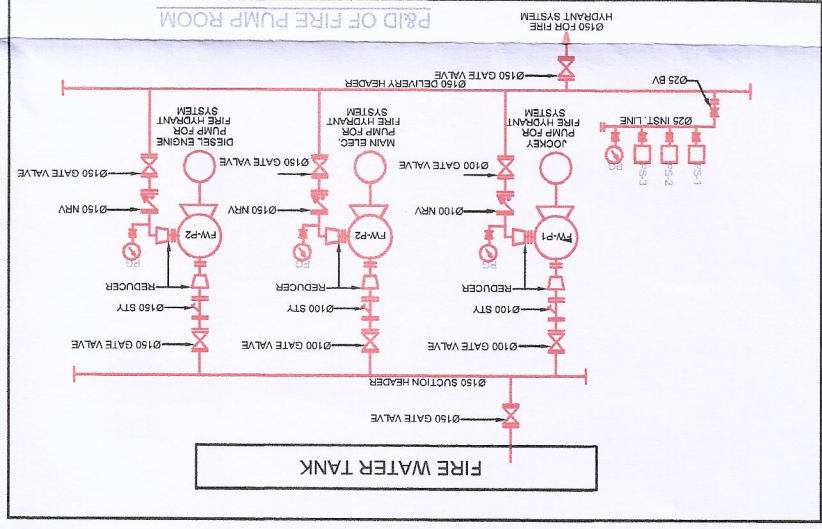
|                           |                                                                                          |
|---------------------------|------------------------------------------------------------------------------------------|
| FIRE CONSULTANT           |                                                                                          |
|                           | FES/FPCO/R/2021-22                                                                       |
| STRUCTURE ENG. SIGNATURE  |                                                                                          |
|                           | Dr. Jagdish T. Jaiag                                                                     |
| OWNER/DEVELOPER SIGNATURE |                                                                                          |
|                           | Govt. Approved Consulting Structural Engineer & Valuer SMC, T.D.O / STR/46 SUDA.L/STR/13 |
| ARCHITECT SIGNATURE       |                                                                                          |
|                           | NIKUNJ M. GADERA 603, PARAMUKH HOUSE, PARVAT-PATTYA SURAT, T.D.O/ER/1224, SUDA.L/ER/791. |

| NO. | REQUIRED PARKING                                                      | RESIDENTIAL PARKING AREA CALCULATION                                                                                                                   |
|-----|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | TOTAL REQUIRED PARKING FOR RES. @ 10% + (ADDITIONAL 10% AS A VISITOR) | RES. @ 10% = 251.14 sq.mt<br>RVP] = 28.50 sq.mt<br>ROSP] = 114.97 sq.mt<br>ROSP] = 115.71 sq.mt<br>TOTAL PROP. PARK. = 259.18 sq.mt                    |
| 2   | RES. VISITORS PARKING @ 10%                                           | RES. VISITORS PARKING, FOR CAR (RVP) = 22.83 sq.mt<br>RES. VISITORS CAR PARKING @ 50% (RVP-1) 5.98 X 2.50 X 1 = 14.95<br>TOTAL = 14.95<br>GROUND FLOOR |
| 3   | RES. OCCUPIER CAR PARKING @ 50%                                       | RES. OCCUPIER PARKING, FOR SCOOTER (RVSP-1) 2.13 X 6.36 X 1 = 13.55<br>TOTAL = 13.55<br>GROUND FLOOR                                                   |
| 4   | RES. OCCUPIER SCOOTER PARKING @ 50%                                   | RES. OCCUPIER PARKING, FOR CAR (ROCP) = 114.97<br>TOTAL = 114.97<br>GROUND FLOOR                                                                       |
| 3   | RES. OCCUPIER CAR PARKING @ 50%                                       | RES. OCCUPIER PARKING, FOR SCOOTER (ROSP-2) 6.50 X 15.13 X 1 = 98.34<br>TOTAL = 115.71<br>GROUND FLOOR                                                 |
| 4   | RES. OCCUPIER SCOOTER PARKING @ 50%                                   | RES. OCCUPIER PARKING, FOR SCOOTER (ROSP-3) 9.50 X 1.07 X 1 = 10.16<br>TOTAL = 115.71<br>GROUND FLOOR                                                  |

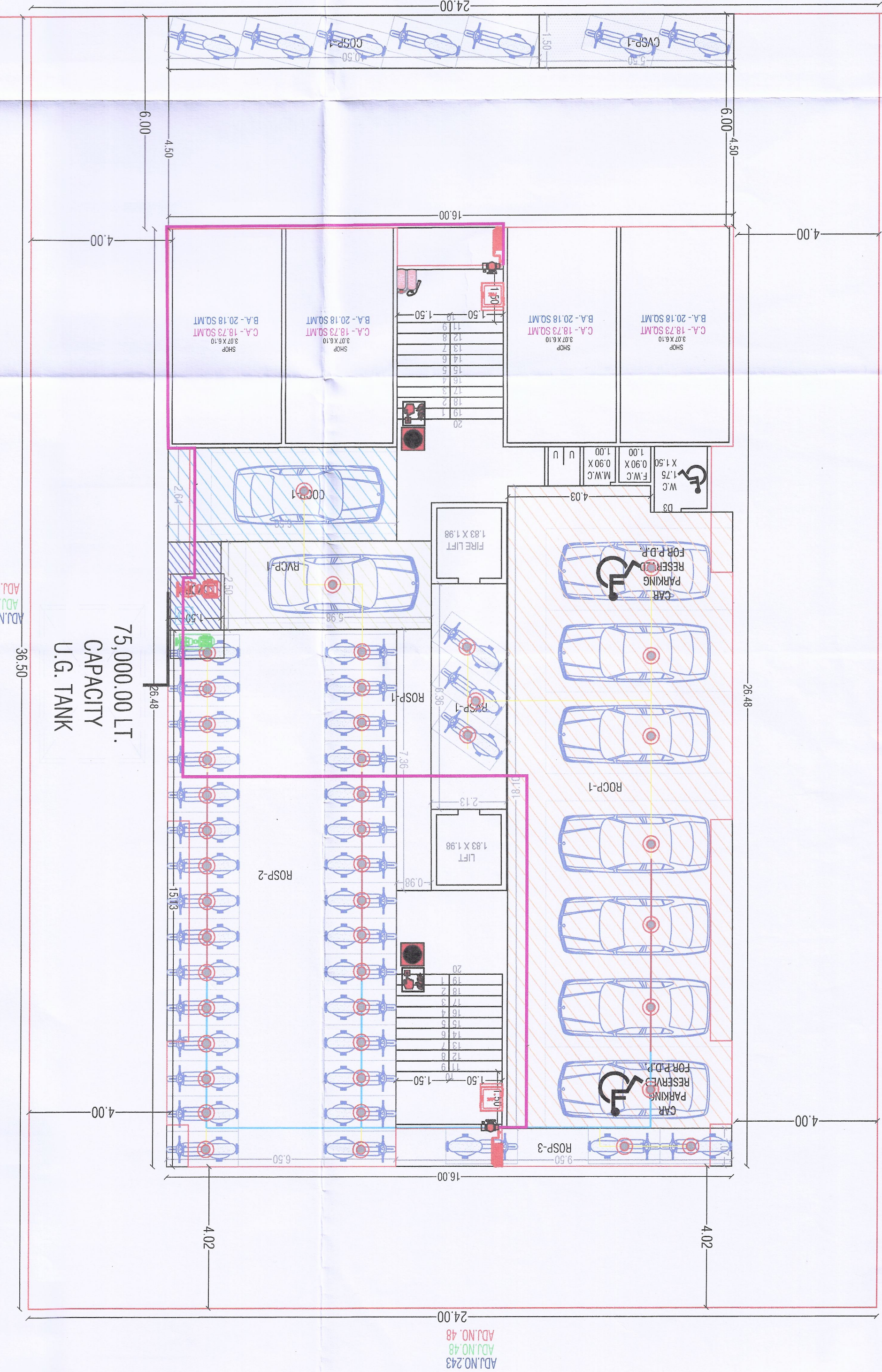
REQUIRED CAR PARKING FOR PHYSICALLY DISABLE PEOPLE :-  
PER EVERY 25 CAR PARKING 2 CAR PARKING  
MINI. CAR SIZE = 2.50 X 5.50 = 13.75 SQ.MT.  
TOTAL CAR PARKING / 13.75  
= 3.75 + 17.16 + 14.95 + 114.97 / 13.75 = 11 CAR  
REQ. FOR PHYSICALLY DISABLE PEOPLE  
= 11/25 = 0.44  
SAY 1 NOS.  
= 2  
PROP. CAR PARKING FOR PHYSICALLY DISABLE PEOPLE

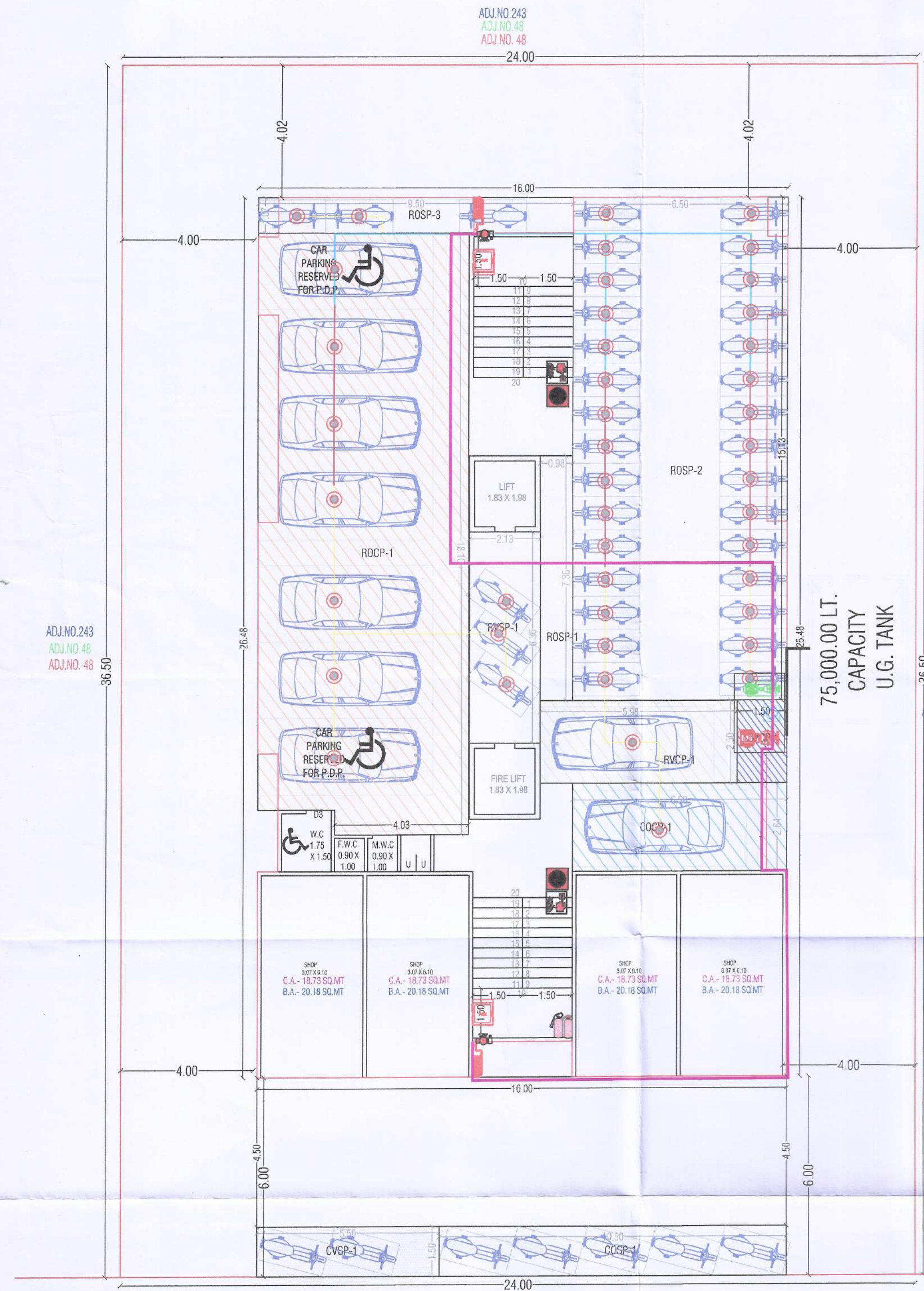
| PARKING AREA STATEMENT OF COMMERCIAL |         |                            |        |                     |
|--------------------------------------|---------|----------------------------|--------|---------------------|
| PRO. F.S.I. AREA                     | 80.73   | REQ. PARKING 40% OF F.S.I. | 32.29  | TOTAL PROP. PARKING |
| NOS. OF DWELLING UNIT                | 4       | PARKING OF CAR             | 1      | PARKING OF SCOOTER  |
| PRO. F.S.I. AREA                     | 2283.26 | REQ. PARKING 20% OF F.S.I. | 251.16 | TOTAL PROP. PARKING |
| NOS. OF DWELLING UNIT                | 56      | PARKING OF CAR             | 8      | PARKING OF SCOOTER  |

R.O.C.P.-1 AREA CALCULATION  
(1) (5.97+5.97) X 18.75 = 111.94 SQ.MT.  
(2) (0.74+0.74) X 4.10 = 3.03 SQ.MT.  
TOTAL = 114.97 SQ.MT.



| NO. | REQUIRED PARKING                       | COMMERCIAL PARKING AREA CALCULATION                                                                                                                      |
|-----|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | TOTAL REQUIRED PARKING FOR COMM. @ 40% | COMM. @ 40% = 32.29 sq.mt<br>(PERM.F.S.I.)<br>COCP] = 17.16 sq.mt<br>COSCP] = 15.75 sq.mt<br>TOTAL PROP. PARK. = 44.91 sq.mt                             |
| 2   | COMM. VISITORS PARKING @ 20%           | COMM. VISITORS PARKING, FOR CAR (CVP) = 12.00 sq.mt<br>COMM. VISITORS OTHER PARKING @ 50% (CVP-1) 1.50 X 2.50 X 1 = 3.75<br>TOTAL = 3.75<br>GROUND FLOOR |
| 3   | COMM. OCCUPIER CAR PARKING @ 40%       | COMM. OCCUPIER PARKING, FOR CAR (COCP) = 17.16<br>TOTAL = 17.16<br>GROUND FLOOR                                                                          |
| 4   | COMM. OCCUPIER SCOOTER PARKING @ 40%   | COMM. OCCUPIER PARKING, FOR SCOOTER (COSCP-1) 10.50 X 1.50 X 1 = 15.75<br>TOTAL = 67.82<br>GROUND FLOOR                                                  |





18.00 MT WIDE ROAD.

PARKING PLAN  
SCALE :- 1.00 CM = 1.00 MT.

## COMMERCIAL PARKING AREA CALCULATION

| NO. | REQUIRED PARKING                                                                                                                                                                                                               | PROPOSED PARKING                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | TOTAL REQUIRED PARKING FOR COMM. @ 40%<br>80.73 sq.mt. X 0.40 = 32.29 sq.mt. (PERM.F.S.I.)                                                                                                                                     | $\left. \begin{array}{l} \text{CVP] = 12.00 sq.mt.} \\ \text{COCP] = 17.16 sq.mt.} \\ \text{COSP] = 15.75 sq.mt.} \end{array} \right\} \text{TOTAL PROP.PARK.} = 44.91 \text{ sq.mt.}$                                                                                                                                                                                                                                      |
| 2   | COMM. VISITOR'S PARKING @ 20%<br>32.29 sq.mt. X 0.20 = 6.46 sq.mt.<br><br>COMM. VISITOR'S CAR PARKING @ 50%<br>6.46 sq.mt. X 0.50 = 3.23 sq.mt.<br><br>COMM. VISITOR'S OTHER PARKING @ 50%<br>6.46 sq.mt. X 0.50 = 3.23 sq.mt. | $\left. \begin{array}{l} \text{COMM.VISITOR'S PARKING.(CVP)} \\ \text{COMM.VISITOR'S PARKING. FOR CAR} \\ \text{(CVCP-1) 1.50 X 2.50 X 1 = 3.75} \text{ --- GROUND FLOOR} \\ \text{TOTAL = 3.75} \\ \text{COMM.VISITOR'S PARKING. FOR SCOOTER} \\ \text{(CVSP-1) 5.50 X 1.50 X 1 = 8.25} \text{ --- GROUND FLOOR} \\ \text{TOTAL = 8.25} \\ \text{TOTAL CVP:- 3.75+8.25 = 12.00 SQ.MT. > 6.46 SQ.MT.} \end{array} \right\}$ |
| 3   | COMM. OCCUPIER CAR PARKING @ 40%<br>32.29 sq.mt. X 0.40 = 12.92 sq.mt.                                                                                                                                                         | $\left. \begin{array}{l} \text{COMM. OCCUPIER PARKING. FOR CAR (COCP)} \\ \text{(COCP-1) 6.50 X 2.64 X 1 = 17.16} \\ \text{TOTAL = 17.16} \text{ --- GROUND FLOOR} \\ \text{TOTAL COCP :- 17.16 SQ.MT. > 12.92 SQ.MT.} \end{array} \right\}$                                                                                                                                                                                |
| 4   | COMM.OCCUPIER SCOOTER PARKING @ 40%<br>32.29 sq.mt. X 0.40 = 12.92 sq.mt.                                                                                                                                                      | $\left. \begin{array}{l} \text{COMM. OCCUPIER PARKING. FOR SCOOTER (COSP)} \\ \text{(COSP-1) 10.50 X 1.50 X 1 = 15.75} \text{ --- GROUND FLOOR} \\ \text{TOTAL = 67.82} \\ \text{TOTAL COSP = 15.75 SQ.MT. > 12.92 SQ.MT.} \end{array} \right\}$                                                                                                                                                                            |

## PARKING AREA STATEMENT OF COMMERCIAL

| PRO. F.S.I. AREA | REQ. PARKING 40% OF F.S.I. | TOTAL PROP. PARKING | NOS. OF DWELLING UNIT | PARKING PROPOSED IN NO. OF CAR | PARKING PROPOSED IN NO. OF SCOOTER |
|------------------|----------------------------|---------------------|-----------------------|--------------------------------|------------------------------------|
| 80.73            | 32.29                      | 44.91               | 4                     | 1                              | 7                                  |

## PARKING AREA STATEMENT OF RESIDENTIAL

| PRO. F.S.I. AREA | REQ. PARKING 20% OF F.S.I. | TOTAL PROP. PARKING | NOS. OF DWELLING UNIT | PARKING PROPOSED IN NO. OF CAR | PARKING PROPOSED IN NO. OF SCOOTER |
|------------------|----------------------------|---------------------|-----------------------|--------------------------------|------------------------------------|
| 2283.26          | 251.16                     | 259.18              | 56                    | 8                              | 36                                 |

## RESIDENTIAL PARKING AREA CALCULATION

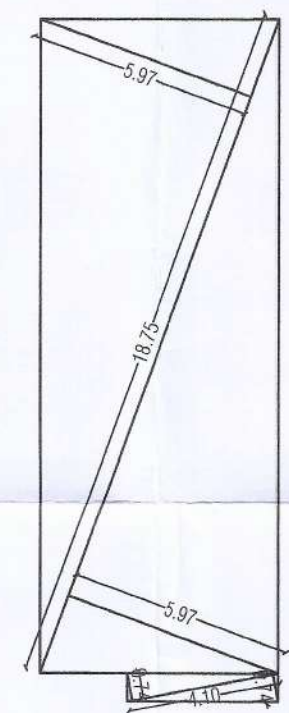
| NO. | REQUIRED PARKING                                                                                                                                                                                                                      | PROPOSED PARKING                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | TOTAL REQUIRED PARKING FOR RESI. @ 10% + (ADDITIONAL 10% AS A VISITOR)<br>2283.05 sq.mt. X 0.11 = 251.14 sq.mt. (PERM.F.S.I.)                                                                                                         | $\left. \begin{array}{l} \text{RVP] = 28.50 sq.mt.} \\ \text{ROCP] = 114.97 sq.mt.} \\ \text{ROSP] = 115.71 sq.mt.} \end{array} \right\} \text{TOTAL PROP.PARK.} = 259.18 \text{ sq.mt.}$                                                                                                                                                                                                                                             |
| 2   | RESI. VISITOR'S PARKING @ 10%<br>2283.05 sq.mt. X 0.01 = 22.83 sq.mt.<br><br>RESI. VISITOR'S CAR PARKING @ 50%<br>22.83 sq.mt. X 0.50 = 11.42 sq.mt.<br><br>RESI. VISITOR'S OTHER PARKING @ 50%<br>22.83 sq.mt. X 0.50 = 11.42 sq.mt. | $\left. \begin{array}{l} \text{RESI.VISITOR'S PARKING.(RVP)} \\ \text{RESI.VISITOR'S PARKING. FOR CAR} \\ \text{(RVCP-1) 5.98 X 2.50 X 1 = 14.95} \text{ --- GROUND FLOOR} \\ \text{TOTAL = 14.95} \\ \text{RESI.VISITOR'S PARKING. FOR SCOOTER} \\ \text{(RVSP-1) 2.13 X 6.36 X 1 = 13.55} \text{ --- GROUND FLOOR} \\ \text{TOTAL = 13.55} \\ \text{TOTAL RVP :- 14.95 + 13.55 = 28.50 SQ.MT. > 22.83 SQ.MT.} \end{array} \right\}$ |
| 3   | RESI. OCCUPIER CAR PARKING @ 50%<br>2283.05 sq.mt. X 0.05 = 114.15 sq.mt.                                                                                                                                                             | $\left. \begin{array}{l} \text{RESI. OCCUPIER PARKING. FOR CAR (ROCP)} \\ \text{(ROCP-1) 6.42 X 19.20 X 1 = 114.97} \text{ --- GROUND FLOOR} \\ \text{TOTAL = 114.97} \\ \text{TOTAL ROCP = 114.97 SQ.MT. > 114.15 SQ.MT.} \end{array} \right\}$                                                                                                                                                                                      |
| 4   | RESI.OCCUPIER SCOOTER PARKING @ 50%<br>2283.05 sq.mt. X 0.05 = 114.15 sq.mt.                                                                                                                                                          | $\left. \begin{array}{l} \text{RESI. OCCUPIER PARKING. FOR SCOOTER (ROSP)} \\ \text{(ROSP-1) 0.98 X 7.36 X 1 = 7.21} \\ \text{(ROSP-2) 6.50 X 15.13 X 1 = 98.34} \\ \text{(ROSP-3) 9.50 X 1.07 X 1 = 10.16} \\ \text{TOTAL = 115.71} \\ \text{TOTAL ROSP = 115.71 SQ.MT. > 114.15 SQ.MT.} \end{array} \right\}$                                                                                                                       |

## REQUIRED CAR PARKING FOR PHYSICALLY DISABLE PEOPLE :-

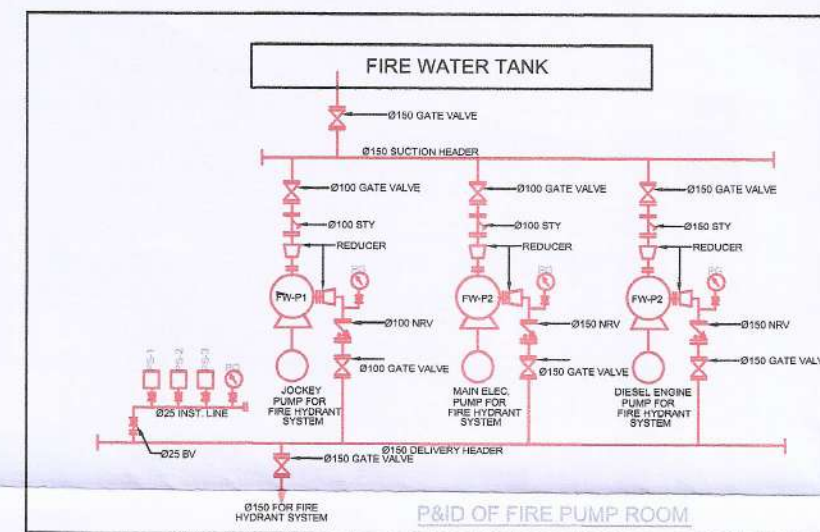
PER EVERY 25 CAR PARKING 2 CAR PARKING  
MINI. CAR SIZE = 2.50 X 5.50 = 13.75 SQ.MT.  
= TOTAL CAR PARKING / 13.75  
= (3.75+17.16+14.95+114.97)/13.75 = 11 CAR

REQ. FOR PHYSICALLY DISABLE PEOPLE  
= 11/25 = 0.44  
SAY 1 NOS.

PROP. CAR PARKING FOR PHYSICALLY DISABLE PEOPLE  
= 2



R.O.C.P.-1 AREA CALCULATION  
(1) (5.97+5.97)/2 X 18.75 = 111.94 SQ.MT.  
(2) (0.74+0.74)/2 X 4.10 = 3.03 SQ.MT.  
TOTAL = 114.97 SQ.MT.



| FIRE HYDRANT SYSTEM    |                                                   |
|------------------------|---------------------------------------------------|
| SYMBOL                 | DESCRIPTION                                       |
|                        | HOSE REEL 19 MM LENGTH 30 MTR. 1.S.I              |
|                        | HYDRANT VALVE 63 MM I.S.I                         |
|                        | SINGLE DOOR HOSE BOX WITH HOSE PIPE 15 MTR. 1.S.I |
|                        | ABC TYPE FIRE EXTINGUISHER CAPACITY 6 KG. 1.S.I   |
|                        | CO2 TYPE FIRE EXTINGUISHER CAPACITY 4.5 KG. 1.S.I |
|                        | G.I. PIPE "C" CLASS 150 MM I.S.I                  |
|                        | G.I. PIPE "C" CLASS 100 MM I.S.I                  |
|                        | FIRE BRIDGED INLATE                               |
|                        | FIRE ALARM PANEL                                  |
|                        | HOOTER                                            |
|                        | MCP                                               |
|                        | 100 MM NON RETURN VALVE SHOWN                     |
|                        | 100 MM BUTTERFLY VALVE SHOWN                      |
|                        | MAIN FIRE PUMP CAP.2280 LPM                       |
|                        | JOCKEY FIRE PUMP CAP.180 LPM                      |
|                        | DIESEL FIRE PUMP CAP.2280 LPM                     |
|                        | EMERGENCY EXIT                                    |
| FIRE SPRINKLER LEGENDS |                                                   |
| SYMBOL                 | DESCRIPTION                                       |
|                        | BUTTERFLY VALVE SHOWN                             |
|                        | G.I. PIPE "C" CLASS 80 MM I.S.I                   |
|                        | G.I. PIPE "C" CLASS 50 MM I.S.I                   |
|                        | G.I. PIPE "C" CLASS 40 MM I.S.I                   |
|                        | G.I. PIPE "C" CLASS 25 MM I.S.I                   |
|                        | SPRINKLER                                         |

## FIRE CONSULTANT

*Nikunj Kumar M Gajera*  
FES/FPCOR/2021-38

## STRUCTURE ENG. SIGNATURE

*Er. Jagdish T. Jalag*  
B.E. (CIVIL), LMCE, LMCEA  
GOVT. APPROVED CONSULTING  
STRUCTURAL ENGINEER & VALUER  
SMC: TDO / STR / 46  
SUDA: L / STR / 13

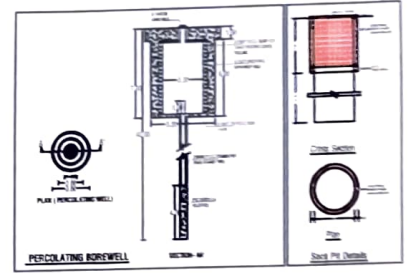
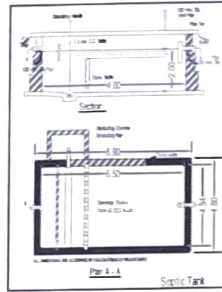
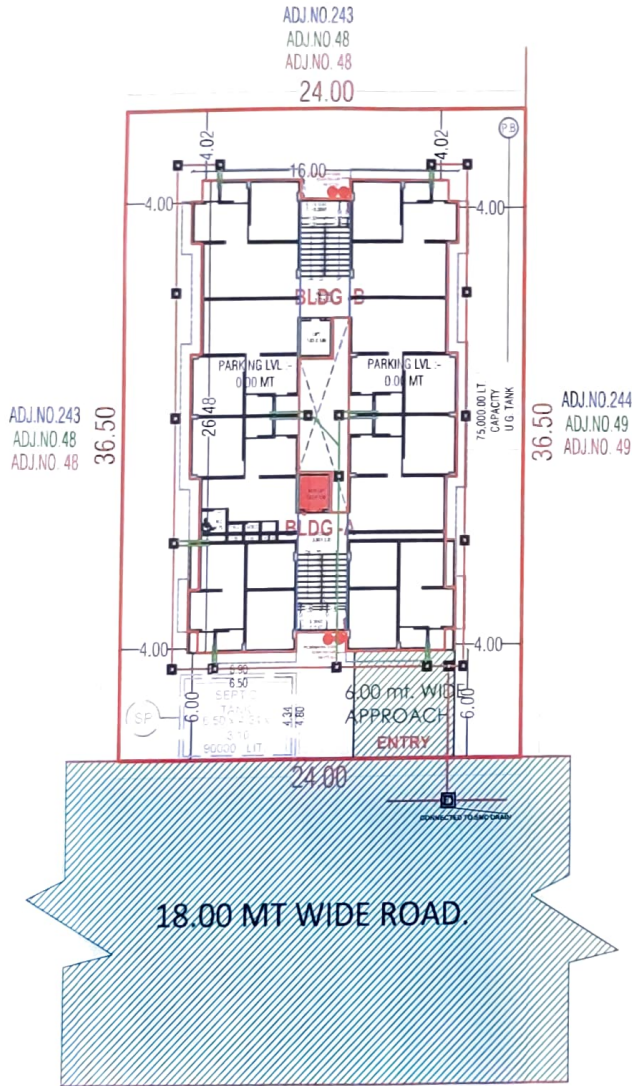
## OWNER/DEVELOPER SIGNATURE

*Vijay Mehta*

## ARCHITECT SIGNATURE

*Nikunj M. Gajera*  
NIKUNJ M. GAJERA  
603,PRAMUKH HOUSE,  
PARVAT-PATIYA  
SURAT. TDO/ER/1224.  
SUDA/L ER/791.

**PROPOSED LAYOUT PLAN FOR RESI.+COMM. BUILDING "UNDER AFFORDABLE HOUSING" ON  
T.P.S NO: 62(DINDOLI-BHEDVAD-BHESTAN), BLOCK NO. 305, O.P. NO.: 110/A, F.P.NO: 110/A/2, DINDOLI SURAT.**



| SCHEDULE:- |                    |  |
|------------|--------------------|--|
| 1          | I.C. (0.91 X 0.91) |  |
| 2          | 200 P.V.C PIPE     |  |
| 3          | 150 P.V.C PIPE     |  |

OWNER SIGNATURE

FOR, SKY DEVELOPERS

*[Signature]*

PARTNER

ARCHITECT SIGNATURE

*[Signature]*

**NIKUNJ M. GAJERA**

(B.E. Civil)  
603 PARMUKH DOCTOR HOUSE,  
NEAR HYUNDAI SHOWROOM,  
PUNA-KUMBHARIYA ROAD,  
PARVAT PATIYA, SURAT,  
TDO / ER / 1224

**ontherms**  
CORPORATION



**NORTH**

**LAY-OUT PLAN**

SCALE :- 1.00 CM = 4.00 MT.

# SKY DEVELOPERS

(Project : BLUE HEAVEN)

A-1202, SHALIGRAM STATUS, VIP CIRCLE, UTRAN, MOTA VARACHHA, SURAT-394 105

Contact : +91 94269 77785

Email : skydevelopers.surat@gmail.com

Dt: 12/12/2022

To,  
Real Estate Regulatory Authority  
Gandhinagar

Dear Sir,

Please find unit wise RERA carpet area of (wing A & B) calculation as below :

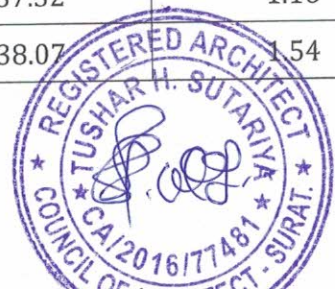
## Block : A+B

| WING | Unit Number | Flat Number | Usage       | Carpet Area (in Sq Mts) | Area of Exclusive Balcony/Verandah (in Sq. Mts.) |
|------|-------------|-------------|-------------|-------------------------|--------------------------------------------------|
| A    | 101         | A-101       | Residential | 37.32                   | 1.16                                             |
| A    | 102         | A-102       | Residential | 38.07                   | 1.54                                             |
| A    | 103         | A-103       | Residential | 37.31                   | 1.54                                             |
| A    | 104         | A-104       | Residential | 37.32                   | 1.16                                             |
| A    | 201         | A-201       | Residential | 37.32                   | 1.16                                             |
| A    | 202         | A-202       | Residential | 38.07                   | 1.54                                             |
| A    | 203         | A-203       | Residential | 37.31                   | 1.54                                             |
| A    | 204         | A-204       | Residential | 37.32                   | 1.16                                             |
| A    | 301         | A-301       | Residential | 37.32                   | 1.16                                             |
| A    | 302         | A-302       | Residential | 38.07                   | 1.54                                             |
| A    | 303         | A-303       | Residential | 37.31                   | 1.54                                             |
| A    | 304         | A-304       | Residential | 37.32                   | 1.16                                             |
| A    | 401         | A-401       | Residential | 37.32                   | 1.16                                             |
| A    | 402         | A-402       | Residential | 38.07                   | 1.54                                             |
| A    | 403         | A-403       | Residential | 37.31                   | 1.54                                             |
| A    | 404         | A-404       | Residential | 37.32                   | 1.16                                             |
| A    | 501         | A-501       | Residential | 37.32                   | 1.16                                             |
| A    | 502         | A-502       | Residential | 38.07                   | 1.54                                             |
| A    | 503         | A-503       | Residential | 37.31                   | 1.54                                             |
| A    | 504         | A-504       | Residential | 37.32                   | 1.16                                             |
| A    | 601         | A-601       | Residential | 37.32                   | 1.16                                             |
| A    | 602         | A-602       | Residential | 38.07                   | 1.54                                             |

FOR, SKY DEVELOPERS



PARTNER



# SKY DEVELOPERS

(Project : BLUE HEAVEN)

A-1202, SHALIGRAM STATUS, VIP CIRCLE, UTRAN, MOTA VARACHHA, SURAT-394 105

Contact : +91 94269 77785

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|   |     |       |             |       |      |
|---|-----|-------|-------------|-------|------|
| A | 603 | A-603 | Residential | 37.31 | 1.54 |
| A | 604 | A-604 | Residential | 37.32 | 1.16 |
| A | 701 | A-701 | Residential | 37.32 | 1.16 |
| A | 702 | A-702 | Residential | 38.07 | 1.54 |
| A | 703 | A-703 | Residential | 37.31 | 1.54 |
| A | 704 | A-704 | Residential | 37.32 | 1.16 |
| B | 101 | B-101 | Residential | 37.32 | 1.16 |
| B | 102 | B-102 | Residential | 37.32 | 1.16 |
| B | 103 | B-103 | Residential | 37.31 | 1.54 |
| B | 104 | B-104 | Residential | 38.07 | 1.54 |
| B | 201 | B-201 | Residential | 37.32 | 1.16 |
| B | 202 | B-202 | Residential | 37.32 | 1.16 |
| B | 203 | B-203 | Residential | 37.31 | 1.54 |
| B | 204 | B-204 | Residential | 38.07 | 1.54 |
| B | 301 | B-301 | Residential | 37.32 | 1.16 |
| B | 302 | B-302 | Residential | 37.32 | 1.16 |
| B | 303 | B-303 | Residential | 37.31 | 1.54 |
| B | 304 | B-304 | Residential | 38.07 | 1.54 |
| B | 401 | B-401 | Residential | 37.32 | 1.16 |
| B | 402 | B-402 | Residential | 37.32 | 1.16 |
| B | 403 | B-403 | Residential | 37.31 | 1.54 |
| B | 404 | B-404 | Residential | 38.07 | 1.54 |
| B | 501 | B-501 | Residential | 37.32 | 1.16 |
| B | 502 | B-502 | Residential | 37.32 | 1.16 |
| B | 503 | B-503 | Residential | 37.31 | 1.54 |
| B | 504 | B-504 | Residential | 38.07 | 1.54 |
| B | 601 | B-601 | Residential | 37.32 | 1.16 |
| B | 602 | B-602 | Residential | 37.32 | 1.16 |
| B | 603 | B-603 | Residential | 37.31 | 1.54 |
| B | 604 | B-604 | Residential | 38.07 | 1.54 |
| B | 701 | B-701 | Residential | 37.32 | 1.16 |

FOR, SKY DEVELOPERS

*[Signature]*

PARTNER



# SKY DEVELOPERS

(Project : BLUE HEAVEN)

A-1202, SHALIGRAM STATUS, VIP CIRCLE, UTRAN, MOTA VARACHHA, SURAT-394 105

Contact : +91 94269 77785

Email : skydevelopers.surat@gmail.com

|       |     |        |             |                       |      |
|-------|-----|--------|-------------|-----------------------|------|
| B     | 702 | B-702  | Residential | 37.32                 | 1.16 |
| B     | 703 | B-703  | Residential | 37.31                 | 1.54 |
| B     | 704 | B-704  | Residential | 38.07                 | 1.54 |
| A     | 1   | Shop-1 | Shop        | 19.86                 |      |
| A     | 2   | Shop-2 | Shop        | 17.68                 |      |
| A     | 3   | Shop-3 | Shop        | 17.68                 |      |
| A     | 4   | Shop-4 | Shop        | 19.86                 |      |
| TOTAL |     |        |             | 2175.36<br>Say : 2175 | 75.6 |

Thank You.

FOR SKY DEVELOPERS

Authorised Signatory / Partner

FOR, SKY DEVELOPERS



PARTNER



NIKUNJ M.GAJERA

(B.E. CIVIL)

603, PRAMUKH DOCTOR HOUSE

BESIDE NAVJIVAN HYUNDAI

SHOWROOM, PARVAT PATIYA, SURAT.

SUDA/L/ER/791-SUDA-L-SEOR/254-SUDA/L/SITE/74

