

FORM 'A'

[See rule 3(2)]

APPLICATION FOR THE REGISTRATION OF PROJECT

To,
The Real Estate Regulatory Authority,
4th floor Sahyogsankul,
Sector-11, Gandhinagar-382010

Sir,

I/we hereby apply for the grant of registration of my/our project to be set up at **SERENE CENTRUM** PLOT NO: A3-01 TO A3-04 & A3-4/A, C.S. / R.S. / Block no. **267/2, 268 PAIKI 283,284,285**, T.P.No. **08**, F.P. No.**71**, O.P.No.**71**, Area or Plot: **1094.92 (Sq.mtrs.)**, Village Name: **GOTRI, VADODARA**, Taluka. **VADODARA - 390021**.

1. THE REQUIRED PARTICULARS ARE AS UNDER:

Sr No.	Particulars	
(i)	Status of applicant,	PARTNERSHIP FIRM
(ii)	(a) Name	CREATIVE INFRA SPACE
	(b) Address	SERENE CENTRUM, OUTSIDE GANGOTRI EXOTICA, OPP. YASH COMPLEX 30MTR. ROAD, GOTRI, VADODARA, GUJARAT-390021.
	(c) Copy of registration certificate	ATTACHED HERewith
	(d) Main objects	CONSTRUCTION BUSINESS
	(e) Name, Address, Photograph of chairman of the governing body / Partners / directors etc.	Mr. ASHISH INDRAVADAN MODI 41/B, URMI SOCIETY, NEAR GOVERDHAN NATH HAVELI, ALKAPURI, VADODARA-390007
(iii)	PAN:	AAOFC0962H
(iv)	Name and Address of the bank or bankers with which account in terms of sec. 4(2)(1)(D) of the act will be maintained	HDFC BANK KAMLANJALI, OPP. TUBE COMPANY, OFF-OLD PADRA ROAD, VADODARA A/C NO. 50200045192620 IFSC HDFC0000416
(v)	Details of the project LAND held by applicant	PLOT NO: A3-01 TO A3-04 & A3-4/A, C.S. / R.S. / Block no. 267/2, 268 PAIKI 283,284,285, T.P.No. 08, F.P. No.71, O.P.No.71 Area or Plot: 1094.92 (Sq.Mts.), Village Name: GOTRI, VADODARA, Taluka. VADODARA,
(vi)	Brief details of the project launched by promoters in the last five years. Whether already completed or being	ATTACHED HERewith

Creative Infra Space
Ashish
Partner

	developed, as the case may be, including the current status of the said projects, any delay in completion, details of cases pending, details of type of land and payments pending etc.	
(vii)	Agency to take up external developments works, local Authority / Self-development;	LOCAL AUTHORITY
(viii)	Registration fees paid online payment through SBI online portal Calculated as per sub rule (3) of rule 3;	AS PER CHALLAN ATTACHED HERewith
(ix)	Any other information the applicant may like to furnish.	NA

2. I/We enclose the following documents in triplicate namely:-

- Authenticated copy of PAN card of the promoter. **"ATTACHED HERE WITH"**
- Audited balance sheet of the promoter for the preceding financial year and income tax returns of the promoter for three preceding financial years. **"NOT ALLICABLE"**
- Copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person; **"NOT APPLICABLE"**
- The details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details; **"NOT APPLICABLE"**
- Where the promoter is not the owner of the land on which development is proposed details of the consent owner of the land along with the copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed; **"ATTACHED HERE WITH"**
- An authenticated copy of the approvals and commencement certificate from the competent authority obtained in accordance with the laws as may be applicable for the real estate project mentioned in the application, and where the project is proposed to be developed in phases, an authenticated copy of the approvals and commencement certificate from the competent authority for each of such phases; **"ATTACHED HERE WITH"**
- The sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority; **"ATTACHED HERE WITH"**

- (viii) The plan of developed works to be executed in the proposed project and the proposed facilities to be approved thereof including firefighting facilities, drinking water facilities, emergency evacuation services, use of renewable energy;
- (ix) The location details of the project,

The land Details:

PLOT NO: A3-01 TO A3-04 & A3-4/A, C.S. / R.S. / Block no. **267/2, 268 PAIKI 283,284,285**, T.P.No. **08**, F.P. No.**71**, O.P.No.**71**, Area or Plot: **1094.92 (Sq.Mts.)**, Mouje Village **GOTRI, VADODARA**, Taluka. **VADODARA**

The Land Details chaturseema is as under...

North – 7.50 MTR ROAD

South – RSN 267/2 PAIKI

East– 30 MTR. ROAD

West – 7.50 MTR. ROAD

Proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees; **"ATTACHED HERE WITH"**

- (x) The number, type and carpet area of apartments for the sale in the project along with area of exclusive balcony or verandah area and the exclusive open terrace areas apartment with the apartment, if any; **"ATTACHED HERE WITH"**
- (xi) The number and areas of garage for sale in the project; **"ATTACHED HERE WITH"**
- (xii) The number of open parking areas available in the real estate project; **"ATTACHED HERE WITH"**
- (xiii) The names and address of the real estate agents, if any, for the proposed project; **"NOT APPLICABLE"**
- (xiv) The names and address of the contractors, architect, structural engineer, if any and other persons concerned with the developments of the projects; **"ATTACHED HERE WITH"**
- (xv) A declaration in FORM 'B' **"ATTACHED HERE WITH"**
- (xvi) Project Photo. **"ATTACHED HERE WITH"**
- (xvii) Project Specification **"ATTACHED HERE WITH"**
3. I/we solemnly affirm and declare that particulars given in herein are correct to my/ our knowledge and belief.

Yours Faithfully

Date:12/11/2019

Place: VADODARA