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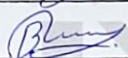
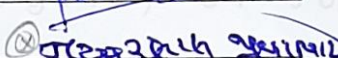
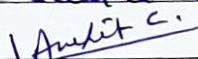
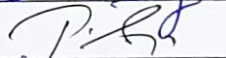
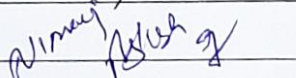
Date: 08/04/2021

To,
Gujarat Real Estate Regulatory Authority
4th Floor, Sahyog Sankul,
Sector-11, Gandhinagar – 382010

Dear Sir,

We authorise MR.UMESH J. DADHANIA Partner of firm to sign all the documents on behalf of firm to be submitted to Real Estate Regulatory Authority.

Authority Given by:

1. UMESH J. DADHANIA : 
2. SAGAR G. MENDPARA : 
3. BHAVYAKUMAR R. KANERIYA: 
4. JAGABHAI N. BHARWAD: 
5. MANAN N. MANVAR: 
6. NATVARLAL J. PANSARA: 
7. ANKIT C. VIRPARIA: 
8. PRAKASH L. JAVIA: 
9. PANKAJ O. SINGHAL: 
10. ASHISH G. NIMAVAT: 

Authority Accepted by:

EVEREST INFRA

UMESH J. DADHANIA:


Partner

A Project By :

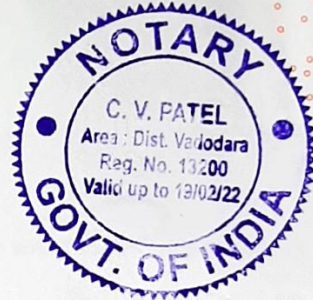


EVEREST
INFRA

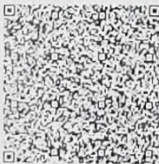
Everest Onyx, Opp. Inox, Race Course, Vadodara - 390 007, Gujarat (INDIA)
Ph :- +91 76989 50222 | E: everest.baroda2019@gmail.com | W: www.everestconstruction.co.in

INDIA NON JUDICIAL
Government of Gujarat
Certificate of Stamp Duty

Certificate No. : IN-GJ45563544269552T
Certificate Issued Date : 27-Apr-2021 12:09 PM
Account Reference : IMPACC (AC)/ gj13022911/ BARODA/ GJ-BA
Unique Doc. Reference : SUBIN-GJGJ1302291127032485420534T
Purchased by : EVEREST INFRA
Description of Document : Article 18 Certificate or Other Document
Description : AFFIDAVIT
Consideration Price (Rs.) : 0
(Zero)
First Party : EVEREST INFRA
Second Party : Not Applicable
Stamp Duty Paid By : EVEREST INFRA
Stamp Duty Amount(Rs.) : 300
(Three Hundred only)



Regd. No. 0912
Date: 28 MAY 2021



LB0014958428



FORM 'B'

(See rule 3 (4))

Affidavit cum Declaration

Affidavit cum Declaration of Mr **UMESH J DADHANIA** promoter /duly authorized by the promoter of **"EVEREST ONYX"**, situated R.S. No. 47/P, City Survey No. 258/2/1, Opp. Inox, Race Couse, Vadodara - 390007 Tehsil & District - Vadodara, State – Gujarat Vide its/his/her/their authorization dated **08/04/2021**

I, **UMESH J DADHANIA** promoter/duly authorized by the promoter of **"EVEREST INFRA"** do hereby solemnly declare, undertake and state as under that;

1. I/we have a legal title to the land on which the development of **"EVEREST ONYX"** is proposed;

OR

"EVEREST INFRA" have/has a legal title to the land on which the development of **"EVEREST ONYX"** is to be carried out;

AND

A legally valid authentication of title of such land along with an authenticated copy of the agreement between such owner and promoter for development of the real estate project is enclosed herewith.

2. The said land is free from all encumbrances.

OR

Details of encumbrance's NA including details of any rights, title, interest or name of any party in or over such land, along with details.

3. The time period within which the project shall be completed by me/us is **30/06/2023**
4. Seventy per cent of the amounts realised by me/us for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a

scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.

5. The amounts from the separate account, to cover the cost of the project, shall be withdrawn in proportion to the percentage of completion of the project.
6. The amounts from the separate account shall be withdrawn after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.
7. I/we shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilised for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
8. I/we shall take all the pending approvals on time, from the competent authorities.
9. I/we have furnished such other documents as have been prescribed by the rules and regulations made under the Act.

EVEREST INFRA Deponent



UMESH J. DADHANIA
(Authorized Partner of EVEREST INFRA)

VERIFICATION

The contents of above Affidavit cum Declaration are true and correct and nothing material has been concealed by me/us there from.

Verify by me at VADODARA on this 28th day of MAY, 2021.



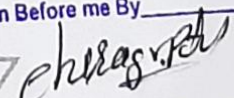
EVEREST INFRA

 Deponent
Partner

UMESH J. DADHANIA
(Authorized Partner of EVEREST INFRA)

Solemnly Affirmed / Declared
Sworn Before me By

Notary's Stamp


Chiragkumar V. Patel
NOTARY
Government of India



INDIA NON JUDICIAL
Government of Gujarat
Certificate of Stamp Duty

Certificate No. : IN-GJ45564290924470T
Certificate Issued Date : 27-Apr-2021 12:10 PM
Account Reference : IMPACC (AC)/ gj13022911/ BARODA/ GJ-BA
Unique Doc. Reference : SUBIN-GJGJ1302291127033922863962T
Purchased by : EVEREST INFRA
Description of Document : Article 18 Certificate or Other Document
Description : AFFIDAVIT
Consideration Price (Rs.) : 0
(Zero)
First Party : EVEREST INFRA
Second Party : Not Applicable
Stamp Duty Paid By : EVEREST INFRA
Stamp Duty Amount(Rs.) : 300
(Three Hundred only)



Regd. No. 0913

Date: 28 MAY 2021



LB0014958429



Affidavit cum Declaration

Affidavit cum declaration of Mr. UMESH J DADHANIA
Authorized signatory of EVEREST INFRA for the project
EVEREST ONYX situated at R.S. No. 47/P, City Survey No.
258/2/1, Opp. Inox, Race Course, Vadodara.

I UMESH J DADHANIA authorized signatory of proposed project duly authorized by the promoter of the project, do hereby, solemnly declare, undertake and state as under;

We submitted and got approval of our plan/layout in which drainage layout and sewerage disposal system is not shown as per GDCR/NBC. I/we hereby undertake that till the drainage connectivity is provided by the concerned authority, Septic Tanks and Soak well would be provided in accordance with (IS 2470). The provision for disposal of drainage would be as per Rule 23.10.1 of the new GDCR -2017.

We further undertake that we will take building use permission from planning authority after providing/constructing/executing drainage and sewerage disposal system as per GDCR/NBC. A copy of the same will be submitted to Gujarat RERA thereafter, for their record.

We also undertake to maintain the same in good working order till the maintenance is handed over to the service society of the allottees.

We understand that the entire responsibility for the same will be that of promoter/Architect/Engineer/Site Supervisor/Land Owner.

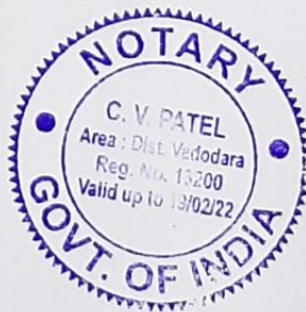
EVEREST INFRA

Partner

Deponent

Solemnly Affirmed / Declared
Sworn Before me By

Chiragkumar V. Patel
NOTARY
Government of India



INDIA NON JUDICIAL
Government of Gujarat
Certificate of Stamp Duty

Certificate No. : IN-GJ45565261530092T
Certificate Issued Date : 27-Apr-2021 12:11 PM
Account Reference : IMPACC (AC)/ gj13022911/ BARODA/ GJ-BA
Unique Doc. Reference : SUBIN-GJGJ1302291127035826291493T
Purchased by : EVEREST INFRA
Description of Document : Article 18 Certificate or Other Document
Description : AFFIDAVIT
Consideration Price (Rs.) : 0
(Zero)
First Party : EVEREST INFRA
Second Party : Not Applicable
Stamp Duty Paid By : EVEREST INFRA
Stamp Duty Amount(Rs.) : 300
(Three Hundred only)

Regd. No. 0214
Date: 28 MAY 2021



LB0014958430



Affidavit

Affidavit cum declaration of Mr. **UMESH J DADHANIA** Promoter / Duly authorized Signatory of EVEREST INFRA for Project EVEREST ONYX at R.S. No. 47/P, City Survey No. 258/2/1, Opp. Inox, Race Course, Ta: Vadodara Dist. Vadodara.

I UMESH J DADHANIA authorized Signatory by the promoter EVEREST INFRA do hereby solemnly declare, undertake and state that,

I have submitted an application for RERA registration vide Acknowledgement No: - Applied for my above mentioned project.

In the submitted plans (approved by competent authority) are not showing RERA Carpet area. But the form - 3 submitted by me as prepared by chartered accountant Mr. Lalitkumar Raithatha (M.No:119278) is showing RERA carpet area, which is true & correct according to my best knowledge.

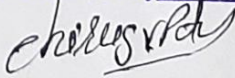
I am aware that from 31/8/2019 it is mandatory to pay RERA registration fees as per carpet area vide notification no - GH/V/116 of 2019/RAR-102018-1005-L dated 31/08/2019. If any shortfall remains in fees as per form - 3 carpet area calculation, I/We are bound to pay the same.



EVEREST INFRA

Partner

Solemnly Affirmed / Declared
Sworn Before me By



Chiragkumar V. Patel
NOTARY
Government of India
28 MAY 2021



**MODI SRIVASTAVA
& ASSOCIATES**

Architects & Interior Designers

Date: 29/05/2021

To,

Gujarat Real Estate Regulatory Authority

Gandhinagar

Dear Sir,

We certify the below carpet area of Project Everest Onyx of Everest Infra.

Sr. No.	Block type	Office/Shop No.	Usage	Carpet area	Area of Balcony
1	A	GF-1	Shop	199.21	0
2	A	GF-2	Shop	77.68	0
3	A	GF-3	Shop	311.25	0
4	A	FF-1	Shop	161.10	0
5	A	FF-2	Shop	56.32	0
6	A	FF-3	Shop	321.63	0
7	A	SF-1	Office	14.67	0
8	A	SF-2	Office	38.89	0
9	A	SF-3	Office	161.10	0
10	A	SF-4	Office	21.71	0
11	A	SF-5	Office	33.53	0
12	A	SF-6	Office	33.53	0
13	A	SF-7	Office	33.53	0
14	A	SF-8	Office	33.53	0
15	A	SF-9	Office	33.53	0
16	A	SF-10	Office	45.67	0
17	A	TF-1	Office	14.67	0
18	A	TF-2	Office	38.89	0
19	A	TF-3	Office	161.10	0
20	A	TF-4	Office	21.71	0
21	A	TF-5	Office	33.53	0
22	A	TF-6	Office	33.53	0
23	A	TF-7	Office	33.53	0
24	A	TF-8	Office	33.53	0

EVEREST INFR

[Signature]
Partne



25	A	TF-9	Office	33.53	0
26	A	TF-10	Office	45.67	0
27	A	4th.F-1	Office	14.67	0
28	A	4th.F-2	Office	38.89	0
29	A	4th.F-3	Office	161.10	0
30	A	4th.F-4	Office	21.71	0
31	A	4th.F-5	Office	33.53	0
32	A	4th.F-6	Office	33.53	0
33	A	4th.F-7	Office	33.53	0
34	A	4th.F-8	Office	33.53	0
35	A	4th.F-9	Office	33.53	0
36	A	4th.F-10	Office	45.67	0
37	A	5th.F-1	Office	14.67	0
38	A	5th.F-2	Office	38.89	0
39	A	5th.F-3	Office	161.10	0
40	A	5th.F-4	Office	21.71	0
41	A	5th.F-5	Office	33.53	0
42	A	5th.F-6	Office	33.53	0
43	A	5th.F-7	Office	33.53	0
44	A	5th.F-8	Office	33.53	0
45	A	5th.F-9	Office	33.53	0
46	A	5th.F-10	Office	45.67	0
47	A	6th.F-1	Office	14.67	0
48	A	6th.F-2	Office	38.89	0
49	A	6th.F-3	Office	161.10	0
50	A	6th.F-4	Office	21.71	0
51	A	6th.F-5	Office	33.53	0
52	A	6th.F-6	Office	33.53	0
53	A	6th.F-7	Office	33.53	0
54	A	6th.F-8	Office	33.53	0
55	A	6th.F-9	Office	33.53	0
56	A	6th.F-10	Office	45.67	0
57	A	7th.F-1	Shop	45.91	196.50
Total				3421.55	196.50



EVEREST INFRA

101 *adhai*
Partner

For,

MODI SRIVASTAVA AND ASSOCIATES.

Council of Architects (CoA) Registration No. **CA/1994/17307**

Council of Architects (CoA) Registration valid till **31/12/2030**