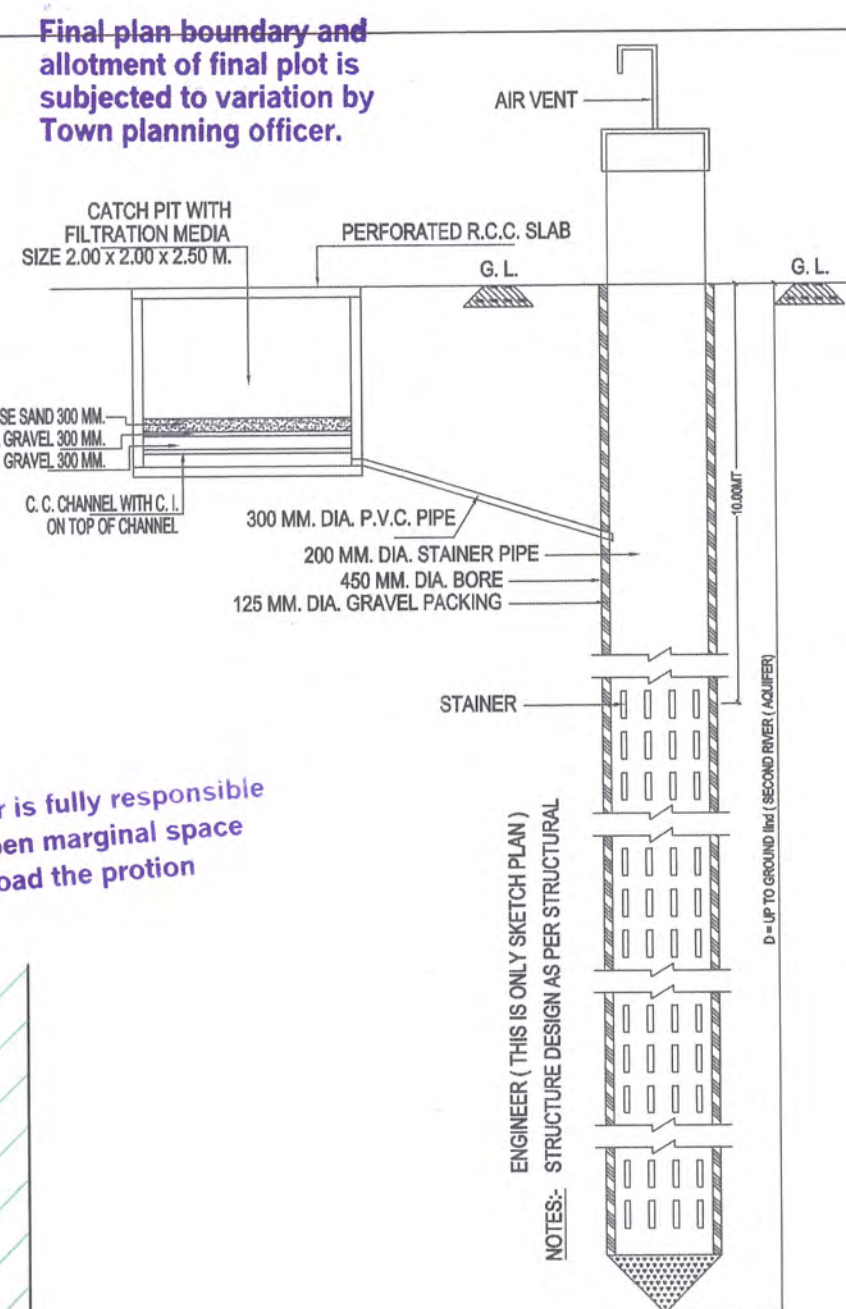


SCALE : 1.00 CM = 20.00 MT

owner is fully responsible
for open marginal space
and road the protection



AREA TABLE			IN SQMTS		
FLOOR	USE	UNIT	CARPET AREA	F.S.I AREA	B.U.P AREA
2ND. BASEMENT	PARKING	-	---	---	2985.41
1ST. BASEMENT	PARKING	-	---	---	2985.41
HOLLOW PLINTH	PARKING	-	---	---	1065.80
GROUND FLOOR	COMMERCIAL	36	1280.65	1388.08	1589.65
1ST. FLOOR	---	-	---	---	1060.54
1ST. FLOOR	COMMERCIAL	32	1091.01	1397.89	1576.91
2ND. FLOOR	PARKING	-	---	---	1376.99
3RD. FLOOR	RESIDENCE	06	1092.47	1215.74	1376.99
4TH. FLOOR	RESIDENCE	06	1092.47	1215.74	1376.99
5TH. FLOOR	RESIDENCE	06	1092.47	1215.74	1376.99
6TH. FLOOR	RESIDENCE	06	1092.47	1215.74	1376.99
7TH. FLOOR	RESIDENCE	06	1092.47	1215.74	1376.99
8TH. FLOOR	RESIDENCE	06	1092.47	1215.74	1376.99
9TH. FLOOR	RESIDENCE	06	1092.47	1215.74	1376.99
10TH. FLOOR	RESIDENCE	06	1092.47	1215.74	1376.99
11TH. FLOOR	RESIDENCE	06	1092.47	1215.74	1376.99
12TH. FLOOR	RESIDENCE	06	1092.47	1215.74	1376.99
13TH. FLOOR	RESIDENCE	06	1092.47	1215.74	1376.99
STAIR CABIN	-----	-----	-----	-----	173.27
O.H.W.T.	-----	-----	-----	-----	67.55
TOTAL	COMMERCIAL + RESIDENCE	68+66=134	14388.83	2785.97+ 13373.14 =16159.11	3166.56+ 24861.86 =28028.42

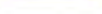
PERCOLATING WELL CALCULATION	
PLOT AREA	4071.00
REQD. PW@ 01/4000.00 SQ.MTR.	02 NO.S
PROVIDED PERCOLATING WELLS	02 NO.S
TREE PLANTATION CALCULATION	
PLOT AREA	4071.00
REQD. TREES@ 05 NO/200 SQ.MTR.	101.70
PROVIDED TREES	102 NO.S

LIFT PROVISION CALCULATION

TOTAL NO. OF UNIT OF 3RD. TO 13TH. FLOOR = 66 UNIT
NO.OF LIFT REQD. @ MIN. 02 LIFT OR 1 LIFT PER 30 UNIT
ABOVE 21 MTR. HT. REQ. 01 FIRE LIFT/PROVIDED 03 FIRE LIFT
REQD. 03 LIFT OF 06 PASSENGER CAPACITY
PROVI. 06 LIFT OF 08 PASSENGER CAPACITY

C.B.REQUIREMENT CALCULATION FOR RESIDENCE
DUST BIN REQUIRED 10 LTS / PER UNIT
TOTAL NO. OF UNIT 66/MAX. SIZE OF BIN 80 LTR.
REQ. $66 \times 10 = 660$ LTR. / MAX. 80 LTR. $660/80 = 8.25$ BIN
PROVI : 09 NOS BIN EACH 80 LIT CAPACITY

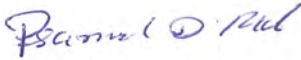
C.B.REQUIREMENT CALCULATION
DUST BIN REQUIRED 20 LTS / 100 SQMTS
REQ : TOTAL CARPET AREA 2394.51 X 20 / 100 = 478.90 LTS
PROVI : 06 NOS BIN EACH 80 LIT CAPACITY

LAYOUT PLAN	SHEET NO : 01/10
LAYOUT PLAN SHOWING PROPOSED RESIDENCE & SHOPS BUILDINGS ON R.S. NO.:2795/001(OLD R.S. NO.637), F.P. NO. 87/01, T.P.SCHEME NO.:09 (UWARSAD-TARAPUR-SARGASAN- -VASNA HADMATIYA-) AT VILLAGE : UWARSAD, TA. & DIST.: GANDHINAGAR.	
SCALE : 1.00 CM = 2.00 MT	
ZONE : R-4 (RESIDENCE-4)	
PROP. USE : RESIDENTIAL& SHOPS	
F.P. AREA TABLE	SQ.MTR.
AREA OF FINAL PLOT NO.: 87/1	4071.00
REQUIRED COMMON PLOT @10%	407.10
PROVIDED COMMON PLOT	416.19
TOTAL PROPOSED BUILT UP AREA	28028.42
PERMISSIBLE BASE F.S.I.@ 1.80 (4071.00 X 1.80)	7327.80
PERMISSIBLE CHARGEABLE F.S.I.@ 2.20 (4071.00 X 2.20)	8956.20
MAX. PERMISSIBLE F.S.I.@ 4.00 (4071.00 X 4.00)	16284.00
TOTAL PROPOSED F.S.I.	16159.11
BALANCE F.S.I.	124.89
CHARGEABLE F.S.I. (16159.11 - 7327.80)	8831.31
COLOUR NOTES	
 F.P. BOUNDRY  O.P. BOUNDRY  EXISTING ROAD  PROP. ROAD  COMMON PLOT	 COMMUNITY BIN  PROP.WORK  PROP.DRAINAGE  PW  TREE PLANTATION

—આધિકારમી સ્ટ્રમ્બરલ ડ્રીઝમી, સ્ટેબીલીટી, સલામતી રૂણવત્તા વિ. અંગેની જવાબદારી ગાં.મુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહીં. આ અંગે અરજદાર/માલિક તથા એજન્સીને રજૂ કરેલ પ્રમાણ પત્રો/ બાંહેધારી પત્રો તથા રીપોર્ટને અપીન સમ્પત્તિ જવાબદારી તેઓની રહેશે.

— કેસમાં રજૂ કરનારા ઘટા સોઈડ રીપોર્ટ,સ્ટ્રમ્બરલ રીપોર્ટ, સ્ટ્રમ્બરલ ડ્રીઝમ વિ. અંગે કક્કા રેકર્ડ હેતુ માટે હોઈ તે અંગેની જવાબદારી ગાં.મુ.કો. ની તથા તેના અધિકારીઓ/ કર્મચારીઓની રહેશે નહીં.

RESPONSIBILITY (C.G.D.C.R.-2017 C.I. NO. 4.3.4.4 & 4.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.I. NO. 3.3.2) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR ABOUT THE PREMISES DURING SUCH COURSE OF WORK AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

	 Nishan D. Patel B.E (Civil) A-54, Anirdesh Bunglows Gandhinagar-382421 GUDA REG.NO.GUDA/ENG/419/03/2018
OWNER	ENGINEER  VIREN D. PAREKH GUDA -SD1/146/02/2019 402, 4th Floor, Maulik Arcade, Satellite, Ahmedabad.
C.O.W	STR. ENGINEER

Development Charge Paid **NOTE: APPROVED BY**
APPROVED MUNICIPAL COMMISSIONER
 (As amended by.....Colour)
 Subject to the conditions as
 mentioned in the office Letter
 No. PRM/G/CL/635/10442-24-09/09/2022
 Dated: 15.09.2022 5461

The Permission is valid only if the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land.



[Signature]
15/03/2023
Junior Town Planner
Gandhinagar Municipal Corporation

AUTHORITY

Final plan boundary and allotment of final plot is subjected to variation by Town planning officer.

પરિશરત
અંતિમ પૂર્ણ થયે બાદ બાંધકામનો
અધિકાર શરૂ કરતાં પહેલાં નિયમોનુસાર
પત્ર મોકલના વપરાશનું પ્રમાણપત્ર
મેળવવું ફરજીયાત છે.

The Permission is valid only till the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land.

AREA TABLE					
FLOOR	USE	UNIT	CARPET AREA	F.S.I AREA	B.U.P AREA
2ND. BASEMENT	PARKING	-	---	---	2985.41
1ST. BASEMENT	PARKING	-	---	---	2985.41
HOLLOW PLINTH	PARKING	-	---	---	1065.80
GROUND FLOOR	COMMERCIAL	36	1280.65	1388.08	1589.65
1ST. FLOOR	---	---	---	---	1060.54
1ST. FLOOR	COMMERCIAL	32	1091.01	1397.89	1576.91
2ND. FLOOR	PARKING	-	---	---	1376.99
3RD. FLOOR	RESIDENCE	06	1092.47	1215.74	1376.99
4TH. FLOOR	RESIDENCE	06	1092.47	1215.74	1376.99
5TH. FLOOR	RESIDENCE	06	1092.47	1215.74	1376.99
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10TH. FLOOR	RESIDENCE	06	1092.47	1215.74	1376.99
11TH. FLOOR	RESIDENCE	06	1092.47	1215.74	1376.99
12TH. FLOOR	RESIDENCE	06	1092.47	1215.74	1376.99
13TH. FLOOR	RESIDENCE	06	1092.47	1215.74	1376.99
STAIR CABIN	-----	-----	-----	-----	173.27
O.H.W.T.	-----	-----	-----	-----	67.55
TOTAL	COMMERCIAL + RESIDENCE	88+66=134	14388.83	2785.97+ 13373.14 =16159.11	3166.56+ 24861.86 =28028.42

PARKING AREA TABLE. (RESIDENCE)				
PROP. F.S.I. AREA FOR PARKING = 13373.14				
REQ PARKING AREA @ 20 % = 2674.63				
PROVIDED PARKING AREA = 4553.49				
PARKING AREA STATEMENT			PROVIDED PARKING	
VEHICAL	PERCENT BREAKUP	CELLAR	2ND. FLOOR	TOTAL
CAR PARKING	@ 50 % OF REQ PARK 1337.32 SQ.MTS.	1992.34	---	1992.34
OTHER'S PARKING	1069.85	1595.68	---	1595.68
VISITOR'S PARKING	@ 10 % OF REQ PARK 267.46 SQ.MTS. @ 50 % OF REQ PARK ON GR.FL 133.73 SQ.MTS.	---	965.47	965.47
TOTAL	2674.63	3588.02	965.47	4553.49
PROVIDED CAR PARKING				
AS PER 2ND. BASEMENT PARKING CAL. = 1992.34 SQ.MTR.				
PROVIDED OTHER PARKING				
AS PER 1ST. BASEMENT PARKING CAL. = 1086.40 SQ.MTR.				
AS PER 2ND. BASEMENT PARKING CAL. = 509.28 SQ.MTR.				
TOTAL BASEMENT PARKING = 1595.68 SQ.MTR.				
PROVIDED VISITOR PARKING				
AS PER 2ND. FLOOR PARKING CAL. = 965.47 SQ.MTR.				

ADJ. F.P. : 147
RESERVATION
67.47

PARKING AREA TABLE. (COMMERCIAL)				
PROP. F.S.I. AREA FOR PARKING = 2785.97				
REQ PARKING AREA @ 50 % = 1392.99				
PROVIDED PARKING AREA = 1515.04				
PARKING AREA STATEMENT			PROVIDED PARKING	
VEHICAL	PERCENT BREAKUP	CELLAR	GR. LVL.	TOTAL
CAR PARKING	@ 50 % OF REQ PARK 696.50 SQ.MTS.	697.00	---	697.00
OTHER'S PARKING	417.89	387.32	150.66	537.98
VISITOR'S PARKING	@ 20 % OF REQ PARK 278.60 SQ.MTS. @ 50 % OF REQ PARK ON GR.FL 139.30 SQ.MTS.	---	280.06	280.06
TOTAL	1392.99	1084.32	430.72	1515.04
PROVIDED CAR PARKING				
AS PER 1ST. BASEMENT PARKING CAL. = 697.00 SQ.MTR.				
PROVIDED OTHER PARKING				
AS PER 1ST. BASEMENT PARKING CAL. = 387.32 SQ.MTR.				
CO1. 9.00 X 16.74 = 150.66 SQ.MTR.				
NET OTHER PARKING = 537.98 SQ.MTR.				
PROVIDED VISITOR PARKING				
CV1. 8.33 X 4.80 = 38.32 SQ.MTR.				
CV2. 4.53 X 1.78 = 8.06 SQ.MTR.				
CV3. 7.01 X 13.89 = 97.37 SQ.MTR.				
CV4. (14.07 + 16.22)/2 X 9.00 = 136.31 SQ.MTR.				
NET VISITOR PARKING = 280.06 SQ.MTR.				

LAYOUT PLAN

SHEET NO : 02/10

LAYOUT PLAN SHOWING PROPOSED RESIDENCE & SHOPS BUILDINGS ON R.S. NO.:2795/001(OLD R.S. NO.637), F.P. NO. 87/01, T.P.S. SCHEME NO.:09 (UWARSAD-TARAPUR-SARGASAN- -VASNA HADMATIYA-) AT VILLAGE : UWARSAD, TA. & DIST. : GANDHINAGAR.

SCALE : 1.00 CM = 2.00 MT

ZONE : R-4 (RESIDENCE-4)

PROP. USE : RESIDENTIAL& SHOPS

F.P. AREA TABLE

SQ.MTR.

AREA OF FINAL PLOT NO.: 87/1

REQUIRED COMMON PLOT @10%

PROVIDED COMMON PLOT

TOTAL PROPOSED BUILT UP AREA

PERMISSIBLE BASE F.S.I. @ 1.80 (4071.00 X 1.80)

PERMISSIBLE CHARGEABLE F.S.I. @ 2.20 (4071.00 X 2.20)

MAX. PERMISSIBLE F.S.I. @ 4.00 (4071.00 X 4.00)

TOTAL PROPOSED F.S.I.

BALANCE F.S.I.

CHARGEABLE F.S.I. (16159.11 - 7327.80)

4071.00

407.10

416.19

28028.42

7327.80

8956.20

16284.00

16159.11

124.89

8831.31

COLOUR NOTES

F.P. BOUNDARY

O.P. BOUNDARY

EXISTING ROAD

PROP.ROAD

COMMON PLOT

CB

COMMUNITY BIN

PROP.WORK

PROP.DRAINAGE

PW

TREE PLANTATION

Owner is fully responsible

અધિકારમંત્રી સ્વચ્છતા, સ્થિતિશીલતા, સલામતી સુધારવા વિ. અંગેની જવાબદારી ગાં.મુ.કો. ની તથા તેના અધિકારીઓની/અધિકારીઓની રહેશે નહીં. આ અંગે અરજદાર/માલિક તથા એજન્ડાની રજૂ કરેલ પ્રમાણ પત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટ અંગેની જવાબદારી તેઓની રહેશે.

- કસમાં રજૂ કરવાના થતા સોરંઘ રીપોર્ટ, સ્વચ્છતા રીપોર્ટ, સ્વચ્છતા પ્રોજેક્ટ વિ. અંગે કસ રેકર્ડ હેતુ માટે સોરંઘ તે અંગેની જવાબદારી ગાં.મુ.કો. ની તથા તેના અધિકારીઓ / અધિકારીઓની રહેશે નહીં.

RESPONSIBILITY (C.G.D.C.R.-2017 C.L. NO. 4.3.4.4 & 4.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 3.3.2) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

OWNER		ENGINEER	
Nishan D. Patel B.E (Civil) A-54, Aniradesh Bunglows Gandhinagar-382421 GUDA REG.NO.GUDA/ENG/419/03/2018		VIREN D. PAREKH GUDA -SDI/146/02/2019 402, 4th Floor, Maulik Arcade, Satellite, Ahmedabad.	
C.O.W.		STR. ENGINEER	

Development Charge Paid
APPROVED
(As amended by.....Colour)
Subject to the conditions as mentioned in the office Letter
No. PRM.GMC.1635/11/11/2022-09/09/2022
Dated.....15/03/2023.....5461

NOTE : APPROVED BY
MUNICIPAL COMMISSIONER

Junior Town Planner
Gandhinagar Municipal Corporation

15/03/2023

AUTHORITY

PARKING LAYOUT PLAN
SCALE : 1.00 CM = 2.00 MT



Final plan boundary and allotment of final plot is subjected to variation by Town planning officer.



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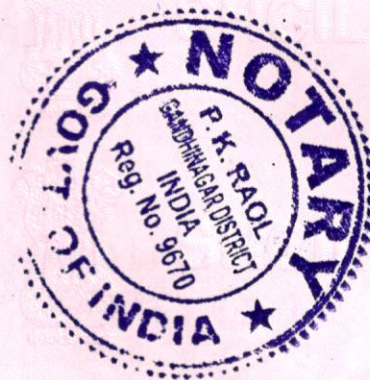
सत्यमेव जयते

INDIA NON JUDICIAL
Government of Gujarat
Certificate of Stamp Duty

Certificate No. : IN-GJ17346507249065V
Certificate Issued Date : 01-Mar-2023 01:22 PM
Account Reference : IMPACC (AC)/ gj13037211/ GANDHINAGAR SRO/ GJ-GN
Unique Doc. Reference : SUBIN-GJGJ1303721161979252538062V
Purchased by : NIMIT P PATEL
Description of Document : Article 14 Bond
Description : UNDERTAKING
Consideration Price (Rs.) : 0
(Zero)
First Party : NIMIT P PATEL
Second Party : SEIAA SEAC
Stamp Duty Paid By : NIMIT P PATEL
Stamp Duty Amount(Rs.) : 300
(Three Hundred only)

BOOK NO. 1115/2022
Sr. & Page No. 155-25
P. K. RAOL
NOTARY
GOVT. OF INDIA

01 MAR 2023



KC 0031492248

Statutory Alert:

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"Any alteration to this certificate renders it invalid. Use of an altered certificate without all the security features could constitute a criminal offence."

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UNDERTAKING

The undersigned, Mr. NIMIT P PATEL Land Owner/ partner / applicant of land having propose Residential & Commercial project named "SHIKSHAPATRI SKY LIGHT" having registered office at 122, The Sky Court, Opp.: Shiva Blessing, Sargasan, Gandhinagar - 382421. Environment Clearance for our Building construction project named "SHIKSHAPATRI SKY LIGHT" at R. S. NO. 2795/001 (OLD R. S. NO. 637), F.P. NO.: 87/01, T.P.S. NO.: - 09 (UWARSAD-TARAPUR-SARGASAN-VAVOL-VASNA HADMATIYA-RAYSAN), VILLAGE: UWARSAD, TAL. & DIST.: GANDHINAGAR - 382421, STATE: - GUJARAT. Hereby solemnly affirm & undertake as under:

We assure you that We will undertake that occupancy will not be given without obtaining prior drainage connection from GMC.

Date: 28.02.2023

Place: Gandhinagar

Name: Mr. NIMIT P PATEL
Designation: Land Owner



SIGNED BEFORE ME
P.K. Raol
P. K. RAOL
NOTARY
GOVT. OF INDIA
01 MAR 2023

IDENTIFIED BY ME

ADVOCATE / PERSON
NAME: *Amit Bajaj*
ADD: *Churady*
DATE: *21/12/2023*





ભારત સરકાર



આધાર

ભારત સરકાર
Government of India

ભારતીય વિશિષ્ટ ઓળખાણ પ્રાધિકરણ
Unique Identification Authority of India

નિર્માણ ક્રમ સંખ્યા/ Enrolment No.: 2189/25148/13739

to

પટેલ નિમિત પ્રમુખભાઈ
Patel Nimit Pramukhbhai
S/O: Pramukhbhai
316, Near Dairy
Raysan
Raysan
Gandhinagar Gujarat - 382007
9898799967

Signature Not Verified

Digitally signed by
UNIQUE IDENTIFICATION
AUTHORITY OF INDIA
Date: 2021.12.29 05:25:17
UTC



તમારો આધાર નંબર / Your Aadhaar No. :

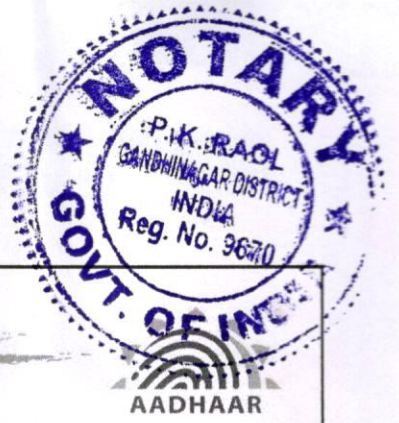
9662 9248 3515

VID : 9120 5452 2972 7023

મારો આધાર, મારી ઓળખ



Government of India



AADHAAR

નિર્દેશ

- આધાર ઓળખાણનું પ્રમાણ છે. નાગરીકતાનું નહિ
- ઓળખ ચકાસવા માટે સુરક્ષિત QR કોડ / ઓફલાઈન XML / ઓનલાઈન પ્રમાણીકરણનો ઉપયોગ કરવો.
- આ ઇલેક્ટ્રોનિક પ્રક્રિયા દ્વારા બનાવેલા દસ્તાવેજ છે.

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- Verify identity using Secure QR Code/ Offline XML/ Online Authentication.
- This is electronically generated letter.

- આધાર સમગ્ર દેશમાં માન્ય છે.
- આધાર તમને વિવિધ સરકારી અને બિન-સરકારી સેવાઓને સરળતાથી મેળવવામાં મદદ કરે છે.
- તમારા મોબાઈલ નંબર અને ઈમેલ આઈડીને આધારમાં અપડેટ કરો.
- તમારા સ્માર્ટ ફોનમાં આધાર રાખો - એમઆધાર એપ્લિકેશનનો ઉપયોગ કરો.

- Aadhaar is valid throughout the country.
- Aadhaar helps you avail various Government and non-Government services easily.
- Keep your mobile number & email ID updated in Aadhaar.
- Carry Aadhaar in your smart phone - use mAadhaar App.



ભારત સરકાર
Government of India



આધાર



પટેલ નિમિત પ્રમુખભાઈ
Patel Nimit Pramukhbhai
જન્મ તારીખ/DOB: 31/08/1987
પુરુષ/ MALE

9662 9248 3515

VID : 9120 5452 2972 7023

મારો આધાર, મારી ઓળખ



ભારતીય વિશિષ્ટ ઓળખાણ પ્રાધિકરણ
Unique Identification Authority of India



આધાર

સરનામું :
પિતાનું/માતાનું નામ: પ્રમુખભાઈ, 316, કેરી પાસે, રાયસણ,
રાયસણ, ગાંધીનગર,
ગુજરાત - 382007

Address:
S/O: Pramukhbhai, 316, Near Dairy, Raysan,
Raysan, Gandhinagar,
Gujarat - 382007

Download Date: 2012/2021



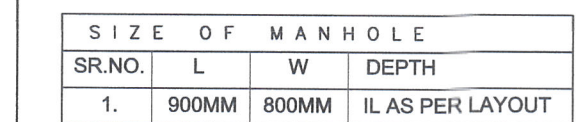
9662 9248 3515

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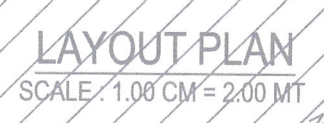
1947

help@uidai.gov.in

www.uidai.gov.in



I.L INVERT LEVEL OF MANHOLE/PIPE	
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AUTHORITY