

5

# Audit Report

## **TULSIDHAM DEVLOPER**

For the Assessment Year

**2016-2017**

**:- Auditor :-**

**A.D.BRAHMBHATT & COMPANY. ( PAN NO.ABRPB0187F)**  
27/A, C.P.NAGAR,GHATLODIYA,  
AHMEDABAD  
PAN NO.ABRPB0187F  
Ahmedabad - 380061

## FORM NO. 3CB

[See rule 6G(1)(b)]

Audit report under section 44AB of the Income-tax Act, 1961 in the case of a person referred to in clause (b) of sub-rule (1) of rule 6G

1. We have examined the balance sheet as at 31st March 2016 and the Profit and loss account for the period beginning from 2015-04-01 to ending on 2016-03-31 attached herewith, of TULSIDHAM DEVELOPER, 1 SITARAM CITY, B/1 DEVIKRUPA, VASTRAL, AHMEDABAD, GUJARAT, 382418 AAGT2787E. [mention name and address of the assessee with permanent account number]

2. We certify that the balance sheet and the Profit and loss account are in agreement with the books of account maintained at the head office at TULSIDHAM DEVELOPER, 1 SITARAM CITY, B/1 DEVIKRUPA, VASTRAL ROAD, VASTRAL, Ahmedabad, Gujarat, and 0 branches.

3. (a) We report the following observations/comments/discrepancies/inconsistencies, if any:

(b) Subject to above,-

(A) We have obtained all the information and explanations which, to the best of Our knowledge and belief, were necessary for the purposes of the audit.

(B) In Our opinion, proper books of account have been kept by the head office and branches of the assessee so far as appears from Our knowledge and belief, were necessary for the examination of the books.

(C) In Our opinion and to the best of Our information and according to the explanations given to Us the said accounts, read with notes thereon, if any, give a true and fair view:-

(i) in the case of the balance sheet, of the state of the affairs of the assessee as at 31st March, 2016; and

(ii) in the case of the Profit and loss account of the Profit of the assessee for the year ended on that date.

4. The statement of particulars required to be furnished under section 44AB is annexed herewith in Form No. 3CD.

5. In Our opinion and to the best of Our information and according to explanations given to Us the particulars given in the said Form No. 3CD and the Annexure thereto are true and correct subject to following observations/qualifications, if any:-

| Sl No. | Qualification Type | Observations/Qualifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Others.            | The assessee is responsible for the preparation of the aforesaid financial statements that give a true and fair view of the financial position and financial performance (if applicable) in accordance with the applicable Accounting Standards issued by the Institute of Chartered Accountants of India. This responsibility includes the design, implementation and maintenance of internal control relevant to the preparation and presentation of the financial statements that give a true and fair view and are free from material misstatement, whether due to fraud or error.                                                                                                                                                                                                                  |
| 2      | Others.            | The assessee is also responsible for the preparation of the statement of particulars required to be furnished under section 44AB of the Income-tax Act, 1961 annexed herewith in Form No. 3CD read with Rule 6G(1)(b) of Income Tax Rules, 1962 that give true and correct particulars as per the provisions of the Income-tax Act, 1961 read with Rules, Notifications, circulars etc that are to be included in the Statement.                                                                                                                                                                                                                                                                                                                                                                        |
| 3      | Others.            | Our responsibility is to express an opinion on these financial statements based on my/our audit. We have conducted this audit in accordance with the Standards on Auditing issued by the Institute of Chartered Accountants of India. Those Standards require that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.                                                                                                                                                                                                                                                                                                                                                        |
| 4      | Others.            | An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditors judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances but not for the purposes of expressing an opinion on the effectiveness of the entity's internal control. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of the accounting estimates. |



|   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |         | includes made by management, as well as evaluating the overall presentation of the financial statements.                                                                                                                                                                                                                                                                                                                                       |
| 5 | Others. | We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.                                                                                                                                                                                                                                                                                                                    |
| 6 | Others. | We are also responsible for verifying the statement of particulars required to be furnished under section 44AB of the Income-tax Act, 1961 annexed here with in Form No. JCD read with Rule 6G (1) (b) of Income-tax Rules, 1962. We have conducted our verification of the statement in accordance with Guidance Note on Tax Audit under section 44AB of the Income-tax Act, 1961, issued by the Institute of Chartered Accountants of India. |

Place  
Date

Ahmedabad  
22/08/2018

Name  
Membership Number  
FRN (Firm Registration Number)  
Address

ASHOK DAHYABHAI BRAHMBHATT  
943362  
126873W  
27 A.C.P. NAGAR, GHATLODIA, AHMEDABAD, GUJARAT, 380061



For A. D. BRAHMBHATT & CO.  
Chartered Accountants

*(Signature)*  
Proprietor



## Statement of particulars required to be furnished under section 44AB of the Income-tax Act, 1961

|      |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |                     |                          |                          |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------|--------------------------|--------------------------|
| 1    | Name of the assessee                                                                                                                                                                                                                                                                                                                                                                                                       | TULSIDHAM DEVLOPER                                                                   |                     |                          |                          |
| 2    | Address                                                                                                                                                                                                                                                                                                                                                                                                                    | 1, SITARAM CITY, B/H DEVIKRUPA, VASTRAL, AHMEDA<br>RAD, GUJRAT, 382418               |                     |                          |                          |
| 3    | Permanent Account Number (PAN)                                                                                                                                                                                                                                                                                                                                                                                             | AAGFT2787F                                                                           |                     |                          |                          |
| 4    | Whether the assessee is liable to pay indirect tax like excise duty, service tax, sales tax, customs duty, etc. if yes, please furnish the registration number or any other identification number allotted for the same                                                                                                                                                                                                    | Yes                                                                                  |                     |                          |                          |
|      | Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                    | Type                                                                                 | Registration Number |                          |                          |
|      | 1                                                                                                                                                                                                                                                                                                                                                                                                                          | Sales VAT/Tax GUJRAT                                                                 | 24075109217         |                          |                          |
| 5    | Status                                                                                                                                                                                                                                                                                                                                                                                                                     | Firm                                                                                 |                     |                          |                          |
| 6    | Previous year from                                                                                                                                                                                                                                                                                                                                                                                                         | 2015-04-01 to 2016-03-31                                                             |                     |                          |                          |
| 7    | Assessment Year                                                                                                                                                                                                                                                                                                                                                                                                            | 2016-17                                                                              |                     |                          |                          |
| 8    | Indicate the relevant clause of section 44AB under which the audit has been conducted                                                                                                                                                                                                                                                                                                                                      |                                                                                      |                     |                          |                          |
|      | Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                    | Relevant clause of section 44AB under which the audit has been conducted             |                     |                          |                          |
|      | 1                                                                                                                                                                                                                                                                                                                                                                                                                          | Clause 44AB(a)-Total sales/turnover/gross receipts in business exceeding Rs. 1 crore |                     |                          |                          |
| 9 a  | If firm or Association of Persons, indicate names of partners/members and their profit sharing ratios. In case of AOP, whether shares of members are indeterminate or unknown?                                                                                                                                                                                                                                             |                                                                                      |                     |                          |                          |
|      | Name                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                      |                     |                          | Profit Sharing Ratio (%) |
|      | VASANT R RAJPUT                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |                     |                          | 40                       |
|      | DAYALAL G. RAJPUT                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      |                     |                          | 40                       |
|      | SHANKARLAL G. RAJPUT                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                      |                     |                          | 20                       |
| 9 b  | If there is any change in the partners or members or in their profit sharing ratio since the last date of the preceding year, the particulars of such change                                                                                                                                                                                                                                                               |                                                                                      |                     |                          |                          |
|      | Date of change                                                                                                                                                                                                                                                                                                                                                                                                             | Name of Partner/Member                                                               | Type of change      | Old profit sharing ratio | New profit Sharing Ratio |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |                     |                          | Remarks                  |
| 10 a | Nature of business or profession (if more than one business or profession is carried on during the previous year, nature of every business or profession)                                                                                                                                                                                                                                                                  |                                                                                      |                     |                          |                          |
|      | Sector                                                                                                                                                                                                                                                                                                                                                                                                                     | Sub Sector                                                                           |                     |                          | Code                     |
|      | Builders                                                                                                                                                                                                                                                                                                                                                                                                                   | Builders                                                                             |                     |                          | 8401                     |
| 10 b | If there is any change in the nature of business or profession, the particulars of such change                                                                                                                                                                                                                                                                                                                             |                                                                                      |                     |                          |                          |
|      | Business                                                                                                                                                                                                                                                                                                                                                                                                                   | Sector                                                                               | Sub Sector          |                          | Code                     |
|      | Nil                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |                     |                          |                          |
| 11 a | Whether books of accounts are prescribed under section 44AA, if yes, list of books so prescribed                                                                                                                                                                                                                                                                                                                           |                                                                                      |                     |                          |                          |
|      | No                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                      |                     |                          |                          |
| 11 b | List of books of account maintained and the address at which the books of accounts are kept. (In case books of account are maintained in a computer system, mention the books of account generated by such computer system. If the books of accounts are not kept at one location, please furnish the addresses of locations along with the details of books of accounts maintained at each location.) Same as 11(a) above |                                                                                      |                     |                          |                          |
|      | Books maintained                                                                                                                                                                                                                                                                                                                                                                                                           | Address Line 1                                                                       | Address Line 2      | City or Town or District | State PinCode            |
|      | CASH BANK BOOK SALE PURCHASE JV. REG, LADGER                                                                                                                                                                                                                                                                                                                                                                               | 1, SITARAM CITY, B/H DEVIKRUPA TEN AMENT, VASTRAL,                                   |                     | AHMEDABAD                | GUJRAT 382418            |
| 11 c | List of books of account and nature of relevant documents examined. Same as 11(b) above                                                                                                                                                                                                                                                                                                                                    |                                                                                      |                     |                          |                          |
|      | Books Examined                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                     |                          |                          |
|      | CASH BANK BOOK SALE PURCHASE JV. REG, LADGER                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      |                     |                          |                          |
| 12   | Whether the profit and loss account includes any profits and gains assessable on presumptive basis, if yes, indicate the amount and the relevant section (44AD, 44AE, 44AF, 44B, 44BB, 44BBA, 44BBB, Chapter XII-G, First Schedule or any other relevant section).                                                                                                                                                         |                                                                                      |                     |                          |                          |
|      | No                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                      |                     |                          |                          |
|      | Section                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      |                     |                          | Amount                   |
|      | Nil                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |                     |                          |                          |
| 13 a | Method of accounting employed in the previous year                                                                                                                                                                                                                                                                                                                                                                         |                                                                                      |                     |                          |                          |
|      | Mercantile system                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      |                     |                          |                          |
| 13 b | Whether there has been any change in the method of accounting employed vis-a-vis the method employed in the immediately preceding previous year.                                                                                                                                                                                                                                                                           |                                                                                      |                     |                          |                          |
|      | No                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                      |                     |                          |                          |



|                                                                                                                                                    |                                                                                                                                                                                                                                             |                          |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------|-----------------------------------|-----------------------------------------|----------------|----------------------------|-----------------------------------------------------|
| 13 c                                                                                                                                               | If answer to (b) above is in the affirmative, give details of such change, and the effect thereof on the profit or loss.                                                                                                                    |                          |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| Particulars                                                                                                                                        |                                                                                                                                                                                                                                             | Increase in profit (Rs.) | Decrease in profit (Rs.)                                                                                                                                                                                                                                                  |                               |                                |                                   |                                         |                |                            |                                                     |
| 13 d                                                                                                                                               | Details of deviation, if any, in the method of accounting employed in the previous year from the accounting standards prescribed under section 145 and the effect thereof on the profit or loss.                                            |                          |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| Particulars                                                                                                                                        |                                                                                                                                                                                                                                             | Increase in profit (Rs.) | Decrease in profit (Rs.)                                                                                                                                                                                                                                                  |                               |                                |                                   |                                         |                |                            |                                                     |
| 14 a                                                                                                                                               | Method of valuation of closing stock employed in the previous year.                                                                                                                                                                         |                          | At Cost                                                                                                                                                                                                                                                                   |                               |                                |                                   |                                         |                |                            |                                                     |
| 14 b                                                                                                                                               | In case of deviation from the method of valuation prescribed under section 145A, and the effect thereof on the profit or loss, please furnish:                                                                                              |                          |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| Particulars                                                                                                                                        |                                                                                                                                                                                                                                             | Increase in profit (Rs.) | Decrease in profit (Rs.)                                                                                                                                                                                                                                                  |                               |                                |                                   |                                         |                |                            |                                                     |
| 15                                                                                                                                                 | Give the following particulars of the capital asset converted into stock-in-trade                                                                                                                                                           |                          |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| (a) Description of capital asset                                                                                                                   | (b) Date of acquisition                                                                                                                                                                                                                     | (c) Cost of acquisition  | (d) Amount at which the asset is converted into stock-in-trade                                                                                                                                                                                                            |                               |                                |                                   |                                         |                |                            |                                                     |
| Nil                                                                                                                                                |                                                                                                                                                                                                                                             |                          |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| 16                                                                                                                                                 | Amounts not credited to the profit and loss account, being:-                                                                                                                                                                                |                          |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| 16 a                                                                                                                                               | The items falling within the scope of section 28                                                                                                                                                                                            |                          |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| Description                                                                                                                                        |                                                                                                                                                                                                                                             | Amount                   |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| Nil                                                                                                                                                |                                                                                                                                                                                                                                             |                          |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| 16 b                                                                                                                                               | The proforma credits, drawbacks, refund of duty of customs or excise or service tax, or refund of sales tax or value added tax, where such credits, drawbacks or refund are admitted as due by the authorities concerned                    |                          |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| Description                                                                                                                                        |                                                                                                                                                                                                                                             | Amount                   |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| 16 c                                                                                                                                               | Escalation claims accepted during the previous year                                                                                                                                                                                         |                          |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| Description                                                                                                                                        |                                                                                                                                                                                                                                             | Amount                   |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| Nil                                                                                                                                                |                                                                                                                                                                                                                                             |                          |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| 16 d                                                                                                                                               | Any other item of income                                                                                                                                                                                                                    |                          |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| Description                                                                                                                                        |                                                                                                                                                                                                                                             | Amount                   |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| Nil                                                                                                                                                |                                                                                                                                                                                                                                             |                          |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| 16 e                                                                                                                                               | Capital receipt, if any                                                                                                                                                                                                                     |                          |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| Description                                                                                                                                        |                                                                                                                                                                                                                                             | Amount                   |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| Nil                                                                                                                                                |                                                                                                                                                                                                                                             |                          |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| 17                                                                                                                                                 | Where any land or building or both is transferred during the previous year for a consideration less than value adopted or assessed or assessable by any authority of a State Government referred to in section 43CA or 50C, please furnish: |                          |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| Details of property                                                                                                                                | Address Line 1                                                                                                                                                                                                                              | Address Line 2           | City/Town                                                                                                                                                                                                                                                                 | State                         | Pincode                        | Consideration received or accrued | Value adopted or assessed or assessable |                |                            |                                                     |
| 18 Particulars of depreciation allowable as per the Income-tax Act, 1961 in respect of each asset or block of assets, as the case may be, in the:- |                                                                                                                                                                                                                                             |                          |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| Description of Block of Assets/Class of Assets                                                                                                     | Rate of depreciation (In Percentage)                                                                                                                                                                                                        | Opening WDV (A)          | Purchase Value (1)                                                                                                                                                                                                                                                        | MOD-VAT (2)                   | Change in Rate of Exchange (3) | Subsidy Grant (4)                 | Total Value of Purchases (B) (1+2+3+4)  | Deductions (C) | Depreciation Allowable (D) | Written Down Value at the end of the year (A+B-C-D) |
| Plant & Machinery @ 15%                                                                                                                            | 15%                                                                                                                                                                                                                                         | 1116685                  | 0                                                                                                                                                                                                                                                                         | 0                             | 0                              | 0                                 | 0                                       | 0              | 167563                     | 949182                                              |
| Plant & Machinery @ 60%                                                                                                                            | 60%                                                                                                                                                                                                                                         | 0                        | 21000                                                                                                                                                                                                                                                                     | 0                             | 0                              | 0                                 | 21000                                   | 0              | 6300                       | 14700                                               |
| * For Addition and Deduction Details refer Addition and Deduction Detail Tables At the End of the Page                                             |                                                                                                                                                                                                                                             |                          |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| 19                                                                                                                                                 | Amounts admissible under sections:                                                                                                                                                                                                          |                          |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| Section                                                                                                                                            | Amount debited to profit and loss account                                                                                                                                                                                                   |                          | Amounts admissible as per the provisions of the Income-tax Act, 1961 and also fulfils the conditions, if any specified under the relevant 14 provisions of Income-tax Act, 1961 or Income-tax Rules, 1962 or any other guidelines, circular, etc., issued in this behalf. |                               |                                |                                   |                                         |                |                            |                                                     |
| Nil                                                                                                                                                |                                                                                                                                                                                                                                             |                          |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| 20 a                                                                                                                                               | Any sum paid to an employee as bonus or commission for services rendered, where such sum was otherwise payable to him as profits or dividend. [Section 36(1)(ii)]                                                                           |                          |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| Description                                                                                                                                        |                                                                                                                                                                                                                                             | Amount                   |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| 20 b                                                                                                                                               | Details of contributions received from employees for various funds as referred to in section 36(1)(va):                                                                                                                                     |                          |                                                                                                                                                                                                                                                                           |                               |                                |                                   |                                         |                |                            |                                                     |
| Nature of fund                                                                                                                                     | Sum received                                                                                                                                                                                                                                | Due date for payment     | The actual amount paid                                                                                                                                                                                                                                                    | The actual date of payment to |                                |                                   |                                         |                |                            |                                                     |



|        |                                                                                                                                                                                                                                                                                       | from employees    |                           | the concerned authorities      |                                |                |                |                          |         |                        |                                      |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------|--------------------------------|--------------------------------|----------------|----------------|--------------------------|---------|------------------------|--------------------------------------|
| 21 a   | Please furnish the details of amounts debited to the profit and loss account, being in the nature of capital, personal, advertisement expenditure etc                                                                                                                                 |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
|        | Capital expenditure                                                                                                                                                                                                                                                                   |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
|        | Particulars                                                                                                                                                                                                                                                                           | Amount in Rs.     |                           |                                |                                |                |                |                          |         |                        |                                      |
|        | Personal expenditure                                                                                                                                                                                                                                                                  |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
|        | Particulars                                                                                                                                                                                                                                                                           | Amount in Rs.     |                           |                                |                                |                |                |                          |         |                        |                                      |
|        | Advertisement expenditure in any souvenir, brochure, tract, pamphlet or the like published by a political party                                                                                                                                                                       |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
|        | Particulars                                                                                                                                                                                                                                                                           | Amount in Rs.     |                           |                                |                                |                |                |                          |         |                        |                                      |
|        | Expenditure incurred at clubs being entrance fees and subscriptions                                                                                                                                                                                                                   |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
|        | Particulars                                                                                                                                                                                                                                                                           | Amount in Rs.     |                           |                                |                                |                |                |                          |         |                        |                                      |
|        | Expenditure incurred at clubs being cost for club services and facilities used.                                                                                                                                                                                                       |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
|        | Particulars                                                                                                                                                                                                                                                                           | Amount in Rs.     |                           |                                |                                |                |                |                          |         |                        |                                      |
|        | Expenditure by way of penalty or fine for violation of any law for the time being force                                                                                                                                                                                               |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
|        | Particulars                                                                                                                                                                                                                                                                           | Amount in Rs.     |                           |                                |                                |                |                |                          |         |                        |                                      |
|        | Expenditure by way of any other penalty or fine not covered above                                                                                                                                                                                                                     |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
|        | Particulars                                                                                                                                                                                                                                                                           | Amount in Rs.     |                           |                                |                                |                |                |                          |         |                        |                                      |
|        | Expenditure incurred for any purpose which is an offence or which is prohibited by law                                                                                                                                                                                                |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
|        | Particulars                                                                                                                                                                                                                                                                           | Amount in Rs.     |                           |                                |                                |                |                |                          |         |                        |                                      |
| (b)    | Amounts inadmissible under section 40(a)                                                                                                                                                                                                                                              |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
| (i)    | as payment to non-resident referred to in sub-clause (i)                                                                                                                                                                                                                              |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
| (A)    | Details of payment on which tax is not deducted.                                                                                                                                                                                                                                      |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
|        | Date of payment                                                                                                                                                                                                                                                                       | Amount of payment | Nature of payment         | Name of the payee              | PAN of the payee, if available | Address Line 1 | Address Line 2 | City or Town or District | Pincode |                        |                                      |
| (B)    | Details of payment on which tax has been deducted but has not been paid during the previous year or in the subsequent year before the expiry of time prescribed under section 200(1)                                                                                                  |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
|        | Date of payment                                                                                                                                                                                                                                                                       | Amount of payment | Nature of payment         | Name of the payee              | PAN of the payee, if available | Address Line 1 | Address Line 2 | City or Town or District | Pincode | Amount of tax deducted |                                      |
| (ii)   | as payment referred to in sub-clause (ia)                                                                                                                                                                                                                                             |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
| (A)    | Details of payment on which tax is not deducted.                                                                                                                                                                                                                                      |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
|        | Date of payment                                                                                                                                                                                                                                                                       | Amount of payment | Nature of payment         | Name of the payee              | PAN of the payee, if available | Address Line 1 | Address Line 2 | City or Town or District | Pincode |                        |                                      |
| (B)    | Details of payment on which tax has been deducted but has not been paid on or before the due date specified in sub-section (1) of section 139.                                                                                                                                        |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
|        | Date of payment                                                                                                                                                                                                                                                                       | Amount of payment | Nature of payment         | Name of the payer              | PAN of the payee, if available | Address Line 1 | Address Line 2 | City or Town or District | Pincode | Amount of tax deducted | Amount out of (VI) deposited, if any |
| (iii)  | fringe benefit tax under sub-clause (ic)                                                                                                                                                                                                                                              |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
| (iv)   | wealth tax under sub-clause (iia)                                                                                                                                                                                                                                                     |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
| (v)    | royalty, license fee, service fee etc. under sub-clause (iib).                                                                                                                                                                                                                        |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
| (vi)   | salary payable outside India to a non resident without TDS etc. under sub-clause (iii).                                                                                                                                                                                               |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
|        | Date of payment                                                                                                                                                                                                                                                                       | Amount of payment | Name of the payee         | PAN of the payee, if available | Address Line 1                 | Address Line 2 | City           | Pincode                  |         |                        |                                      |
| (vii)  | payment to PF /other fund etc. under sub-clause (iv)                                                                                                                                                                                                                                  |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
| (viii) | tax paid by employer for perquisites under sub-clause (v)                                                                                                                                                                                                                             |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
| (c)    | Amounts debited to profit and loss account being, interest, salary, bonus, commission or remuneration inadmissible under section 40(b)/40(ba) and computation thereof:                                                                                                                |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
|        | Particulars                                                                                                                                                                                                                                                                           | Section           | Amount debited to P/L A/C | Amount Admissible              | Amount Inadmissible            | Remarks        |                |                          |         |                        |                                      |
| (d)    | Disallowance/deemed income under section 40A(3):                                                                                                                                                                                                                                      |                   |                           |                                |                                |                |                |                          |         |                        |                                      |
| (A)    | On the basis of the examination of books of account and other relevant documents/evidence, whether the expenditure covered under section 40A(3) read with rule 6DD were made by account payee cheque drawn on a bank or account payee bank draft. If not, please furnish the details: |                   |                           |                                | Yes                            |                |                |                          |         |                        |                                      |





| Type                                                                                                                                                                                                                                                                      | Particulars                        | Amount                                                                               | Time period to which it relates (Year in yyyy-yy format) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------|
| Nil                                                                                                                                                                                                                                                                       |                                    |                                                                                      |                                                          |
| 28 Whether during the previous year the assessee has received any property, being share of a company not being a company in which the public are substantially interested, without consideration or for inadequate consideration as referred to in section 56(2)(viia) No |                                    |                                                                                      |                                                          |
| Name of the person from which shares received                                                                                                                                                                                                                             | PAN of the person, if available    | Name of the company from which shares received                                       | CIN of the company                                       |
| Nil                                                                                                                                                                                                                                                                       |                                    |                                                                                      |                                                          |
| 29 Whether during the previous year the assessee received any consideration for issue of shares which exceeds the fair market value of the shares as referred to in section 56(2)(viib). If yes, please furnish the details of the same No                                |                                    |                                                                                      |                                                          |
| Name of the person from whom consideration received for issue of shares                                                                                                                                                                                                   | PAN of the person, if available    | No. of Shares                                                                        | Amount of consideration received                         |
| Nil                                                                                                                                                                                                                                                                       |                                    |                                                                                      |                                                          |
| 30 Details of any amount borrowed on hand or any amount due thereon (including interest on the amount borrowed) repaid otherwise than through an account payee cheque (Section 69D) No                                                                                    |                                    |                                                                                      |                                                          |
| Name of the person from whom amount borrowed or repaid on hand                                                                                                                                                                                                            | PAN of the person, if available    | Address Line 1                                                                       | Address Line 2                                           |
| Nil                                                                                                                                                                                                                                                                       |                                    |                                                                                      |                                                          |
| 31 a Particulars of each loan or deposit in an amount exceeding the limit specified in section 269SS taken or accepted during the previous year :-                                                                                                                        |                                    |                                                                                      |                                                          |
| Name of the lender or depositor                                                                                                                                                                                                                                           | Address of the lender or depositor | Permanent Account Number (if available with the assessee) of the lender or depositor | Amount of loan or deposit taken or accepted              |
| Nil                                                                                                                                                                                                                                                                       |                                    |                                                                                      |                                                          |
| (These particulars need not be given in case of a Government Company, a banking company or a corporation established by a Central/State or Provincial Act)                                                                                                                |                                    |                                                                                      |                                                          |
| 31 b Particulars of each repayment of loan or deposit in an amount exceeding the limit specified in section 269T made during the previous year :-                                                                                                                         |                                    |                                                                                      |                                                          |
| Name of the payee                                                                                                                                                                                                                                                         | Address of the payee               | Permanent Account Number (if available with the assessee) of the payee               | Amount of the repayment                                  |
| AKASH DISTRIBUTERS                                                                                                                                                                                                                                                        | ABAD                               | AAJCA63H                                                                             | 500000                                                   |
|                                                                                                                                                                                                                                                                           |                                    |                                                                                      | 2397800                                                  |
|                                                                                                                                                                                                                                                                           |                                    |                                                                                      | No                                                       |





|                                                   |                                                                                                                                                                      |                                                             |                                                              |                                    |                                                |                                |                         |                             |                       |                         |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------|------------------------------------|------------------------------------------------|--------------------------------|-------------------------|-----------------------------|-----------------------|-------------------------|
| Tax deduction and collection Account Number (TAN) |                                                                                                                                                                      | Amount of interest under section 201(1A)/206C(7) is payable |                                                              | Amount                             |                                                | Dates of payment               |                         |                             |                       |                         |
| Nil                                               |                                                                                                                                                                      |                                                             |                                                              |                                    |                                                |                                |                         |                             |                       |                         |
| 35 a                                              | In the case of a trading concern, give quantitative details of principal items of goods traded                                                                       |                                                             |                                                              |                                    |                                                |                                |                         |                             |                       |                         |
|                                                   | Item Name                                                                                                                                                            | Unit                                                        | Opening stock                                                | Purchases during the previous year | Sales during the previous year                 | Closing stock                  | Shortage excess, if any |                             |                       |                         |
|                                                   | Nil                                                                                                                                                                  |                                                             |                                                              |                                    |                                                |                                |                         |                             |                       |                         |
| 35 b                                              | In the case of a manufacturing concern, give quantitative details of the principal items of raw materials, finished products and by-products :-                      |                                                             |                                                              |                                    |                                                |                                |                         |                             |                       |                         |
| 35 bA                                             | Raw materials :                                                                                                                                                      |                                                             |                                                              |                                    |                                                |                                |                         |                             |                       |                         |
|                                                   | Item Name                                                                                                                                                            | Unit                                                        | Opening stock                                                | Purchases during the previous year | Consumption during the previous year           | Sales during the previous year | Closing stock           | *Yield of finished products | *Percent age of yield | Shortage excess, if any |
|                                                   | Nil                                                                                                                                                                  |                                                             |                                                              |                                    |                                                |                                |                         |                             |                       |                         |
| 35 bB                                             | Finished products :                                                                                                                                                  |                                                             |                                                              |                                    |                                                |                                |                         |                             |                       |                         |
|                                                   | Item Name                                                                                                                                                            | Unit                                                        | Opening stock                                                | Purchases during the previous year | Quantity manufactured during the previous year | Sales during the previous year | Closing stock           | Shortage excess, if any     |                       |                         |
|                                                   | Nil                                                                                                                                                                  |                                                             |                                                              |                                    |                                                |                                |                         |                             |                       |                         |
| 35 bC                                             | By products :                                                                                                                                                        |                                                             |                                                              |                                    |                                                |                                |                         |                             |                       |                         |
|                                                   | Item Name                                                                                                                                                            | Unit                                                        | Opening stock                                                | Purchases during the previous year | Quantity manufactured during the previous year | Sales during the previous year | Closing stock           | Shortage excess, if any     |                       |                         |
|                                                   | Nil                                                                                                                                                                  |                                                             |                                                              |                                    |                                                |                                |                         |                             |                       |                         |
| 36                                                | In the case of a domestic company, details of tax on distributed profits under section 115-O in the following forms :-                                               |                                                             |                                                              |                                    |                                                |                                |                         |                             |                       |                         |
|                                                   | (a) Total amount of distributed profits                                                                                                                              | (b) Amount of reduction referred to in section 115-O(1A)(i) | (c) Amount of reduction referred to in section 115-O(1A)(ii) | (d) Total tax paid                 | Amount                                         | Dates of payment               |                         |                             |                       |                         |
|                                                   | Nil                                                                                                                                                                  |                                                             |                                                              |                                    |                                                |                                |                         |                             |                       |                         |
| 37                                                | Whether any cost audit was carried out                                                                                                                               |                                                             |                                                              |                                    |                                                |                                |                         |                             |                       | No                      |
|                                                   | If yes, give the details, if any, of disqualification or disagreement on any matter/item/value/quantity as may be reported/identified by the cost auditor            |                                                             |                                                              |                                    |                                                |                                |                         |                             |                       |                         |
| 38                                                | Whether any audit was conducted under the Central Excise Act, 1944                                                                                                   |                                                             |                                                              |                                    |                                                |                                |                         |                             |                       | No                      |
|                                                   | If yes, give the details, if any, of disqualification or disagreement on any matter/item/value/quantity as may be reported/identified by the auditor                 |                                                             |                                                              |                                    |                                                |                                |                         |                             |                       |                         |
| 39                                                | Whether any audit was conducted under section 72A of the Finance Act, 1994 in relation to valuation of taxable services as may be reported/identified by the auditor |                                                             |                                                              |                                    |                                                |                                |                         |                             |                       | No                      |
|                                                   | If yes, give the details, if any, of disqualification or disagreement on any matter/item/value/quantity as may be reported/identified by the auditor                 |                                                             |                                                              |                                    |                                                |                                |                         |                             |                       |                         |
| 40                                                | Details regarding turnover, gross profit, etc., for the previous year and preceding previous year:                                                                   |                                                             |                                                              |                                    |                                                |                                |                         |                             |                       |                         |
| No                                                | Particulars                                                                                                                                                          | Previous Year                                               |                                                              |                                    | Preceding previous Year                        |                                |                         |                             |                       |                         |
| a                                                 | Total turnover of the assessee                                                                                                                                       | 40701000                                                    |                                                              |                                    | 7550920                                        |                                |                         |                             |                       |                         |
| b                                                 | Gross profit / Turnover                                                                                                                                              | 6025330                                                     | 40701000                                                     | 14.8%                              | 4942881                                        | 7550920                        | 65.46%                  |                             |                       |                         |
| c                                                 | Net profit / Turnover                                                                                                                                                | 972950                                                      | 40701000                                                     | 2.39%                              | 724199                                         | 7550920                        | 9.59%                   |                             |                       |                         |
| d                                                 | Stock-in-Trade / Turnover                                                                                                                                            | 120648877                                                   | 40701000                                                     | 296.43%                            | 112074853                                      | 7550920                        | 1484.25%                |                             |                       |                         |



|   |                                               |   |      |   |      |
|---|-----------------------------------------------|---|------|---|------|
| e | Material consumed/<br>Finished goods produced | 0 | 0.0% | 0 | 0.0% |
|---|-----------------------------------------------|---|------|---|------|

(The details required to be furnished for principal items of goods traded or manufactured or services rendered)

4) Please furnish the details of demand raised or refund issued during the previous year under any tax laws other than Income-tax Act, 1961 and Wealth tax Act, 1957 alongwith details of relevant proceedings

| Financial year to which demand/refund relates to | Name of other Tax law | Type (Demand raised/Refund received) | Date of demand raised/refund received | Amount | Remarks |
|--------------------------------------------------|-----------------------|--------------------------------------|---------------------------------------|--------|---------|
| Nil                                              |                       |                                      |                                       |        |         |

**For A. D. BRAHMBHATT & CO.**

**Chartered Accountants**

Place  
Date



Name

Membership Number

FRN (Firm Registration Number) 126873W

Address

**ASHWIN RAHVATI BRAHMBHATT**

**Proprietor**

**11 A C.F. NAGAR, GHATLODIA, AHMEDABAD, GUJARAT, 380061.**

Form Filing Details

Revision/Original Original

Additional Details (From Point No. 18)

| Description of Block of Assets   | Sl.No. | Date of Purchase | Date put to use | Amount | Adjustment on account of |                      |               | Total Amount |
|----------------------------------|--------|------------------|-----------------|--------|--------------------------|----------------------|---------------|--------------|
|                                  |        |                  |                 |        | MODVAT                   | Exchange Rate Change | Subsidy Grant |              |
| Plant & Machinery @ 15%          |        |                  |                 |        |                          |                      |               |              |
| Total of Plant & Machinery @ 15% |        |                  |                 |        |                          |                      |               | 0            |
| Plant & Machinery @ 60%          | 1      | 16/03/2016       | 16/03/2016      | 21000  | 0                        | 0                    | 0             | 21000        |
| Total of Plant & Machinery @ 60% |        |                  |                 |        |                          |                      |               | 21000        |

Deduction Details (From Point No. 18)

| Description of Block of Assets   | Sl.No. | Date of Sale etc. | Amount |
|----------------------------------|--------|-------------------|--------|
| Plant & Machinery @ 15%          |        |                   |        |
| Total of Plant & Machinery @ 15% |        |                   | 0      |
| Plant & Machinery @ 60%          |        |                   |        |
| Total of Plant & Machinery @ 60% |        |                   | 0      |



**TULSIDHAM DEVLOPER**  
AHMEDABAD

**Profit & Loss A/c**  
1-Apr-2015 to 31-Mar-2016

| Particulars          | 1-Apr-2015 to 31-Mar-2016 | Particulars      | 1-Apr-2015 to 31-Mar-2016 |
|----------------------|---------------------------|------------------|---------------------------|
| Opening Stock        |                           | Sales Accounts   | 4,07,01,000.00            |
| Cig Stock            | 13,43,754.00              | RECIPT ACCOUNT   | 4,07,01,000.00            |
| WIP                  | 12,22,59,730.00           |                  |                           |
| Purchase Accounts    | 2,27,32,292.00            | Closing Stock    | 11,76,94,270.00           |
| Bricks               | 5,78,400.00               | Cig Stock        | 10,92,120.00              |
| Cement               | 25,21,251.00              | WIP              | 11,66,82,150.00           |
| Greet /kapachi       | 1,93,647.00               |                  |                           |
| Iron                 | 12,50,896.00              |                  |                           |
| Kota /marble Tiles   | 30,92,647.00              |                  |                           |
| LAND P               | 99,84,520.00              |                  |                           |
| Sand                 | 6,17,618.00               |                  |                           |
| Sundry Purchase      | 36,52,908.00              |                  |                           |
| Wooden Purchase      | 8,40,405.00               |                  |                           |
| Direct Expenses      | 60,34,164.00              |                  |                           |
| Eng. Fee             | 1,50,000.00               |                  |                           |
| Labour Exp           | 34,51,356.00              |                  |                           |
| TORRENT POWER EXP    | 7,41,400.00               |                  |                           |
| TRANSPOTION EXP      | 15,34,530.00              |                  |                           |
| Val Paid Exp         | 1,56,878.00               |                  |                           |
| Gross Profit c/o     | 60,25,330.00              |                  |                           |
|                      | 15,83,95,270.00           |                  | 15,83,95,270.00           |
| Indirect Expenses    | 50,71,954.00              | Gross Profit b/f | 60,25,330.00              |
| Account Fees         | 60,000.00                 | Indirect Incomes | 19,574.00                 |
| AUDIT FEE            | 7,500.00                  | KASAR VATAV      | 19,574.00                 |
| Bank Charge          | 1,216.63                  |                  |                           |
| DEPRICATION          | 1,73,803.00               |                  |                           |
| Electrick Exp        | 5,38,030.00               |                  |                           |
| Interest Exp         | 8,01,921.00               |                  |                           |
| Internet Exp         | 5,730.00                  |                  |                           |
| Wise Exp             | 237.37                    |                  |                           |
| Motorcar Insurance   | 27,123.00                 |                  |                           |
| PARTNER INTEREST EXP | 10,82,643.00              |                  |                           |
| Salary Exp           | 10,64,550.00              |                  |                           |
| Salary to Partner    | 12,00,000.00              |                  |                           |
| Tea & Clodrics Exp   | 40,850.00                 |                  |                           |
| Yakil Fee            | 17,500.00                 |                  |                           |
| Yehical Exp          | 50,850.00                 |                  |                           |
| Net Profit           | 9,72,950.00               |                  |                           |
| Total                | 60,44,904.00              | Total            | 60,44,904.00              |

**For A. D. BRAHMBHATT & CO.**

Chartered Accountants

*(Signature)*  
Proprietor



**FOR, TULSI DHAM DEVLOPER**

*(Signature)*  
PARTNER

**TULSIDHAM DEVELOPER**  
AHMEDABAD

**Balance Sheet**  
1-Apr-2015 to 31-Mar-2016

| Liabilities                  |                | as at 31-Mar-2016      | Assets                   |                 | as at 31-Mar-2016      |
|------------------------------|----------------|------------------------|--------------------------|-----------------|------------------------|
| <b>Capital Account</b>       |                | <b>2,20,28,271.00</b>  | <b>Fixed Assets</b>      |                 | <b>9,63,884.00</b>     |
| Dayalal G Rajput             | 1,19,88,167.20 |                        | Computer Purchase        | 14,700.00       |                        |
| Shankar G Rajput             | 31,75,358.80   |                        | M Machine                | 77,825.00       |                        |
| Vishant R Rajput             | 68,64,745.20   |                        | Motor Car                | 8,64,709.00     |                        |
|                              |                |                        | PRINTER                  | 6,650.00        |                        |
| <b>Loans (Liability)</b>     |                | <b>94,90,842.00</b>    | <b>Current Assets</b>    |                 | <b>11,98,26,328.00</b> |
| Unsecured Loans              | 32,94,652.00   |                        | Closing Stock            | 11,76,94,270.00 |                        |
| Akash Distributer            | 21,03,450.00   |                        | Deposits (Asset)         | 10,000.00       |                        |
| Arpan Investment P Ltd       | 20,82,740.00   |                        | Loans & Advances (Asset) | 5,000.00        |                        |
| Mansingh Rajput              | 20,00,000.00   |                        | Cash-in-hand             | 12,01,749.63    |                        |
|                              |                |                        | Bank Accounts            | 8,15,308.37     |                        |
| <b>Current Liabilities</b>   |                | <b>8,92,71,099.00</b>  |                          |                 |                        |
| A BLOCK                      | 8,29,612.00    |                        |                          |                 |                        |
| B BLOCK                      | 18,48,000.00   |                        |                          |                 |                        |
| C BLOCK                      | 54,09,480.00   |                        |                          |                 |                        |
| D BLOCK                      | 24,30,000.00   |                        |                          |                 |                        |
| E BLOCK                      | 69,02,845.00   |                        |                          |                 |                        |
| F BLOCK                      | 44,21,001.00   |                        |                          |                 |                        |
| G BLOCK                      | 33,24,000.00   |                        |                          |                 |                        |
| H BLOCK                      | 58,35,079.00   |                        |                          |                 |                        |
| I BLOCK                      | 60,03,500.00   |                        |                          |                 |                        |
| J BLOCK                      | 49,22,000.00   |                        |                          |                 |                        |
| K-BLOCK                      | 95,52,000.00   |                        |                          |                 |                        |
| L BLOCK                      | 12,00,001.00   |                        |                          |                 |                        |
| M-BLOCK                      | 85,61,385.00   |                        |                          |                 |                        |
| N-BLOCK                      | 76,01,000.00   |                        |                          |                 |                        |
| Provisions                   | 1,02,038.00    |                        |                          |                 |                        |
| Sundry Creditors             | 1,83,29,147.00 |                        |                          |                 |                        |
| <b>Suspense A/c</b>          |                |                        |                          |                 |                        |
| <b>Profit &amp; Loss A/c</b> |                |                        |                          |                 |                        |
| Opening Balance              | 8,72,950.00    |                        |                          |                 |                        |
| Current Period               | 9,72,950.00    |                        |                          |                 |                        |
| Less: Transferred            |                |                        |                          |                 |                        |
| <b>Total</b>                 |                | <b>12,07,90,212.00</b> | <b>Total</b>             |                 | <b>12,07,90,212.00</b> |

For A. D. Bhatt BHATT & CO.  
Chartered Accountants  
*(Signature)*  
Proprietor



FOR, TULSI DHAM DEVELOPER  
*(Signature)*  
PARTNER

**TULSIDHAM DEVLOPER**  
AHMEDABAD

**Vashant R Rajput**

Ledger Account  
1-Apr-2015 to 31-Mar-2016

|          |                                             |          |         | Page 3       |              |
|----------|---------------------------------------------|----------|---------|--------------|--------------|
| Date     | Particulars                                 | Vch Type | Vch No. | Debit        | Credit       |
| 1-4-2015 | By Opening Balance                          |          |         |              | 17,62,558.20 |
| 1-3-2016 | To Income Tax<br>PARTNER CAPITAL A/C HAWALO | Journal  | 138     | 92,308.00    |              |
|          | By PARTNER INTEREST EXP<br>12%              | Journal  | 142     |              | 2,11,507.00  |
|          | By Salary to Partner                        | Journal  | 148     |              | 6,00,000.00  |
|          | By Profit & Loss A/c<br>profit hawalo       | Journal  | 151     |              | 3,89,180.00  |
|          | By LAND P                                   | Journal  | 205     |              | 39,93,808.00 |
|          |                                             |          |         | 92,308.00    | 69,57,053.20 |
|          |                                             |          |         | 68,64,745.20 |              |
|          |                                             |          |         | 69,57,053.20 | 69,57,053.20 |
| To       | Closing Balance                             |          |         |              |              |



**TULSIDHAM DEVLOPER**  
AHMEDABAD

**Dayalal G Rajput**

Ledger Account  
1-Apr-2015 to 31-Mar-2016

| Date      | Particulars                                 | Vch Type | Vch No. | Debit          | Page 1<br>Credit |
|-----------|---------------------------------------------|----------|---------|----------------|------------------|
| 1-4-2015  | By Opening Balance                          |          |         |                | 63,37,069.20     |
| 31-3-2015 | To Income Tax<br>PARTNER CAPITAL A/C HAWALO | Journal  | 138     | 92,308.00      |                  |
|           | By PARTNER INTEREST EXP<br>12%              | Journal  | 140     |                | 7,60,418.00      |
|           | By Salary to Partner                        | Journal  | 148     |                | 6,00,000.00      |
|           | By Profit & Loss A/c<br>profit hawalo       | Journal  | 151     |                | 3,89,180.00      |
|           | By LAND P                                   | Journal  | 205     |                | 39,93,808.00     |
|           |                                             |          |         | 92,308.00      | 1,20,80,475.20   |
|           |                                             |          |         | 1,19,88,167.20 |                  |
|           |                                             |          |         | 1,20,80,475.20 | 1,20,80,475.20   |
|           | To Closing Balance                          |          |         |                |                  |



TULSIDHAM DEVLOPER  
AHMEDABAD

Shankar G Rajput

Ledger Account  
1-Apr-2015 to 31-Mar-2016

|            |                                                |          |         |              |              | Page 2 |
|------------|------------------------------------------------|----------|---------|--------------|--------------|--------|
| Date       | Particulars                                    | Vch Type | Vch No. | Debit        | Credit       |        |
| 1-4-2015   | By Opening Balance                             |          |         |              | 9,25,350.60  |        |
| 28-10-2015 | To SBI A/C<br>Ch. No. :9377 income tax 2015-16 | Payment  | 183     | 6,050.00     |              |        |
| 31-3-2016  | To Income Tax<br>PARTNER CAPITAL A/C HAWALO    | Journal  | 138     | 46,154.00    |              |        |
|            | By PARTNER INTEREST EXP<br>12                  | Journal  | 141     |              | 1,10,718.00  |        |
|            | By Profit & Loss A/c<br>profit hawalo          | Journal  | 151     |              | 1,94,590.00  |        |
|            | By LAND P                                      | Journal  | 205     |              | 19,96,904.00 |        |
|            |                                                |          |         | 52,204.00    | 32,27,562.60 |        |
|            |                                                |          |         | 31,75,358.60 |              |        |
|            |                                                |          |         | 32,27,562.60 | 32,27,562.60 |        |
| To         | Closing Balance                                |          |         |              |              |        |



TULSIDHAM DEVELOPER  
AHMEDABAD

Loans (Liability)

Group Summary  
1-Apr-2015 to 31-Mar-2016

Page 1

| Particulars            | Closing Balance |              |
|------------------------|-----------------|--------------|
|                        | Debit           | Credit       |
| Unsecured Loans        |                 | 32,94,652.00 |
| Kailashbhai G Rajput   |                 | 32,94,652.00 |
| Akash Distributer      |                 | 21,03,450.00 |
| Arpan Investment P Ltd |                 | 20,92,740.00 |
| Mansingh Rajput        |                 | 20,00,000.00 |
| Grand Total            |                 | 94,90,842.00 |



**TULSIDHAM DEVELOPER**  
AHMEDABAD

**Current Assets .**

Group Summary  
1-Apr-2015 to 31-Mar-2016

Page 1

| Particulars              | Closing Balance |                 |
|--------------------------|-----------------|-----------------|
|                          | Debit           | Credit          |
| Closing Stock            |                 | 11,76,94,270.00 |
| Clg Stock                |                 | 10,92,120.00    |
| WIP                      |                 | 11,66,02,150.00 |
| Deposits (Asset)         |                 | 10,000.00       |
| Vat Deposit              |                 | 10,000.00       |
| Loans & Advances (Asset) |                 | 5,000.00        |
| Gulab Sonu Advance       |                 | 5,000.00        |
| Cash-in-hand             |                 | 12,01,749.63    |
| Cash                     |                 | 12,01,749.63    |
| Bank Accounts            |                 | 9,15,308.37     |
| Indusind Bank            |                 | 1,000.00        |
| Kotak Bank               |                 | 8,32,789.00     |
| SBI A/C                  |                 | 81,519.37       |
| Grand Total              |                 | 11,98,26,328.00 |



**TULSIDHAM DEVELOPER**  
AHMEDABAD

**Sundry Creditors**

Group Summary  
1-Apr-2015 to 31-Mar-2016

Page 1

| Particulars                       | Closing Balance     |                       |
|-----------------------------------|---------------------|-----------------------|
|                                   | Debit               | Credit                |
| <b>Labour Creditors</b>           | <b>10,430.00</b>    | <b>1,52,48,112.00</b> |
| Ashapuri Timber                   |                     | 51,280.00             |
| Ashapur Trading Co                |                     | 3,68,669.00           |
| BAPASHRI ELEVATORE                | 2,75,000.00         |                       |
| Chishtiya Transports              |                     | 3,300.00              |
| D.A. Roadlaine                    |                     | 35,000.00             |
| Ganesh Glass and Plywood          |                     | 71,020.00             |
| Gopal Hardware Stores             |                     | 3,20,808.00           |
| Gujarat Trading Co                |                     | 40,089.00             |
| I Max Eng.                        | 1,00,000.00         |                       |
| J x D Bricks                      |                     | 2,06,900.00           |
| Jan Cable Industries              |                     | 1,22,193.00           |
| M H BRICKS                        |                     | 97,500.00             |
| Mukhi Brothers                    |                     | 1,23,313.00           |
| Mukhi Cargo                       |                     | 4,37,202.00           |
| NAAZ TRANSPORTS                   |                     | 11,700.00             |
| NARAYAN TRANSPOTS                 |                     | 32,019.00             |
| Navkar Electrick                  |                     | 31,170.00             |
| Omex Elevators                    | 1,50,000.00         |                       |
| Omtech Elevatores                 | 1,50,000.00         |                       |
| ORANGE ENTERPRISE                 | 20,481.00           |                       |
| Sabar Suppliers                   |                     | 2,76,537.00           |
| Sabar Transport                   |                     | 1,01,056.00           |
| Saffro Mallow Costing             |                     | 33,906.00             |
| Samra Tnsports                    |                     | 69,500.00             |
| Sharma Steel                      |                     | 3,00,000.00           |
| Shivshakti Aluminum and Glass     | 2,00,000.00         |                       |
| Shree Sahjanad Trading Coporation |                     | 59,757.00             |
| Shri Ambica Enterprise            | 72,275.00           |                       |
| SHRIJI ENTERPRISE                 |                     | 1,57,500.00           |
| Tri Vallabha Trading Co           |                     | 12,41,957.00          |
| Sunsine Marketing                 | 14,511.00           |                       |
| Surbhi Traders                    |                     | 16,905.00             |
| THE HAPPY DESIGN                  | 15,000.00           |                       |
| Vihotkrupa Sanetaryware           |                     | 76,170.00             |
| Vikarm Enterprise                 | 1,50,000.00         |                       |
| Vishal Trading Co                 |                     | 1,73,481.00           |
| WANDER CEMENT LTD                 | 2,40,000.00         |                       |
| Zam Transports                    |                     | 19,800.00             |
| <b>Grand Total</b>                | <b>13,97,697.00</b> | <b>1,97,26,844.00</b> |



**NOTES ON ACCOUNTS :-**

1. Balance of sundry creditors, debtors, current accounts, loans and advances and bank balance etc. are subject to the confirmation of concerned parties. The amount due from them and or due to them shall be adjusted by necessary adjustments when accounts will be reconciled or settled.
2. The quantity register has not been maintained. It is explained to us that due to number of items it is not practicable to maintain quantity register for raw materials etc.
3. All the figures are rounded off to nearest rupee.
4. Significant Accounting Policies :-
  - a. Basis of financial statements: The financial statements have been prepared under historical cost convention in accordance with the generally accepted accounting policies.
  - b. Method of accounting: The accounts have been prepared on mercantile system of accounting.
  - c. Income and Expenditure ( Revenue Recognition ) : All expenses and income to the extent considered payable and receivable respectively, unless specifically stated otherwise, are accounted for on accrual basis and except otherwise stated are on the same basis as adopted in the previous year.
  - d. Sales: The sales are recorded when supply of goods takes place in accordance with the terms of sales. The sales are net of discount if any.
  - e. Purchases and Expenses: The purchases are shown on net of discount if any. The major items of expenses are accounted for on time pro-rate bases.
  - f. Fixed assets and Depreciation: Fixed assets are stated at cost of acquisition. Depreciation on fixed assets is provided on written down value method.
  - g. Investments: The investments are valued at cost.
  - h. Inventory: The closing stock is valued at lower of cost or fair market value. Work in progress is valued at cost.
  - i. Contingent liabilities: No provision is made for liabilities which are contingent in nature if any.

Place : Ahmedabad  
Date : 22/06/2016



**For, A.D.BRAHMBHATT & COMPANY**  
Chartered Accountants

*(Signature)*

(A.D.BRAHMBHATT M.No.43362 )  
Proprietor

FOR, TULSI DHAM DEVELOPER

*(Signature)*  
PARTNER