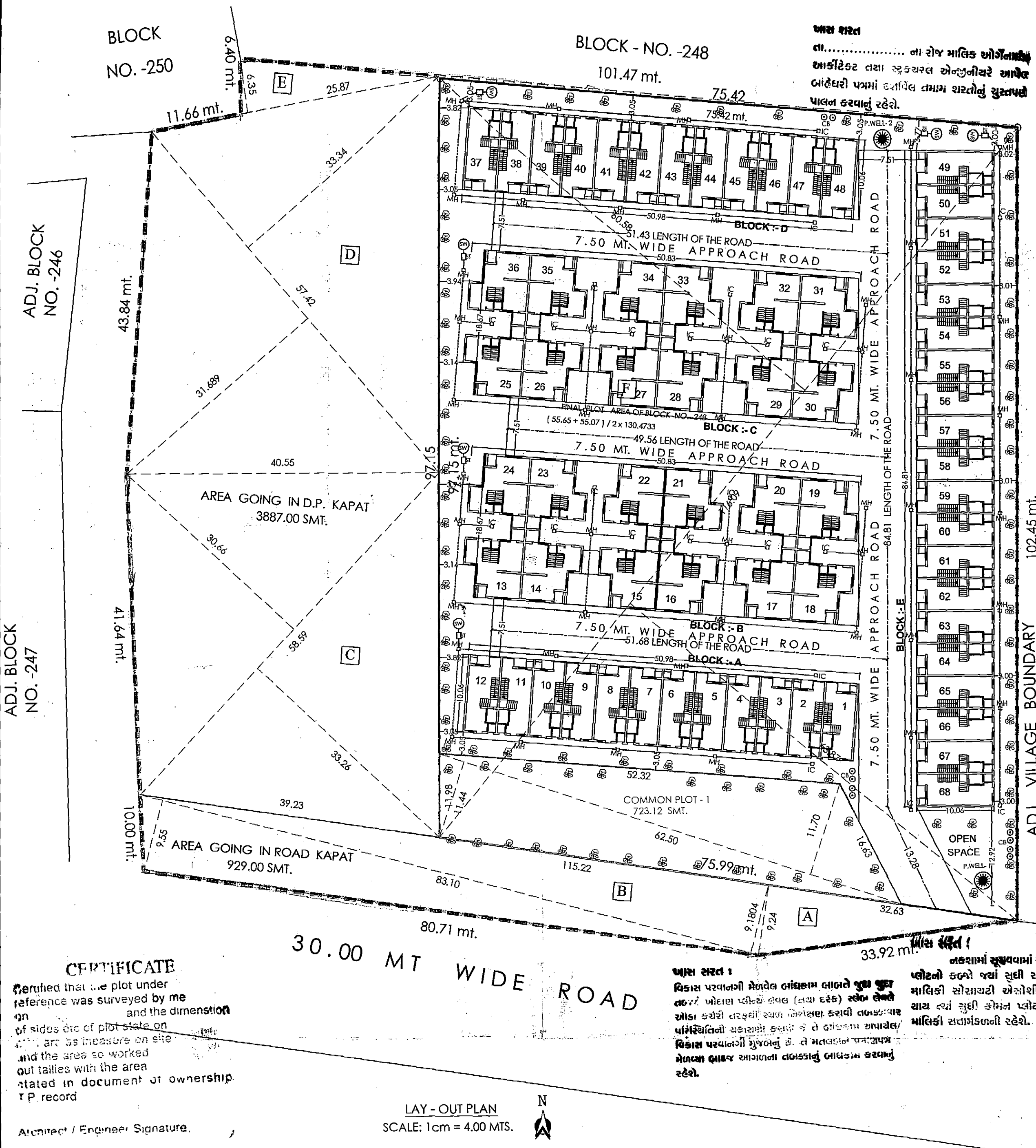




| BUILT UP, F.S.I & UNIT AREA TABLE |         |         |         |         |         |         |
|-----------------------------------|---------|---------|---------|---------|---------|---------|
| BLOCK                             | A       | B       | C       | D       | E       | TOTAL   |
| GROUND FL.                        | 512.86  | 684.41  | 684.41  | 512.86  | 853.19  | 3247.73 |
| FIRST FL.                         | 512.86  | 572.76  | 572.76  | 512.86  | 853.19  | 3024.43 |
| STAIR CABIN                       | 118.27  | 110.05  | 110.05  | 118.27  | 196.76  | 653.40  |
| TOTAL                             | 1143.99 | 1367.22 | 1367.22 | 1143.99 | 1903.14 | 6925.56 |
| GROUND FL.                        | 512.86  | 684.41  | 684.41  | 512.86  | 853.19  | 3247.73 |
| FIRST FL.                         | 512.86  | 572.76  | 572.76  | 512.86  | 853.19  | 3024.43 |
| TOTAL                             | 1025.72 | 1257.17 | 1257.17 | 1025.72 | 1706.38 | 6272.16 |
| UNIT                              | 12      | 12      | 12      | 12      | 20      | 68      |
| FL AREA                           | 436.00  | 582.00  | 582.00  | 436.00  | 725.00  | 2761.00 |
| UNIT                              | —       | —       | —       | —       | —       | —       |
| FL AREA                           | 436.00  | 486.00  | 486.00  | 436.00  | 725.00  | 2569.00 |
| UNIT                              | 12      | 12      | 12      | 12      | 20      | 68      |
| FL AREA                           | 872.00  | 1068.00 | 1068.00 | 872.00  | 1450.00 | 5330.00 |

| SOAK WELL & SEPTIC TANK DETAIL (AS PER IS-2470) |              |              |                                    |                                  |                |                |
|-------------------------------------------------|--------------|--------------|------------------------------------|----------------------------------|----------------|----------------|
| TYPE                                            | NOS. OF UNIT | NOS. OF USER | REQ. SEPTIC TANK                   | PRO. SEPTIC TANK                 | REQ. SOAK WELL | PRO. SOAK WELL |
| A TO E                                          | 68           | 340          | 6                                  | 6                                | 6              | 6              |
| SEPTIC TANK = 1.30 x 1.40 x 4.0                 |              |              |                                    |                                  |                |                |
| SOAK WELL = 3.00 MT. DIA 14.25 MT. DEPTH.       |              |              |                                    |                                  |                |                |
| TYPE                                            | NO. OF UNIT  | NO. OF USER  | SEPTIC TANK REQ. SIZE & PROV. SIZE | SOAK WELL REQ. SIZE & PROV. SIZE |                |                |
| A TO E                                          | 68x5         | 340          | 1.30 x 1.40 x 4.00                 | 3.0 mt., 11.85 mt.               |                |                |

| COMMUNITY BIN (CONTAINER) CALCULATION          |  |
|------------------------------------------------|--|
| TOTAL NOS OF UNIT = 79 NOS                     |  |
| CONTAINER REQD = 1 UNIT = 1 NOS. (10 LTRS CAP) |  |
| MAXIMUM CAPACITY OF CONTAINER = 80 LTRS.       |  |
| 80 LTRS = 8 UNIT = 1 CONTAINER (80 LTRS CAP)   |  |
| = 68 NOS UNITS / 8                             |  |
| = 8.5 CONTAINER REQUIRED                       |  |
| SAY = 9 NOS CONTAINER REQUIRED                 |  |
| 9 NOS CONTAINER PROVIDED                       |  |
| TREE PLANTATION CALCULATION                    |  |
| NET PLOT AREA = 7223.00 SMT.                   |  |
| 200.00 SMT = 3 NO TREE REQ                     |  |
| = 7223.00 / 200 x 3                            |  |
| = 108.35 NOS TREES REQD                        |  |
| = 109 NOS TREES PROVIDED                       |  |
| PERCOLATING WELL CALCULATION                   |  |
| NET PLOT AREA = 7223.00 SMT.                   |  |
| 4000.00 SMT = 1 NO PERCOLATING WELL            |  |
| = 7223.00 / 4000                               |  |
| = 1.80 NOS PERCOLATING WELL REQD               |  |
| SAY 2 NOS PERCOLATING WELL PROVIDED            |  |
| COMMON PLOT AREA CALCULATION                   |  |
| (11.44 + 11.70) / 2 x 62.39 = 723.12           |  |
| COMMON PLOT AREA = 723.12 SMT.                 |  |

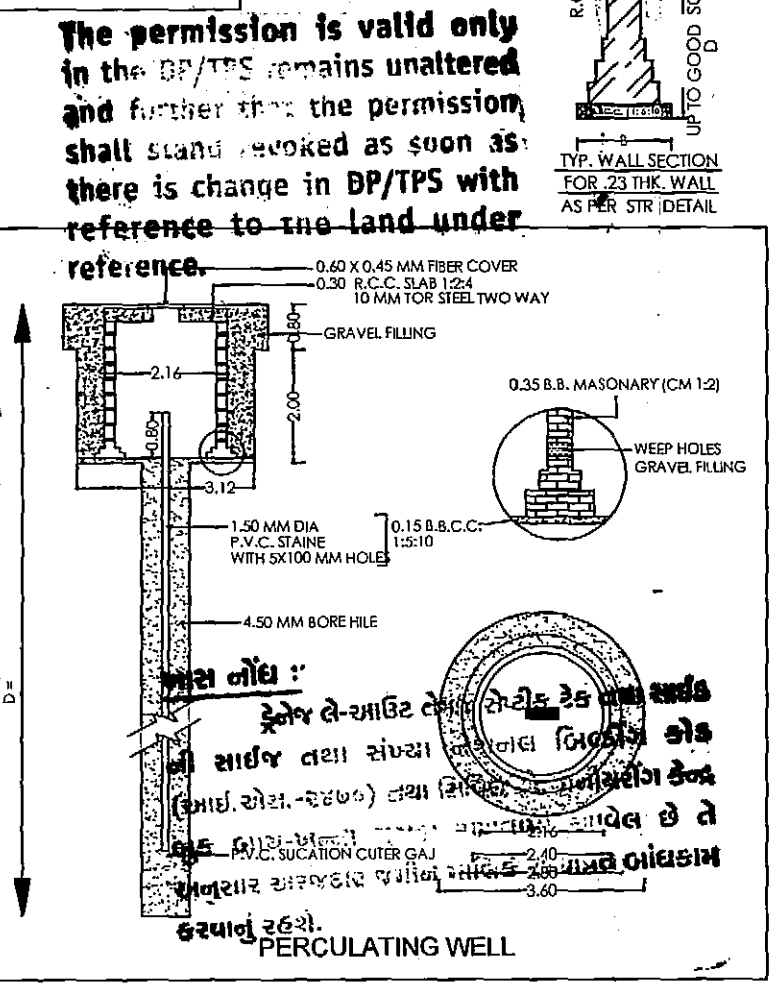
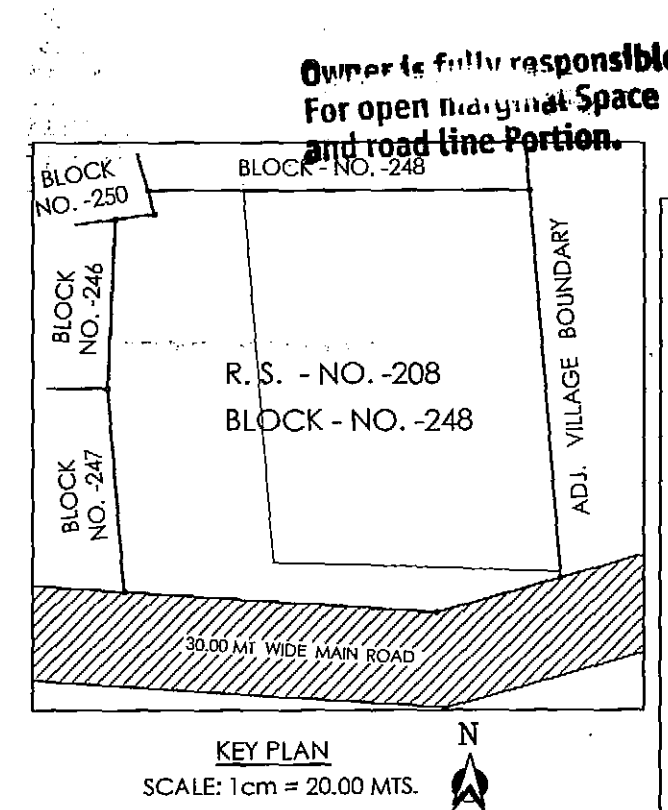
|                                                             |         |              |                   |
|-------------------------------------------------------------|---------|--------------|-------------------|
| PROPOSED LAY-OUT PLAN FOR RESI. BLDG. ON BLOCK-NO:- 248     |         |              |                   |
| R.S. NO:- 208, AT -RASKA , TA - MAHENDAVAD,                 |         |              |                   |
| DIST - KHEDA.                                               |         |              |                   |
| SCALE :- 1CM = 4.00 MT. BLOCK NO -A,B,C,D,E                 |         |              |                   |
| ZONE :- AGRICULTURAL USE:- NATURAL GROWTH OF VILLAGE- RESI. |         |              |                   |
| BUILT UP AREA TABLE (smt.)                                  |         |              |                   |
| NET PLOT AREA OF F.P. - 248                                 | 7223.00 |              |                   |
| REQUIRED COMMON PLOT @ 10% OF NET PLOT AREA                 | 722.30  |              |                   |
| PROVIDED COMMON PLOT.                                       | 723.12  |              |                   |
| PERMI. BUILT UP AREA @ 45 % (7223.00 x 0.45)                | 3250.35 |              |                   |
| PROP. BUILT UP AREA ON GROUND FLOOR.                        | 3247.73 |              |                   |
| BALANCE BUILT UP AREA.                                      | 2.62    |              |                   |
| F.S.I AREA TABLE. (smt.)                                    |         |              |                   |
| NET PLOT AREA OF F.P. - 248                                 | 7223.00 |              |                   |
| PERMI. F.S.I @ 1 : 1.2 OF NET PLOT AREA ( 7223.00 x 1.2 )   | 8667.60 |              |                   |
| F.S.I ON GROUND FLOOR.                                      | 3247.73 |              |                   |
| F.S.I ON FIRST FLOOR.                                       | 3024.43 |              |                   |
| TOTAL F.S.I USED.                                           | 6272.16 |              |                   |
| BALANCE F.S.I.                                              | 2395.44 |              |                   |
| UNIT AND FLOOR AREA TABLE                                   |         |              |                   |
| FLOOR                                                       | USE     | UNIT ( NOS ) | TOTAL FLOOR - smt |
| GROUND                                                      | RESI    | 68           | 2761.00           |
| FIRST                                                       | RESI    | -            | 2569.00           |
| TOTAL                                                       | RESI    | 68           | 5330.00           |

*Hdresh A. Shah B.E. (Civil)*

35, Veernagar Co-op. Hou. Soc. Ltd.

Bhimjiपुरा, AHMEDABAD-380013.

AIDA REG NO AIDA/DEV/248



**Haresh A. Shah B.E. (Civil)**  
36, Veernagar Co-op. Hou. Soc. Ltd.  
Bhimjipura, AHMEDABAD-380013.  
AUDA REG. NO. AUDA/DEV/242

**Haresh A. Shah B.E. (Civil)**  
36, Veernagar Co-op. Hou. Soc. Ltd.  
Bhimjipura, AHMEDABAD-380013.  
AUDA REG. NO. AUDA/DEV/242

**Haresh A. Shah B.E. (Civil)**  
36, Veernagar Co-op. Hou. Soc. Ltd.  
Bhimjipura, AHMEDABAD-380013.  
AUDA REG. NO. AUDA/DEV/242

**CERTIFICATE**  
Certified that the plot under reference was surveyed by me and the dimension of sides etc of plot state on the art as measure on site and the area so worked out tallies with the area stated in document of ownership or P record

Architect / Engineer Signature.

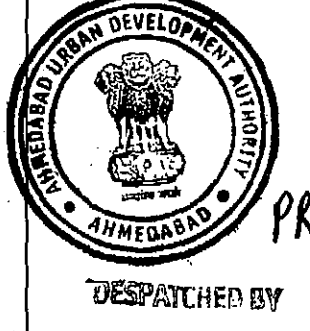
LAY - OUT PLAN  
SCALE: 1cm = 4.00 MTS.

**ખાસ શરત :**  
વિકાસ પરવાનગી મેળવેલ બાંધકામ બાબતે પૂર્ણ પુષ્ટિ કરવામાં આવેલ છે. (સાથ દરેક) સ્થળ લેન્ડ રોકડ કરેલી વસ્તુઓ સ્થળ બિલ્ડિંગ કરાવી તબક્કાવાર પરિસ્થિતિની ચકાસણી કરવાને કે તે બાંધકામ અવારનવાર વિકાસ પરવાનગી મેળવેલ છે. તે માલિકની પત્રાવલિ મેળવ્યા બાદ જ આગળના તબક્કાનું બાંધકામ કરવાનું રહેશે.

**ખાસ શરત :**  
નકશામાં સૂચવવામાં આવેલ બાંધકામ પ્લોટનો કબજો જ્યાં સુધી સદર જમીનની માલિકી સોસાયટી એસોસીએશનની ના ચાલુ જ્યાં સુધી કોમન પ્લોટનો કબજો / માલિકી સંતામંડળની રહેશે.

- NOTES**
- AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER G.D.C.R CL 4.2.2 HAS BEEN VARIED BY ME AND THE SITE LAND IS SUITABLE FOR PROPOSED CONSTRUCTION.
  - THE PLOT DIMENSIONS AS SHOWN IN THE PLAN CORRESPONDS WITH THE SHOWN.
  - THIS IS TO CERTIFY THAT THE PLOT IS SURVEYED BY ME & ALL DIA SIDES SHAPE ARE SHOWN ON PLAN ARE TILLES WITH THE POSITION OF OCCUPANCY AS AN ENGINEER.
  - I AM FULLY RESPONSIBLE FOR THAT.
  - ENGINEER IS FULLY RESPONSIBLE FOR LEAVING MARGINAL OPEN SPACE & ROAD LINE PORTION.
  - DRAINAGE CERTIFICATE - THE DEPTH OF EX. MUHI MH IS CHECKED BY ME AND PREMI CAN GET THE CONNECTION.
  - 0.60 MT WIDE W.S. PROL. @ 1% LVL.
  - MOSQUITO PROOF WATER TANK
  - THE WATER STORAGE TANK SHALL BE MAINTAINED THE PERFECTLY MOSQUITO PROOF CONDITION BY PROVIDING & PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THAN 1.50 MT IN HEIGHT SHALL BE PROVIDED WITH A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTI MALARIA STAFF.
  - 0.10 MT DIA CLP WITH V.P. SHALL BE PROV. FOR W.C. TOILET
  - 0.07 MT DIA CLP WITH V.P. SHALL BE PROV. FOR BATH, KITCHEN & TOILET
  - ALL BAL. / VER & TERRACE FERA. WALLS ARE OF 1.15 MT HT BRICK & M.S. RAIL. AS PER N.B.C. CODE
  - EXTERNAL WALLS ARE TO BE AS PER N.B.C. CODE & I.G. SPECIFICATION.
  - INTERNAL WALLS ARE 0.15 MT BRICK PARTITION WALLS.
  - EACH SEPARATE UNIT ONE LETTER BOX PROVIDED IN GR.FL LVL.
  - DISCHARGE OF RAIN WATER PIPE PROVIDED ON TERR. LVL TO GR. LVL.

**ખાસ શરત :**  
બાંધકામ પૂર્ણ થયા બાદ બાંધકામ નો ફાયદો સરકારને પહોંચાડવા નિયમાનુસાર અરજી મહાનગર પંચાયત પ્રમાણપત્ર મેળવવાનું કરવાનું છે.



**APPROVED**  
As amended by .....  
(Colour) Subject to the condition as mentioned in this office Letter No. 925/18/12

**28 MAY 2018**  
No 177  
Senior Town Planner  
Ahmedabad Urban Development Authority