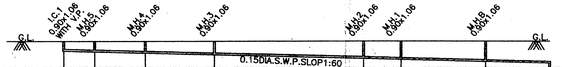
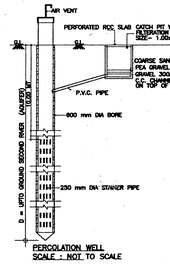
NOTES :

- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP/REVENUE RECORD
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERIFIED BY ME ON SITE AND PREMISES CAN GATE DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO THE CGDCR 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.4.3. OF THE CGDCR 2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.1.11 AND 13.1.13 OF CGDCR 2017
- PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.1.14 OF CGDCR 2017
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.12 OF CGDCR 2017
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER FIRE PREVENTION AND FIRE SAFETY ACT-2016
- LETTER BOX FOR EACH UNIT SHALL BE PROVIDED AT GROUND FLOOR LEVEL FOR EACH UNIT
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.6 OF CGDCR 2017
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO.13.11 OF CGDCR 2017
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO.13.2.2 OF CGDCR 2017
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO.13.10 OF CGDCR 2017
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 13.7 OF THE CGDCR 2017
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 13.1.6 OF CGDCR 2017
- THE PAVING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 13.1.3 OF CGDCR 2017
- THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS SPECIFIED IN THE INDIAN STANDARD AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK & RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER THE CLAUSE NO. 17.2 OF CGDCR 2017
- GREY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER CLAUSE NO.17.3 OF CGDCR 2017
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.17.2.4 &17.2.5 OF CGDCR 2017
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 17.4 OF CGDCR 2017
- SOLAR WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO.17.5 OF THE CGDCR 2017
- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO.18 OF CGDCR 2017
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO.14 OF CGDCR 2017
- FIRE SAFETY PROVISION SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2018 AND FIRE PREVENTION AND LIFE MEASURES ACT-2013
- MAINTENANCE AND UPGRADATION OF BUILDING IS AS PER CHAPTER NO.19 OF CGDCR 2017
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.17.5.1 OF CGDCR 2017
- THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLECTIVE AND PROVIDED UPTO MAX OF 50% OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILING UPTO SILL LEVEL AS PER CLAUSE NO.13.13 OF CGDCR 2017

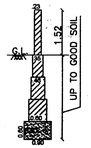


CUTTING	0.75	0.90	1.12	1.18	1.26	1.30	1.50
IN-LVL	29.25	29.10	28.88	28.82	28.74	28.70	28.50
GL-LVL	30.00	30.00	30.00	30.00	30.00	30.00	30.00
DISTANCE	0.00	6.72	11.04	14.98	8.11	6.84	14.98

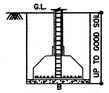


PERCOLATION WELL
SCALE : NOT TO SCALE
(FOR BUILDING UNIT AREA ABOVE 1500SMT. & UP TO 4000SMT.)

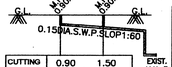
DRAINAGE SECTION
SCALE.VERT.1CM=1.00M.
HOR.1CM=5.00M.



WALL SECTION



R.C.C. COL. FOOTING AS PER STR. DRG.



CUTTING	0.90	1.50
IN-LVL	29.10	28.50
GL-LVL	30.00	30.00
DISTANCE	0.00	5.08

DRAINAGE SECTION.
SCALE.VERT.1CM=1.00M.
HOR.1CM=5.00M.

PERCOLATION WELL

PLOT AREA 1500SMT. TO 4000 SMT. = 1 NOS. REQ.
= 1 NOS. REQ./PROVI. PERCOLATION WELL (UP TO 2ND RIVER)

TREE PLANTATION

REQUD. 5 TREE PER 200 SqMt. OF PLOT AREA
REQUIRED 43 TREES FOR 1716.00/200X5 SqMt. OF PLOT AREA
PROVIDED 43 TREES FOR 1716.00 SqMt. OF PLOT AREA

RESI. CONTAINER BIN AREA CALCULATION

FOR 1 UNIT=10 LIT. CAP. DUST-BIN REQ.
TOTAL UNIT=52x 10 LIT.=520 LIT /80=6.50 DUST-BIN REQ.
PROVI. 80 LIT. 7 DUST BIN PROVI.

UNIT B.A. & CARPET AREA (RERA) TABLE

BLOCK	UNIT NO	UNIT B.A. SQ.MT.	RERA CARPET AREA SQ.MT.	UNIT WASH AREA SQ.MT.
A	A-3,7,11,15,19,23	90.62	78.93	6.35
	A-4,8,12,16,20,24	86.09	79.92	5.57
	A-5,9,13,17,21,25	91.59	78.94	6.63
	A-6,10,14,18,22,26	90.27	78.93	6.35
	A-27	90.98	78.93	6.35
	A-28	91.56	79.92	5.57
B	B-1,5,9,13,17,21	89.55	78.28	5.48
	B-2,6,10,14,18,22	86.10	77.04	5.20
	B-3,7,11,15,19,23	85.11	76.59	5.36
	B-4,8,12,16,20,24	85.20	75.66	4.96
	B-25	85.66	76.59	5.36
	B-26	86.98	78.28	5.48

CAR PARKING

(1) BASEMENT	8.66	x 12.12	=104.96	285.60SMT.
(2) BASEMENT	12.75	x 9.45	=120.49	
(3) BASEMENT	(5.73+4.38)/2	x11.90	= 60.15	
(4) H.P.	15.77	x 11.83	=186.56	834.90SMT.
(5) H.P.	6.02	x 12.34	= 74.29	
(6) G.FL.+MARGIN	12.52	x 10.37	=129.83	
(7) G.FL.+MARGIN	(9.93+7.28)/2	x20.86	=179.50	
(8) G.FL.+MARGIN	(12.46+4.91)/2	x30.48	=264.72	
		TOTAL	=1120.50SMT.	

TOTAL BASMENT PARKING
285.60+434.87=720.47SMT. < 750.00SMT.

OTHER PARKING

(1) BASEMENT	(4.98+ 2.74)/2x10.58	= 40.84 SMT.	
(2) BASEMENT	4.13 x 13.28	= 54.76 SMT.	
(3) BASEMENT	7.74x12.12=93.81SMT.		
	LESS: 1.95x 4.19= 8.17SMT.	= 85.64 SMT.	
(4) BASEMENT	10.37x 6.51	= 67.51 SMT.	
(5) BASEMENT	(2.46+1.95)/2 x 5.33	= 11.75 SMT.	
(6) BASEMENT	13.15 x 13.26	=174.37 SMT.	
	TOTAL	=434.87SMT.	

VISITOR PARKING

(1) G.FL.+MARGIN	(8.82+4.01)/2x20.71	=132.85 SMT.
(2) G.FL.+MARGIN	(6.96+7.72)/2x16.50	=121.11 SMT.
(3) G.FL.+MARGIN	4.69 x 6.45	= 30.25SMT.
	TOTAL	=284.21SMT.

PARKING TABLE

TOTAL USE F.S.I.AREA= 4596.89 SMT.
4596.89 x 0.20 = 919.38 SMT.

REQUIRED PARKING			PROVIDED PARK.
CAR	50%	459.69 SMT.	1120.50 SMT.
OTHER	40%	367.75 SMT.	434.87 SMT.
VISITOR	10%	91.94 SMT.	284.21 SMT.
TOTAL		919.38 SMT.	1839.58 SMT.

BUILT UP AREA TABLE

		SMT.
BASEMENT		853.87
GROUND FLOOR		801.22
FIRST FLOOR		801.22
SECOND FLOOR		801.22
THIRD FLOOR		801.22
FOURTH FLOOR		801.22
FIFTH FLOOR		801.22
SIXTH FLOOR		801.22
SEVENTH FLOOR		449.46
ST.CABIN	(48.65+47.94)	96.59
LIFT.RM. & CHMT	(36.74+28.81)	65.35
TOTAL		7073.81

F.S.I. AREA TABLE

		SMT.
PERMI F.S.I. AREA @ (1716.00x1.80)	3088.80	4633.20
PERMI.CHARGEBLE F.S.I. (1716.00x0.90)	1544.40	
TOTAL USE F.S.I. AREA		4596.89

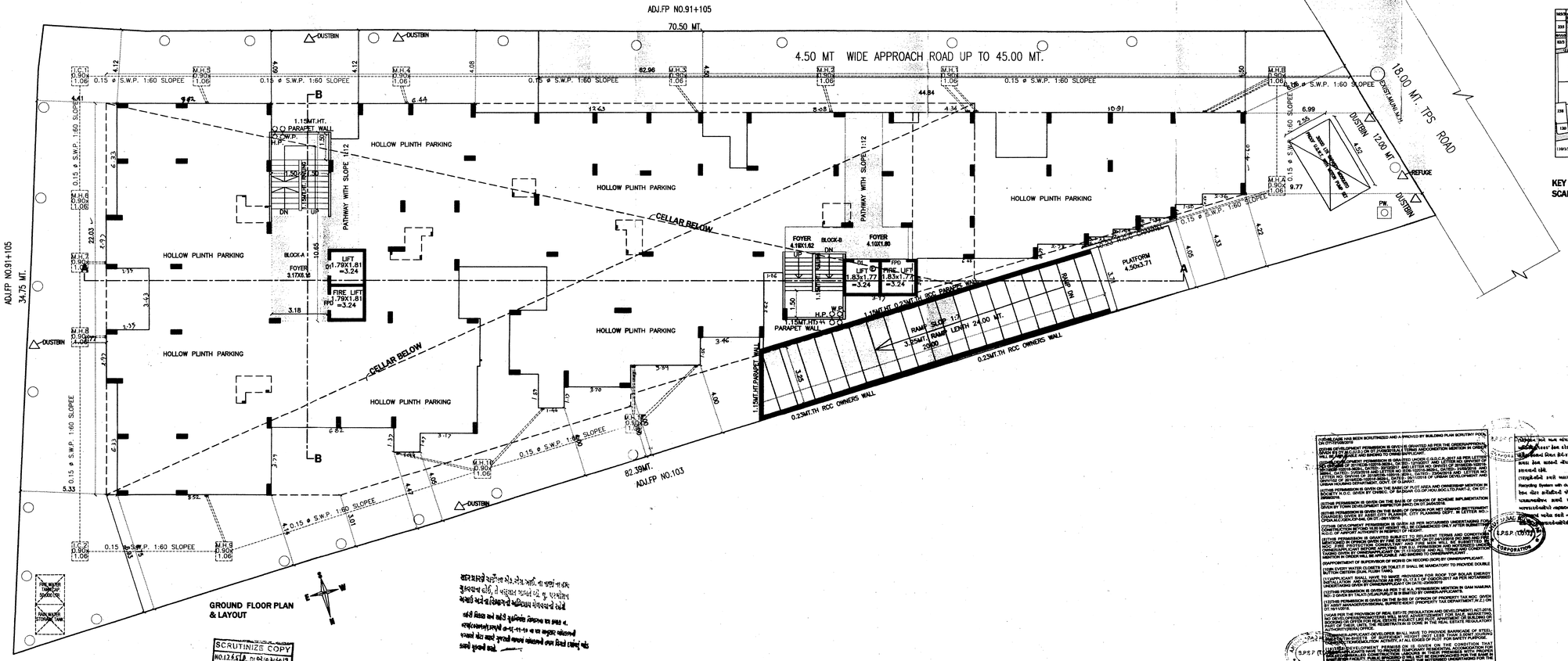
F.S.I. AREA TABLE	SMT.
FIRST FLOOR	706.45
SECOND FLOOR	706.45
THIRD FLOOR	706.45
FOURTH FLOOR	706.45
FIFTH FLOOR	706.45
SIXTH FLOOR	706.45
SEVENTH FLOOR	358.19
TOTAL	4596.89

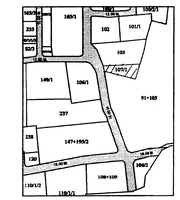
CHARGEBLE F.S.I.

PLOT AREA	1716.00
PERMI.CHARGEBLE F.S.I. (1716.00x0.90)	1544.40
CHARGEBLE F.S.I.	1508.09

FLOOR AREA TABLE

FLOOR	USE	UNIT	FL.AREA (SMT.)
GROUND FLOOR	PARK.	---	---
1ST FLOOR	RESI.	8	568.02
2ND FLOOR	RESI.	8	568.02
3RD FLOOR	RESI.	8	568.02
4TH FLOOR	RESI.	8	568.02
5TH FLOOR	RESI.	8	568.02
6TH FLOOR	RESI.	8	568.02
7TH FLOOR	RESI.	4	284.74
ST.CABIN	---	---	---
LIFT.RM. & CHMT	---	---	---
TOTAL		52	3892.86





KEY PLAN
SCALE:1CM.-15.00 MT.

GROUND FLOOR PLAN & LAYOUT PLAN — SHEET NO.- 3/9

PLAN SHOWING PROP. RESI. BLDG. ON F.P.NO.107/1, FINAL T.P.S. NO. 6, (VEJALPUR) MOJE - JODHPUR, TALUKA-VEJALPUR, DIST - AHMEDABAD.

SCALE:- 1C.M.=1.00MT.

ZONE = RESI.-1 | USE = RESI.

AREA TABLE	TOTAL SQ.MT.
PLOT AREA (AS PER 7/12) (AS PER APPROVE PLAN)	1716.00
BUILT UP AREA ON GROUND FLOOR	801.22
OPEN AREA OF PLOT	914.78

F.S.I. AREA TABLE	TOTAL
PERMI F.S.I. AREA @ (1716.00x1.80) 3088.80	4633.20
PERMI.CHARGEBLE F.S.I. (1716.00x0.90) 1544.40	
TOTAL USE F.S.I. AREA	4596.89

CHARGEBLE F.S.I.	
PLOT AREA	1716.00
PERMI.CHARGEBLE F.S.I. (1716.00x0.90)	1544.40
CHARGEBLE F.S.I.	1508.09

REF. CASE NO. PRM/12238, DATE: 19/5/1995

COLOUR NOTES:-
PLOT BOUNDRY | PROP. DRAINAGE | CONTAINER BIN
PROP. WORK | ROAD | TREE | P.W.

SHEDULE OF OPENING:-

DOORS	WINDOWS & VENTS		STAIR DETAILS:-
D1 = 0.90 x2.10	W1 = 2.10 x1.50	V = 0.60 x0.60	WIDTH = 1.50 MT.
D2 = 0.75 x2.10	W2 = 0.90 x1.50		TREAD = 0.27 MT.
ENTRY = 0.76 x2.10	W3 = 1.20 x1.50		RISER = 0.17 MT.
FD = 1.35 x2.10	W4 = 0.60 x1.50		
FD = 1.80 x2.10	W5 = 1.50 x1.50		
FD = 2.10 x2.10			

સાક્ષરત્વ સી. એમ. સી. સી. લિ-૨'
ચેરમેન — સેક્રેટરી

Scope Infrastructure
Partner

OWNER

Scope Infrastructure
Satul G. Pandya & (Autho. Person)
404, Nirman House,
B/h, Times of India, Ashram Road,
Ahmedabad - 380006.
Developer Lic. No. DEV 1209301129

DEVELOPER

D.H. PATEL (B.E.Civil)
Lic. G.O.W. Grad-I Lic. No.
CW 0389251222Rz
1/B, Parishram Society,
Dharoi Road, Visnagar.

C.O.W

NIRAV A. SHAH (B.ARCH.)
AMC Lic No. Ar276261123
302, Titanium Heights,
Opp. Vodafone, Corperate Road,
Ahmedabad-380051.

ENGINEER

D.H. PATEL (B.E.Civil)
AMC Grad-I Lic. No.
S D 0288010122Rz
1/B, Parishram Society,
Dharoi Road, Visnagar.

STR. ENGINEER

SCRUTINIZE COPY
NO.12.618 DT.08/03/2019
TDO, BPSP, AMC

OTHER CASE HAS BEEN SCRUTINIZED AND A PROVED BY BUILDING PLAN SCRUTINY FOOD, HERITAGE
BUILDING PERMISSION GRANTED VIDE PRE-GRANTED AS PER THE UNDERSIGNATION
BEARING DATE: 00/00/0000 AND GRANTED TO OWNER/ APPLICANT
CONSENT TO ESTABLISH (CTE) FIRMS AND CONDITION REGISTER IN CAMPUS LIVELIHOOD AND LETTER NO. GPCB/CTE-
CONSENT PERMISSION IN CONNECTION LIVELIHOOD AND LETTER NO. GPCB/CTE-
BEARING DATE: 00/00/0000 AND LETTER NO. 0000 DATED: 00/00/0000 AND LETTER NO.
CONSENT TO OPERATE (CTO) FIRMS AND CONDITION REGISTER IN CAMPUS LIVELIHOOD
URBAN HOUSING DEPARTMENT, GOVT. OF G.SHAT NO. 00/00/0000 OF URBAN DEVELOPMENT AND
PERMISSION IS GIVEN ON THE BASIS OF CONDITION OF SCHEME IMPLEMENTATION
SOCIETY R.O.C. GIVEN BY CHIEFOFFICER OF SOCIETY AS PER SUBJECTED TO PART-2, ON DT.
AS PER TOWN DEVELOPMENT INSPECTOR (ON DT.00/00/0000)
PERMISSION IS GIVEN ON THE BASIS OF CONDITION OF SCHEME IMPLEMENTATION
AS PER TOWN DEVELOPMENT INSPECTOR (ON DT.00/00/0000)
PERMISSION IS GIVEN ON THE BASIS OF CONDITION OF SCHEME IMPLEMENTATION
CHARGES GIVEN BY ASSISTANT TOWN PLANNER, CITY PLANNING DEPT. W LETTER NO.
DRAWING/SUB-DIVISION DEPARTMENT, DT. 00/00/0000
OTHER DEVELOPMENT PERMISSION IS GIVEN AS PER NOTARIZED UNDERTAKING FOR
ROAD, FIRE PROTECTION CLEARANCE, AND THE RISK TO BE BORNE BY THE OWNER/
OWNER/APPLICANT BEFORE APPLICATION, DEVELOPMENT AND ALL TERMS AND CONDITION
AND ALL TERMS AND CONDITION OF THE ENVIRONMENT CLEARANCE
CERTIFICATE IN OTHER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT
OWNER/APPLICANT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.
WATER SUPPLY WATER CLOSETS OR TOILET IT SHALL BE MANDATORY TO PROVIDE DOUBLE
NORMS OF SEPTIC CISTERN (DUAL FLUSH TANK)
OWNER/APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY
INSTALLATION AND GENERATION AS PER CLAUSE NO.17.5.1 OF CGDCR-2017 AS PER NOTARIZED
UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE:-00/00/0000
LETTER PERMISSION IS GIVEN ON THE BASIS OF N.A. PERMISSION MENTION IN GAM NAMUNA
NO.-7 OF PERMISSION IS GIVEN ON THE BASIS OF OPINION OF CHIEFOFFICER OF R.C.C. DEVELOPMENT
LETTER PERMISSION IS GIVEN ON THE BASIS OF OPINION OF CHIEFOFFICER OF R.C.C. DEVELOPMENT
LEGAL MANAGER/OFFICIAL SUPERVISOR/ REPORT (PROPERTY TAX DEPARTMENT) W.Z.(OR)
DT. 00/00/0000
LEAVE PER THE PROVISION OF RERA, 2016 (REGULATION AND DEVELOPMENT) ACT-2016,
THE PROVISION OF RERA, 2016 (REGULATION AND DEVELOPMENT) ACT-2016, THE
ACT OF BUILDING CONSTRUCTION ACTIVITY AT ALL EXISTING SITE OR PROPERTY, THE
NO.00/00/00 OF CITIZEN CHARTER, REGULATION AND ACT-2016 OF THE REAL ESTATE REGULATORY
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DT. 00/00/0000
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PART OF THESE, UNTIL THE REGISTRATION IS DONE TO THE REAL ESTATE REGULATORY
AUTHORITY/REGULATOR

(B.P.S.P.) (T.D.O.) CORPORATION

Ahmedabad Municipal Corporation
Case No. : BLNTS/SWZ/202519/CODCRV/A2261/R0/M1
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 021477/202519/A2261/R0/M1
Date : 05/03/2019
T.D. Sub Inspector (B.P.S.P.) — T.D. Inspector (B.P.S.P.) — Zone South (T.D.O.)
AUTHORITY

CAR PARKING				
(1) BASEMENT	8.66 x 12.12	=104.96	285.60SMT.	
(2) BASEMENT	12.75 x 9.45	=120.49		
(3) BASEMENT	(5.73+4.38)/2 x11.90	= 60.15		
(4) H.P.	15.77 x 11.83	=186.56	834.90SMT.	
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(6) G.FL.+MARGIN	12.52 x 10.37	=129.83		
(7) G.FL.+MARGIN	(9.93+7.28)/2x20.86	=179.50		
(8) G.FL.+MARGIN	(12.46+4.91)/2x30.48	=264.72		
		TOTAL =1120.50SMT.		

TOTAL BASMENT PARKING
285.60+434.87=720.47SMT. < 750.00SMT.

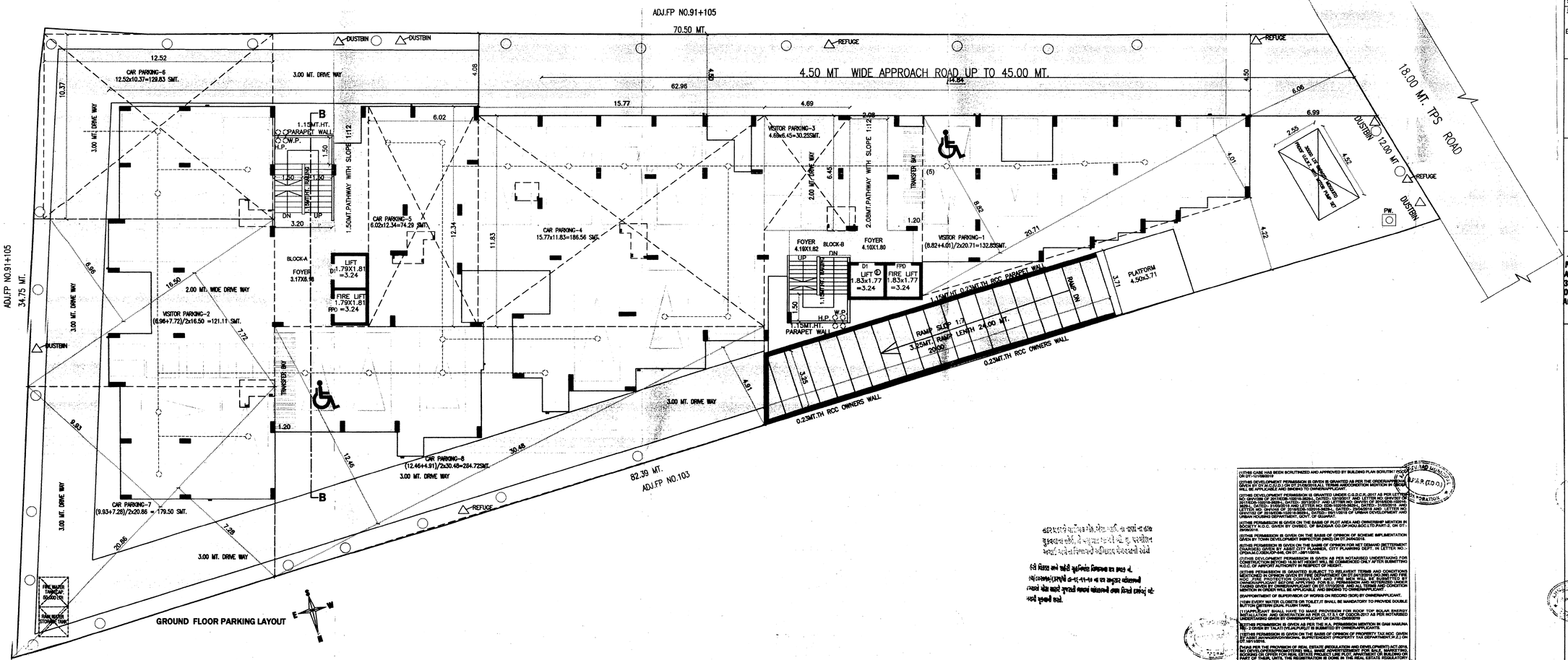
OTHER PARKING		
(1) BASEMENT	(4.98+ 2.74)/2x10.58	= 40.84 SMT.
(2) BASEMENT	4.13 x 13.28	= 54.76 SMT.
(3) BASEMENT	7.74x12.12=93.81SMT.	= 85.64 SMT.
	LESS: 1.95x 4.19= 8.17SMT.	
(4) BASEMENT	10.37x 6.51	= 67.51 SMT.
(5) BASEMENT	(2.46+1.95)/2 x 5.33	= 11.75 SMT.
(6) BASEMENT	13.15 x 13.26	=174.37 SMT.
	TOTAL	=434.87SMT.

VISITOR PARKING		
(1) G.FL.+MARGIN	(8.82+4.01)/2x20.71	=132.85 SMT.
(2) G.FL.+MARGIN	(6.96+7.72)/2x16.50	=121.11 SMT.
(3) G.FL.+MARGIN	4.69 x 6.45	= 30.25SMT.
	TOTAL	=284.21SMT.

PARKING TABLE

TOTAL USE F.S.I.AREA= 4596.89 SMT.
4596.89 x 0.20 = 919.38 SMT.

REQUIRED PARKING			PROVIDED PARK.
CAR	50%	459.69 SMT.	1120.50 SMT.
OTHER	40%	367.75 SMT.	434.87 SMT.
VISITOR	10%	91.94 SMT.	284.21 SMT.
TOTAL		919.38 SMT.	1839.58 SMT.



GROUND FLOOR PARKING LAYOUT

SCRUTINIZE COPY
1765/B.P.&E/97/2017
TDO, BPSP, AMC

GROUND FLOOR PARKING PLAN — SHEET NO.- 2/9

PLAN SHOWING PROP. RESI. BLDG. ON F.P.NO.107/1, FINAL T.P.S. NO. 6, (VEJALPUR) MOUJE - JODHPUR, TALUKA-VEJALPUR, DIST - AHMEDABAD.

SCALE:- 1C.M.=1.00MT.

ZONE = RESI.-1 | USE = RESI.

AREA TABLE — TOTAL SQ.MT.

(૧૯૫૬)ના અને ખાસ અધિકાર સત્તામંડળીએ (વિજયાદિત્ય વિકાસ અને નગરાયોજના અધિનિયમ,૧૯૭૬" હેઠળ રહેલ મહિતી અધિકાર પધ્ધતી મુજ સ્વભાવ ૩૦ દિવસ ઉપરાંત મુદત સુધી કામગીરી કરેલ હોવાથી ઉપરાંત ફિનેન્સ પુરાવાની ચકાસણી અધિકાર સત્તા કર્યેલ ૬૦ દિવસની મુદત કામગીરી કરેલ હોવાથી ઉપરાંત ટીપીની વિગતવારની,મંજુરીથી અને ક્યારેક અધિકારી અને કર્મચારીની ફરજ.

(૧૯૫૬)અધિનો કલમે ૪૪૨ મુજબ રિસાયલ વોટરનો રેસ કલ્ચર તથા Grey Water Recycling System with dual plumbing અને Sewage Treatment Plant (S.T.P.) નેસર ધ્યેય હોય તોજ કાર્યવિધિની જોગવાઇ કરવા અધિકારી પર્યાવરણની પરવાનગી અધિકાર તથાસ્ત પ્રમાણપત્રોમાં કામની પોલ્યુશ કરવાનું રહેશે તે રાજ્ય નેસર તે પુરાવા તર્કસંગત. મામલતદારઓશ્રીએ તા.૦૯/૦૪/૨૦૧૯ ના રોજ અધિક નોટરાઇઝ: વહીવટી ખર્ચને આધીન. (૧૯૫૬)મુજબ અધિક સહકારી જી એન.ઓ.સી. મારે રીમોટ મોકોસ્ટી સર્વિસમાં જે કોઇ નિયુક્ત કરે તે મામલતદારઓશ્રીએ તા: ૨૬/૦૪/૨૦૧૯ ના રોજની અધિક વહીવટી પુરાવા

COLOUR NOTES:-
PLOT BOUNDRY | PROP. DRAINAGE | CONTAINER BIN
PROP. WORK | ROAD | TREE | P.W.

SHEDULE OF OPENING:-

DOORS	WINDOWS & VENTS	
D1 = 0.90 x2.10	W1 = 2.10 x1.50	V = 0.60 x0.60
D2 = 0.75 x2.10	W2 = 0.90 x1.50	BV = 1.20 x0.30
ENTRY = 0.76 x2.10	W3 = 1.20 x1.50	
FD = 135 x2.10	W4 = 0.60 x1.50	
FD = 1.80 x2.10	W5 = 1.50 x1.50	
FD = 2.10 x2.10		

STAIR DETAILS:-
WIDTH = 1.50 MT.
TREAD = 0.27 MT.
RISER = 0.17 MT.

બાલુભાઇ જી. પ્રો. લિ. લી. લી. લિ.
ડેવલપર — ડેવલપર
Scope Infrastructure
Partner

OWNER

Scope Infrastructure
Balal S. Pandor & (Autho. Persone)
404, Nirman House,
B/h, Times of India, Ashram Road,
Ahmedabad - 380006.
Developer Lic. No. DEV 1209301123

D. H. PATEL (B.E.Civil)
AMC C.O.W. Grad-I Lic. No. CW 0389251222R2
1/B, Parishram Society,
Dharoi Road, Visnagar.

DEVELOPER | C.O.W

NIRAV A. SHAH (B.ARCH.)
AMC Lic No. Ar276261123
302, Titanium Heights,
Opp. Vodafone, Corporate Road,
Ahmedabad-380001.

D. H. PATEL (B.E.Civil)
AMC C.O.W-II Lic. No. CW 0389010122R2
1/B, Parishram Society,
Dharoi Road, Visnagar.

ENGINEER | STR. ENGINEER

(UTDS-CARE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY ROOM VIDE DT:-12/08/2019

(UTDS) DEVELOPMENT PERMISSION IS GIVEN IS GRANTED AS PER THE CONDITIONS GIVEN BY DT AT C.D.O.I.ON DT 21/08/2019 ALL TERMS AND CONDITION MENTION IN SAME WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(UTHS) DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO. REVISED DT:- 31/08/2018 AND LETTER NO. 2018-1000/2-2018-2, DATED:- 31/08/2018 AND LETTER NO. 2018-1000/2-2018-3, DATED:- 31/08/2018 AND LETTER NO. 2018-1000/2-2018-4, DATED:- 31/08/2018 AND LETTER NO. 2018-1000/2-2018-5, DATED:- 31/08/2018 AND LETTER NO. 2018-1000/2-2018-6, DATED:- 31/08/2018 AND LETTER NO. 2018-1000/2-2018-7, DATED:- 31/08/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(UTHR) PERMISSION IS GIVEN ON THE BASIS OF PLOT AREA AND OWNERSHIP MENTION IN SOCIETY R.O.C. GIVEN BY CHIEFLC. OF BASUGAN CO.OP.HOU.SOC.LTD.PART-2, ON DT:- 29/06/2018

(UTHS) PERMISSION IS GIVEN ON THE BASIS OF OPINION OF SCHEME IMPLEMENTATION GIVEN BY TOWN DEVELOPMENT INSPECTOR (WRD) ON DT.24/04/2018.

(UTHS) PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (SETTLEMENT) GIVEN BY DEPUTY CITY PLANNER (WRD) ON DT.:-12/07/2018

(UTHS) DEVELOPMENT PERMISSION IS GIVEN AS PER NOTARIZED UNDERTAKING FOR CONSTRUCTION BEYOND 18.00 MT HEIGHT WILL BE COMMENCED ONLY AFTER SUBMITTING N.O.C. OF AIRPORT AUTHORITY IN RESPECT OF HEIGHT.

(UTHS) PERMISSION IS GRANTED SUBJECT TO RELEVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT:-04/12/2018 (NO.350) AND THE POLICE FIRE FIGHT STATION COMMUNICATION ON DT:- 11/12/2018 (NO.1000) AND THE POLICE FIRE FIGHT STATION COMMUNICATION ON DT:- 11/12/2018 (NO.1000) AND THE NOTARIZED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DT:-17/05/2019 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(EAP)FORTMENT OF SUPERVISION OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.

(1)(B) EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(11)(A)(B) PLANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CO.-17.5.1 OF CGDCR-2017 AS PER NOTARIZED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE:-08/08/2019

(UTHS) PERMISSION IS GIVEN AS PER THE S.A.-1/PRIMARY/APPLICATION IN GAM NARUNA NO.- 2 GIVEN BY NAT.VY.CHAR.PRO.SOCIETY ON DT:-12/07/2018

(UTHS) PERMISSION IS GIVEN ON THE BASIS OF OPINION OF TRANSFER PRICE GIVEN BY DEPUTY CITY PLANNER (WRD) ON DT:-12/07/2018 (PROPERTY TAX DEPARTMENT) 21/06 DT:-08/11/2018.

(NAA) PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, THE DEVELOPER/PROMOTER SHALL MAKE ADVERTISEMENT FOR SALE, MARKETING, BOOKING OR CONVEYANCE OF THE UNITS/PLOTS ONLY AFTER THE REGISTRATION OF THE PROJECT IN THE REAL ESTATE REGULATORY AUTHORITY(REA) OFFICE.

(UCONNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 2.5 MTR.) DURING CONSTRUCTION/DEMOLITION ACTIVITY AT ALL EDGES OF THE SITE/PREMISES.

(1)(A)(THE DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANT SHALL ENSURE THAT ALL THE LABOURERS/WORKERS DURING THE SITE/PREMISES/UNDER CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY, PUBLIC SHORCHOUD WILL NOT BE PERORIORED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTARISED UNDERTAKING FOR THE SAME ON DT:-01/10/2019.

(UTHS) PERMISSION IS ADDITIONAL F.S.I. AREA SHALL BE GIVEN BY OWNER/APPLICANT AS PER CHECKLIST OF ADDITIONAL F.S.I. AREA AT THE TIME OF COMPLETION CERTIFICATE AND OTHER 75 PERCENTAGE CHARGES IN 5 INSTALLMENT IN 2 YEAR AS PER CIRCULAR NO.-EDD/3.1/A DATE:- 17/12/2019 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DT:- 02/07/2019.

Ahmedabad Municipal Corporation

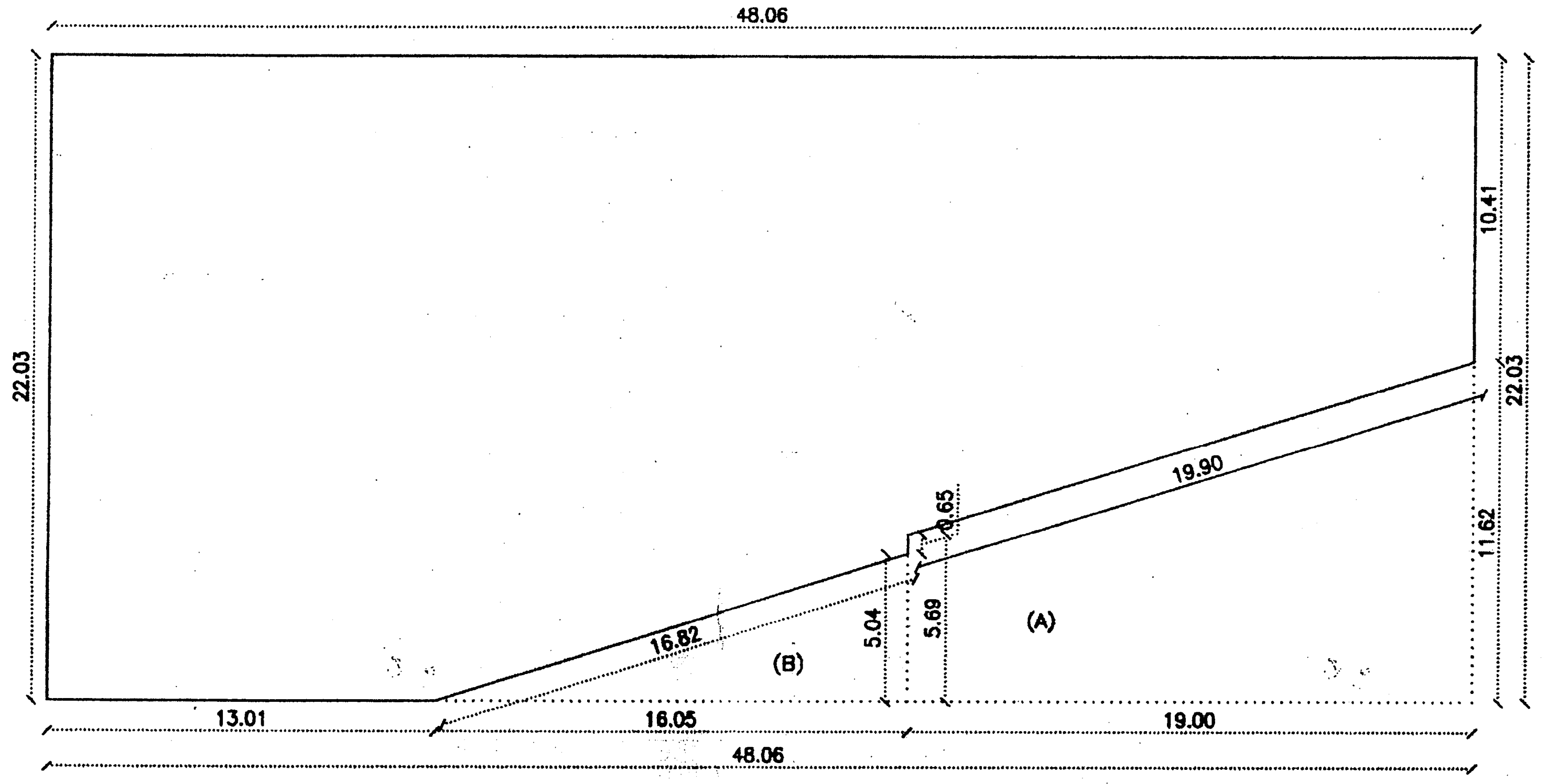
Sale No. : BLNT/SSWZ/R2019/C/GDCR/V/A2261/R0/M1

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chitthi Number : 02147/020519/A2261/R0/M1

Date : 05/07/2019

T.D. Sub Inspector(B.P.S.P.) | T.D. Inspector (B.P.S.P.) | AUTHORITY



BASMENT BLOCK AREA CALCULATION
SCALE 1cm:2.00mt

(1)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT.:-21/06/2019

(2)THIS DEVELOPMENT PERMISSION IS GIVEN IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY.M.C.(U.D.) ON DT.21/06/2019.ALL TERMS ANDCONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(3)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GHV/269 OF 2017/EDB-102016-3629-L, DATED:- 12/10/2017 AND LETTER NO: GHV/307 OF 2017/EDB-102016-3629-L, DATED:- 20/12/2017 AND LETTER NO: GHV/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GHV/46 OF 2018/EDB-102016-3629-L, DATED:- 23/04/2018 AND LETTER NO: GHV/152 OF 2018/EDB-102016-3629-L, DATED:- 05/11/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4)THIS PERMISSION IS GIVEN ON THE BASIS OF PLOT AREA AND OWNERSHIP MENTION IN SOCIETY N.O.C. GIVEN BY CH/SEC. OF BAZIGAR CO.OP.HOU.SOC.LTD.PART-2, ON DT:-29/09/2018.

(5)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION OF SCHEME IMPLIMENTATION GIVEN BY TOWN DEVELOPMENT INSPECTOR (NWZ) ON DT.24/04/2018.

(6)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASSIT.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.:-CPD/A.M.C./GEN./OP-546, ON DT.:-26/11/2018.

(7)THIS DEVLOPMENT PERMISSION IS GIVEN AS PER NOTARISED UNDERTAKING FOR CONSTRUCTION BEYOND 16.50 MT HEIGHT WILL BE COMMENCED ONLY AFTER SUBMITTING N.O.C. OF AIRPORT AUTHORITY IN RESPECT OF HEIGHT.

(8)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.04/12/2018 (NO.366) AND FIRE NOC ,FIRE PROTECTION CONSULTANT AND FIRE MEN WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.17/10/2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(9)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.

(10)IN EVERY WATER CLOSETS OR TOILET.IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(11)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.17.5.1 OF CGDCR-2017 AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE:-23/05/2019

(12)THIS PERMMISION IS GIVEN AS PER THE N.A. PERMISSION MENTION IN GAM NAMUNA NO:- 2 GIVEN BY TALATI (VEJALPUR),IT IS SUBMITED BY OWNER-APPLICANTS.

(13)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION OF PROPERTY TAX NOC GIVEN BY ASSIT.MANAGER/DIVISIONAL SUPRITENDENT (PROPERTY TAX DEPARTMENT,W.Z.) ON DT.16/11/2018.

(14)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(15)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.)DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(16)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.:17/10/2018.

(17)THE [illegible]CHARGES OF ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS [illegible] PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 PERCENTAGE CHARGES IN 8 INSTALLMENT IN 2 YEAR AS PER CIRCULAR NO.:-37/2013-14,DATED:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DT:- 02/07/2019.

CAR PARKING

(1)	BASMENT	8.66 x 12.12	=104.96	285.60SMT.
(2)	BASMENT	12.75 x 9.45	=120.49	
(3)	BASMENT	(5.73+4.38)/2 x11.90	= 60.15	
(4)	H.P.	15.77 x 11.83	=186.56	834.90SMT.
(5)	H.P.	6.02 x 12.34	= 74.29	
(6)	G.FL.+MARGIN	12.52 x 10.37	=129.83	
(7)	G.FL.+MARGIN	(9.93+7.28)/2x20.86	=179.50	
(8)	G.FL.+MARGIN	(12.46+4.91)/2x30.48	=264.72	
		TOTAL	=1120.50SMT.	

TOTAL BASMENT PARKING
285.60+434.87=720.47SMT. < 750.00SMT.

OTHER PARKING

(1)	BASMENT	(4.98+ 2.74)/2x10.58	= 40.84 SMT.
(2)	BASMENT	4.13 x 13.28	= 54.76 SMT.
(3)	BASMENT	7.74x12.12=93.81SMT. LESS: 1.95x 4.19= 8.17SMT.	= 85.64 SMT.
(4)	BASMENT	10.37x 6.51	= 67.51 SMT.
(5)	BASMENT	(2.46+1.95)/2 x 5.33	= 11.75 SMT.
(6)	BASMENT	13.15 x 13.26	=174.37 SMT.
		TOTAL	=434.87SMT.

VISITOR PARKING

(1)	G.FL.+MARGIN	(8.82+4.01)/2x20.71	=132.85 SMT.
(2)	G.FL.+MARGIN	(6.96+7.72)/2x16.50	=121.11 SMT.
(3)	G.FL.+MARGIN	4.69 x 6.45	= 30.25SMT.
		TOTAL	=284.21SMT.

PARKING TABLE

TOTAL USE F.S.I.AREA= 4596.89 SMT.
4596.89 x 0.20 = 919.38 SMT.

REQUIRED PARKING			PROVIDED PARK.
CAR	50%	459.69 SMT.	1120.50 SMT.
OTHER	40%	367.75 SMT.	434.87 SMT.
VISITOR	10%	91.94 SMT.	284.21 SMT.
TOTAL		919.38 SMT.	1839.58 SMT.

BASEMENT B.A.CALCULATION.

48.06 x 22.03 = 1058.76
LESS:–
(A) (5.69+11.62)/2x19.00 =164.44
(B) (5.04x16.05)/2 = 40.45
(A)+(B) = 204.89
TOTAL = 853.87 SMT.

BASMENT PLAN	SHEET NO.- 1/9
PLAN SHOWING PROP. RESI. BLDG. ON F.P.NO.107/1, FINAL T.P.S. NO. 6, (VEJALPUR) MOUJE - JODHPUR, TALUKA-VEJALPUR, DIST - AHMEDABAD.	
SCALE:- 1C.M.=1.00MT.	
ZONE = RESI.-1	USE = RESI.
AREA TABLE	TOTAL SQ.MT.

(18)મકાન અને અન્ય બાંધકામ કામદારોની (રોજગારીનું નિયમન અને નોકરીની શરતો) અધિનિયમ,૧૯૯૬" હેઠળ દરેક માલિકે બાંધકામ પ્રવૃતિ શરૂ કરવાના ૩૦ દિવસ પહેલાં સદર [illegible]ની નિયત ફોર્મ-૪ મુજબની નોટીસ તેમજ બાંધકામ શરૂ કર્યાના ૬૦ દિવસમાં ઉક્ત કાયદા હેઠળ સંસ્થાની નોંધણી નિયામકશ્રી,ઔદ્યોગિક સલામતી અને સ્વાસ્થ્યની કચેરીમાં કરાવવાની રહેશે.

(19)સુકો-ભીનો કચરો અલગ કરવા તેમજ ઓર્ગેનીક વેસ્ટ કન્વર્ટર તથા Grey Water Recycling System with dual plumbing અને Sewage Treatment Plant (S.T.P.) તેમજ રેઇન વોટર હાર્વેસ્ટીંગની જોગવાઇ કરવા સહિતનાં પર્યાવરણની જાળવણી અંગેના તમામ પગલા/આયોજન કાયમી ધોરણે કરવાનું રહેશે તે શરતે તેમજ તે મુજબ વર્તવા અરજદાર/ડેવલોપરે તા.09/04/2019 ના રોજ આપેલ નોટરાઇઝ્ડ બાંહેધરી પત્રને આધીન.

(20)[illegible] આવેલ ઝાડો ની એન.ઓ.સી. અંગે ઝાડો બાબતે [illegible] નિર્ણય લે તે અરજદાર/ડેવલોપર્સ દ્વારા તા: 29/04/2019 ના રોજની [illegible] મુજબ વર્તવાની શરતે.

COLOUR NOTES:–

▭	PLOT BOUNDRY	▭	PROP. DRAINAGE	△	CONTAINER BIN
▭	PROP. WORK.	■	ROAD	○	TREE
				◙	P.W.

SHEDULE OF OPENING:-

DOORS	WINDOWS & VENTS		STAIR DETAILS:-
D1 = 0.90 x2.10	W1 = 2.10 x1.50	V = 0.60 x0.60	WIDTH = 1.50 MT.
D2 = 0.75 x2.10	W2 = 0.90 x1.50	BV = 1.20 x0.30	TREAD = 0.27 MT.
ENTRY = 0.76 x2.10	W3 = 1.20 x1.50		RISER = 0.17 MT.
FD = 135 x2.10	W4 = 0.60 x1.50		
FD = 1.80 x2.10	W5 = 1.50 x1.50		
FD = 2.10 x2.10			

બાજીગર કો. ઓ. હા. સો. લી. વિ-૨
ચેરમેન — સેક્રેટરી
Scope Infrastructure
Partner

OWNER

Scope Infrastructure
Bakul G. Pandya & (Autho. Person)
404, Nirman House,
B/h, Times of India, Ashram Road,
Ahmedabad - 380006.
Developer Lic. No. DEV 1209301123

DEVELOPER

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AMC C.O.W. Grad-I Lic. No.
CW 0389251222R2
1/B, Parishram Society,
Dharoi Road, Visnagar.

C.O.W

NIRAV A. SHAH (B.ARCH.)
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ENGINEER

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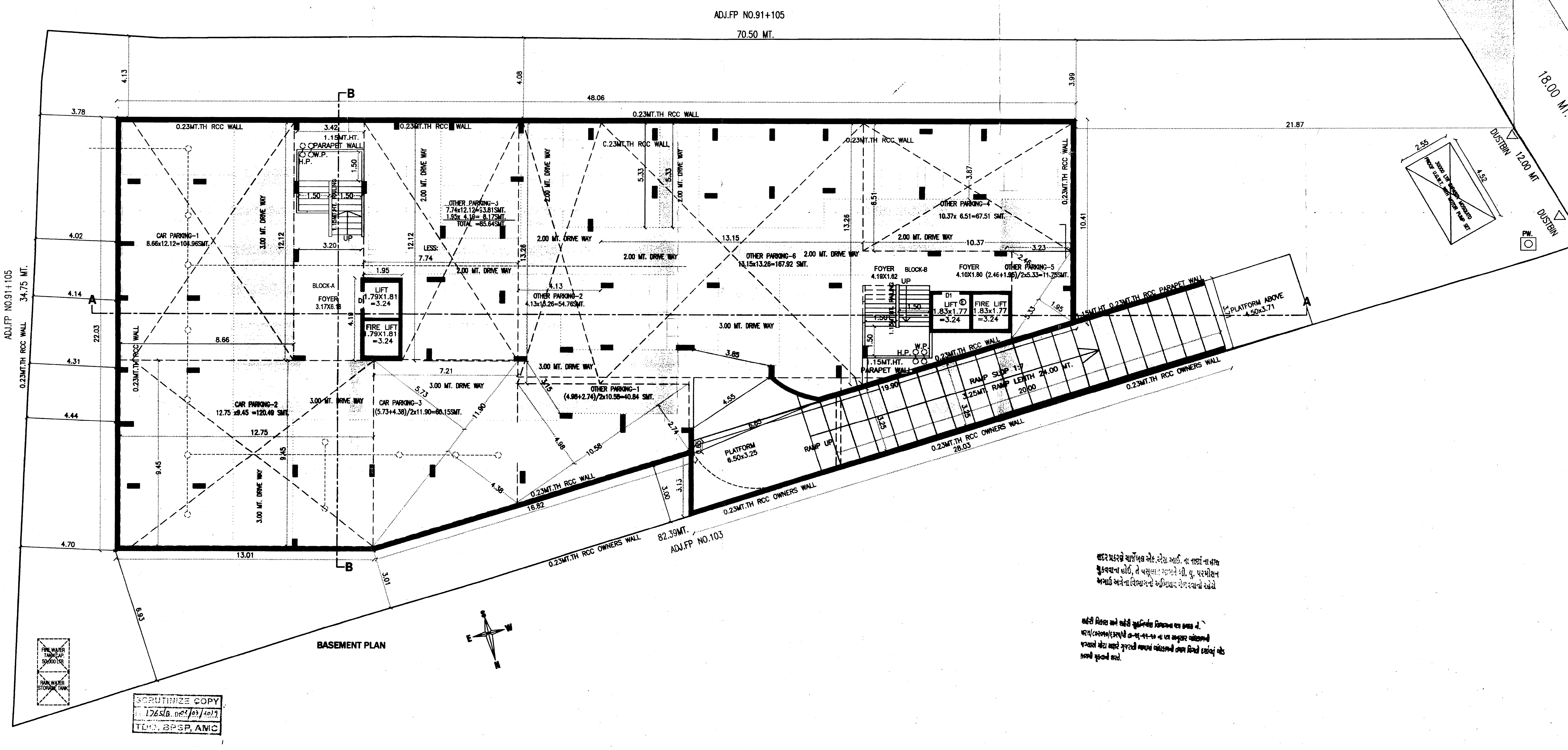
1/B, Parishram Society,
Dharoi Road, Visnagar.

STR. ENGINEER



સદર પ્રકરણે ચાર્જેબલ એફ.એસ.આઇ. ના નાણાં ના હપ્તા મુકવવાના હોઇ, તે પત્રને આગળ બી. યુ. પરમીશન મળ્યા અગાઉ અને ના [illegible] અભિપ્રાય મેળવવાનો રહેશે

શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક નં. પરચ/૧૦૨૦૧૦/૬૩૨૫/લ તા-૧૬-૧૧-૧૦ ના પત્ર અનુસાર બાંધકામની જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ કરાવી મુકવાની શરતે.

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- બાંધકામની સ્ટ્રક્ચરલ ડિઝાઇન, સ્ટેબીલીટી, સલામતી ગુણવત્તા વિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહીં. આ અંગે અરજદાર/માલિક તથા એન્જીનીયરે રજૂ કરેલ "પ્રમાણ પત્રો / અધિકારપત્રો તથા રીપોર્ટને આધીન તમામ જવાબદારી તેઓની રહેશે.
- કેસમાં રજૂ કરવાના થતા સોઇલ રીપોર્ટ, સ્ટ્રક્ચરલ રીપોર્ટ, સ્ટ્રક્ચરલ ડ્રોઇંગ વિ. અંગે [illegible] અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ / કર્મચારીઓની રહેશે નહીં

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 4.3,4.4 & 4.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

LIABILITY (C.G.D.C.R.-2017 C.L. NO. 3.3.2) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. : BLNTS/SWZ/020519/CGDCRV/A2261/R0/M1
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 02147/020519/A2261/R0/M1
Date : 05/07/2019

5/7/19	5/7/19
T.D. Sub Inspector(B.P.S.P.)	T.D. Inspector (B.P.S.P.)	Asst. T.D.O. (B.P.S.P.)

AUTHORITY