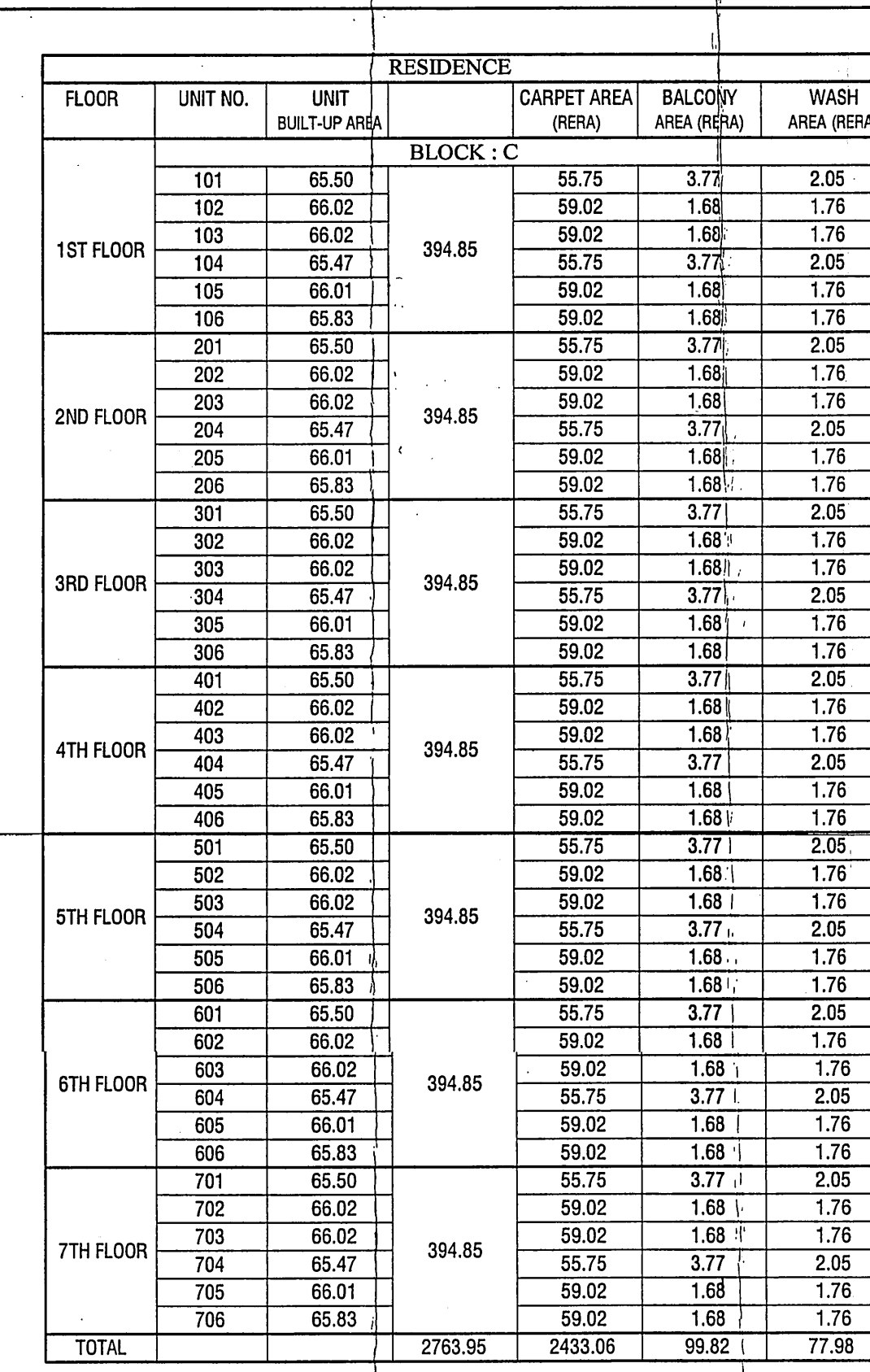
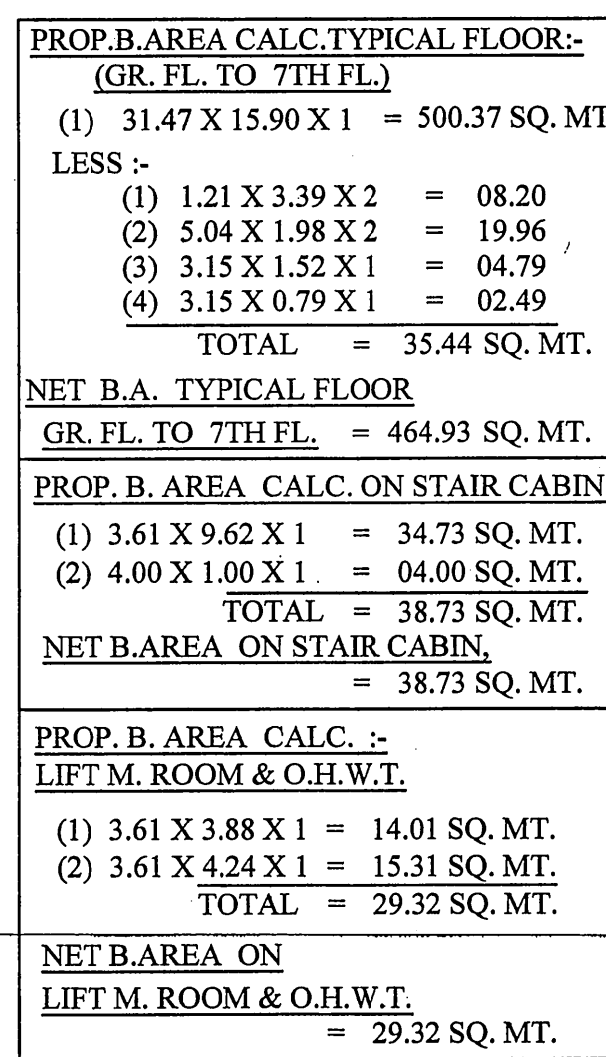
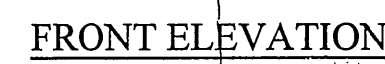




AFFORDABLE HOUSING PROJECT		SHEET NO - 5/6
TYPICAL FL, OPEN TERR, ELEVATION & SECTION PLAN		
AFFORDABLE HOUSING BUILDING ON P.P. NO. 792/11/11, O.P. NO. 79/2/11/11, S.P. NO. 1 (1+2), SUR. 393/39/5/89, (PRELIMINARY) T.P.S. NO. - 111 (NKKL - KATHADADA), MOJE. - NIKOL, T.A. - ASARWA, DIST. - AHMEDABAD		
SCALE - 1:500 CM = 1.00 MT.		ZONE - C
RESIDENTIAL - 1		BLOCK - D RESIDENCE (R.A.H.)
B.A.R.E.A TABLE		SQ. MTs.
PROP.B AREA ON GROUND FL.(HOLLOW PLINTH)		= 464.93 SQ.MT.
PROP.B AREA ON 1 ST FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 2 ND FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 3 RD FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 4 TH FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 5 TH FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 6 TH FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 7 TH FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 8 TH FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 9 TH FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 10 TH FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 11 TH FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 12 TH FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 13 TH FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 14 TH FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 15 TH FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 16 TH FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 17 TH FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 18 TH FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 19 TH FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 20 TH FLOOR		= 464.93 SQ.MT.
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PROP.B AREA ON 71 TH FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 72 TH FLOOR		= 464.93 SQ.MT.
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PROP.B AREA ON 74 TH FLOOR		= 464.93 SQ.MT.
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PROP.B AREA ON 80 TH FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 81 TH FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 82 TH FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 83 TH FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 84 TH FLOOR		= 464.93 SQ.MT.
PROP.B AREA ON 85 TH		= 464.93 SQ.MT.
TOTAL B AREA		= 3787.49 SQ.MT.
F.S.I AREA TABLE		SQ. MTs.
F.S.I ON 1 ST FLOOR		= 394.85 SQ.MT.
F.S.I ON 2 ND FLOOR		= 394.85 SQ.MT.
F.S.I ON 3 RD FLOOR		= 394.85 SQ.MT.
F.S.I ON 4 TH FLOOR		= 394.85 SQ.MT.
F.S.I ON 5 TH FLOOR		= 394.85 SQ.MT.
F.S.I ON 6 TH FLOOR		= 394.85 SQ.MT.
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F.S.I ON 8 TH FLOOR		= 394.85 SQ.MT.
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F.S.I ON 82 TH FLOOR		= 394.85 SQ.MT.
F.S.I ON 83 TH FLOOR		= 394.85 SQ.MT.
F.S.I ON 84 TH FLOOR		= 394.85 SQ.MT.
F.S.I ON 85 TH		= 394.85 SQ.MT.
TOTAL F AREA		= 2783.95 SQ.MT.

ALL WINDOW PROTECTED BY SAFETY GRILL			
DOOR	WINDOW / VENT	WIDTH	> 1.70 MT.
0 = 1.02 X 2.13	W = 1.83 X 1.71	TREAD	> 0.25 MT.
01 = 0.92 X 2.13	W1 = 1.21 X 1.71	RISER	> 0.16 MT.
02 = 0.78 X 2.13	W2 = 1.16 X 1.56	GAP BETWEEN	> 0.15 MT.
SD = 1.78 X 2.53	W3 = 1.07 X 1.66	BALUSTER	>
SD1 = 1.75 X 2.53	V = 0.61 X 0.61		
U	G = OPEN GAP		

COLOUR NOTE :		RERA CALCULATION COLOUR NOTE:-	
PROP. WORK		WASH & BALCONY	
PROP. DRAINAGE		NET CARPET AREA LINE (RERA)	
CHARGEABLE F.S.I.		EXTERNAL BOUNDARY LINE	

LIFT DETAIL			
MINIMUM CAPACITY 6 PERSONS.			
DOOR MINIMUM WIDTH 0.90 MTS.			
1.00 MTS. HEIGHT OF HANDRAIL IN LIFT CAR.			

[illegible]

Year	Actual (%)	Projected (%)
1950	12	12
1960	13	13
1970	14	14
1980	15	15
1990	-	16
2000	-	17
2010	-	18
2020	-	19
2030	-	19.5
2040	-	20
2050	-	20

FOR, TULSIKARAN PROCON

 PARTNERS

OWNER:-		

<i>KH</i> KIRAN N. PATEL	<i>KH</i> KIRAN N. PATEL
--	--

KIRAN N. PATEL 411, Platinum Plaza, Nikol, A'bad. AMC LIC No. ER0748280420R1 AMC LIC No. CW0520100422R1 AMC LIC No. SD0455260120	KIRAN 411, Platinum Plaza, Nikol, A'bad. AMC LIC No. ER0748280420R1 AMC LIC No. CW0520100422R1 AMC LIC No. SD0455260120
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ENGINEER:-	COW:-

VIREN D. PAREKH
STRUCTURAL DESIGNER
LIC No. SD 0342181020R1
402, Maulik Arcade,
Va-Mandi Centre, Road

ના.નં. ૩૧૩, ૩૧૪, ૩૧૫, ૩૧૬-૩૧૮.
 (U. No. : DEV 116929023 Dt. 30/08/2018)
 (M. 9033260930)

નં. માસ્ટર ક્રોસ રોડ,
 Above Karmati Pagrakha Bazar,
 Vastrapur, Ahmedabad-380 015.

DEVELOPER: _____ STR. ENGINEER:- _____

(1) PERMISSION TO DEVELOP IS GRANTED WITH CONDITION THAT APPLICANT SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE ROAD AND THE ROAD SHALL BE KEPT OPEN AT ALL TIMES.

[illegible]

(1) IF ANY WATER, SEWER, GAS OR OTHER UTILITY IS LOCATED WITHIN THE EXCAVATION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING AND MARKING THE UTILITY PRIOR TO EXCAVATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING THE UTILITY DURING EXCAVATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SAFETY OF THE EXCAVATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SAFETY OF THE EXCAVATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SAFETY OF THE EXCAVATION.

RECONSTRUCTION/DEMOLITION: THE NECESSARY ARRANGEMENTS MUST BE MADE TO BE MADE BY THE STRUCTURAL ENGINEERING/CLERK OF WORK (SITE SUPERVISOR) FOR CONTACTS SUPERVISION AND IF REQUIRED, UNDER ADDITIONAL SUPERVISION. THERE MUST HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNIDENTIFIED EXPERT OF OTHER ONE OF THE ABOVE BY THE OFFICE OF A ARCHITECT / ENGINEER / STRUCTURAL ENGINEER / CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RACCHETTO) WILL BE OBTAINED/REDEVELOPED WITH NECESSARY CONTACTS. THE CONSTRUCTION / RECONSTRUCTION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(B) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING IN B. PLAN, ZONE - (A) AS SHOWN IN THE MAP FOR THE PROJECT. THE BUILDING IS GRANTED AS PER THE ORDER/ APPROVAL, GIVEN BY: (M.O.U.D.) ON 01/09/2019 AND NO OTHER. THERE IS NO OTHER.

[illegible][illegible]

(15) APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND DEMONSTRATION AS PER G.T.P.A. OF CDD/2006/10.

(16) EVERY WATER CLOSETS OR TOILET (T) SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(17) AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS/PROMOTERS WILL MAKE ADVERTISEMENT FOR SALE, MARKETING, BOOKING OR OFFER OF REAL ESTATE PROJECT (R.E.P.) THROUGH NEWSPAPER, MAGAZINE OR PART OF THEIRS, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY/REGULATORY OFFICE.

APPROVED/REJECTED/ SUBMISSION OF DOCUMENTS ON BEHALF OF APPLICANT

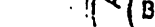
(17) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR PROPERTY TAX GIVEN BY DIVISIONAL SUPERINTENDENT (PROPERTY TAX DEPT., E2) ON 01/31/2023

(20) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE ASSUMPTION THAT THE OWNERS/DEVELOPERS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR THE PERIOD UNTIL THE CONSTRUCTION WORK COMPLETION. WITH PROPER SANITATION FACILITY, PUBLIC SPACES/NOODS WILL NOT BE ENCROACHED FOR THE SAME IN ANY CASE AS PER OWNERS/DEVELOPERS SUBMIT THE NOTICES UNDERSTANDING FOR THE SAME ON 01/31/2023

(21) PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES ENTERING INTO THE COMING AND GOING OF THE PUBLIC ROAD. OTHER LEGAL ACTS/REGS WILL BE TAKEN AND DRINK AND DRUGS AND DEVELOPER WILL BE

12(17) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF THE INFORMATION PROVIDED BY THE APPLICANT AND THE DEVELOPER. THE DEVELOPER SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE ENVIRONMENT AND THE WELL-BEING OF THE COMMUNITY. THE DEVELOPER SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE ENVIRONMENT AND THE WELL-BEING OF THE COMMUNITY. THE DEVELOPER SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE ENVIRONMENT AND THE WELL-BEING OF THE COMMUNITY.

(2) THE FEE CHARGES OF ADDITIONAL P.S.I. FEES SHALL BE PAID BY OWNERS/PARTICIPANT AS
 (72) 625-2200; CREDIT CARD WITH CIRCUIT NO. AND EXPIRATION DATE: 727-
 TO OBTAIN THE TERMS AND CONDITIONS AS PER ABOVE.

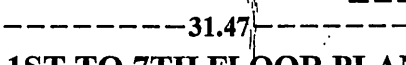
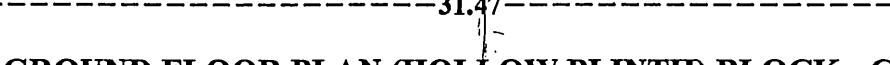
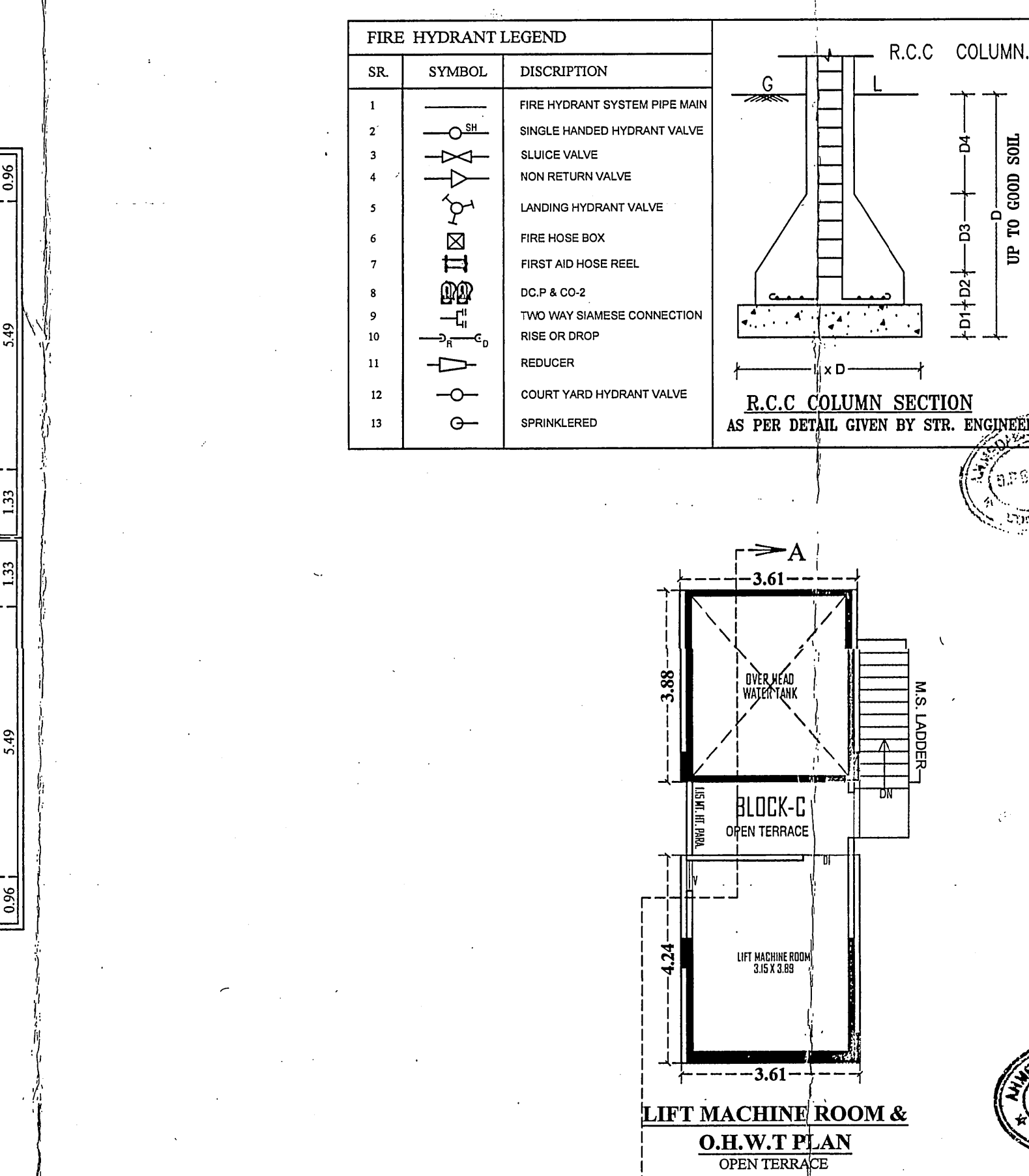
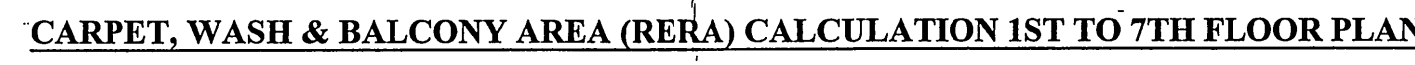
RESPONSE: BY C.C.R. 2017 C.I. NO. 3344.481.
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DEEMED TO BE GIVEN, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TAMIL NADU.
MARUTI (C.C.R. 2017 C.I. NO. 3322)

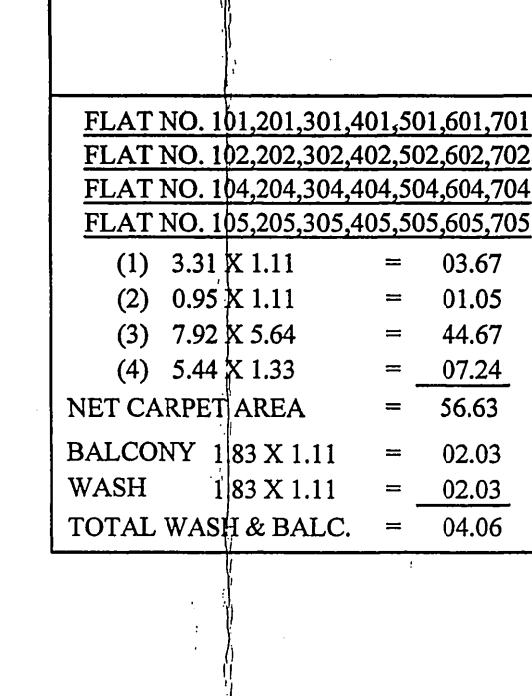
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THOSE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Case No.: BLN/TS/EZ/2071/ACGDCR/A2332/R0/M1
Plan Approved as per terms and condition mentioned in the Commencement Certificate.
Rajo Chhobi Number : 0537702071/A2332/R0/M1
Date: 06/11/2008


 T.D. Sub (Public Health)
 T.D. Inspector
 Asst. T.D.O.

	(D.F.O.P.)	(D.F.O.P.)	(D.F.O.P.)	(D.F.O.P.)
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		BLOCK	
		BUILT-UP AREA	
FLAT NO. 101	201	391	401
FLAT NO. 102	202	392	402
(1)	8.15 X 6.92	=	56.50
(2)	8.04 X 3.88	=	31.20
(3)	1.34 X 2.38	=	0.319
(4)	6.81 X 2.28	=	15.53
(5)	5.67 X 1.16	=	0.658
NET BUILT-UP AREA		=	64.00
FLAT NO. 102	202	392	402
FLAT NO. 103	203	403	413
(1)	8.15 X 6.92	=	56.50
(2)	1.29 X 3.57	=	0.461
(3)	6.81 X 3.47	=	23.63
(4)	5.67 X 1.16	=	0.658
NET BUILT-UP AREA		=	64.52
FLAT NO. 103	203	403	413
FLAT NO. 104	204	414	424
(1)	8.15 X 6.92	=	56.50
(2)	1.29 X 3.57	=	0.461
(3)	6.81 X 3.47	=	23.63
(4)	5.67 X 1.16	=	0.658
NET BUILT-UP AREA		=	64.52

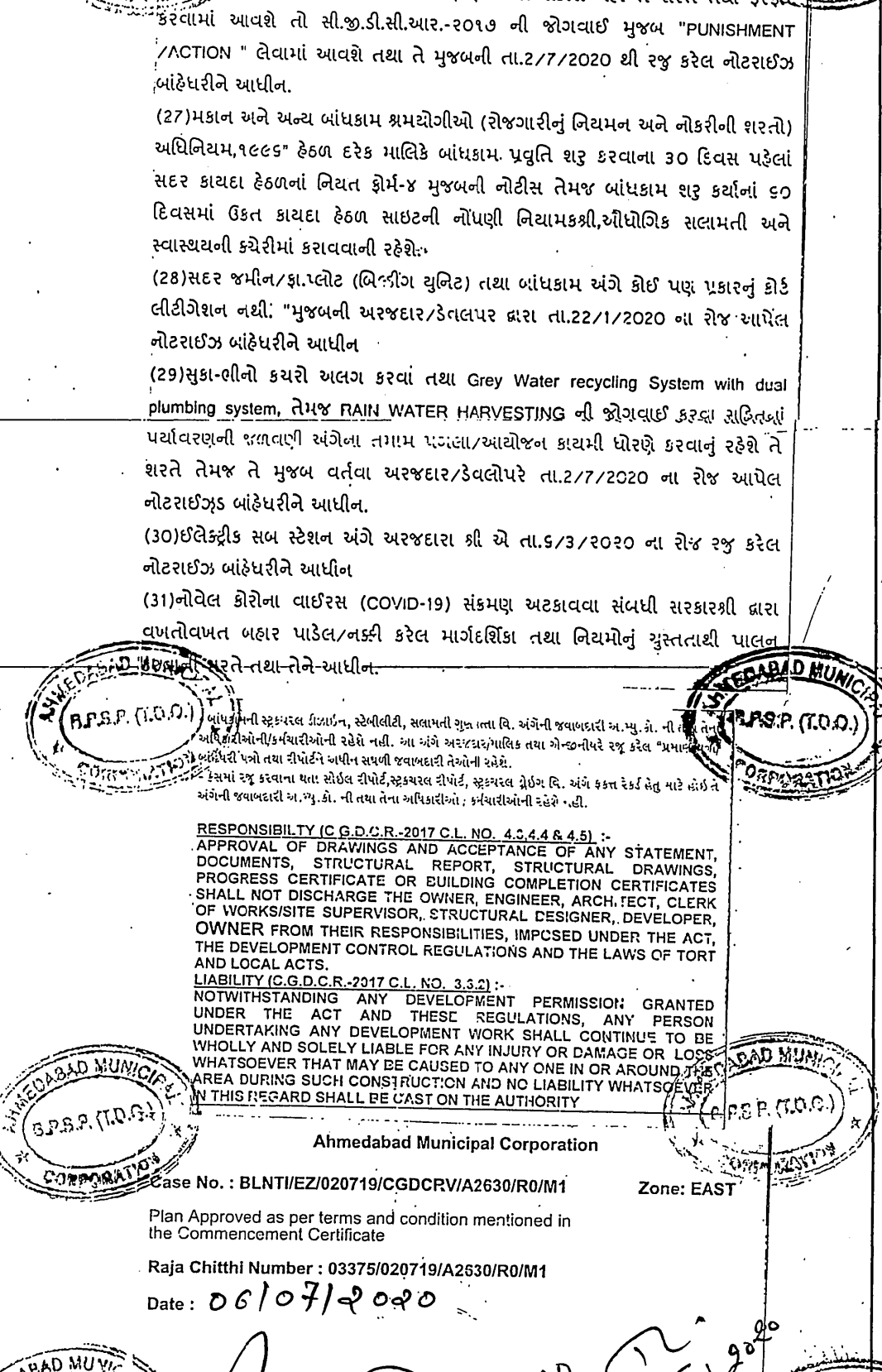
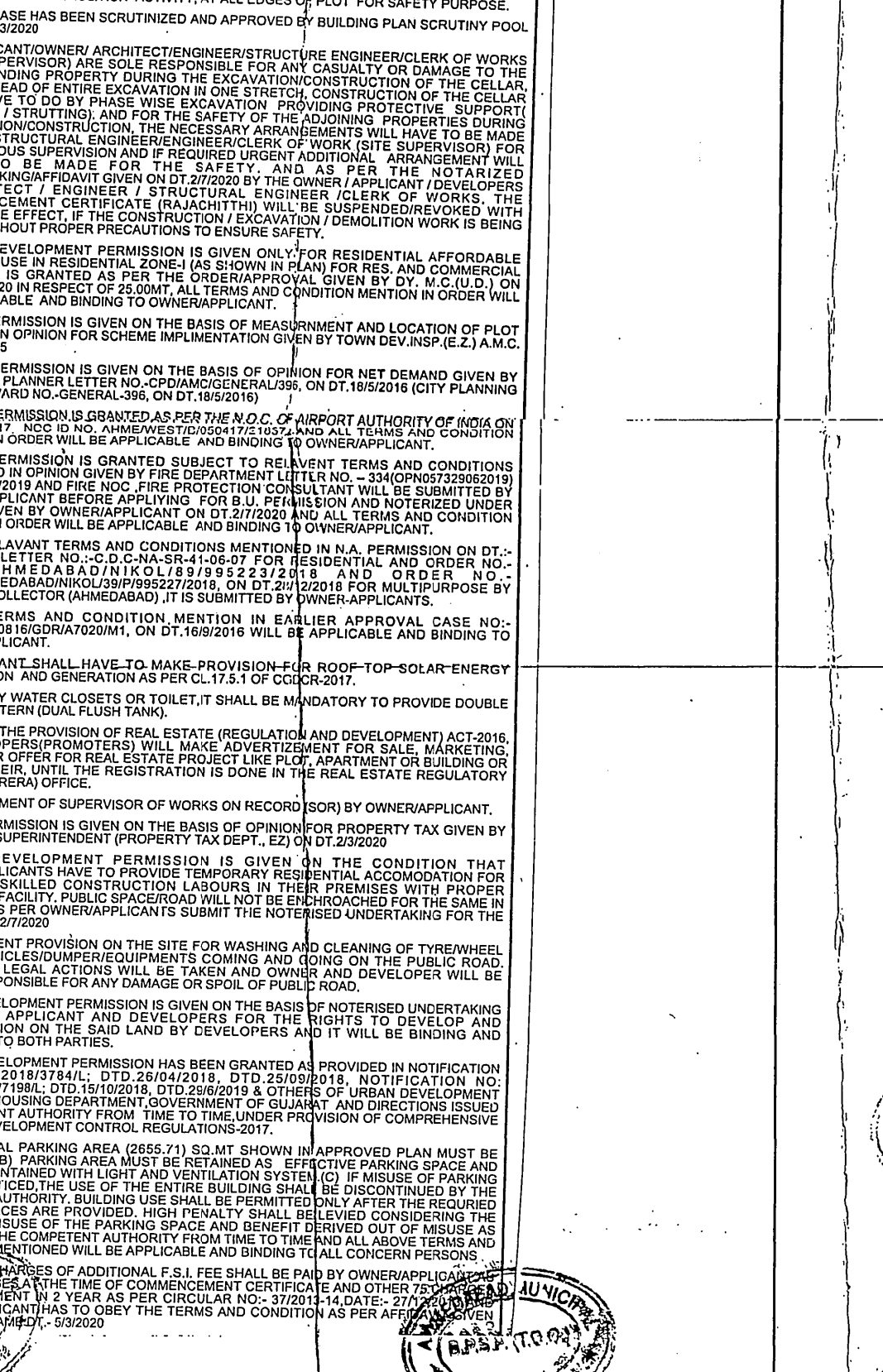
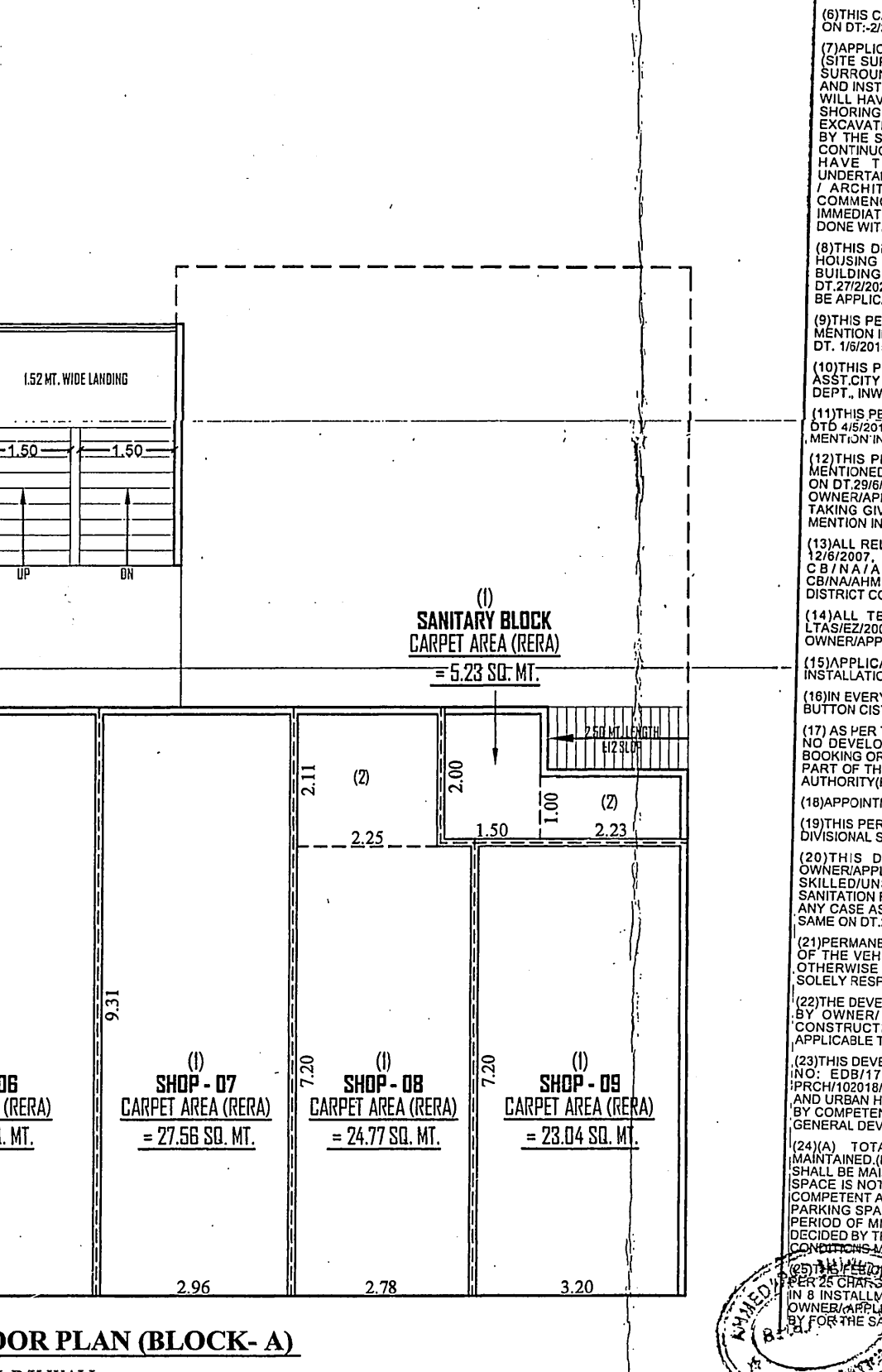
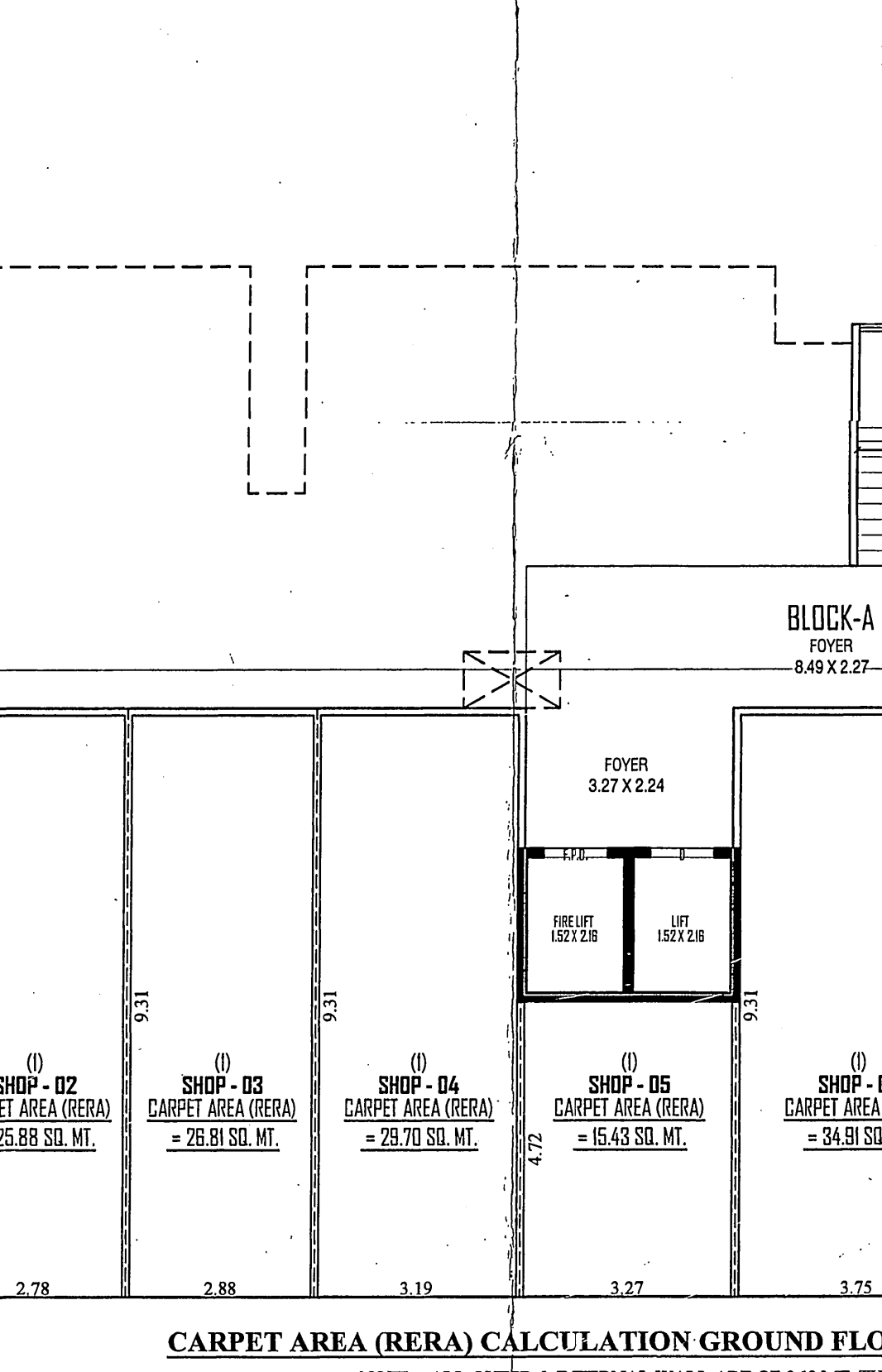
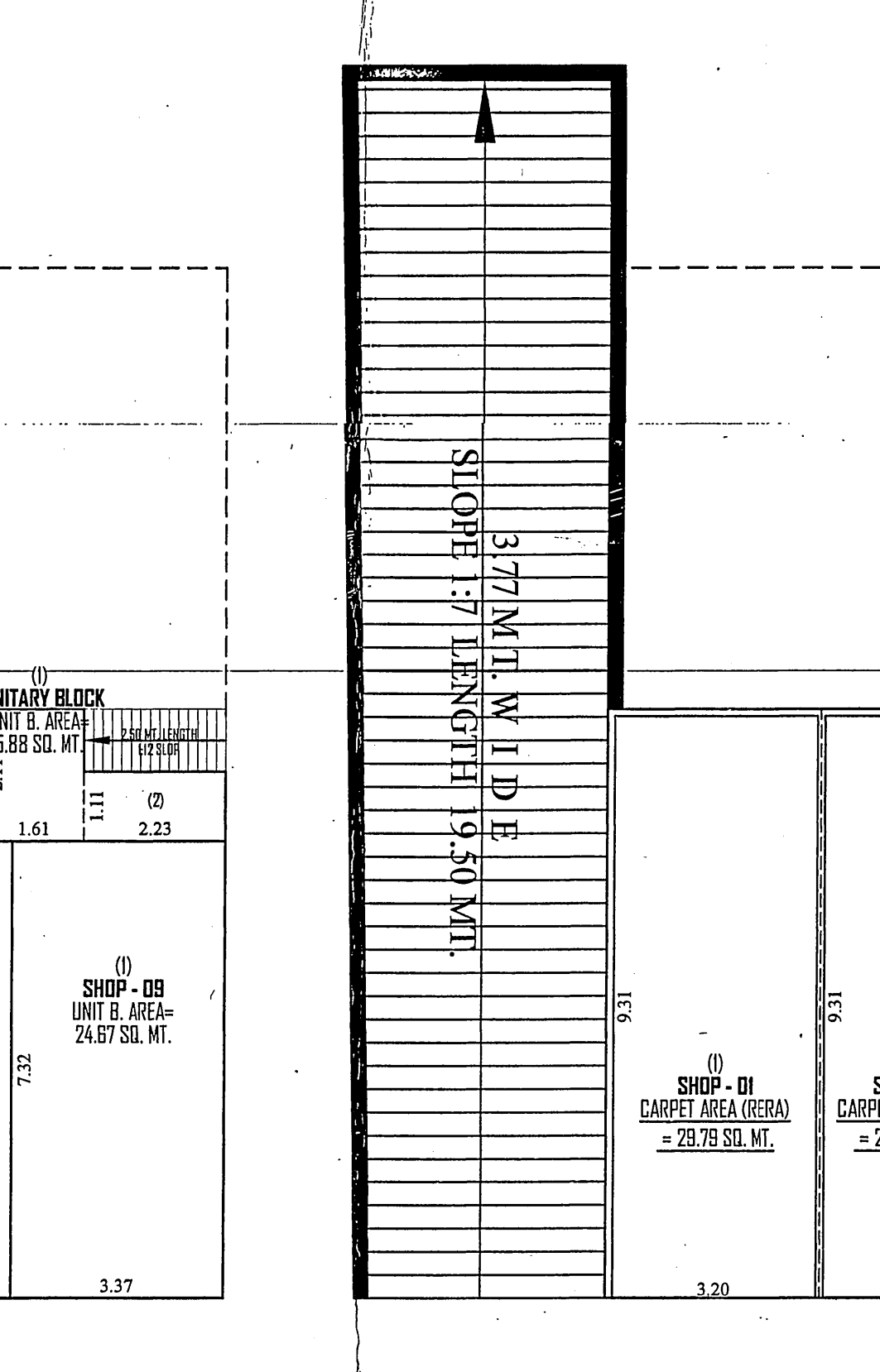
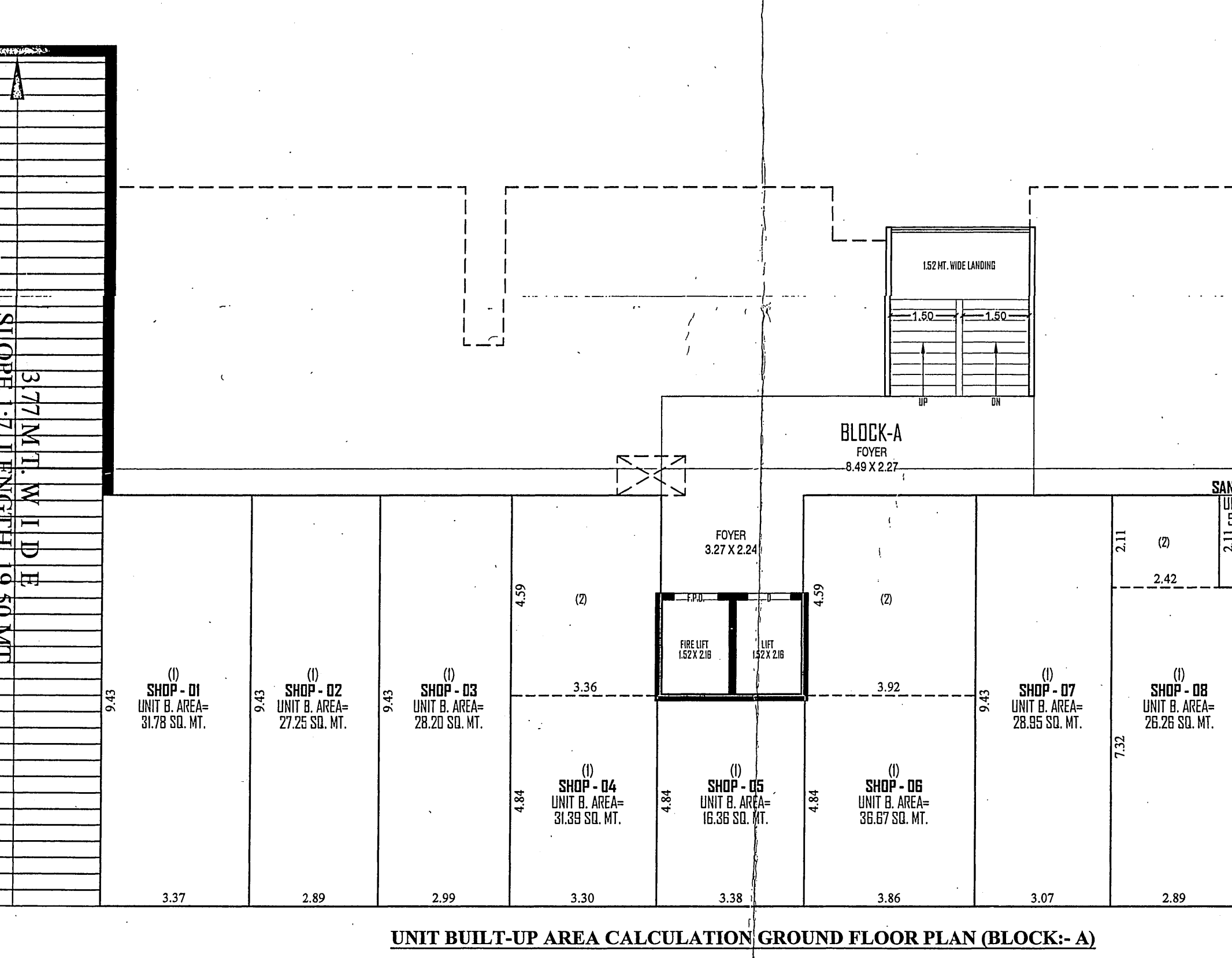
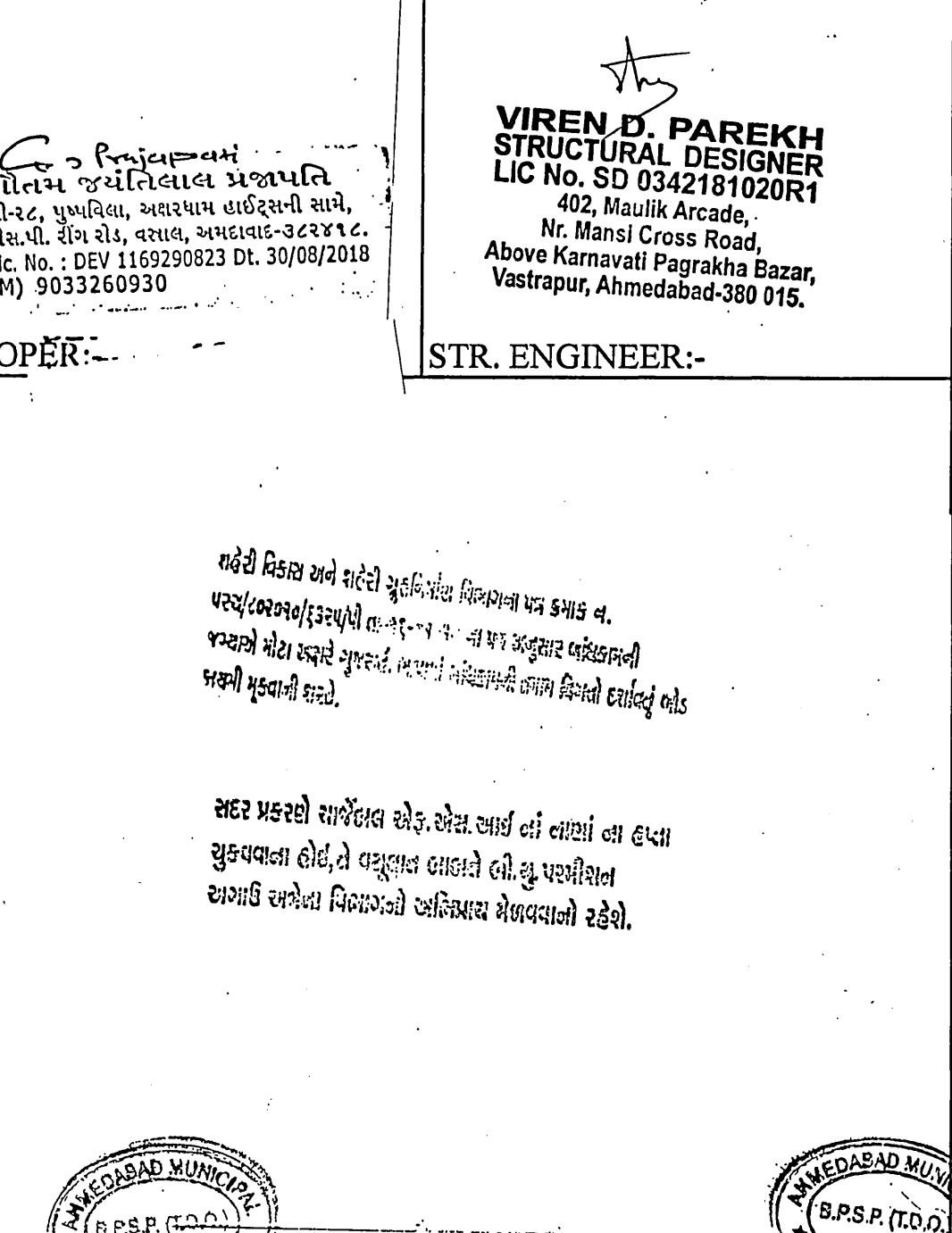
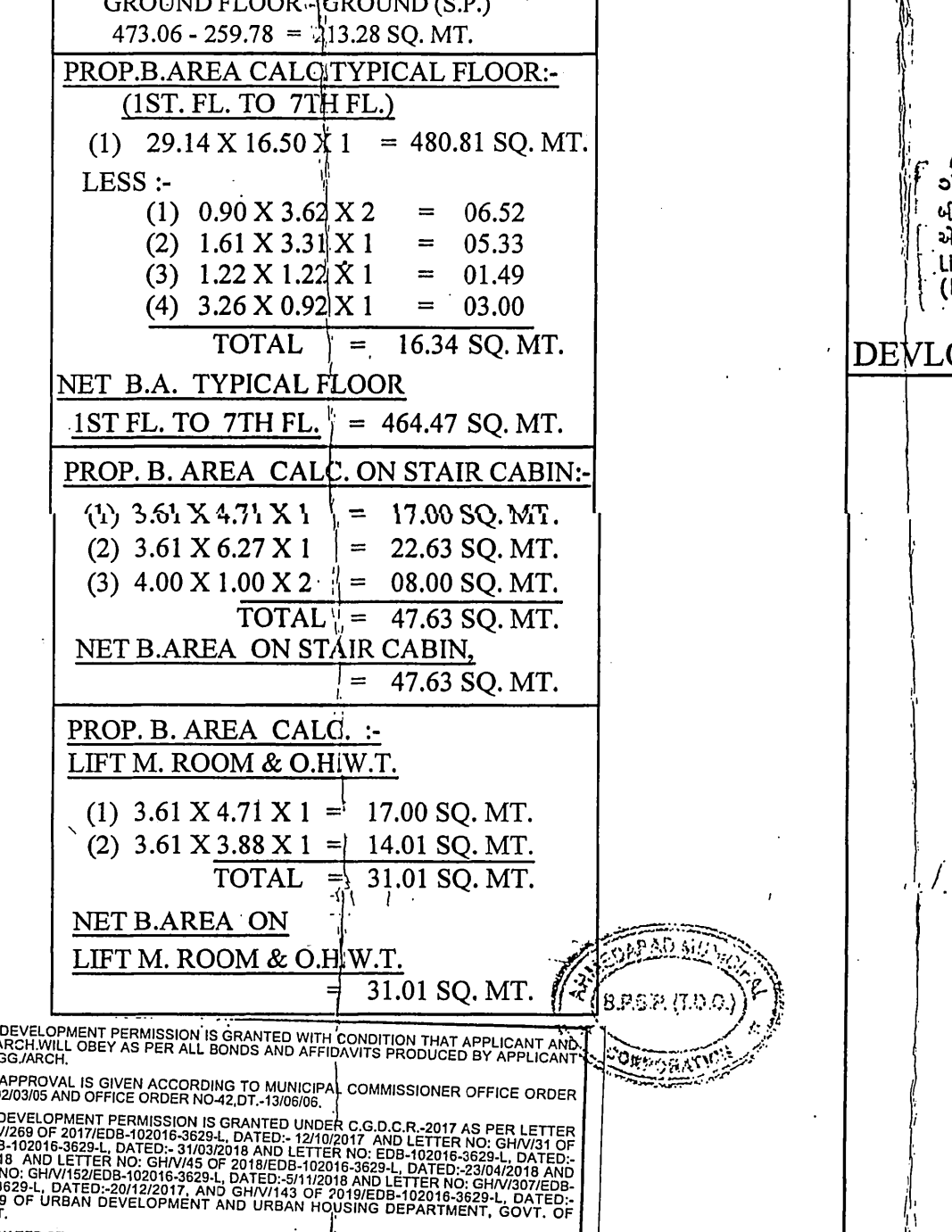
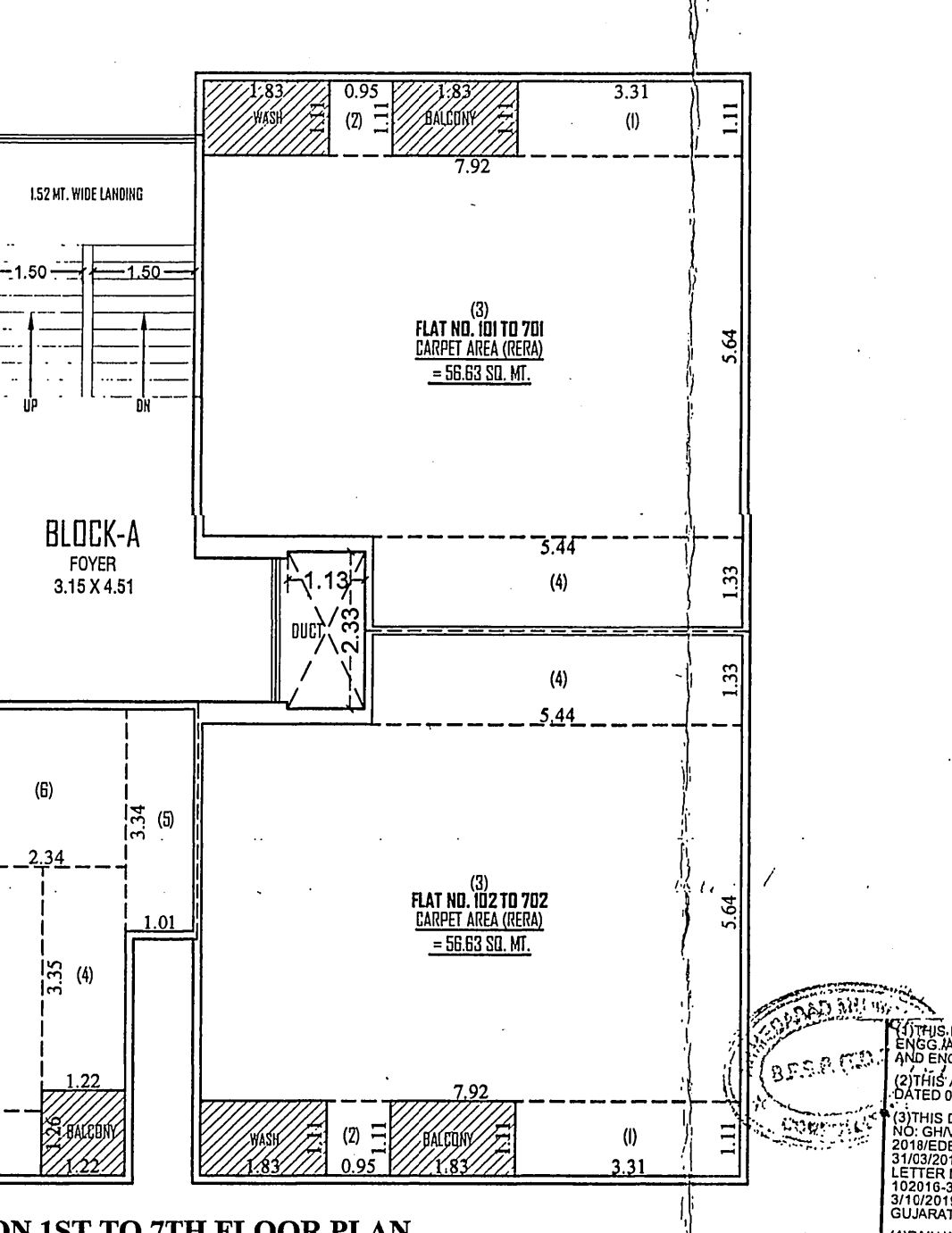
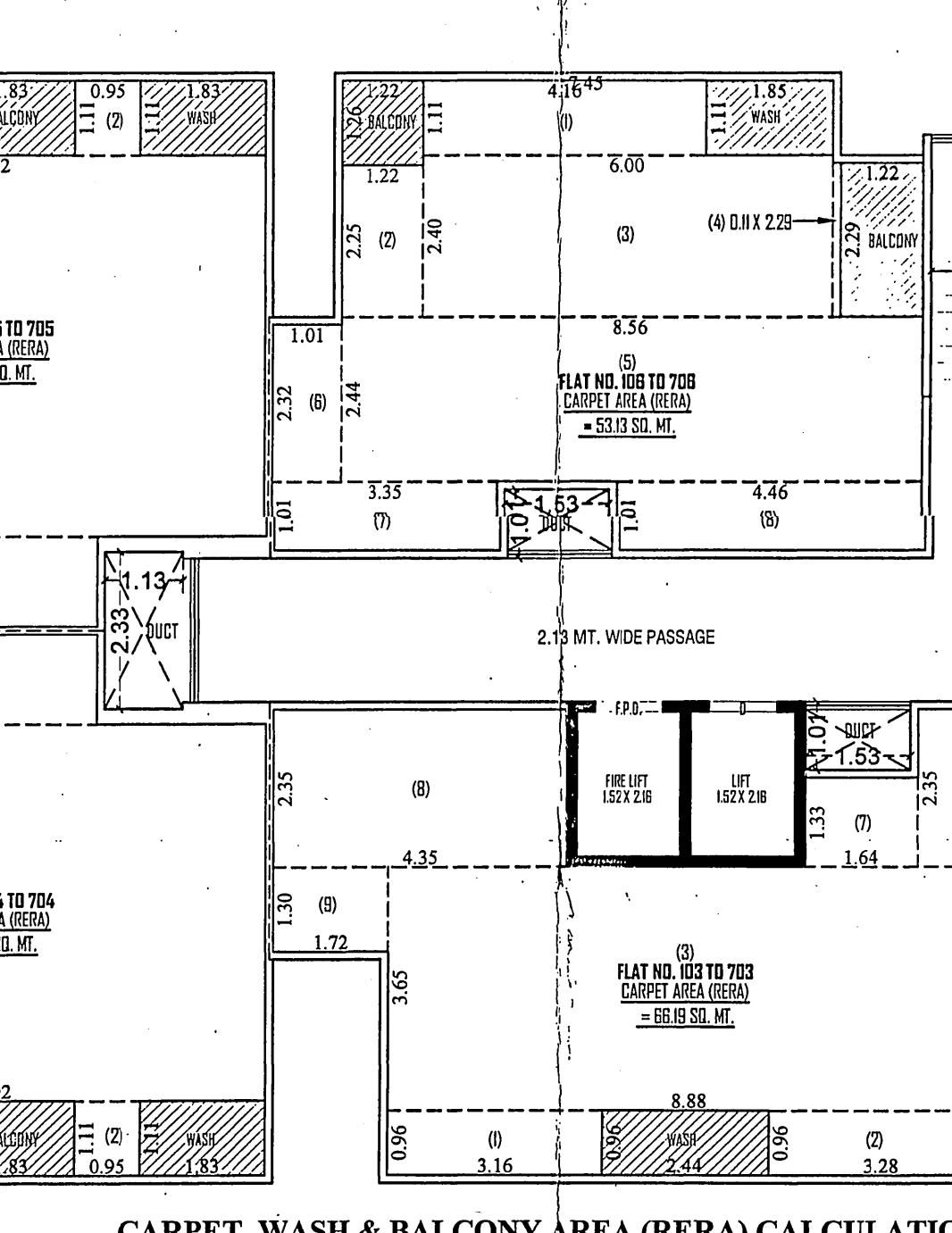
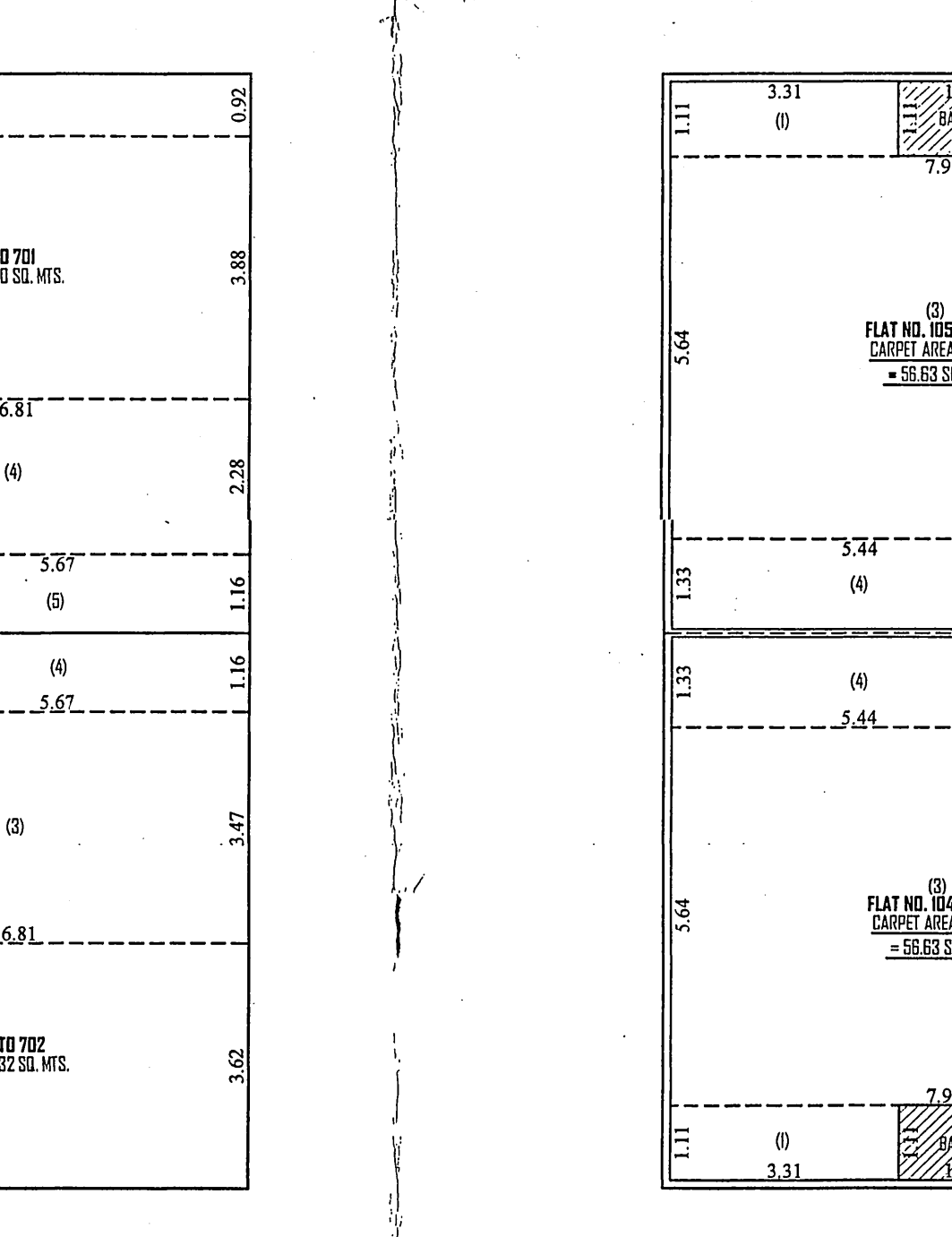
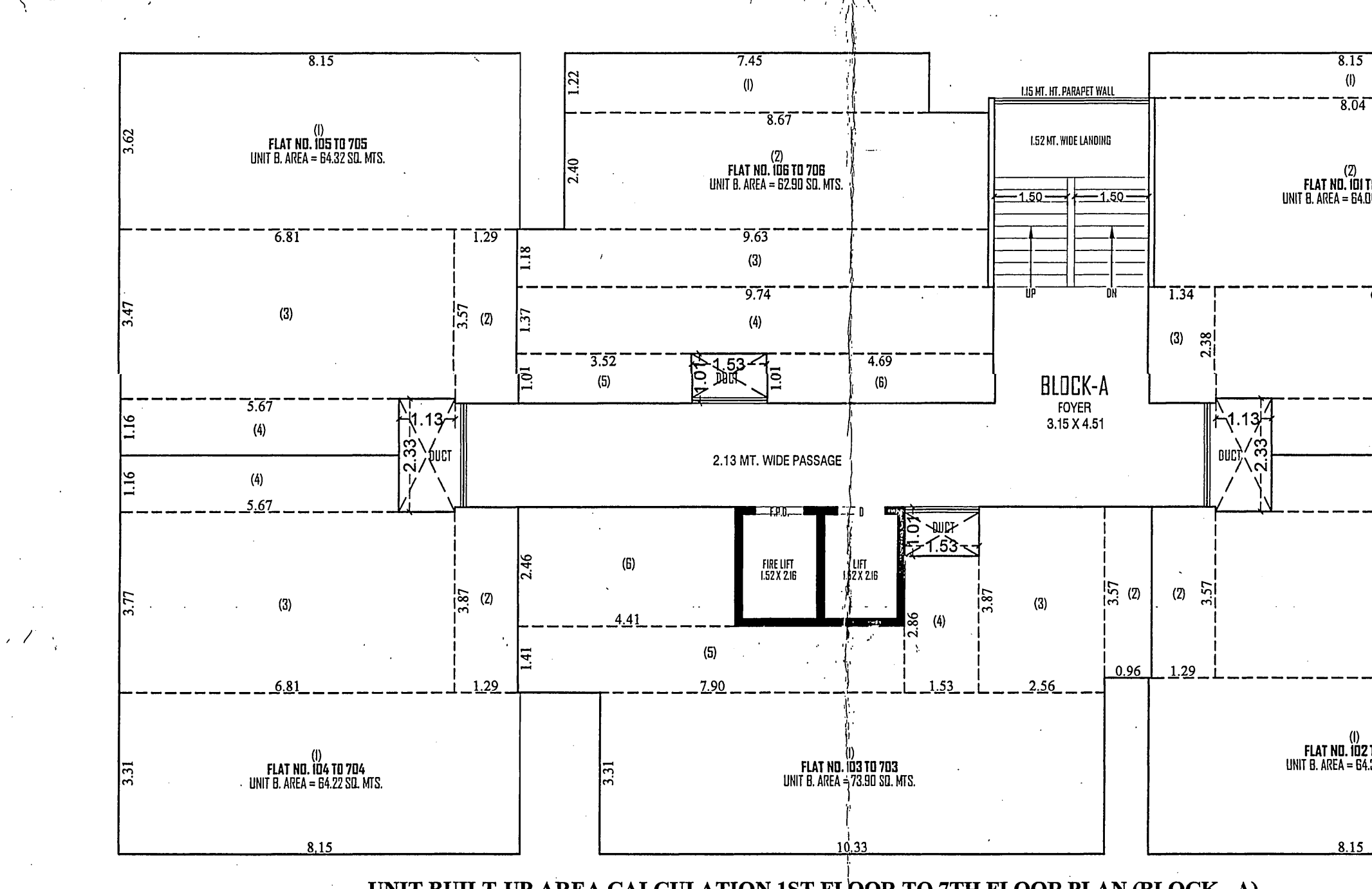
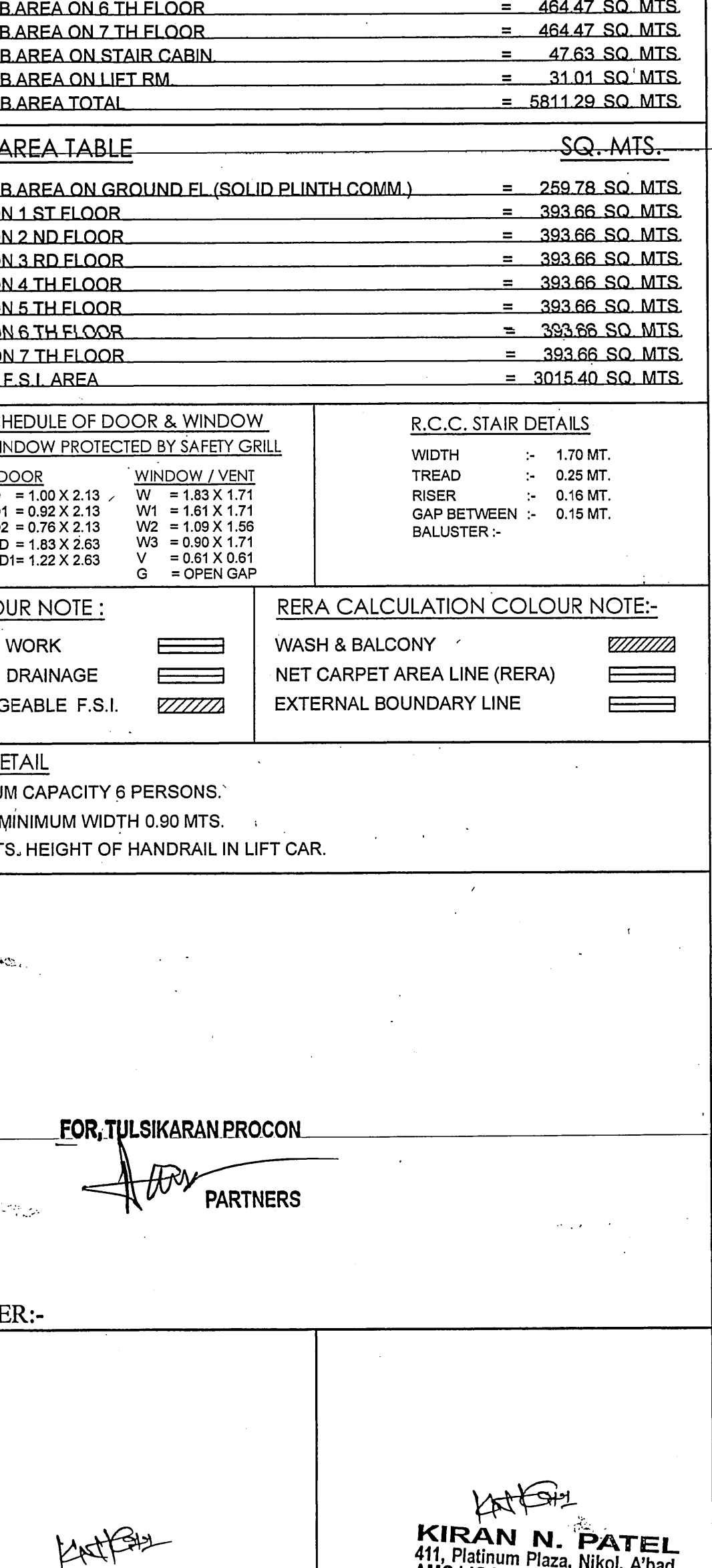
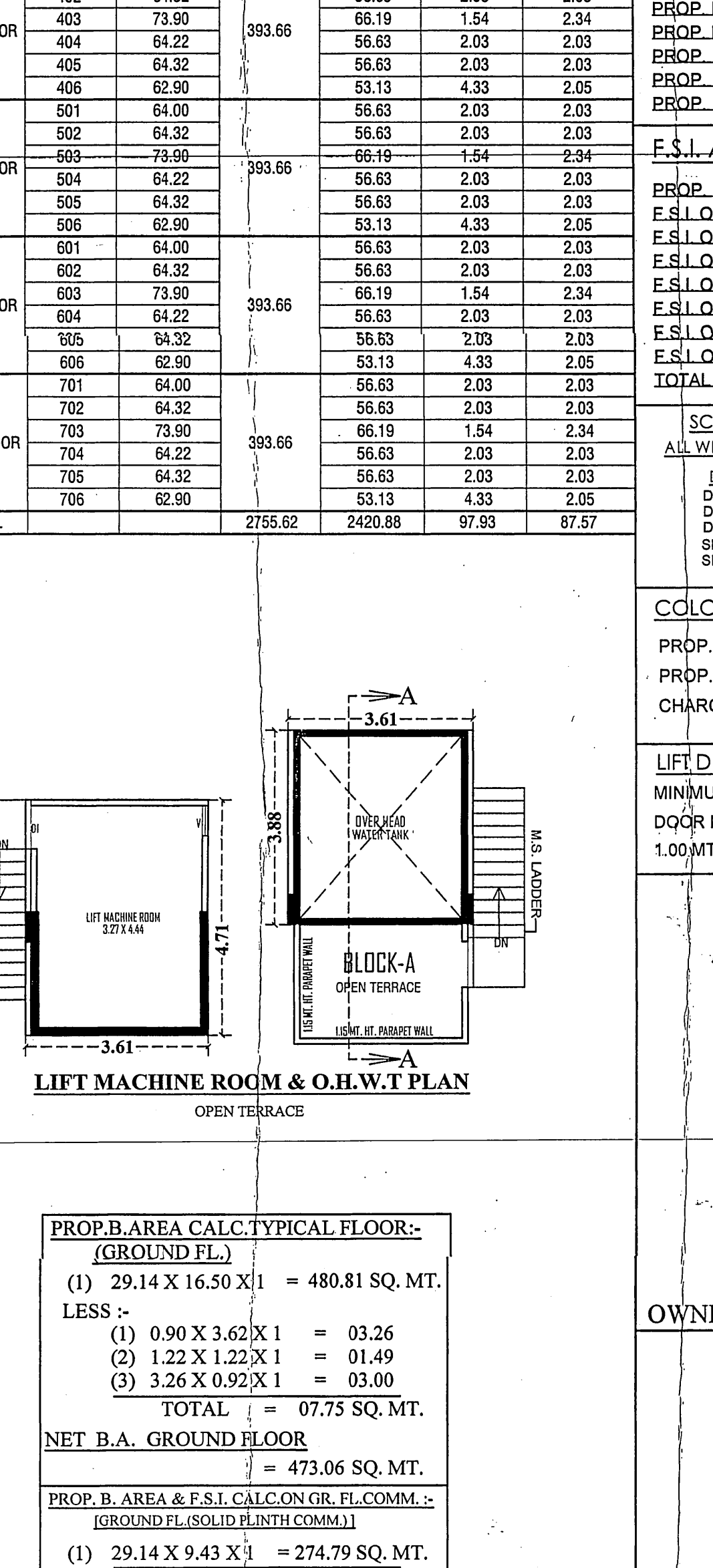
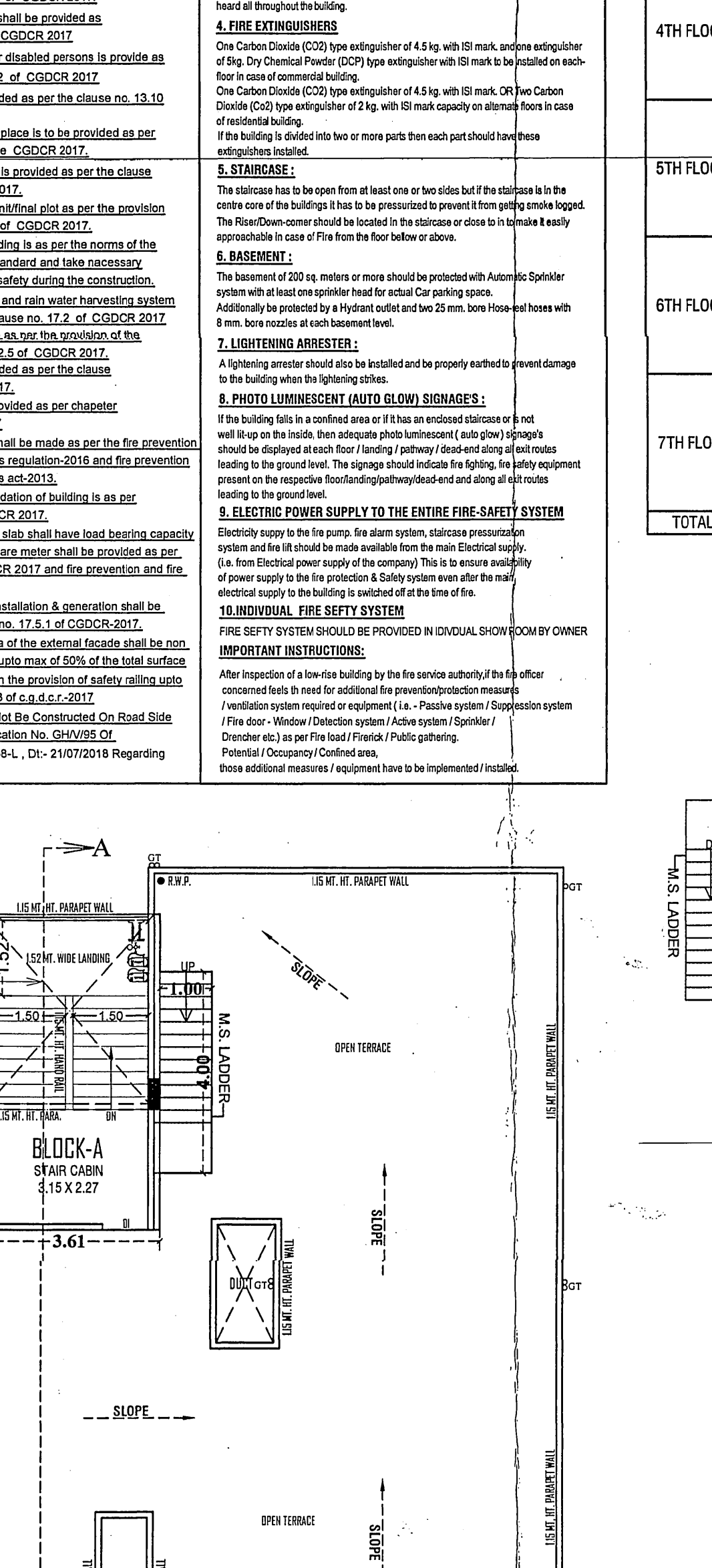
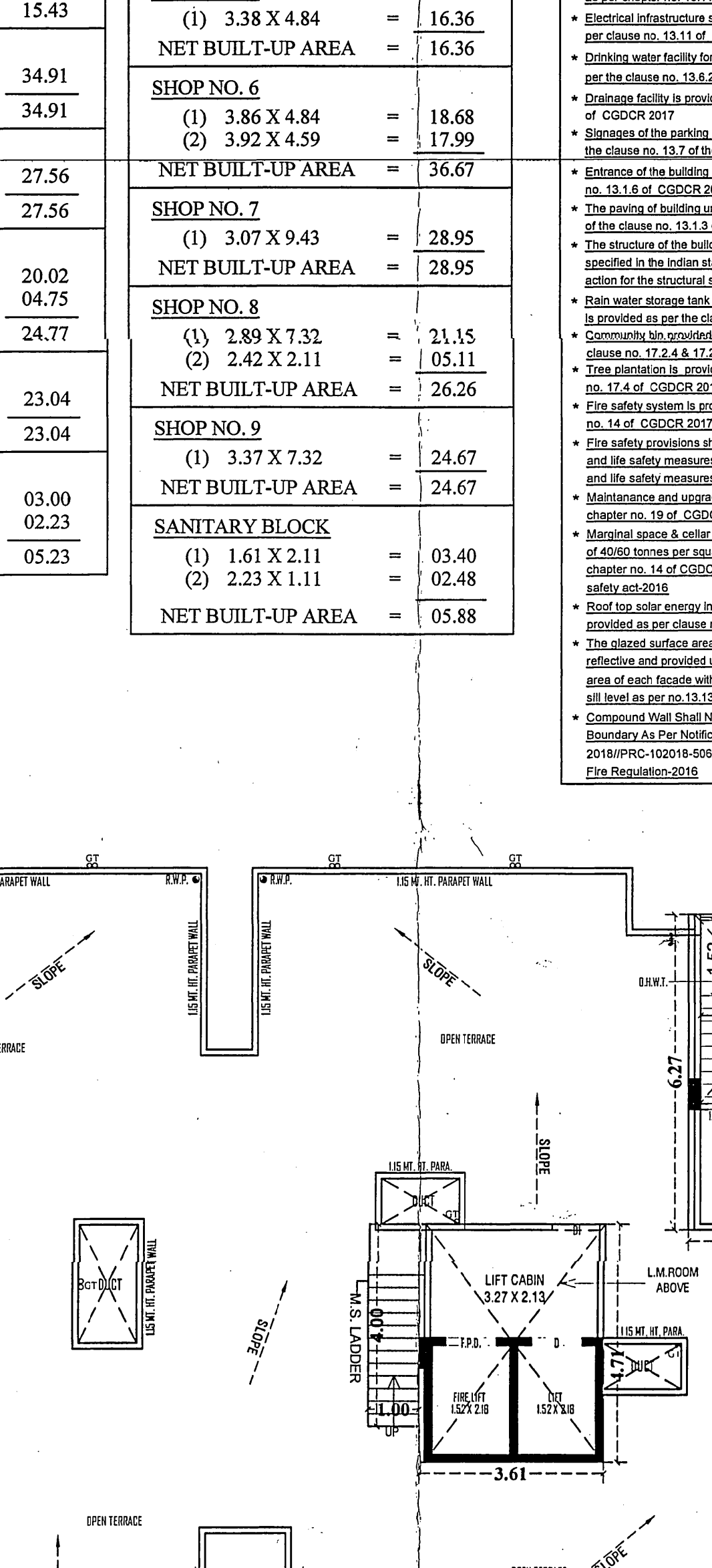
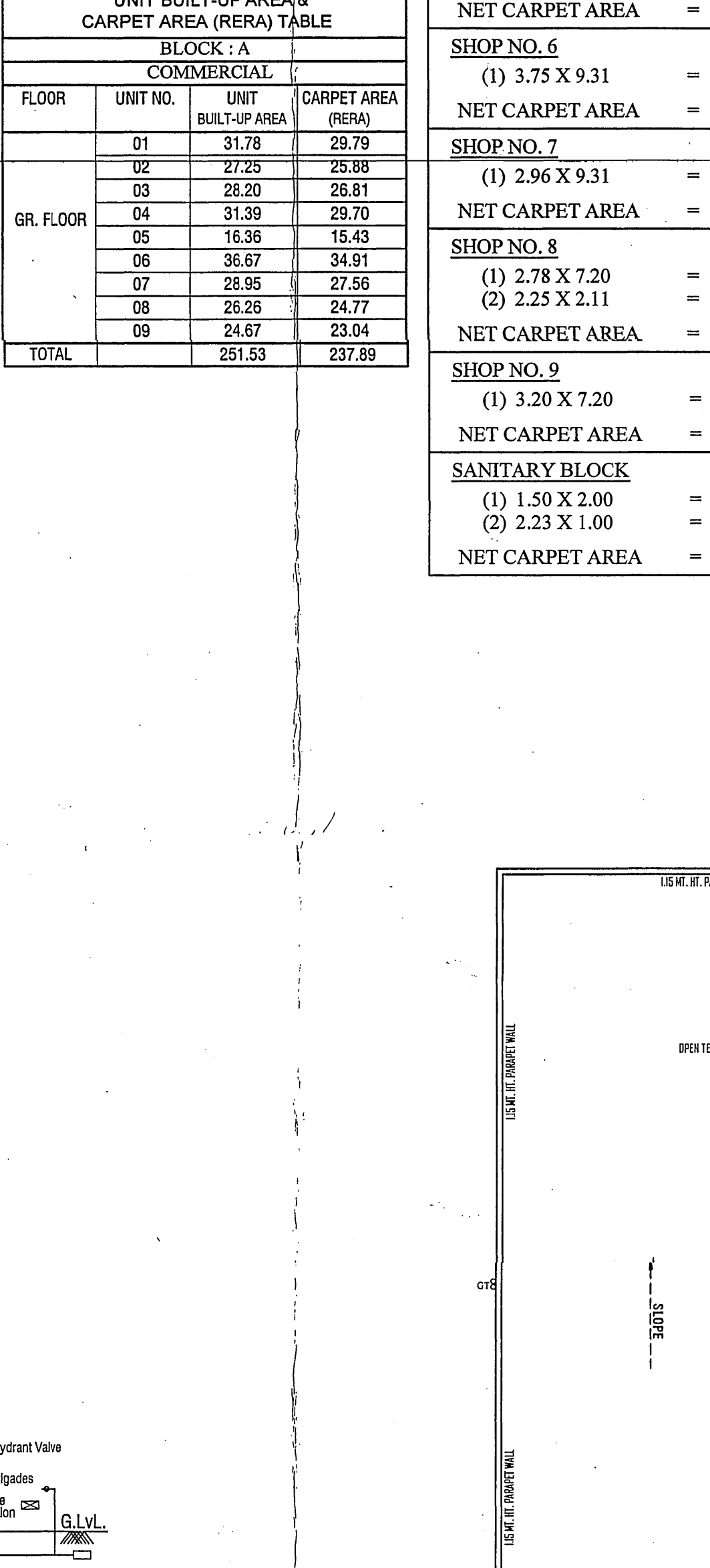
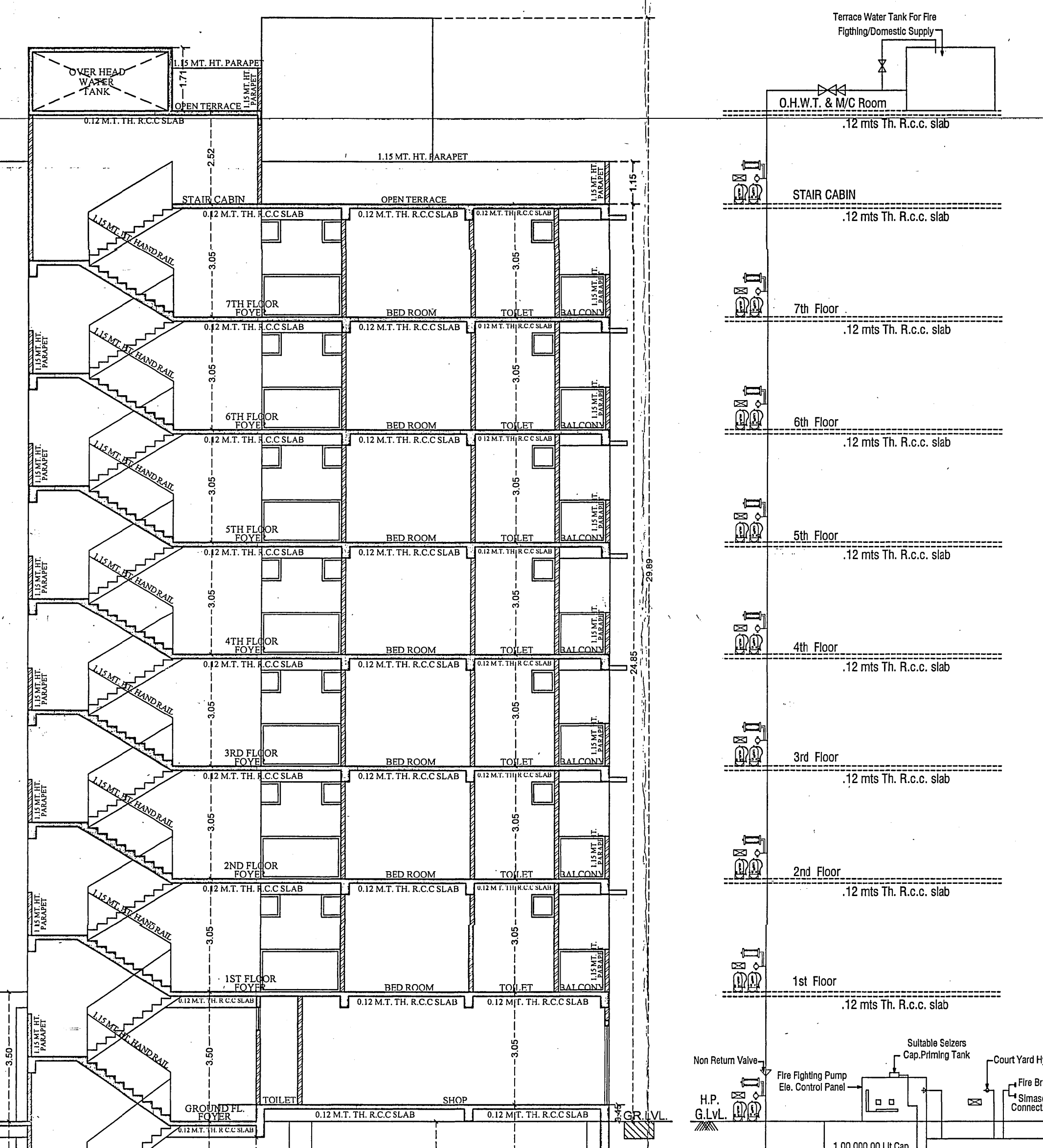
UNITS CALCULATION				BLOCK - A	GROUND
				SHOP CARPET AREA (REAR)	
USE		EQUITY TEN.		SHOP NO. 1	
				(1) 3.20 X 9.31	
				NET CARPET AREA	
(S.P.)	SHOP	COMM.	RESI.	SHOP NO. 2	
R	RESI	--	06	(1) 2.78 X 9.31	
R	RESI	--	06	NET CARPET AREA	
R	RESI	--	06	SHOP NO. 3	
R	RESI	--	06	(1) 2.88 X 9.31	
R	RESI	--	06	NET CARPET AREA	
R	RESI	--	06	SHOP NO. 4	
R	RESI	--	06	(1) 3.19 X 9.31	
SHOP/RESI		09	42	NET CARPET AREA	

The following information is required by the City of Los Angeles for the purpose of reviewing and approving the proposed project:

1. A copy of the project description, including a detailed description of the project, the location of the project, and the proposed use of the project.
2. A copy of the project's environmental impact statement, including a detailed description of the project, the location of the project, and the proposed use of the project.
3. A copy of the project's financial statement, including a detailed description of the project, the location of the project, and the proposed use of the project.
4. A copy of the project's legal documents, including a detailed description of the project, the location of the project, and the proposed use of the project.
5. A copy of the project's technical documents, including a detailed description of the project, the location of the project, and the proposed use of the project.
6. A copy of the project's social and economic impact statement, including a detailed description of the project, the location of the project, and the proposed use of the project.
7. A copy of the project's cultural and historical impact statement, including a detailed description of the project, the location of the project, and the proposed use of the project.
8. A copy of the project's public participation plan, including a detailed description of the project, the location of the project, and the proposed use of the project.
9. A copy of the project's monitoring and evaluation plan, including a detailed description of the project, the location of the project, and the proposed use of the project.
10. A copy of the project's final report, including a detailed description of the project, the location of the project, and the proposed use of the project.

UNIT NO.	UNIT MULTI-AREA	F&S AREA MULTI-AREA	DUPET AREA MULTI-AREA	BALCONY AREA (REAR)	WASH AREA (REAR)
BLOCK : A					
151	64.00		56.63	2.03	2.03
152	64.00		56.63	2.03	2.03
153	73.90		66.19	1.54	2.34
154	64.00	336.66	56.63	2.03	2.03
155	64.00		56.63	2.03	2.03
201	64.00		56.63	4.33	2.03
202	64.00		56.63	2.03	2.03
203	73.90		66.19	1.54	2.34
204	64.00	336.66	56.63	2.03	2.03
205	64.00		56.63	2.03	2.03
206	64.00		56.63	4.33	2.03
301	64.00		56.63	2.03	2.03
302	64.00		56.63	2.03	2.03
303	73.90		66.19	1.54	2.34
304	64.00	336.66	56.63	2.03	2.03

FLOORING PROJECT FL. OPENING, ELEVATION & SECTION PLAN		SHEET NO. :- 3/6	
PLAN SHOWING PROPOSED RES. + COMMERCIAL. READABLE HOUSING BUILDING ON F.P. NO. 79/2+11/1, O. 79/2+11/1, S.P. NO. (1+2)2, SUR. NO. 39/5+8/9, (IMMINARY) T.P.S. NO. - 111 (NIKOL - KATHEWADABAD) -> NIKOL, TA.: ASARWA, DIST.: AHMEDABAD			
-> 1.00 CM = 1.00 MT.		BLOCK -> A	
- RESIDENTIAL -		USE : RESIDENCE + COMM. (R.A.H.)	
TA TABLE	SQ. MTS.		
AREA ON BASEMENT FL.	= 199.08 SQ. MTS		
AREA ON GROUND FL. (HOLLOW PLINTH)	= 2132.8 SQ. MTS		
AREA ON GROUND FL. (SOLID PLINTH COMM.)	= 269.76 SQ. MTS		
AREA ON GROUND FL. (SUB-SECTION)	= 10.92 SQ. MTS		
AREA ON 1ST FLOOR	= 46.47 SQ. MTS		
AREA ON 2ND FLOOR	= 46.47 SQ. MTS		



SOLID PLINTH+HOLLOW PLINTH
& INTERNAL WALL ARE OF 0.12 MT. TH. B.K WALL

1) BLOCK:- A

UNIT BUILT-UP AREA C

CALCULATION GROUND FLOOR PLAN (BLOCK:- A)

100

CARPET AREA (RERA) CALCULATION GROUND FLOOR

FOR PLAN (BLOCK- A)

097-097020

B.P.A. TION
CORPORATION

AUG 1968