

# Shree Ambe Residency

## Project Specification

|                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Project Address</b>                                                                                                                                                     | <b>R.S.No.607/P 3/P, FP No. 29/1/P, Plot No. 57 to 59 (591.21 sq. mtr.), Nr. Sunrise Residency, Shivalay Chowk, Sadhu Vasvani Kunj Road, Rail Nagar, Rajkot.</b>                                                                                                                                                                                                                                                                                              |
| <b>Project Details</b>                                                                                                                                                     | The Project comprises of 40 Flats of 1 & 2 BHK situated at R.S.No.607/P 3/P, Plot No. 56 to 59 (591.21 sq. mtr.), Nr. Sunrise Residency, Shivalay Chowk, Sadhu Vasvani Kunj Road, Rail Nagar, Rajkot.                                                                                                                                                                                                                                                         |
| <b>Inventory Type</b>                                                                                                                                                      | Residential Flats                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>No of Inventories</b>                                                                                                                                                   | Total 40 Flats of 1bhk 10 Flats & 2 BHK 30 Flats                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Carpet Area</b>                                                                                                                                                         | Varying as per flats                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Inhouse Facilities</b>                                                                                                                                                  | <ul style="list-style-type: none"><li>- Residential Flat with 2&amp;3 Bedrooms, Hall, Kitchen and Parking Facility</li><li>- Full 32"×32" double charged vitrified tiles flooring</li><li>- Granite top kitchen platform with stainless steel sink &amp; glazed wall-to-wall tiles.</li><li>- Powder coated aluminium sliding windows</li><li>- Flush Doors incl main doors</li><li>- Exterior walls with paints and Interior wall upto lap premier</li></ul> |
| <b>Total Area of Project</b>                                                                                                                                               | 591.21 Sq. Mtrs.                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Surroundings of Project</b>                                                                                                                                             | North : <b>Common Plot</b><br>South : <b>9 mtr. Wide Road</b><br>East : <b>Plot No. 34 to 40</b><br>West: <b>Tp No.22/2 Property</b>                                                                                                                                                                                                                                                                                                                          |
| <b>Main Promoter of Project</b>                                                                                                                                            | <b>Mr. Shaileshkumar Mansukhlal Mehta, Bangla No.84, Neminath Society, Gandhinagar St No.2, Gandhigram, Rajkot-360007.</b>                                                                                                                                                                                                                                                                                                                                    |
| <b>Contact No</b>                                                                                                                                                          | Shaileshkumar – 8511775463                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Common Amenities</b>                                                                                                                                                    | Solar water Heater<br>Bore Recharge<br>Fire Safety system                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Other Facilities</b>                                                                                                                                                    | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>External Facilities</b> <ul style="list-style-type: none"><li>- Water</li><li>- Electricity</li><li>- Street Lights</li><li>- Road</li><li>- Waste Management</li></ul> | To be Provided by the Local Authorities                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>No of Covered Parking</b>                                                                                                                                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>No of Open Parking</b>                                                                                                                                                  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                             |