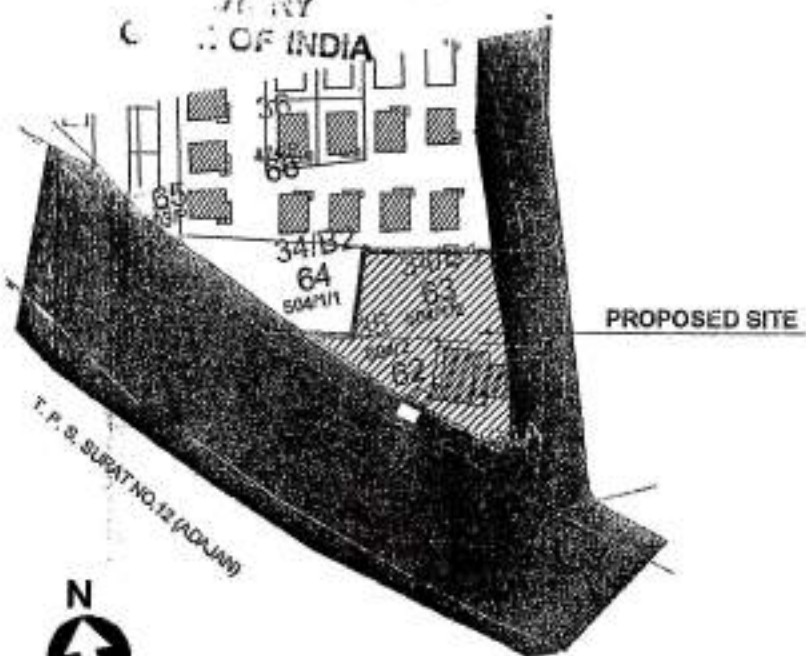


Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect / Engineer / Surveyor / Structural designer, to follow the relevant I. S specification for structural design to ensure safety of the buildings and as such structural designs are not verified Unless renewed the validity of this Permission expires on D<sup>y</sup> 07/02/17



ATTACHED COPY

H. G. CHRISTIAN  
ARCHITECT  
OF INDIA



KEY PLAN  
SCALE : 1 CM = 20 MT.

**SUMMARY :-**  
TOTAL PLOT AREA = 1667.00 SMT.  
NET PLOT AREA = 1667.00 SMT.  
PER. BUILT UP (45%) = 750.15 SMT. (1667.00 x 0.45)  
PER. F.S.I. AREA (2.25) = 3750.75 SMT. (1667.00 x 2.25)

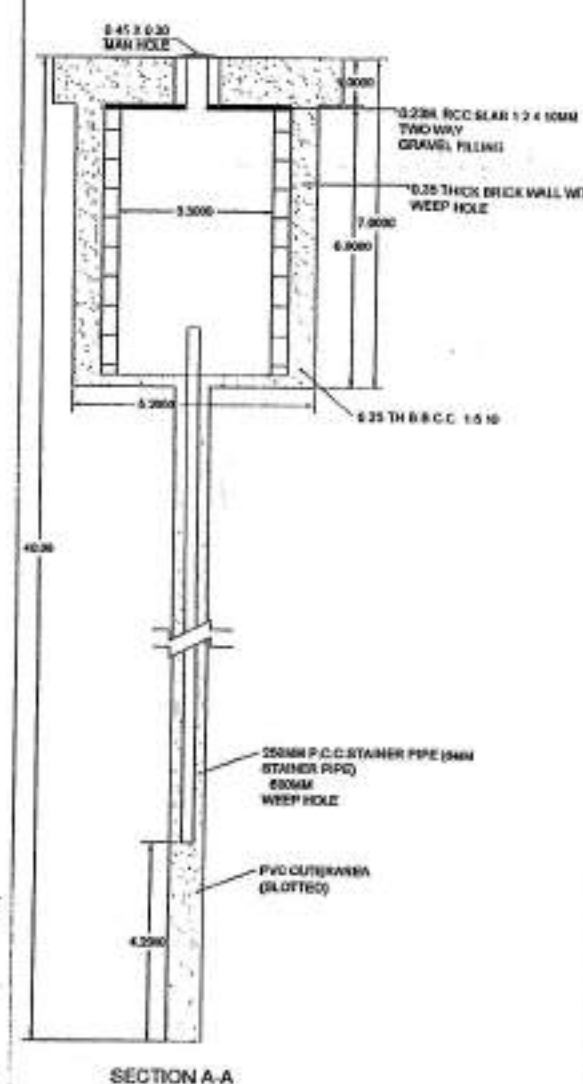
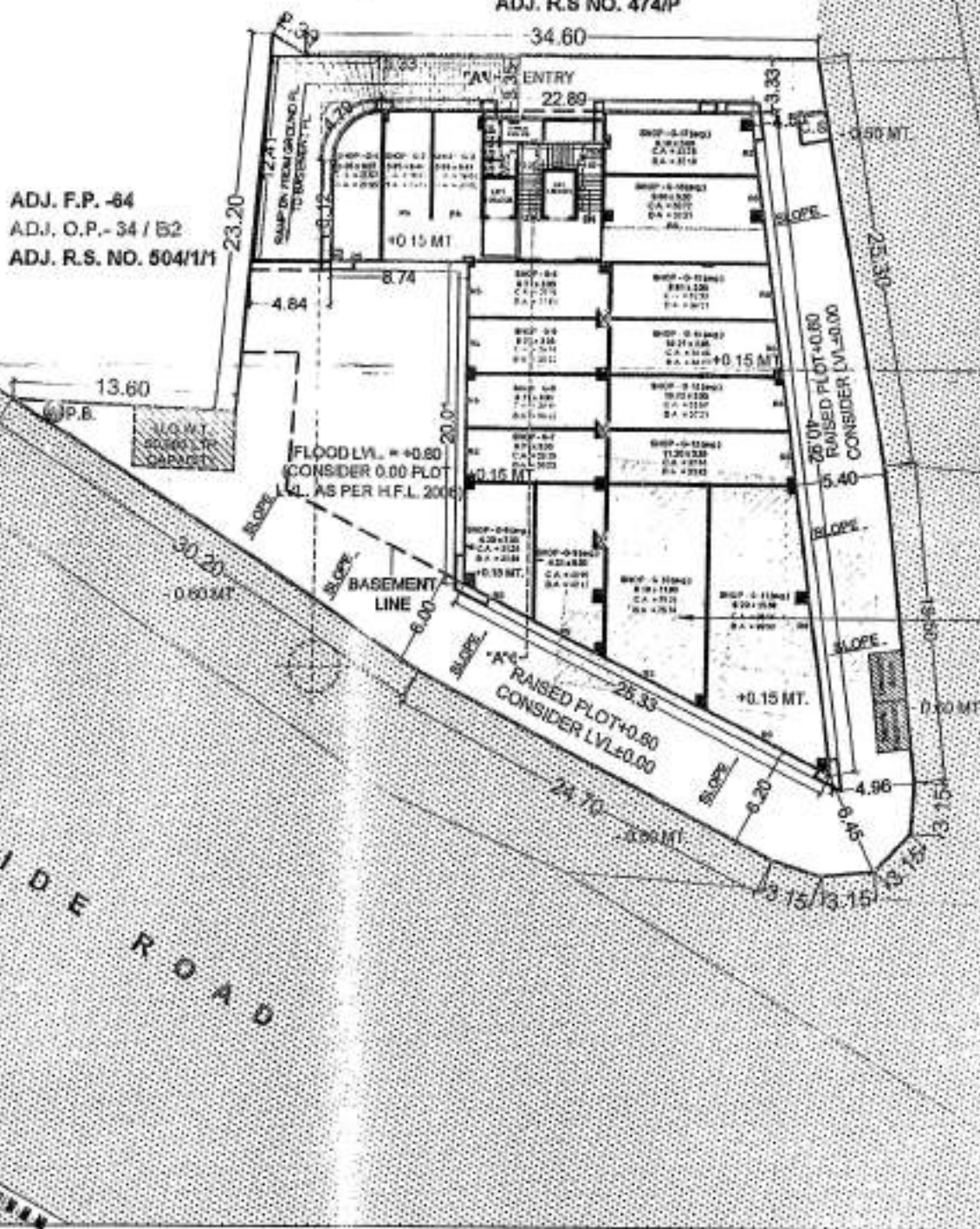
**PROPOSED BUILT UP AREA :-**  
= 749.42 SMT. < 750.15 SMT.

**PROPOSED F.S.I. AREA :-**  
= 3552.52 SMT. < 3750.75 SMT.

**REQUIRED PERCOLATING BOREWELL :-**  
= PLOT AREA / 4000 SMT.  
= 1667.00 / 4000  
= 0.42 UNITS (SAY 1 UNIT)

**PROPOSED PERCOLATING BOREWELL :-**  
= 1 NOS.  
SO, PROPOSED BOREWELL = REQUIRED BOREWELL

ADJ. F.P. - 66  
ADJ. O.P. - 36  
ADJ. R.S. NO. 474/P  
ADJ. F.P. - 64  
ADJ. O.P. - 34 / B2  
ADJ. R.S. NO. 504/1/1



**COLOR NOTES**  
Proposed Work Show In  
Approach Road Show In  
Plot Boundary Show In  
Drainage Line Show In  
C.O.P. Show In  
R.S.P. Show In

| A AREA STATEMENT |                                     | SQ.MTS.  | I                       |                |
|------------------|-------------------------------------|----------|-------------------------|----------------|
| 1                | AREA OF PLOT                        |          | LIST OF DRGS. ATTACHED  | NOS. OF COPIES |
|                  | (a) AS PER RECORD                   | 1667.00  | PLANS                   | 6              |
|                  | (b) AS PER SITE                     |          | ELEVATION               |                |
|                  | (c) ANY RESERVATIONS                |          | SECTION                 |                |
| 2                | DEDUCTION FOR                       |          | II                      |                |
|                  | (a) PROPOSED ROADS                  |          |                         |                |
|                  | (b) ANY RESERVATIONS                |          |                         |                |
|                  | TOTAL (a+b)                         |          |                         |                |
| 3                | NET AREA OF PLOT (1-2)              | 1667.00  | REF. DISCUSSION OF LAST | DATE           |
| 4                | RECREATION GROUND C.O.P.            |          | APPROVED PLANS (IF ANY) |                |
| 5                | BALANCE AREA OF PLOT (3-4)          |          |                         |                |
| 6                | PERMISSIBLE F.S.I. (1667.00 X 2.25) | 3750.75  |                         |                |
| 7                | TOTAL BUILT UP PERMISSIBLE AT       |          |                         |                |
|                  | (a) GROUND FLOOR (1667.00 X 0.45)   | 750.15   |                         |                |
|                  | (b) ALL FLOORS                      |          |                         |                |
| 8                | EXISTING FLOOR AREA AT              |          | III                     |                |
|                  | (a) GROUND FLOOR                    |          |                         |                |
|                  | (b) FIRST FLOOR                     |          |                         |                |
|                  | (c) SECOND FLOOR                    |          |                         |                |
|                  | (d) THIRD FLOOR                     |          |                         |                |
| 9                | PROPOSED AREA AT F.S.I.             |          | IV                      |                |
|                  | FLOOR                               | BUILT UP | F.S.I.                  |                |
|                  | Basement                            | 957.74   | 44.88                   |                |
|                  | Gr. FL.                             | 747.33   | 699.88                  |                |
|                  | 1st FL.                             | 748.42   | 701.95                  |                |
|                  | 2nd FL.                             | 748.42   | 701.95                  |                |
|                  | 3rd FL.                             | 748.42   | 701.95                  |                |
|                  | 4th FL.                             | 748.42   | 701.95                  |                |
|                  | Stair Cabin                         | 83.16    |                         |                |
|                  | TOTAL                               | 4785.91  | 3552.52                 |                |
| 10               | TOTAL F.S.I. AREA PROPOSED          |          |                         |                |
| 11               | F.S.I. CONSUMED                     |          | 2.13                    |                |
| B                | BALCONY AREA                        |          |                         |                |
|                  | PERMISSIBLE BALCONY AREA/FLOOR      |          |                         |                |
| 2                | PROPOSED BALCONY AREA/FLOOR         |          |                         |                |
| 3                | EXCESS BALCONY AREA (TOTAL)         |          |                         |                |
| C                | TENEMENT STATEMENT                  |          |                         |                |
|                  | AREA OF TENEMENT                    |          |                         |                |
| 2                | TENEMENTS PERMISSIBLE AT            |          |                         |                |
|                  | GROUND FLOOR                        |          |                         |                |
|                  | ALL FLOORS                          |          |                         |                |
| 3                | TENEMENTS EXISTING AT               |          |                         |                |
|                  | GROUND FLOOR                        |          |                         |                |
|                  | ALL FLOORS                          |          |                         |                |
| 4                | TENEMENTS PROPOSED AT               |          |                         |                |
|                  | GROUND FLOOR                        |          |                         |                |
|                  | ALL FLOORS                          |          |                         |                |
| 5                | TOTAL TENEMENTS (3+4)               |          |                         |                |
| D                | TENEMENTS PARTICULERS               |          |                         |                |
| 1                | NOS. OF ROOMS/TENEMENT              |          |                         |                |
| 2                | TOILETS PROVIDED FOR TENEMENT       |          |                         |                |
| 3                | TENEMENT FLOOR AREA                 |          |                         |                |
| E                | PARKING STATEMENT                   |          |                         |                |
| 1                | PARKING REQUIRED BY REGULATIONS     | 1065.76  |                         |                |
| 2                | PROPOSED PARKING FOR                | 1153.90  |                         |                |
| F                | LOADING UNLOADING                   |          |                         |                |
| 1                | LOADING & UNLOADING REQUIRED        |          |                         |                |
| 2                | TOTAL LOADING UNLOADING PROVIDED    |          |                         |                |

**CERTIFICATE**  
(i) EXISTING STRUCTURE AND ADJOINING IS SEEN BY ME & NECESSARY PRECAUTION WILL BE TAKEN FOR SMOOTH WORKING WITHOUT DEFECT TO EXISTING WORKMAN-HOLE CONNECTION IS VERIFIED BY ME.  
(ii) VERIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON DT - 15-03-2014 AND THE DIMENSIONS OF SIDES ETC OF PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENTS OF OWNERSHIP/P.R. RECORD

ARCHITECT SIGNATURE

**OWNER SIGNATURE**  
1) BHAGVATIBHAI PARAGBHAI PATEL  
2) RASHMIBHAI PARAGBHAI PATEL  
3) CHANDRIBHAI RAMCHANDRA PATEL  
4) HEENA BHARATIBHAI PATEL  
5) JIGNESHBHAI RAMCHANDRA PATEL  
6) KETANBHAI RAMCHANDRA PATEL  
7) TARABEN HIRALAL PATEL  
8) RAJESHABEN HIRALAL PATEL  
9) CHETANBHAI HIRALAL PATEL

ARCHITECT SIGNATURE

ARCHITECT & PLANNER

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