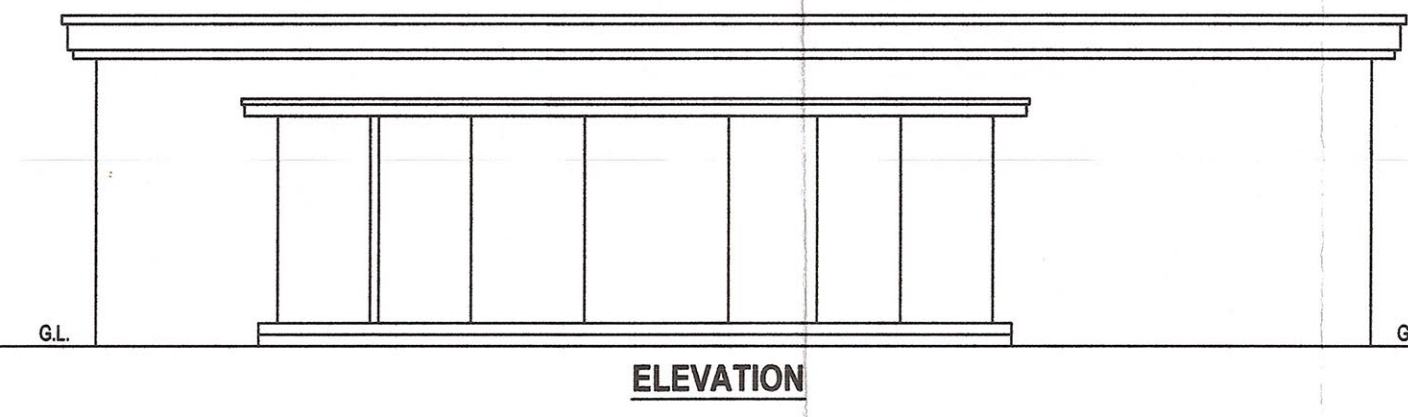
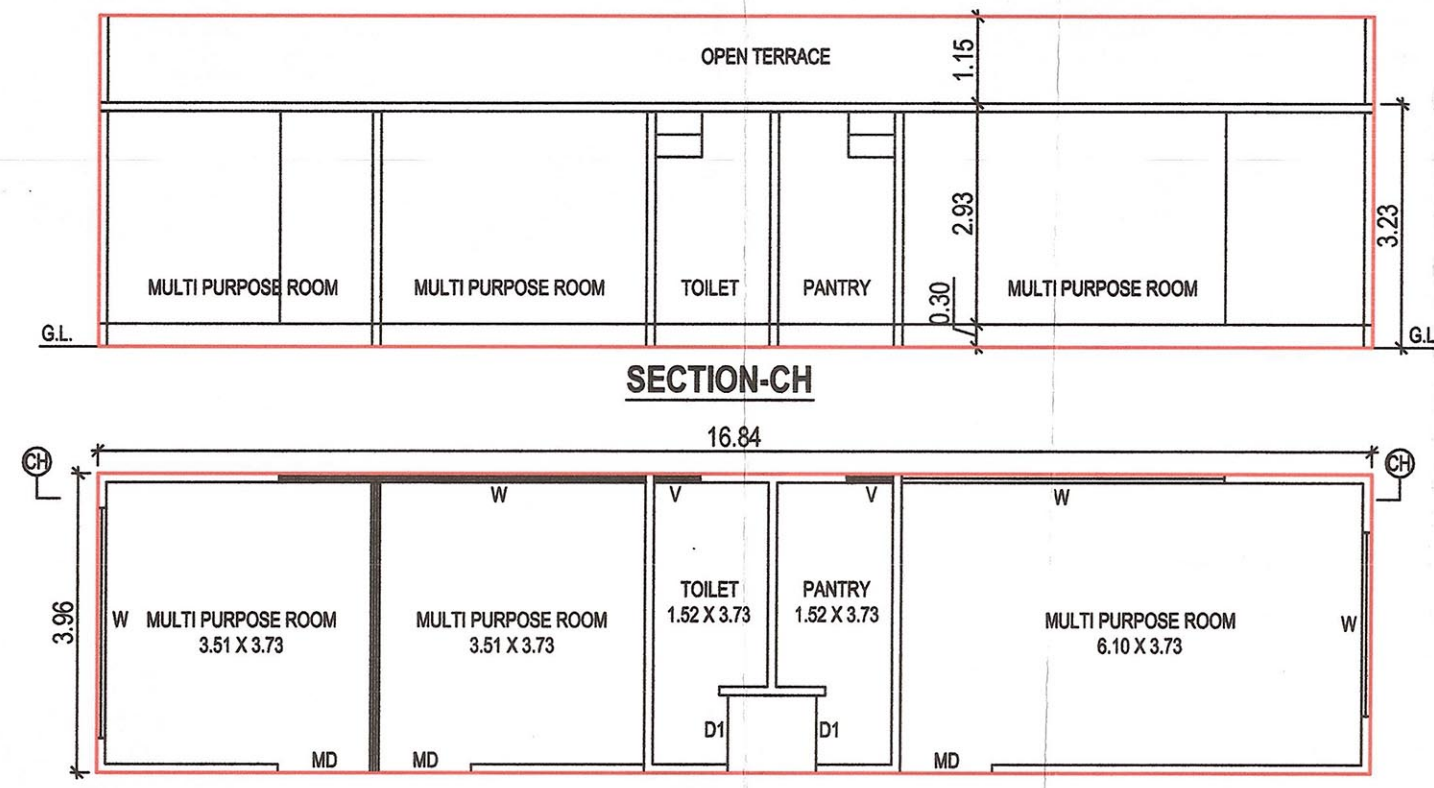




ELEVATION



SECTION-CH

GROUND FLOOR PLAN [CLUB HOUSE]

BUILT UP AREA: 66.73 SQ.MT.
CLUB HOUSE STATEMENT IN SQ.MTS.
PERMISSIBLE B.A. @ G.F.L. (52.20 X 13 % = 78.48 SQ.MT.)
ACTUAL PROPOSED B.A. FOR CLUB HOUSE = 66.73 SQ.MT.

SUB PLOT AREA STATEMENT											
PROPOSED											
SUB PLOT NO.	SUB PLOT AREA	GROUND FLOOR B.A./F.S.I.	GROUND FLOOR CARPET AREA	FIRST FLOOR B.A./F.S.I.	FIRST FLOOR CARPET AREA	SECOND FLOOR B.A./F.S.I.	SECOND FLOOR CARPET AREA	TOTAL B.A./F.S.I.	TOTAL CARPET AREA	PERMISSIBLE FREE FSI (1.8)	CONSUMED F.S.I.
A-1	134.48	58.04	49.71	60.19	50.20	42.13	36.97	160.36	136.88	242.06	1.19
A-2	114.72	58.04	49.71	60.19	50.20	42.13	36.97	160.36	136.88	206.50	1.40
A-3	114.44	58.04	49.71	60.19	50.20	42.13	36.97	160.36	136.88	205.99	1.40
A-4	114.16	58.04	49.71	60.19	50.20	42.13	36.97	160.36	136.88	205.49	1.40
A-5	131.37	58.04	49.71	60.19	50.20	42.13	36.97	160.36	136.88	236.47	1.22
A-6	119.44	58.04	49.71	60.19	50.20	42.13	36.97	160.36	136.88	214.99	1.34
A-7	103.59	58.04	49.71	60.19	50.20	42.13	36.97	160.36	136.88	186.46	1.55
A-8	103.59	58.04	49.71	60.19	50.20	42.13	36.97	160.36	136.88	186.46	1.55
A-9	103.59	58.04	49.71	60.19	50.20	42.13	36.97	160.36	136.88	186.46	1.55
A-10	120.92	58.04	49.71	60.19	50.20	42.13	36.97	160.36	136.88	217.66	1.33
A-11	120.92	58.04	49.71	60.19	50.20	42.13	36.97	160.36	136.88	217.66	1.33
A-12	103.59	58.04	49.71	60.19	50.20	42.13	36.97	160.36	136.88	186.46	1.55
A-13	103.59	58.04	49.71	60.19	50.20	42.13	36.97	160.36	136.88	186.46	1.55
A-14	103.59	58.04	49.71	60.19	50.20	42.13	36.97	160.36	136.88	186.46	1.55
A-15	119.38	58.04	49.71	60.19	50.20	42.13	36.97	160.36	136.88	214.88	1.34
B2-16	150.61	67.52	57.66	69.66	57.39	46.86	41.49	184.04	156.54	271.10	1.22
B2-17	116.38	67.52	57.66	69.66	57.39	46.86	41.49	184.04	156.54	209.48	1.58
B1-18	113.87	62.78	53.69	64.93	52.43	44.49	39.23	172.20	145.35	204.97	1.51
B1-19	111.57	62.78	53.69	64.93	52.43	44.49	39.23	172.20	145.35	200.47	1.56
A-20	108.86	58.04	49.71	60.19	50.20	42.13	36.97	160.36	136.88	195.95	1.47
A-21	182.44	58.04	49.71	60.19	50.20	42.13	36.97	160.36	136.88	328.39	0.88
OWNER'S PLOT	89.29	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	160.72	0.00
TOTAL	2584.19	1247.28	1067.77	1292.41	1073.04	898.91	789.93	3438.60	2930.74	4651.54	

TREE PLANTATION CALCULATION
= 4190.00 / 200 = 20.95 X 5 = 104.75
SAY : 105 TREES

P.W. WITH R.W.H. CALCULATION
= 4190.00 / 4000 = 1.04
SAY : 2.00 P. WELL WITH R.W.H.

SOLID WASTE BIN CALCULATION
REQUIRED 1 NO. OF 10 L BIN / UNIT
PROVIDED : 21 NOS. OF 10 L BIN

LEGENDS

- SEPTIC TANK
- PERCOLATING WELL
- TREES
- DRAINAGE LINE
- WATER LINE

COLOR NOTE

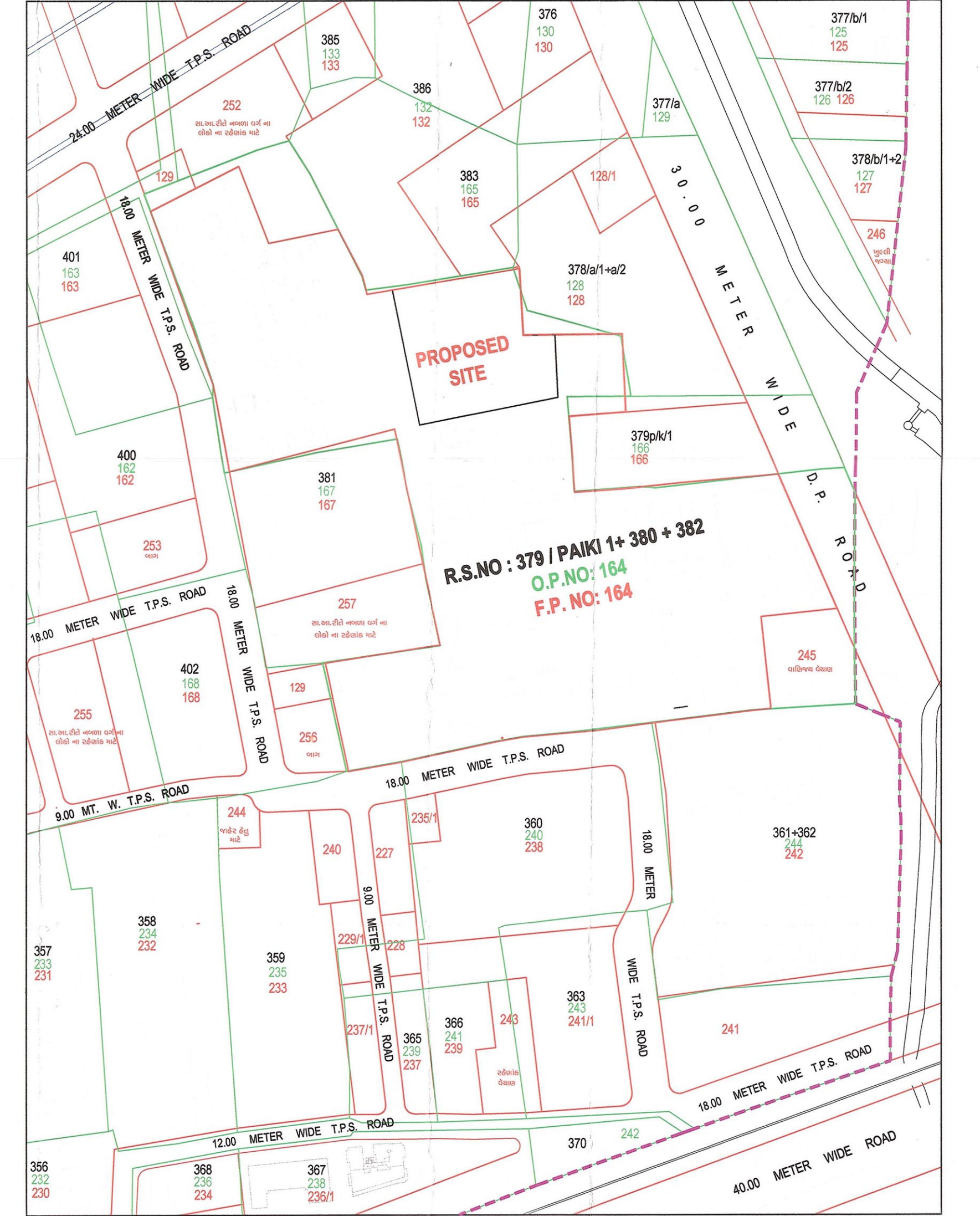
Plot Boundary Shown in

Proposed Work Shown in

Existing Approved Work Shown in

ROAD Shown in

AREA CALCULATION TABLE		STAMPS & SIGN. OF APPROVAL	
A	AREA STATEMENT	SQ.MTS	
01	Area of land / property as record (F.P. NO: 164)	41716.00	
02	or as per sight condition		
03	Deduction for:		
04	(a) PLOT (A) AS PER T.P. OPINION WITH C.P.	11663.77	
05	(b) PLOT (B) PART AS PER T.P. OPINION WITH C.P. (EXISTING DUPLEX & APARTMENT)	17445.23	
06	(c) PLOT (B) PART AS PER T.P. OPINION WITH C.P. (EXISTING DUPLEX & APARTMENT)	8417.00	
07	Net area of plot for PLOT-B / PART, PROCP. REVISED	4190.00	
08	Common Plot @ 10 % (Area = 4190.00 x 10 % = 419.00)	523.20	
09	Balance area of plot For Planning	3666.80	
10	Permissible B.A. @ G. floor		
11	Total Permissible F.S.I. @ 2.70	11313.00	
12	REGULAR F.S.I. : 4190.00 X 1.80 = 7542.00 P.W. F.S.I. : 4190.00 X 1.80 = 7542.00 TOTAL F.S.I. : 4190.00 X 2.70 = 11313.00		
13	Existing built up area (i) Ground floor		
14	TOTAL EXISTING BUILT UP AREA	68.73	
15	Proposed Builtup Area @ G.F.L.		
16	(i) Ground floor (Main structure)		
17	GRAND TOTAL OF BUILTUP AREA ON G.F.		
18	PROPOSED FLOOR SPACE AREA	B-UP A	F.S.I. A.
19	Club House In C.P.		68.73
20	Ground Floor		1247.28
21	First Floor		1262.41
22	Second Floor		898.91
23	TOTAL PROPOSED FLOOR SPACE AREA	3505.33	3438.60
24	Total existing Floor Space Area (If any)		
25	GRAND TOTAL OF FLOOR SPACE AREA	3505.33	3438.60
26	Total f.s.i. Consumed		AS PER TABLE



KEY PLAN
SCALE : 1 CM = 20.00 METERS

LEGEND

- 12" R.C.C. / P.V.C. / D.W.C. PIPE
- 8" R.C.C. / P.V.C. / D.W.C. PIPE
- 6" R.C.C. / P.V.C. / D.W.C. PIPE
- 2" R.C.C. / P.V.C. / D.W.C. PIPE
- 18" WIDE RAIN WATER CHANNEL
- 8" RAIN WATER HARVESTING PIT
- 6" P.V.C. PIPE
- FINISH ROAD LEVEL FROM MAIN ROAD (00' LEVEL)
- M.S. GRILL
- WALL AS PER STR. ENG. DETAIL
- P.C.C. AS PER STR. ENG. DETAIL

CHANNEL SECTION

DETAIL OF PERCOLATING WELL SECTION

PLAN

CHANNEL SECTION

LAY OUT PLAN
SCALE : 1 CM = 4.00 METERS

Signature Of Owners / Builders.

Signature Of Architects-Engineers

TULSI CORPORATION

MR. SAGAR H. PATEL
VINC. LIC. NO. ECR3802020-24

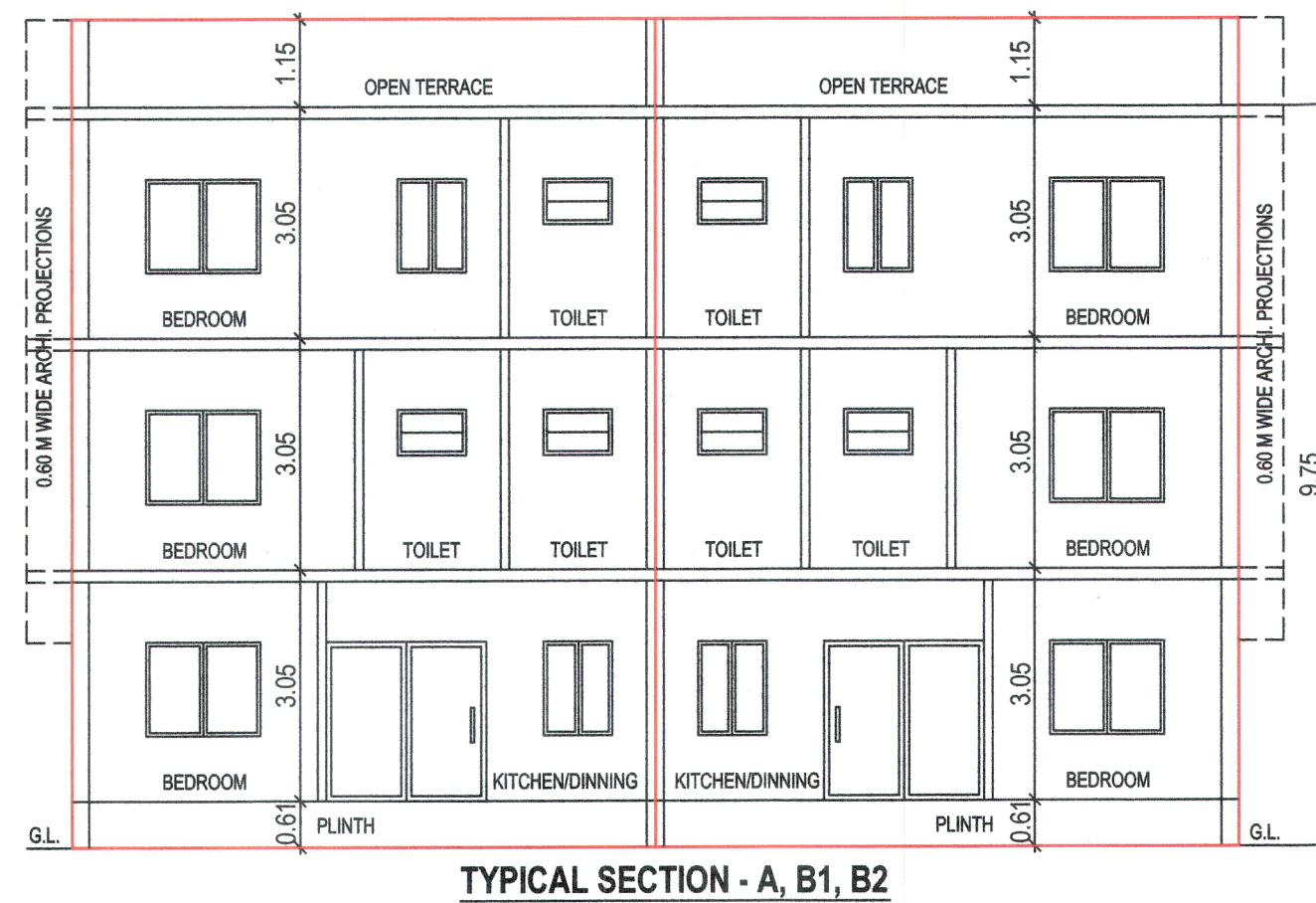
ADVANCE ENGINEERS ARCHITECTS

HARSH PATEL (M) +91 98220 45219
SAGAR PATEL (M) +91 98220 45219
OFFICE : GF SHOP - 123, 3RD ENCLAVE, NEAR ANNE SCHOOL, OPP. KUNJ RESIDENCY, MANJALPUR, VADODRA-390010.

PROPOSED LAY-OUT PLAN (PART- B / PART) FOR BLOCK No: 379 PAIKI-1 / PAIKI-1, 380, 382,
O.P. No: 164, F.P. No: 164, T.P.S. No: 05, AT VILLAGE : BHAYALI, TAL .- DISTRICT : VADODARA.

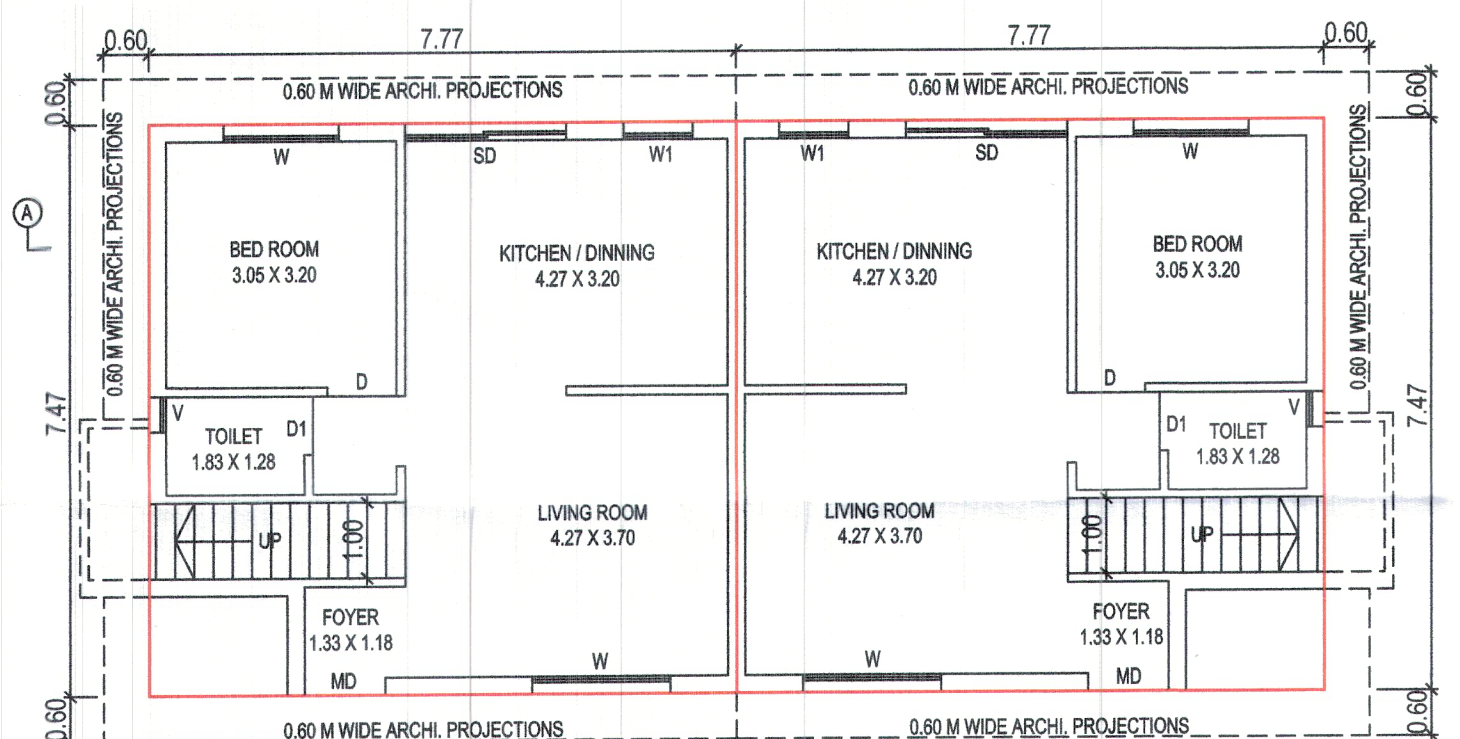


TYPICAL ELEVATION



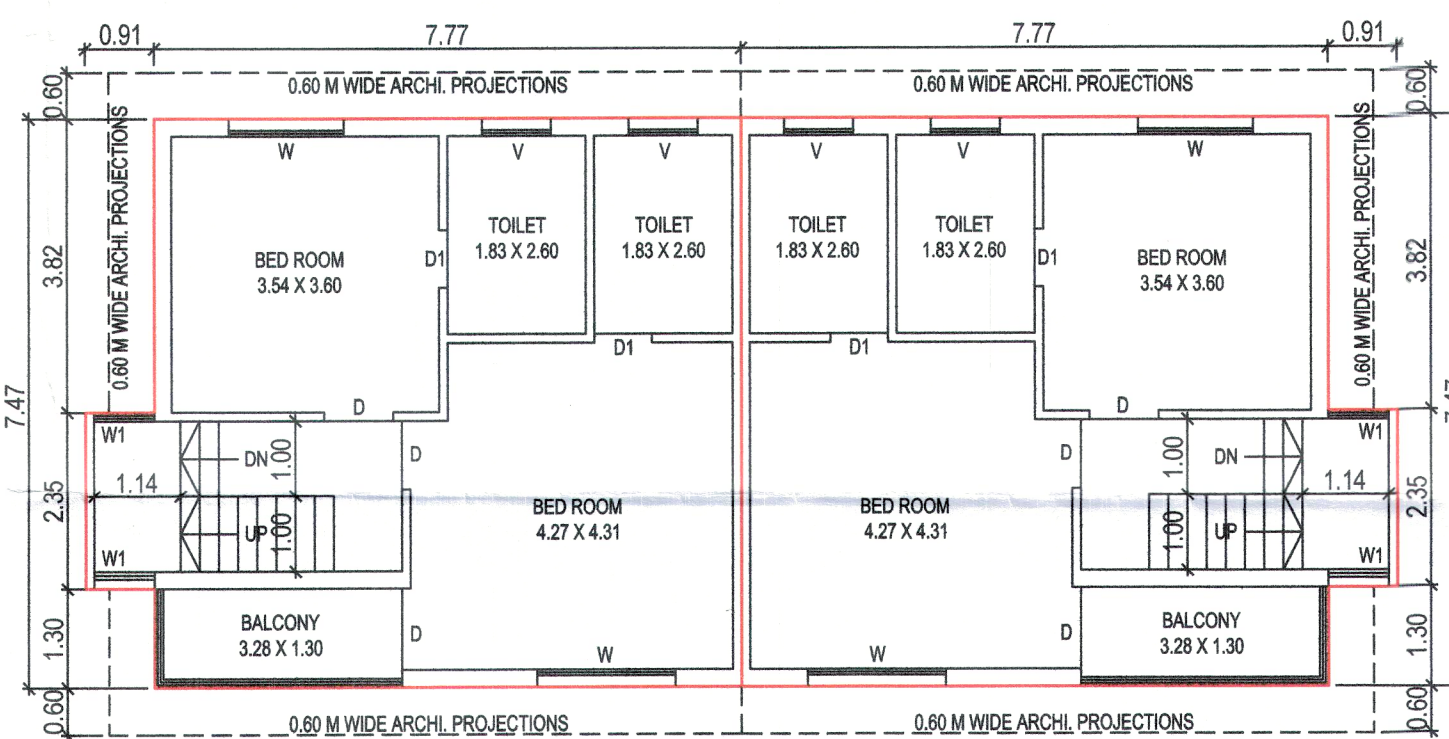
TYPICAL SECTION - A, B1, B2

SCHEDULE OF OPENNING				
R.S.	R.S.	2.50	X	2.40
S/D	S/D	1.71	X	2.10
DOORS	D	1.07	X	2.10
	D1	0.90	X	2.10
	D2	0.75	X	2.10
WINDOWS	S/W	1.81	X	1.65
	W1	1.75	X	0.90
	W2	1.20	X	1.20
VENTS	V	0.60	X	0.60



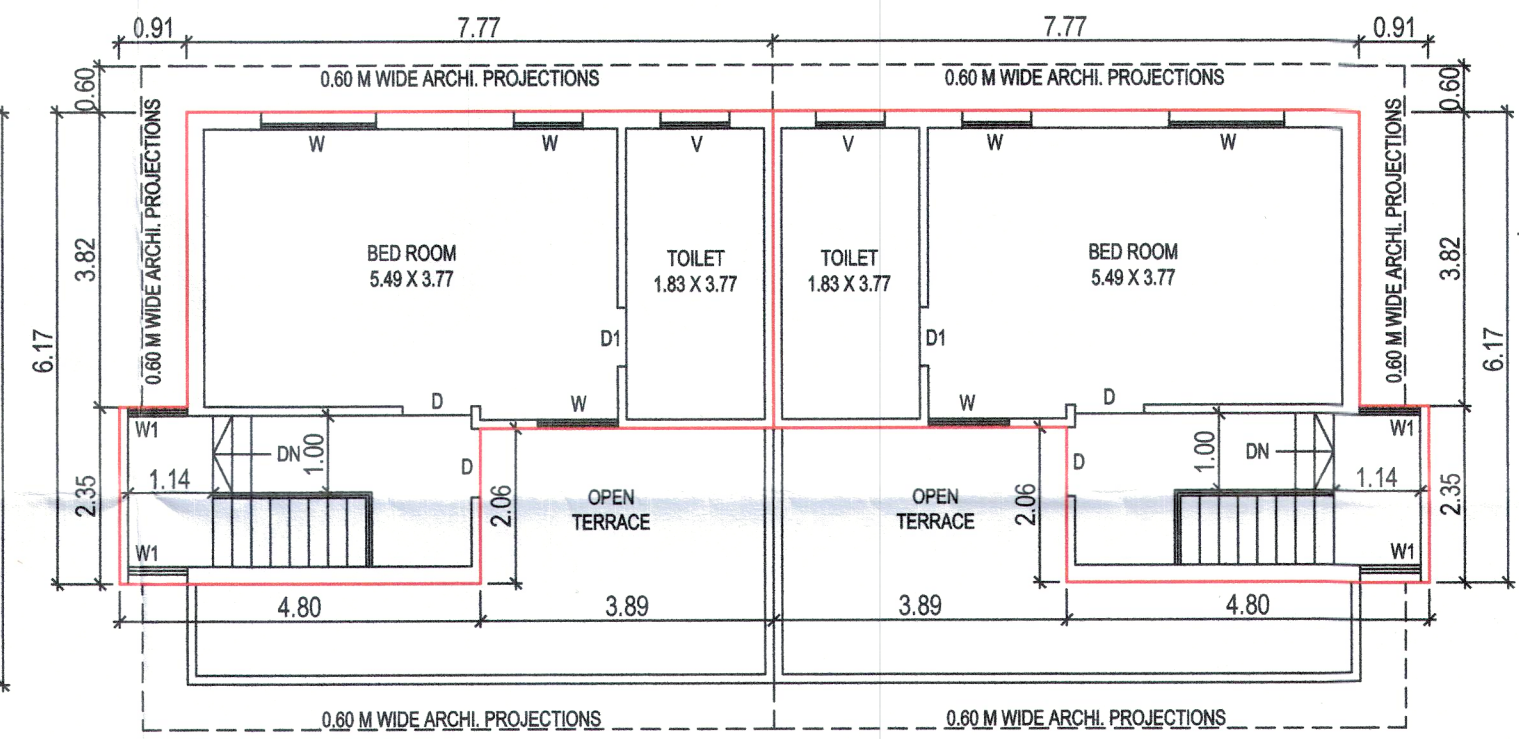
GROUND FLOOR PLAN [TYPE - A]

BUILT UP / F.S.I. AREA : 58.04 SQ.MT.
CARPET AREA : 49.71 SQ.MT.



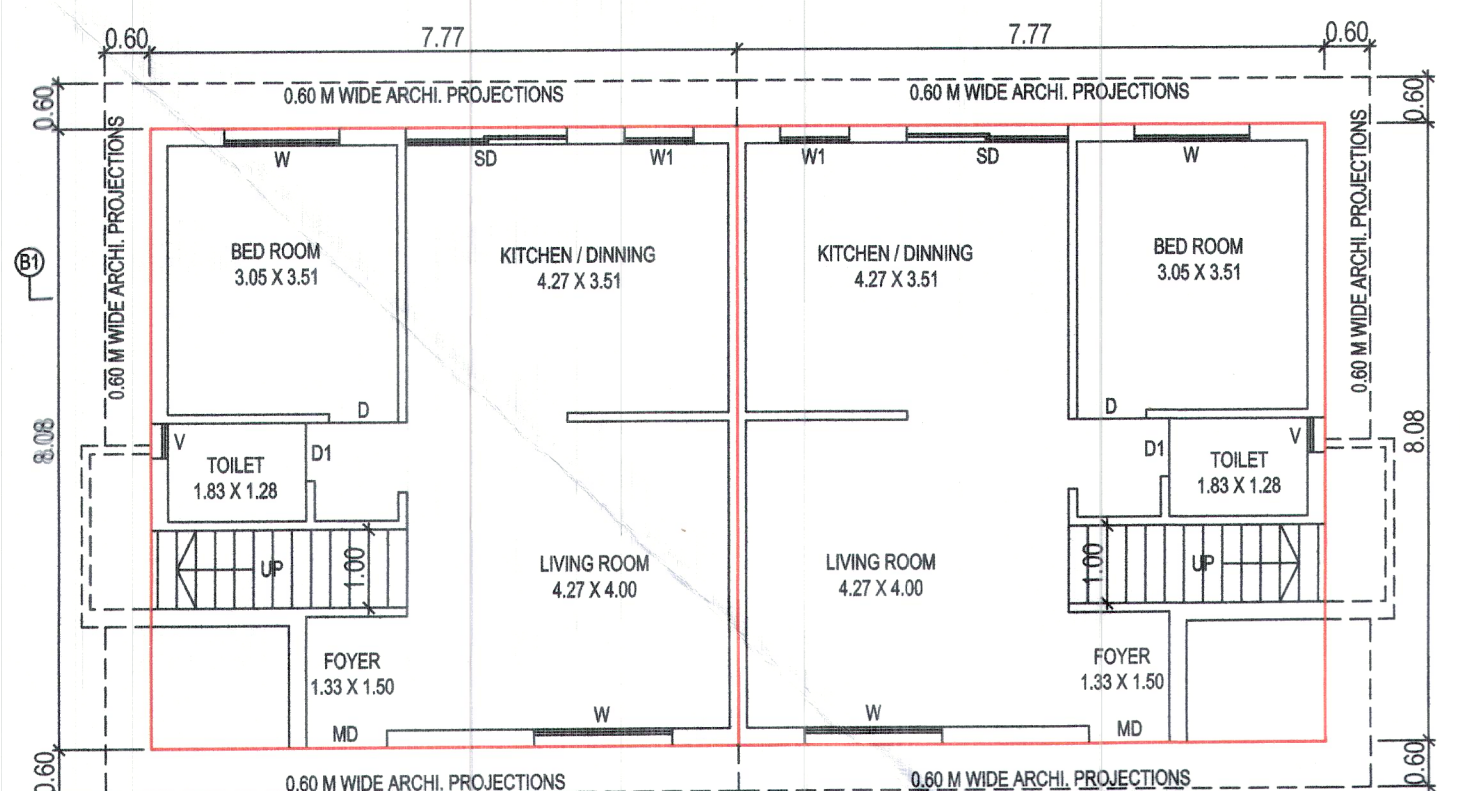
FIRST FLOOR PLAN [TYPE - A]

BUILT UP / F.S.I. AREA : 60.19 SQ.MT.
CARPET AREA : 50.20 SQ.MT.



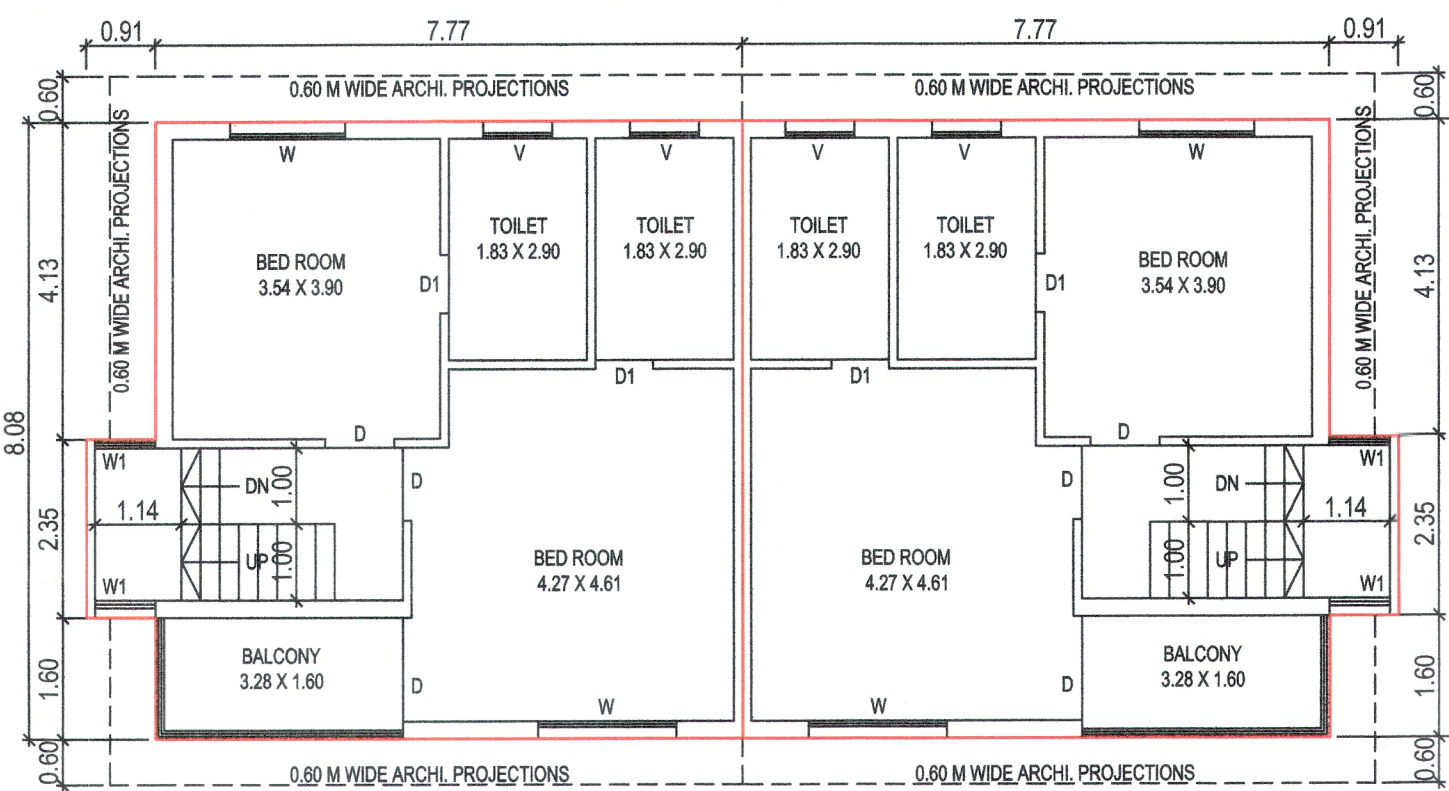
SECOND FLOOR PLAN [TYPE - A]

BUILT UP / F.S.I. AREA : 42.13 SQ.MT.
CARPET AREA : 36.97 SQ.MT.



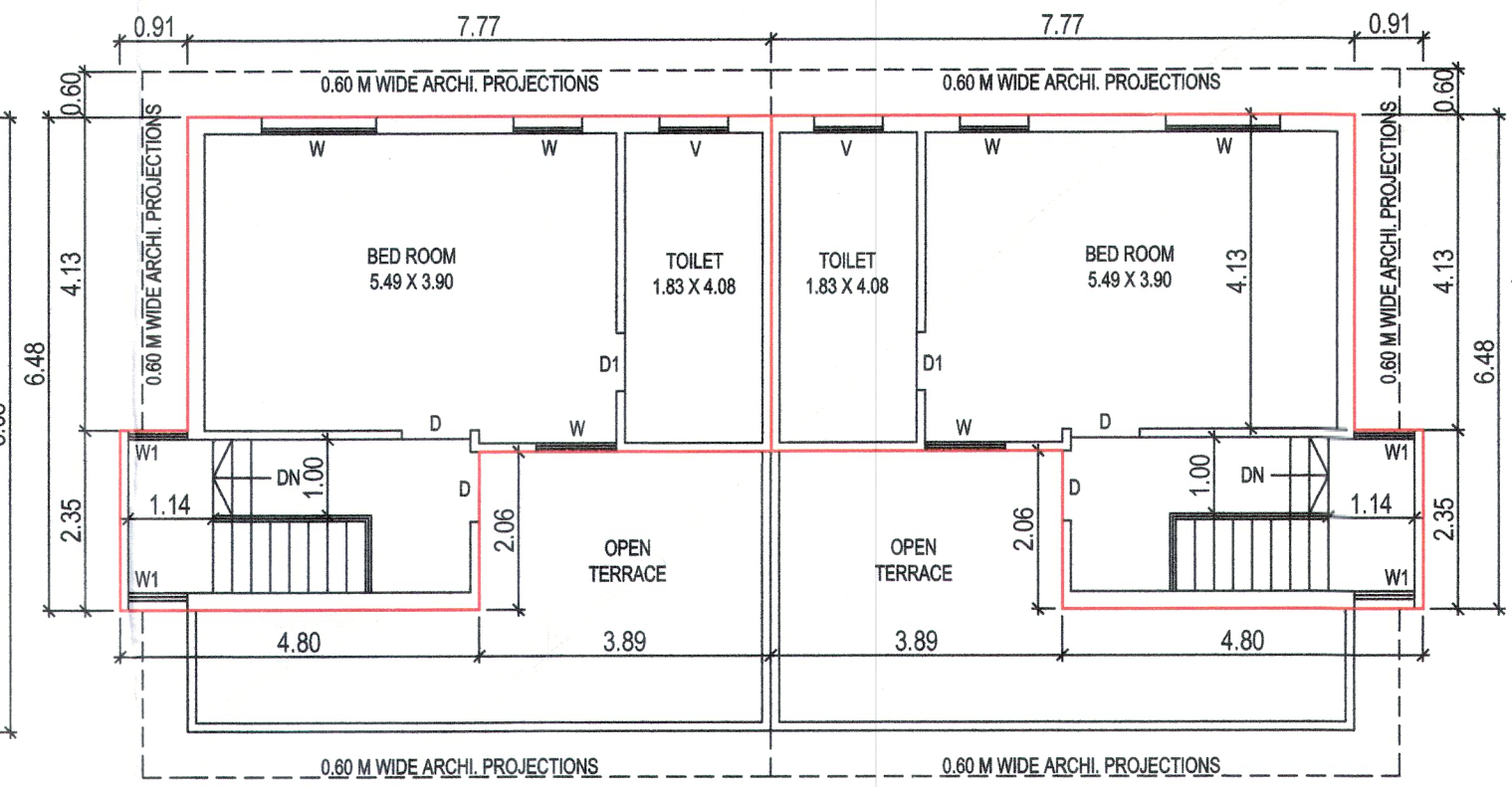
GROUND FLOOR PLAN [TYPE - B1]

BUILT UP / F.S.I. AREA : 62.78 SQ.MT.
CARPET AREA : 53.69 SQ.MT.



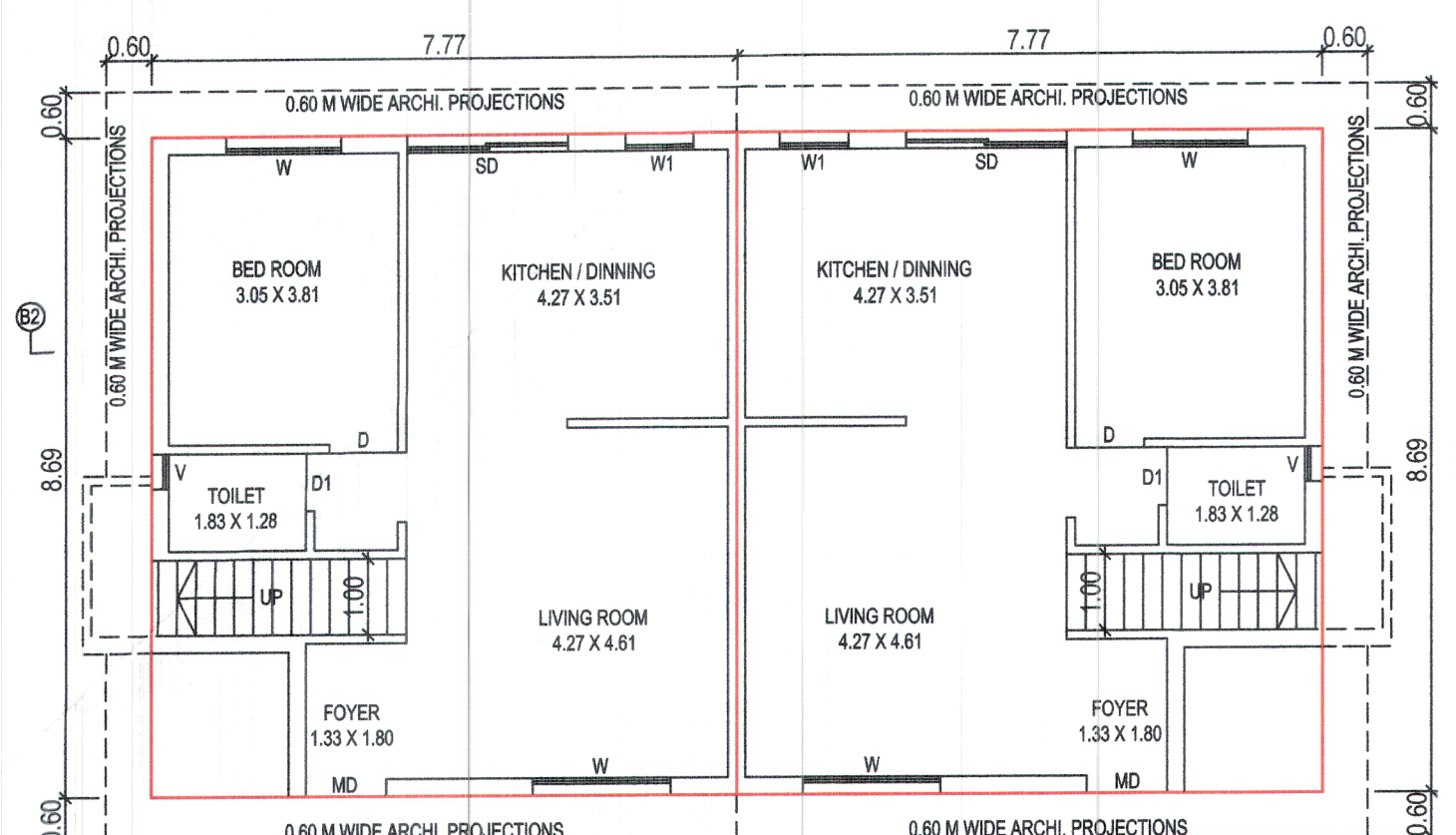
FIRST FLOOR PLAN [TYPE - B1]

BUILT UP / F.S.I. AREA : 64.93 SQ.MT.
CARPET AREA : 52.43 SQ.MT.



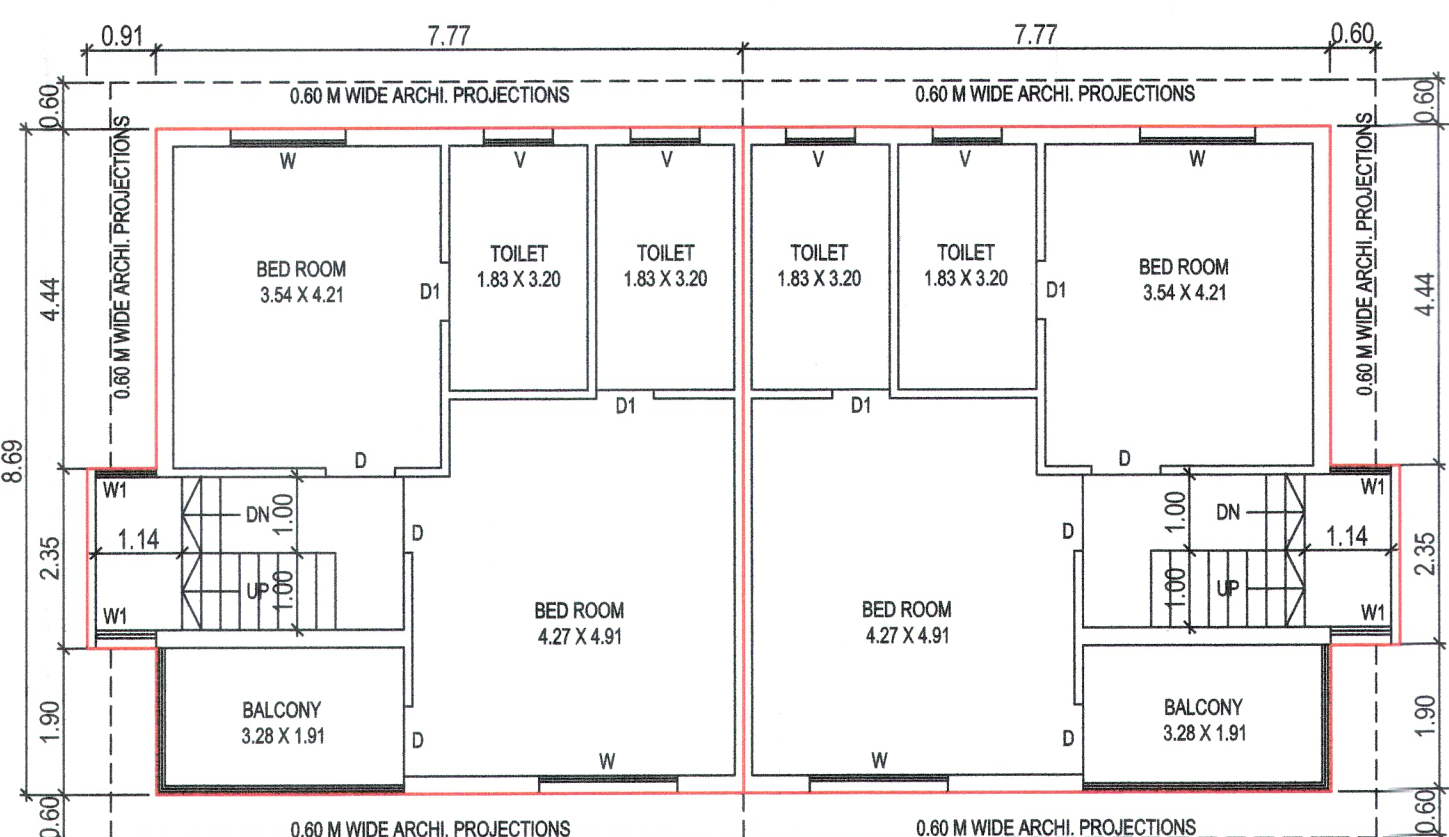
SECOND FLOOR PLAN [TYPE - B1]

BUILT UP / F.S.I. AREA : **44.49** SQ.MT.
CARPET AREA : **39.23** SQ.MT.



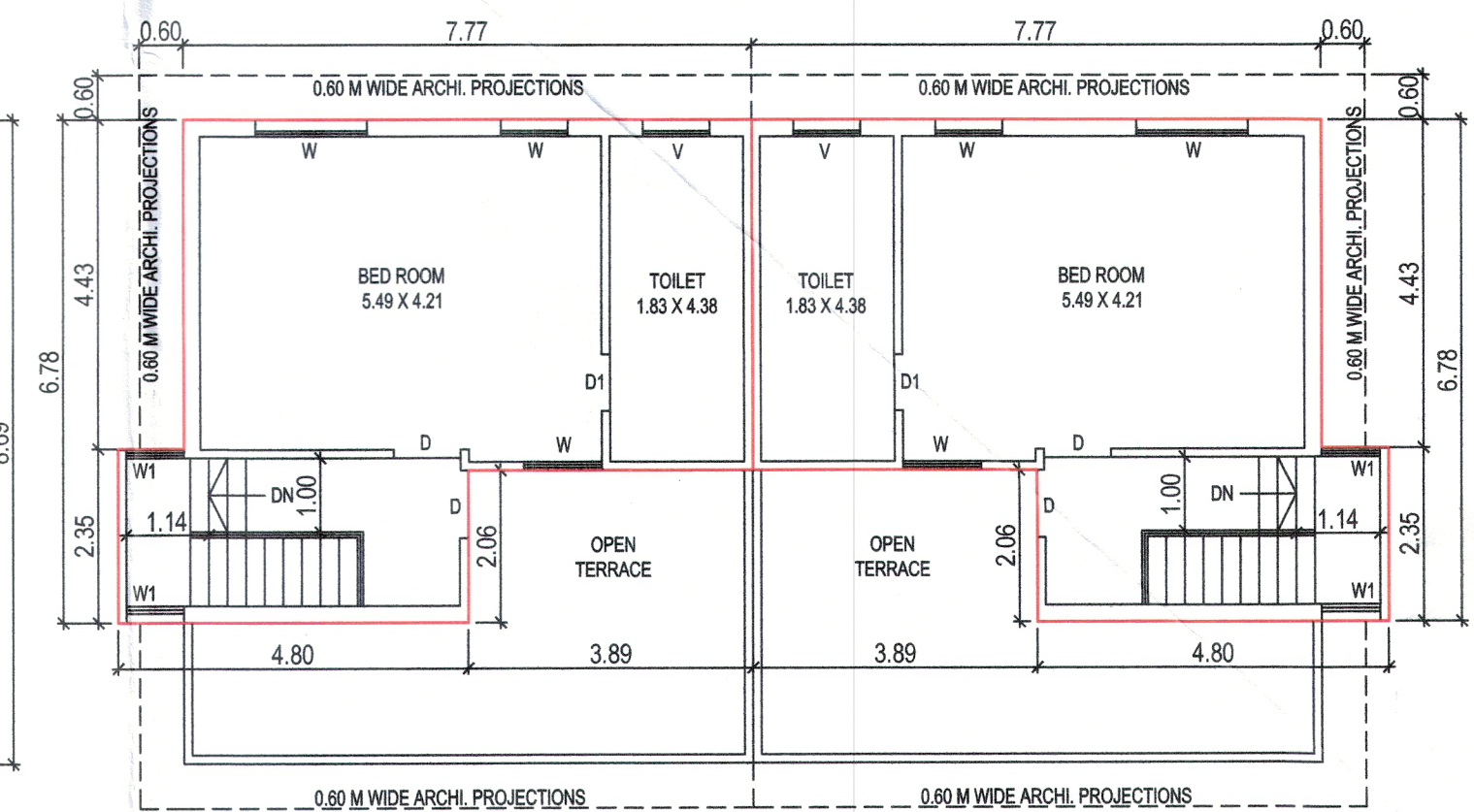
GROUND FLOOR PLAN [TYPE - B2]

BUILT UP / F.S.I. AREA : 67.52 SQ.MT.
CARPET AREA : 57.66 SQ.MT.



FIRST FLOOR PLAN [TYPE - B2]

BUILT UP / F.S.I. AREA : 69.66 SQ.MT.
CARPET AREA : 57.39 SQ.MT.



SECOND FLOOR PLAN [TYPE - B2]

BUILT UP / F.S.I. AREA : 46.86 SQ.MT.
CARPET AREA : 41.49 SQ.MT.

TULSI CORPORATION



PARTNER

Owner / Builder / Organisator / Developer
or Authorised Agent of Owner

MR. SAGAR H. PATEL
VMC LIC. NO. EOR/380/2020-24

 **ADVANCE ENGINEERS
ARCHITECTS**
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SAGAR PATEL (M) +91 88866 56959
OFFICE : GF SHOP - 1, 2, 3 - SIYA ENCLAVE, NEAR AMBE SCHOOL, OPP.
KUNJ RESIDENCY, MANJALPUR, VADODARA-390010.

Approved Subject to Condition laid
Down in Building Permission.

Ward No. 9
Order No. 198129-22
Date 26.10.29

Dy. Town Development of
 Vadodara Mahanagar Palik
 મ્યુનિ. કમિશનરશ્રી ના હુકમથી