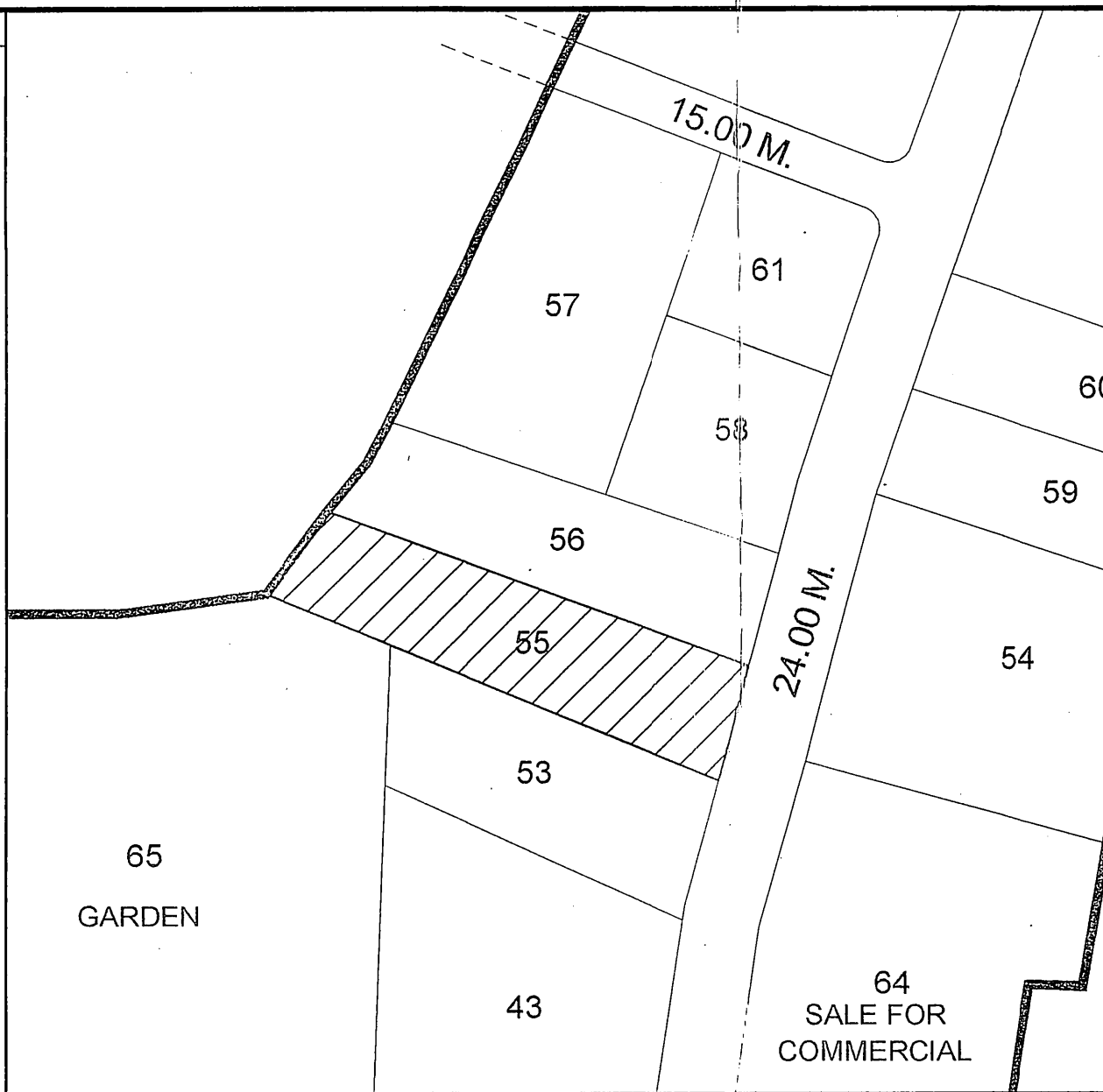


- GENERAL NOTES (AS PER CGOVRV 2017)
- It is certified that plot under reference is surveyed by me and dimensions of all side of plot and area are shown in plan are measured by engineer on record and in accordance with owner's / revenue record.
 - Engineer is fully responsible for leaving open marginal space and margin.
 - The depth and position of existing municipal waterline is verified by me on site and engineer on record is responsible for leaving open marginal space and margin.
 - It is certified that according to CGOVRV 2017 all requirements of the building are checked and necessary actions are taken.
 - It is certified that according to the clause no. 4.3 of the CGOVRV 2017, the structure of the building is designed as per the norms of the Indian standards.
 - Design of staircase and railing is provided as per the provision of the clause no. 13.1.1.1 and 13.1.1.3 of CGOVRV 2017.
 - Pedestrian ramp is provided as per the provision of the clause no. 13.1.1.4 of CGOVRV 2017.
 - It is provided as per the provision of the clause no. 13.1.2 of CGOVRV 2017.
 - Water tank is provided as per the provision of the clause no. 13.6 of CGOVRV 2017.
 - Letter box for each unit shall be provided at ground level for each unit.
 - Water tank for fire safety requirement provided as per fire prevention and fire safety act 2016.
 - Electrical infrastructure shall be provided as per clause no. 13.11.1. of CGOVRV 2017.
 - Drinking Water Facility for disabled persons is provided as per clause no. 13.6.2. of CGOVRV 2017.
 - Drainage facility is provided as per the clause no. 13.10 of CGOVRV 2017.
 - Signages of the parking place is to be provided as per the clause no. 13.7 of CGOVRV 2017.
 - Entrance of the building is provided as per the clause no. 13.1.4 of CGOVRV 2017.
 - The paving of building unit/plot is as per the provision of the clause no. 13.1.3 of CGOVRV 2017.
 - The structure of the building is as per the norms of the specified in the Indian standards and necessary action shall be taken for the structural safety during construction.
 - Rein water storage tank and rain water harvesting system shall be provided as per the clause no. 17.2 of CGOVRV 2017.
 - Community bin provided as per the provision of the clause no. 17.2.4 and 17.2.5 of CGOVRV 2017.
 - Grey Water Recycling System & dual plumbing system is provided as per chapter no. 17.3 of CGOVRV 2017.
 - Tree plantation is provided as per the clause no. 17.4 of CGOVRV 2017.
 - Pollution control system is provided as per the chapter no. 18 of CGOVRV 2017.
 - Fire safety system is provided as per chapter no. 14 of CGOVRV 2017.
 - Fire Safety Provision shall be made as per Fire prevention and fire safety measures regulation 2016 and fire prevention and fire safety measures regulation 2013.
 - Maintenance and upgradation of building is as per chapter no. 19 of CGOVRV 2017.
 - Marginal space & basement slab shall have load bearing capacity of 4000 tonnes per square meter shall be provided as per chapter no. 14 of CGOVRV 2017 and fire prevention and fire safety act 2016.
 - Fire Safety Provision shall be Provided As Per A.M.C. Fire And Emergency Service Department Circular Letter No. _____ Date: _____



KEY - PLAN
SCALE :- 1.00 CM. = 20.00 MT.

FIRE HYDRANT LEGEND		
SR.	SYMBOL	DISCRPTION
1		FIRE HYDRANT SYSTEM PIPE MAIN
2		SINGLE HANDED HYDRANT VALVE
3		SLUICE VALVE
4		NON RETURN VALVE
5		LANDING HYDRANT VALVE
6		FIRE HOSE BOX
7		FIRST AID HOSE REEL
8		D.G. A CO-2
9		TWO WAY HOSE CONNECTION
10		RISE OR DROP
11		REDUCER
12		COURT YARD HYDRANT VALVE
13		SPRINKLERED

The Basic Requirements For Fire Protection Of High-Rise Building in A.M.C. and A.U.D.A. Area

1. HYDRANT SYSTEM:
Overhead tank should be located near the hose reel hose on hydrant outlet at each floor the main Fire Pump at the underground water tank with capacity to discharge the 500 litres of water at 1.5 bar pressure as measured at the terrace level should be installed.

The Rise for the building exceeding 15 meters height should not be less than 100 mm. Internal diameter. The rise should be connected to the bottom of the terrace tank with a stop valve and a 150 mm dia. hose reel.

One floor is required for every 10000 sq. meters area and if the building is divided into two or more parts then each part should have a separate rise with all the floors of each floor area.

Each floor should have one hydrant outlet with a coupling for attaching a 10 mm dia. hose. 100 mm dia. hose reel should be provided at each floor. The height of the hose reel should be enough to reach the farthest corner of the floor. Hose reel with 150 mm dia. hose, dia. hose and 150 mm dia. hose reel should be provided. The Hose reel hose should be coupled to the Rise.

Fire service inlet should be installed at a point near the entry to the premises where a Fire service vehicle can connect easily.

The Overhead tank shall be of a capacity of not less than 20,000 litres.

The Underground tank shall be of a capacity of not less than 1,00,000 litres.

2. FIRE LIFT:
The Fire Lift and all the lift should have a provision to ground automatically in case of electricity failure. Each building should have at least one lift of 2500 kg and if the building is divided into two or more parts then each part should have a Fire Lift. Lift well should have bottom to pressure the lift well to connected lift well automatically operate when alarm call bell is operated, so that it prevents the lift well getting unlogged.

3. FIRE ALARM:
Fire alarm call bell should be installed at each floor with soundable capacity of 100 db. At least one fire alarm should be installed at each floor.

4. FIRE EXTINGUISHERS:
One Green Colour CO2 has extinguisher of 4.5 kg with 100 mark, and one extinguisher of 100 db. One Green Colour CO2 has extinguisher of 15 kg with 100 mark on each floor in case of residential building.

Two Green Colour CO2 has extinguisher of 2 kg with 100 mark capacity on each floor in case of commercial building.

If the building is divided into two or more parts then each part should have these extinguishers installed.

5. STAIRCASE:
The staircase is to be open from at least one or two sides but if the staircase is in the center of the building it has to be pressurized to prevent it from getting smoke logged.

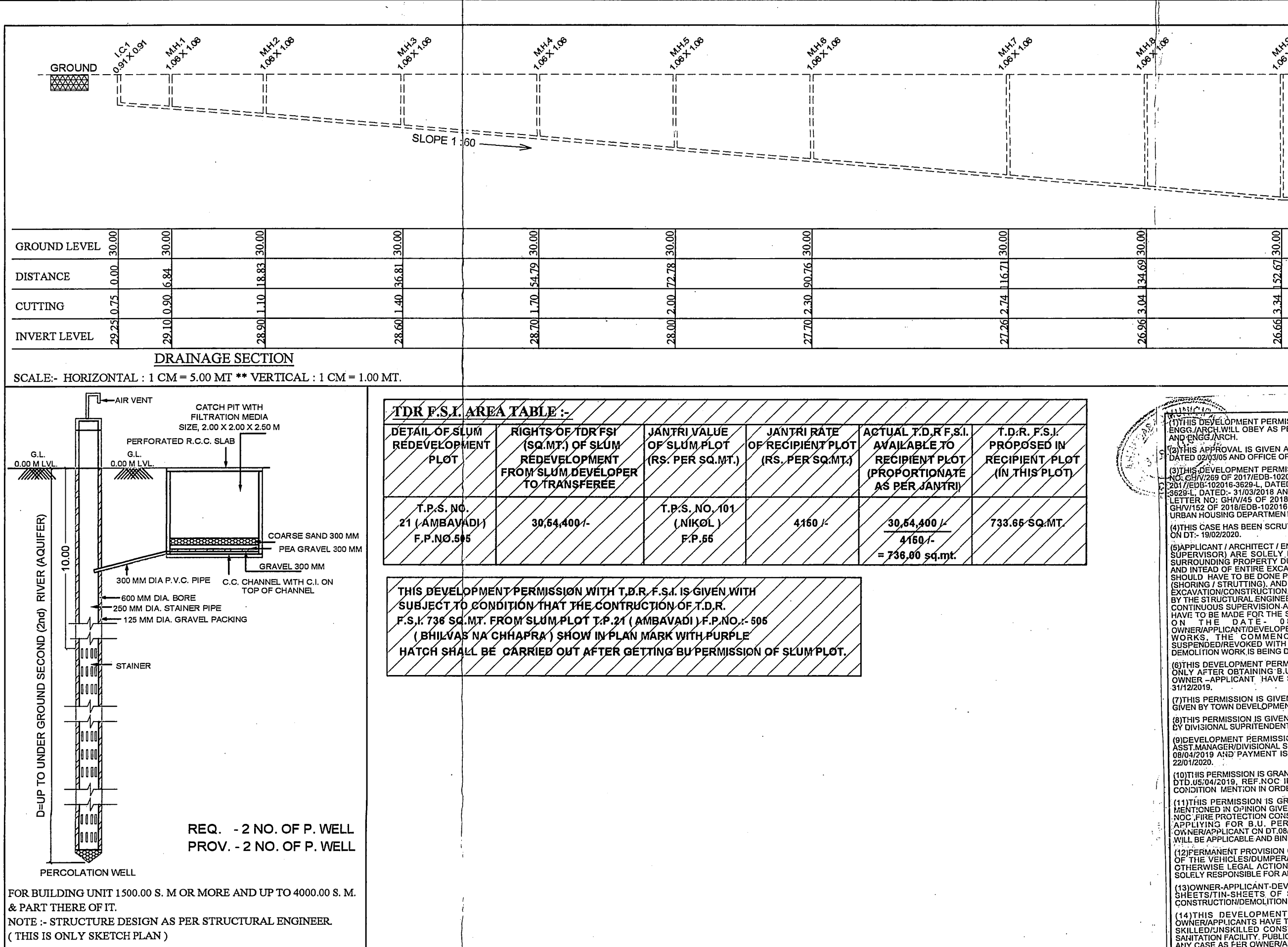
The Fire door-closer should be located in the staircase or close to it in a room easily accessible in case of fire from the floor below or above.

6. LIGHTNING ARRESTER:
A lightning arrester should also be installed and be properly earthed to prevent damage to the building when the lightning strikes.

7. ELECTRIC POWER SUPPLY FOR HYDRANT LINE:
Entire electric supply for hydrant line will be provided separately by separate electric supply from the supply.

8. BASEMENT:
The basement of 200 sq. meters or more should be protected with Automatic Sprinkler system with at least one sprinkler head for each 100 sq. meters of area. Additionally be protected by a Hydrant outlet and two 25 mm. dia. hose reel houses with 5 mm. dia. hose nozzle at each basement level.

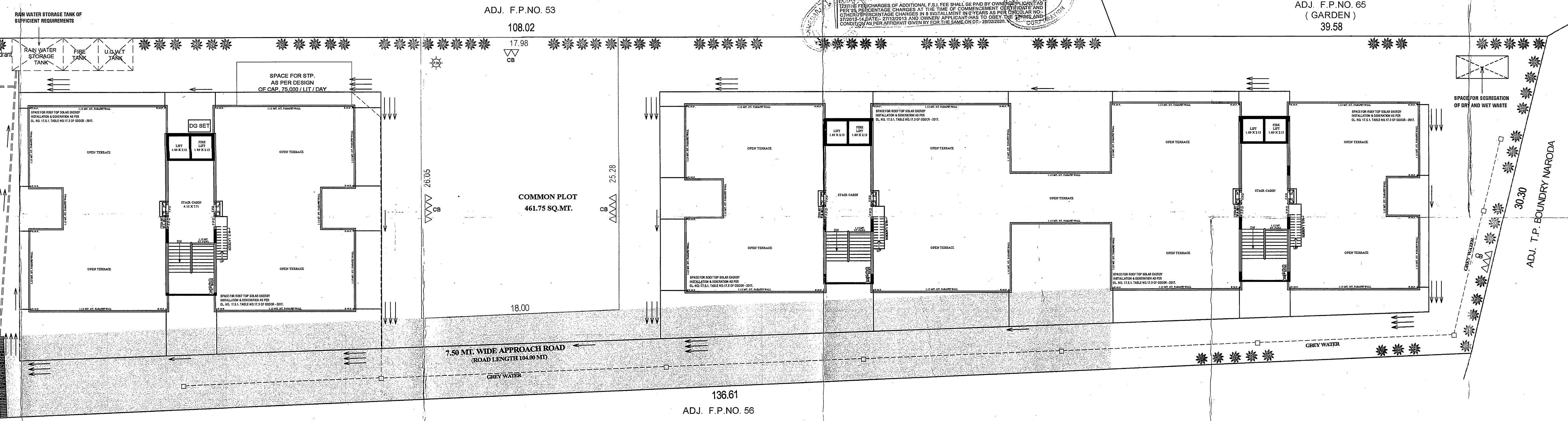
COMPOUND WALL SHALL NOT BE CONSTRUCTED ON ROAD SIDE BOUNDARY AS PER NOTIFICATION NO. GH/MS/OF 2016/PC. 1020186984-1, DTD-21/07/2019 REGARDING FIRE REGULATION - 2016



TDR F.S.I. AREA TABLE					
DETAIL OF SLUM REDEVELOPMENT PLOT	RIGHTS OF DR.FBI (SQ.MT) OF SLUM	JANTRI VALUE OF SLUM PLOT (RS. PER SQ.MT)	JANTRI RATE OF RECIPIENT PLOT (RS. PER SQ.MT)	ACTUAL T.D.R.F.I. AVAILABLE TO RECIPIENT PLOT (PROPORTIONATE AS PER JANTRI)	T.D.R.F.S.I. PROPOSED IN THIS PLOT
F.P.S. NO. 21 (AMBABADI) F.P.NO. 585	39.64,400/-	T.R.S. NO. 01 (NIKOL) F.P. 66	4160/-	30,64,400/-	733.65 SQ.MT.
				4160/-	733.65 SQ.MT.
				733.65 SQ.MT.	

THIS DEVELOPMENT PERMISSION WITH T.D.R.F.S.I. IS GIVEN WITH SUBJECT TO CONDITION THAT THE CONSTRUCTION OF T.D.R.F.S.I. 733.65 SQ.MT. FROM SLUM PLOT F.P. 21 (AMBABADI) F.P.NO. 585 (BHUWAB N/A CHHAPRA) SHOW IN PLAN MARK WITH PURPLE HATCH SHALL BE COMPLETED AFTER GETTING PERMISSION OF SLUM PLOT.

ADJ. F.P. NO. 65 (GARDEN) 39.58



LAY - OUT PLAN
SCALE :- 1.00 CM. = 2.00 MT.

TREE PLANTATION
UP TO 500 (100-200-200)
PLOT AREA NO. OF TREES 4+4+4 = 12 NOS.
TREES AFTER LIVE EVERY 200 SQ.MT.
NO. OF TREE REQ. = 5
4614.00 - 500.00 = 4114.00 = 20.57 SAY 21 NOS.
= 12+9 X 8
= 12+105 = 117 NO. OF TREES REQ.
PROV. 117 NO. TREES
REQ. PERCOLATING WELL
PLOT AREA = 1800 TO 4000 SQ. MTS.
1 PERCOLATING WELL
PLOT AREA = 4000 TO 4000.00 SQ. MTS.
= 1.15 NO. REQ. SAY 2 NOS.
PROV. 2 NOS. PERCO. WELL
DUST-BIN PROVIDED NOTES:- (RESI.)
8 NOS. OF COMMUNITY BIN EACH OF 80 LITRES CAPA. SHALL BE PROVIDED IN MARGINAL OPEN SPACE.
PROVIDED = 8 UNITS / BIN / 80 LITRES CAPACITY.
REQUIRED = 120 UNITS / 8 UNITS / 1 = 150 NOS. REQ. REQ. CONTAINER = 15 NOS.
DUST-BIN PROVIDED NOTES:- (COMM.)
TOTAL FLOOR AREA FOR SHOPS = 203.76 SQ.MT.
SHALL BE PROVIDED IN MARGINAL OPEN SPACE.
CONTAINER REQ. = 203.76 X 20 / 100 X 80 = 0.51 NO.
SAY 1 NO. OF CONTAINER OF CAPACITY 80.0 LITRE
MAX. CAP. OF CONTAINER = 80.0 LIT.
PROVIDED CONTAINER = 1 NO.
TOTAL C.BIN PROVIDED = 15 NO. FOR RESI + 1 NO. FOR COMM.
= 16 NO. OF 80 LIT. CAPACITY

EQ. TENAMENT STATEMENT				
FLOOR	USE	EQUITY TENA.	B+C	TOTAL
BLOCK		COMM	RESI.	
GROUND (H.P.)	PARK	01	—	—
GROUND (S.P.)	SHOP/RESI	01	—	01
1ST FLOOR	RESI.	—	04	08
2ND FLOOR	RESI.	—	04	08
3RD FLOOR	RESI.	—	04	08
4TH FLOOR	RESI.	—	04	08
5TH FLOOR	RESI.	—	04	08
6TH FLOOR	RESI.	—	04	08
7TH FLOOR	RESI.	—	04	08
8TH FLOOR	RESI.	—	04	08
9TH FLOOR	RESI.	—	04	08
10TH FLOOR	RESI.	—	04	08
TOTAL	SHOP/RESI	01	40	80
			01	120

COMMON PLOT AREA CALCULATION:-			
NET PLOT AREA = 4614.00 SQ.MTS			
REQ. COMMON PLOT @ 1%		461.40 SQ.MT.	
COMMON PLOT			
31.67 X (14.80+14.36)/2		= 461.75 SQ.MT.	
TOTAL PROV. COMMON PLOT		= 461.75 SQ.MT.	

SANITARY PROVISION			
FLOOR AREA (TOTAL) = 203.76 SQ. MTS.			
4 SQ. MTS. = 1 PERSON			
203.76 SQ. MTS. = 50.94 SAY 51 PERSON			
SANITARY REQ.			
TOTAL W.C. REQ. = 1 W.C. FOR EVERY 50 PERSON			
= 1 W.C. REQ. FOR GENTS			
= 1 W.C. REQ. FOR LADIES			
= 1 URINAL FOR EVERY 50 PERSONS UP TO 100			
= 1 URINAL REQ. FOR GENTS			
= 1 URINAL REQ. FOR LADIES			
01 Nos. W.C. PROVIDED FOR SHOP INDIVIDUAL.			
Sanitary Required For Common (Total Required 25%)			
TOTAL W.C. REQ. = 2 X 0.25 = 0.50 SAY 1 W.C. FOR EACH GENDER			
TOTAL W.C. PROP. = 1 FOR MALE & 1 FOR FEMALE			
TOTAL W.C. PROP. = 1 FOR PHY. HANDICAP PERSON			

BUILT UP AREA STATEMENT (IN SQ.MT.)			
BLOCK	A	B+C	TOTAL
BASEMENT		3105.33	3105.33
GROUND (H.P.)	340.15	955.13	1295.28
GROUND (S.P.)	203.76	—	203.76
1ST FLOOR	532.29	955.13	1487.42
2ND FLOOR	532.29	955.13	1487.42
3RD FLOOR	532.29	955.13	1487.42
4TH FLOOR	532.29	955.13	1487.42
5TH FLOOR	547.59	985.75	1533.34
6TH FLOOR	532.29	955.13	1487.42
7TH FLOOR	532.29	955.13	1487.42
8TH FLOOR	547.59	985.75	1533.34
9TH FLOOR	532.29	955.13	1487.42
10TH FLOOR	532.29	955.13	1487.42
STAIR CABIN	73.29	149.76	223.05
LIFT MAC. ROOM	35.96	71.92	107.88
TOTAL	6006.68	13959.87	19966.53

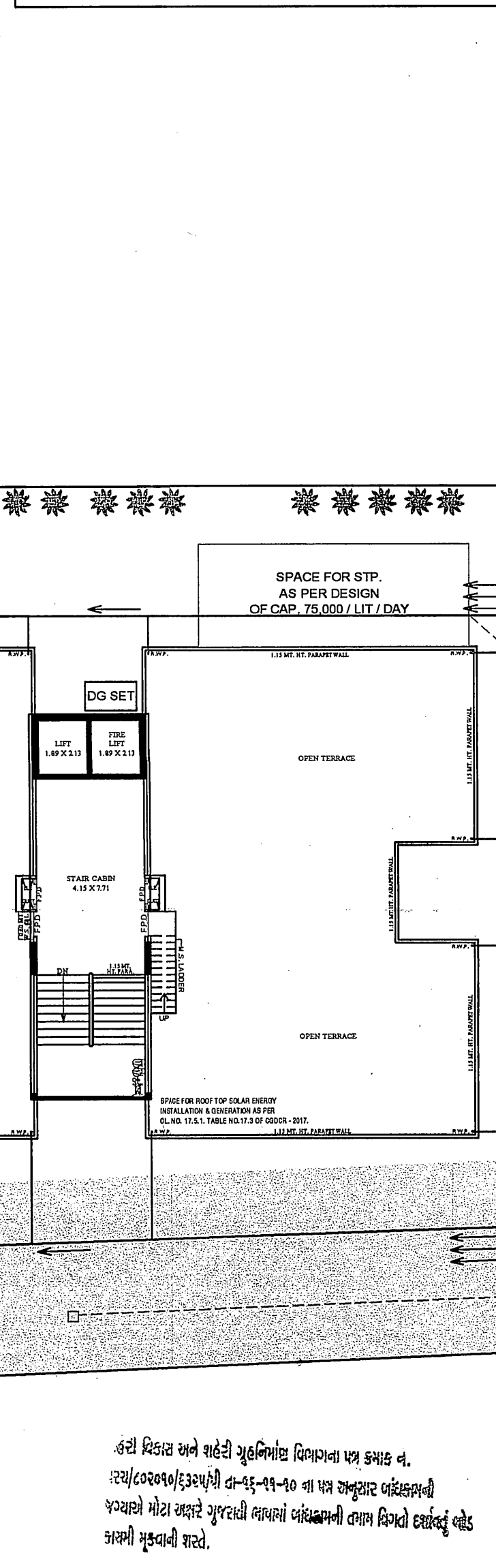
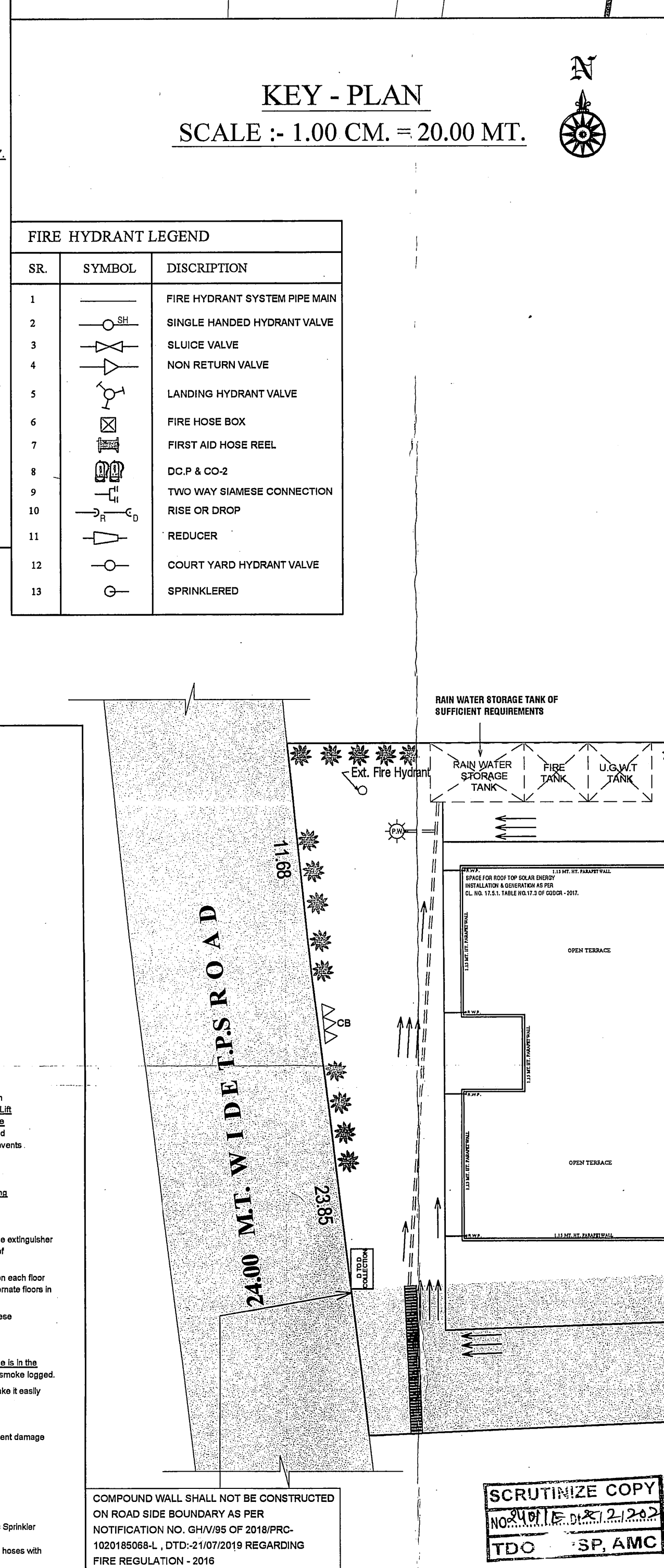
F.S.I. AREA STATEMENT (IN SQ.MT.)			
BLOCK	A	B+C	TOTAL
GR. FL. (Comm.)	203.76	—	203.76
1ST FLOOR	468.19	824.06	1292.25
2ND FLOOR	468.19	824.06	1292.25
3RD FLOOR	468.19	824.06	1292.25
4TH FLOOR	468.19	824.06	1292.25
5TH FLOOR	468.19	824.06	1292.25
6TH FLOOR	468.19	824.06	1292.25
7TH FLOOR	468.19	824.06	1292.25
8TH FLOOR	468.19	824.06	1292.25
9TH FLOOR	468.19	824.06	1292.25
10TH FLOOR	468.19	824.06	1292.25
TOTAL	4885.66	8305.79	13191.45

COMMON F.S.I. AREA STATEMENT			
FLOOR	BLOCK		
GROUND (S.P.)		(IN SQ.MT.)	
		203.76	

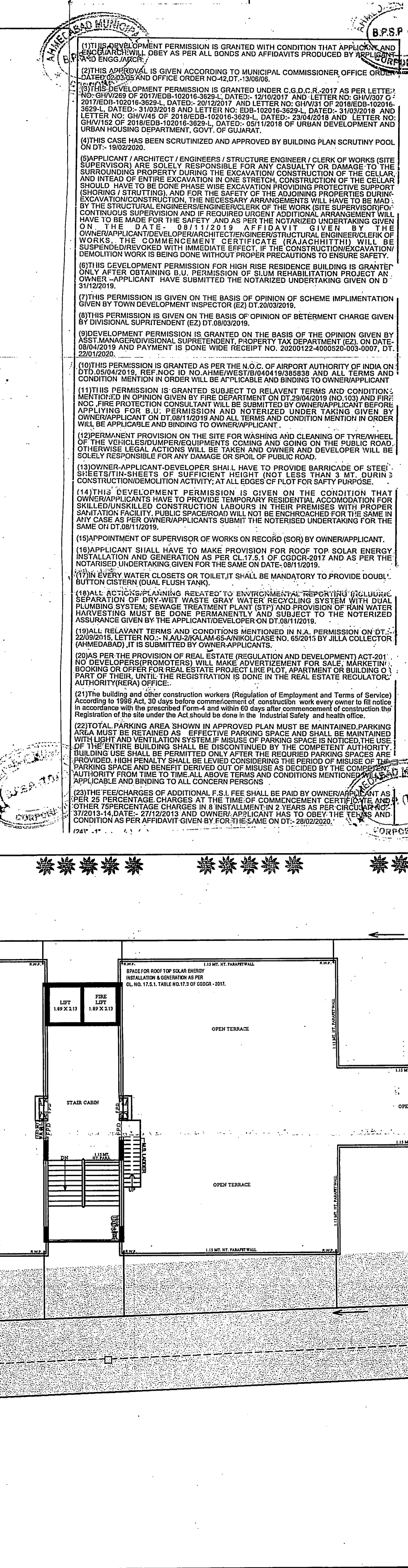
BLOCK-A		SHEET NO:- 2/5
LAY-OUT PLAN SHOWING PROPOSED		
RESIDENTIAL AND COMMERCIAL BUILDING		
ON F.P. NO. 55 OF T.P.S. NO. 101 (NIKOL) FINAL SANCTION [R.SUR.NO. 361/1 (O.P. NO. 55) OF MOJE - NIKOL, TA.-ASARWA, DIST.-AHMEDABAD		
Environmental Management Plan SCALE:- 1:CM. = 2 MT.		
USE: RESIDENTIAL + COMMERCIAL		
ZONE: RESIDENTIAL + COMMERCIAL		
AREA TABLE		SQ.MTS.
PLOT AREA, OF F.P. NO. 55		4614.00
REQ. COMMON PLOT AREA @ 10%		461.40
PROV. COMMON PLOT AREA		461.75
PERMI./F.S.I. (1.80 X 4614.00)		8305.20
CHARGEABLE F.S.I. (0.90 X 4614.00)		4152.60
TOTAL PERMI./F.S.I. (8305.20+4152.60+4152.60)		16610.40
TOTAL UTILIZED F.S.I.		13191.45
UTILIZED CHARGEABLE F.S.I.		4154.40
UTILIZED T.D.R. F.S.I. (15807.42+14148.00)		733.65

COLOUR NOTES:-	
O. P. BOUNDARY	ROAD
F. P. BOUNDARY	P. WELL
PROP. WORK	COM.BIN.
PROP. DRAIN LINE	TREE
COMMON PLOT LINE	BASEMENT LINE

FOR, PRATHNA CORPORATION	
PARTNER	
OWNER:	
KETAN K. PATEL 212/1 VAIKUNTH COMPLEX, R.S. 2, S. 1, T. 1, A. R. C. 1, E. NIKOL, AHMEDABAD - 382359 AMC LIC NO: 58 81440221 83 AMC LIC NO: 58 06802821 83 AMC LIC NO: 58 06802821 83	CHINTAN HIMANSHUGHAI MEHTA JUDGES' CHIN PRAK FARKS, BODANEV AHMEDABAD-382004 AMC GRADE-LIC NO 044018072401
ENGINEER:	
STR. ENGINEER:	
VED DEVELOPERS	
PARTNER	
DEVELOPER:	

[illegible]

THIS DEVELOPMENT PERMISSION WITH T.D.R. F.S.I. IS GIVEN WITH
 SUBJECT TO CONDITION THAT THE CONSTRUCTION OF T.D.R.
 F.S.I. 7% SQ.MT. FROM SLUM PLOT T.P. 34 (AMBABADI) F.P.NO. 698
 (BHILVAS NA CHHAPRA) SHOW IN PLAN MARK WITH PURPLE
 HATCH SHALL BE CARRIED OUT AFTER GETTING BU PERMISSION OF SLUM PLOT.



ADJ. F.P. NO. (GARDEN) 39.58

COMMON PLOT AREA CALCULATION:-

NET PLOT AREA = 4614.00 SQ.MTS	
REQ. COMMON PLOT @ 10%	461.40 SQ.MT.

COMMON PLOT

31.67 X (14.80+14.36)/2	= 461.75 SQ.MT.
TOTAL PROV. COMMON PLOT	= 461.75 SQ.MT.

SANITARY PROVISION

FLOOR AREA (TOTAL) : 203.76 SQ. MTS.	
4 SQ. MTS. = 1 PERSON	
203.76 SQ. MTS. = 50.94 SAY 51 PERSON	< 26 GENTS 25 LADIES

SANITORY REQ.

TOTAL W.C. REQD. = 1 W.C. FOR EVERY 50 PERSON	
= 1 W.C. REQD. FOR GENTS	
= 1 W.C. REQD. FOR LADIES	
URINAL REQD.	
= 1 URINAL FOR EVERY 50 PERSONS UP TO 100	
= 1 URINAL REQD. FOR GENTS	
= 1 URINAL REQD. FOR LADIES	

01 Nos. W.C. PROVIDED FOR SHOP INDIVIDUAL.

Sanitary Required For Common (Total Required 25%)

TOTAL W.C. REQD. = 2 X 0.25 = 0.50 SAY 1 W.C. FOR EACH GENDER	
TOTAL W.C. PROP. = 1 FOR MALE & 1 FOR FEMALE	
TOTAL W.C. PROP. = 1 FOR PHY. HANDICAP PERSON	

COMMON PLOT AREA CALCULATION:-

NET PLOT AREA = 4614.00 SQ.MTS	
REQ. COMMON PLOT @ 10%	461.40 SQ.MT.

COMMON PLOT

31.67 X (14.80+14.36)/2	= 461.75 SQ.MT.
TOTAL PROV. COMMON PLOT	= 461.75 SQ.MT.

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FLOOR AREA (TOTAL) : 203.76 SQ. MTS.	
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= 1 W.C. REQD. FOR LADIES	
URINAL REQD.	
= 1 URINAL FOR EVERY 50 PERSONS UP TO 100	
= 1 URINAL REQD. FOR GENTS	
= 1 URINAL REQD. FOR LADIES	

01 Nos. W.C. PROVIDED FOR SHOP INDIVIDUAL.

Sanitary Required For Common (Total Required 25%)

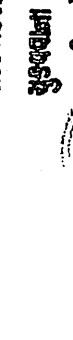
TOTAL W.C. REQD. = 2 X 0.25 = 0.50 SAY 1 W.C. FOR EACH GENDER	
TOTAL W.C. PROP. = 1 FOR MALE & 1 FOR FEMALE	
TOTAL W.C. PROP. = 1 FOR PHY. HANDICAP PERSON	

F.S.I. AREA STATEMENT			(IN SQ.MT.)
BLOCK	A	B+C	TOTAL
GR. FL. (Comm.)	203.76	-	203.76
1ST FLOOR	468.19	824.06	1292.25
2ND FLOOR	468.19	824.06	1292.25
3RD FLOOR	468.19	824.06	1292.25
4TH FLOOR	468.19	824.06	1292.25
5TH FLOOR	468.19	824.06	1292.25
6TH FLOOR	468.19	824.06	1292.25
7TH FLOOR	468.19	824.06	1292.25
8TH FLOOR	468.19	824.06	1292.25
9TH FLOOR	468.19	824.06	1292.25
10TH FLOOR	468.19	<u>869.25</u>	1357.44
TOTAL	4685.66	8305.79	13191.45

COMM. F.S.I. AREA STATEMENT	
FLOOR	BLOCK -A
	(IN SQ.MT.)
GROUND (S.P.)	203.76

આ અંગેના પાનમાં કોઈપણ ભૂલ હોય તો સુધારવા માટે આ પાનની સામેથી જ સુધારો કરવો અને તેને સહી કરવું.

સહી કરનારનો નામ : _____ તારીખ : _____



COLOUR NOTES:-

O. P. BOUNDARY		ROAD	
F. P. BOUNDARY		P. WELL	
PROP. WORK		COM.BIN.	
PROP. DRAIN LINE		TREE	
COMMON PLOT LINE		BASEMENT LINE	

733.65

FOR, PRATHNA CORPORATION

50pxxl

PARTNER

OWNER:

Handwritten signature

KETAN K. PATEL
 2/2, VAIKUNTH COMPLEX,
 OPP. RASHPAN ARCADE,
 NIKOL, AHMEDABAD - 56
 AMC LIC NO: ER 0114020821 R3
 AMC LIC NO: SD 0089020821 R3
 ENGINEER: CW 0083020821 R3

Handwritten signature

CHINTAN HIMANSHUBHAI MEH
 B/9, SHRIN PARK FLATS,
 JUDGES BUNGALOW ROAD,
 BODAVDE, AHMEDABAD-3800
 AMC GRADE-I LIC NO SD 04010072 R3

STR. ENGINEER:

Handwritten signature

ANAND L. KANANI
 16, PADMA BUNGLOWS,
 OPP. SHUKAN BUNGLOWS,
 NIKOL, AHMEDABAD-382350
 AMC LIC NO. ER 0582200720 R2
 AMC LIC NO. CW0325200720 R2

VED DEVELOPERS

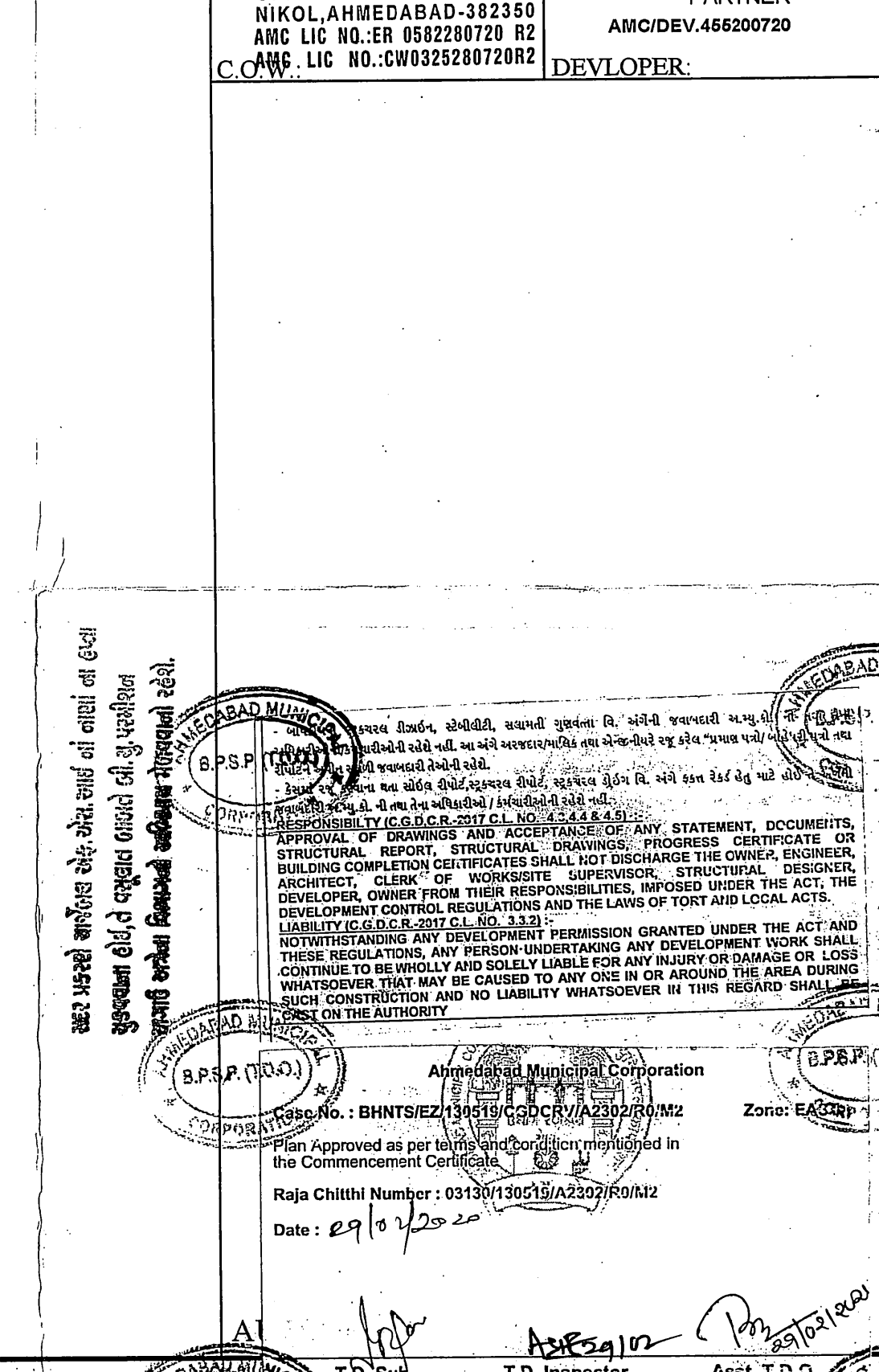
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PARTNER
 AMC/DE/456200720

DEVELOPER:

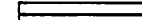
PRATHNA CORPORATION
 16, PADMA BUNGLOWS,
 OPP. SHUKAN BUNGLOWS,
 NIKOL, AHMEDABAD-382350
 AMC LIC NO. ER 0582200720 R2
 AMC LIC NO. CW0325200720 R2

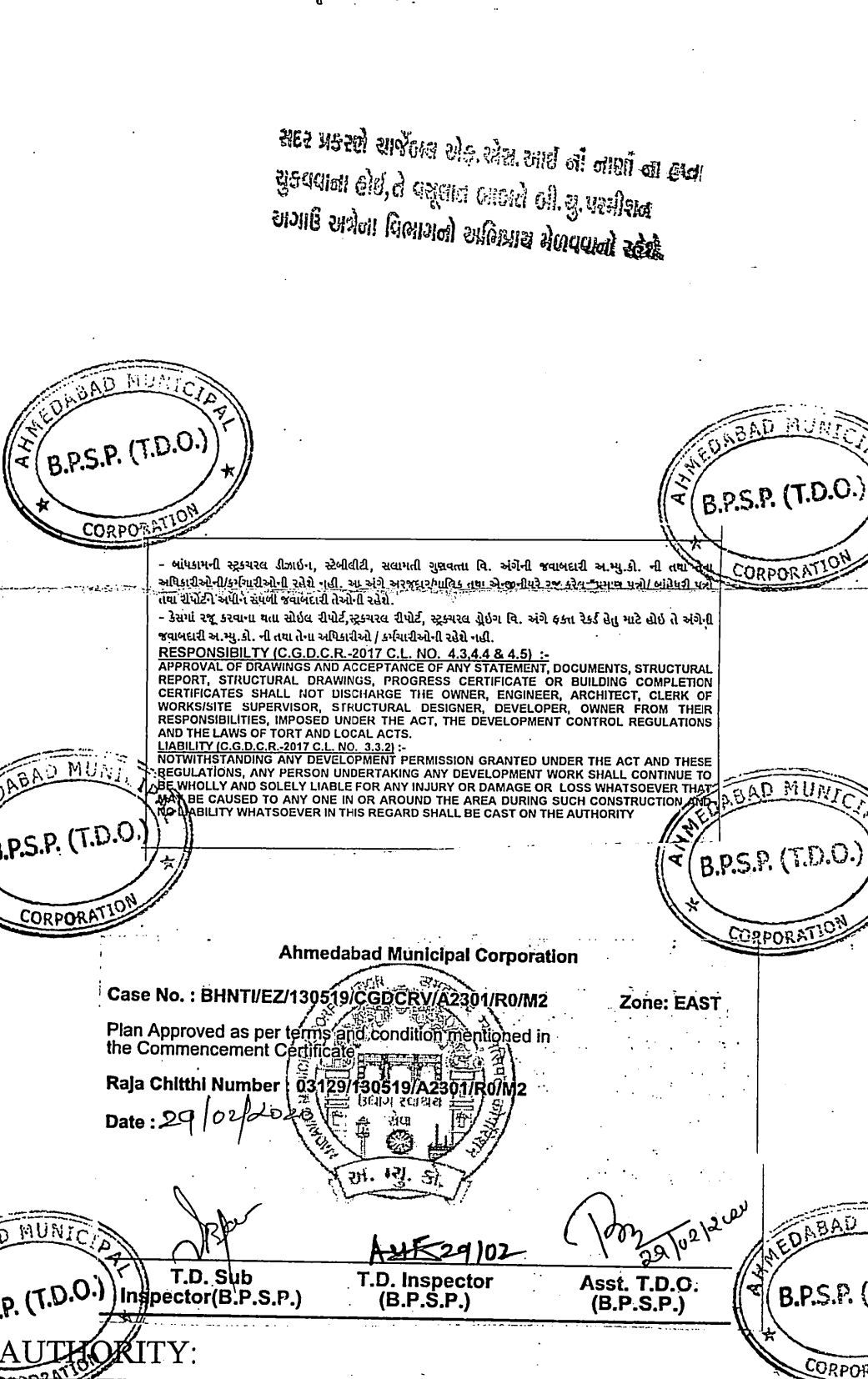
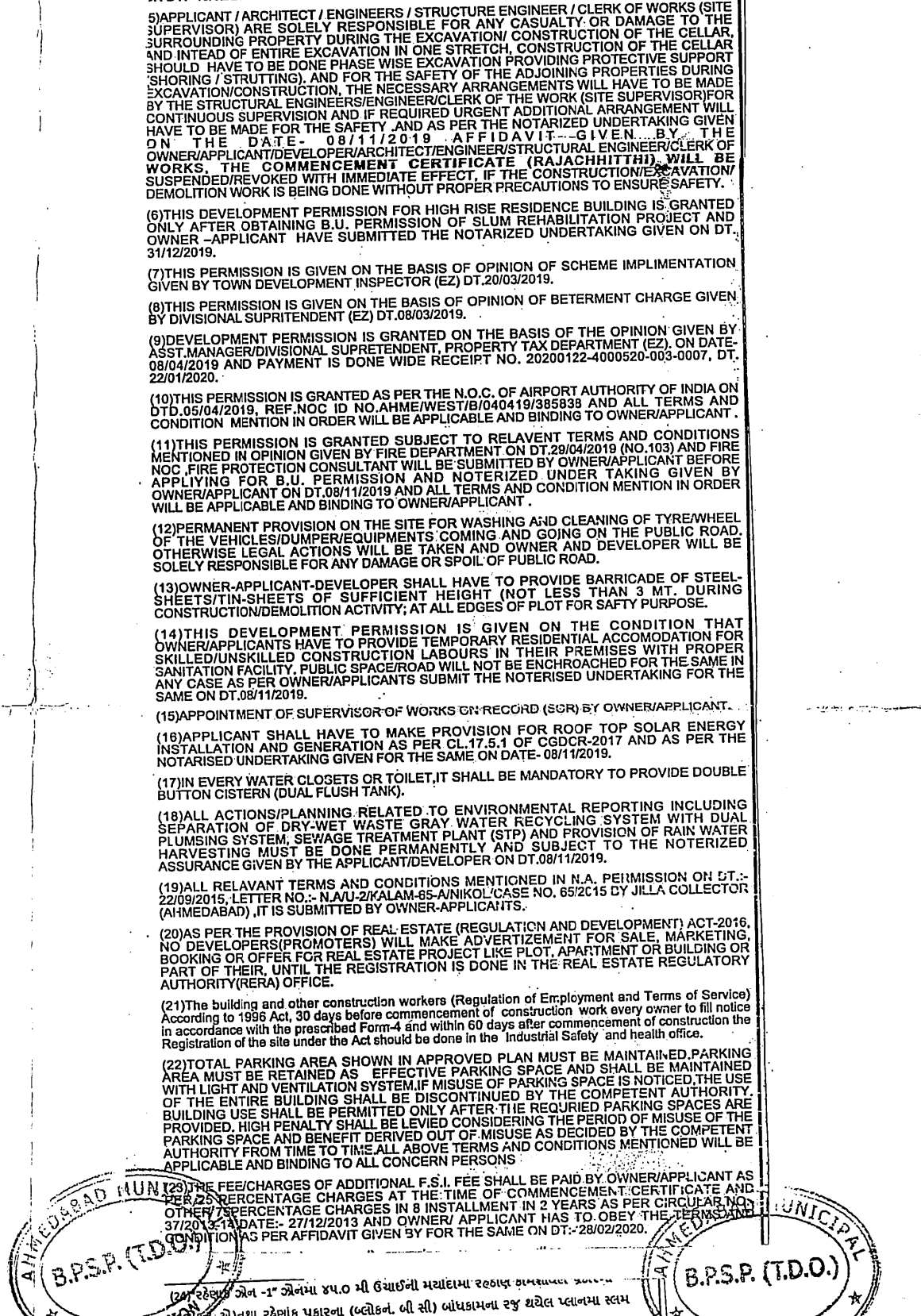
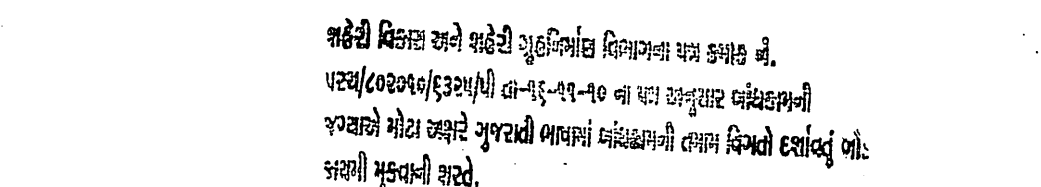
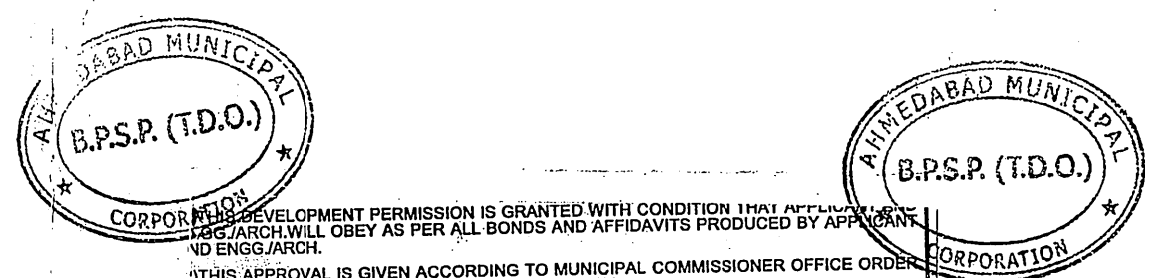
VED DEVELOPERS
 16, PADMA BUNGLOWS,
 OPP. SHUKAN BUNGLOWS,
 NIKOL, AHMEDABAD-382350
 AMC LIC NO. ER 0582200720 R2
 AMC LIC NO. CW0325200720 R2



Section 1-1 is an elevation view of the building facade. It shows a sloped roof with a vertical height of 15.0' and a horizontal span of 17.80'. The roof is supported by a structure with a vertical height of 4.50' and a horizontal span of 1.10'. The building has a basement slab level and a driveway. The elevation is labeled with dimensions: 15.0', 17.80', 4.50', 1.10', 0.00', 4.57', 6.00', and 0.00'.

PARKING AREA TABLE SOLID PLINTH COMM:-			
USE F. S.I. AREA = 203.76 SQ. MT.			
OF PLOT AREA			
PARKING REQ. @ 50% OF 203.76 = 203.76 X 0.50 = 101.88			
PARKING	REQUIRED	PROVIDED	TOTAL
VISITOR	@ 20% OF 101.88	(C1) 9.74 X (2.37+1.20)/2 = 17.39 SQ. MTS. (IN MARGIN) (C2) 10.64 X 1.74 X 1 = 18.51 SQ. MTS. (IN MARGIN)	
	20.38	35.90	35.90
OTHER	@ 30% OF 101.88	(B1) 11.11 X (3.53+2.42)/2 = 33.05 SQ. MTS. (IN MARGIN)	
	30.56	33.05	33.05
CAR	@ 50% OF 101.88	(A1) 11.95 X 10.19 X 1 = 121.77 SQ. MTS. (BASEMENT)	
	50.94	121.77	121.77
TOTAL	101.88	190.72	190.72

BLOCK -A		SHEET NO : 3/5	
PLAN SHOWING PROP. RESIDENTIAL AND COMMERCIAL			
BUILDING ON F.P. NO. 55 OF			
T.P.S.NO. 101 (NIKOL) FINAL SANCTION			
[R.SUR.NO.361/1 (O. P. NO. 55) OF			
MOJE :- NIKOL , TA:- ASARWA , DIST :- AHMEDABAD			
SCALE:- 1C.M. = 2 MT.		Parking Lay out + Basement Plan	
USE : RESIDENTIAL + COMMERCIAL			
ZONE :- RESIDENTIAL -I			
COLOUR NOTES:-			
O. P. BOUNDARY		ROAD	
F. P. BOUNDARY		P. WELL	
PROP. WORK		COM.BIN.	
PROP. DRAIN- LINE		TREE	
COMMUNAL USE LINE		BASEMENT LINE	



PARKING LAY - OUT PLAN

SCALE :- 1.00 CM. = 2.00 MT.