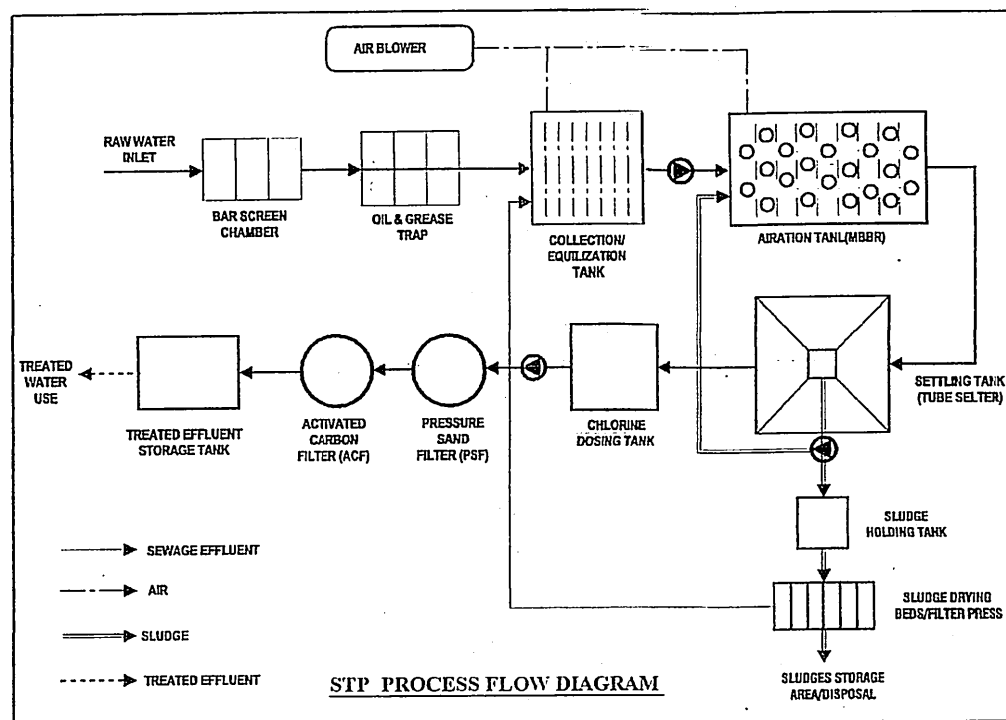




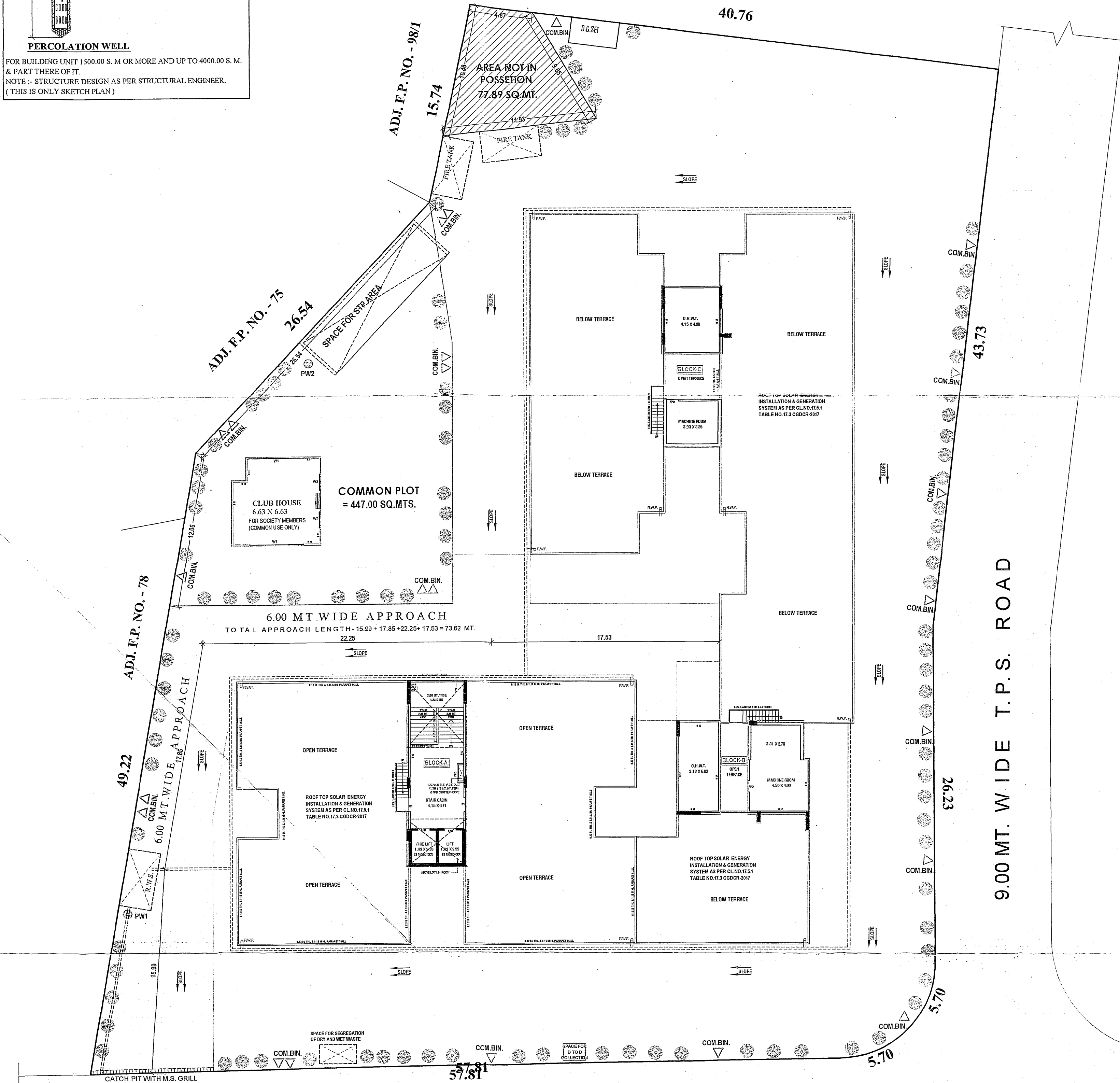
COMM.BIN AREA CALCULATION :- (COMMERCIAL) - DUST BIN REQUIRED 20 LTS/100SQ.MTS. TOTAL FLOOR AREA = 3435.84 SQ.MT 100 SQ. MTS FL. AREA/ 20 LTS. 3435.84 SQ.MTS / 687.17 LTS. = 8.59 SAY 9 TOTAL PROVI. 720.00 LTS. (80 X 9)

COMMUNITY BIN (RES.)
RESI. UNITS :- 106 UNITS
1 UNITS / 10 LTS.
106 UNITS / 1060 LTS.
 $1060 / 80 = 13.25$ SAY 14 NOS. CONT.
PROVI. 1120 LTS. (80 X 14)

TREE PLANTATION
PLOT AREA :- = 4438.00 SQ. MTS.
200 SQ. MTS. / 5 TREE
 $(4438.00 \times 5) / 200 = 110.95$ TREE SAY 111 TREES
PROVI. 111 TREES

REQ. PERCOLATING WELL
PLOT AREA - 1500 TO 4000 SQ. MTS.
1 PERCOLATING WELL
PLOT AREA = 4438.00 SQ. MTS.
 $4438.00 / 4000.00 = 1.11$ SQ. MTS.
PROVI. 2 PERCO. WELL.

REQ. PERCOLATING WELL
PLOT AREA :- 1500 TO 4000 SQ. MTS.
1 PERCOLATING WELL
PLOT AREA = 4438.00 SQ. MTS.
 $4438.00 / 4000.00 = 1.11$ SQ. MTS.
PROVI. 2 PERCO. WELL.



7.50 MT. W I D E S E R V I C E R O A D

60.00 MT. W I D E T.P.S. R O A D

7.50 MT. W I D E S E R V I C E R O A D

ENVIRONMENT MANAGEMENTAL PLAN
SCALE :- 1.00 CM. = 2.00 MT.



SCRUINING COPY
 Gross
 NO. 12 DATE 01/11/2021
 TDC, BPP, AMC

IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN AREA MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP/PREVIOUS RECORD.

ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.

THE DEPTH AND POSITION OF EXISTING MANHOLE, MANHOLE IS VERIFIED ME ON SITE AND DIMENSIONS CAN GET DRAINAGE CONNECTION.

IT IS CERTIFIED THAT ACCORDING TO C.G.C.D.C.R.-2017 ALL REQUIREMENT OF THE BUILDING ARE CHECKED AND NECESSARY ACTION ARE TAKEN.

IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.4.3 OF THE C.G.D.C.R.-2017,

THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.

DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER PROVISION OF THE CLAUSE NO. 13.1.11 AND 13.1.13 OF C.G.D.C.R.-2017.

PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.14 OF C.G.D.C.R.-2017.

LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.12 AND OF C.G.D.C.R.-2017.

WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6 OF C.G.D.C.R.-2017.

LETTER BOX SHALL BE PROVIDED AT GROUND LEVEL FOR EACH UNIT.

WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER FIRE PREVENTION AND FIRE SAFETY ACT-2016.

ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO.13.11 OF C.G.D.C.R.-2017.

DRAINAGE WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 13.6.2 OF C.G.D.C.R.-2017.

DRAINAGE FACILITY IS PROVIDED AS PER CLAUSE NO. 13.10 OF C.G.D.C.R.-2017.

SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE PROVISION THE CLAUSE NO. 13.7 OF THE C.G.D.C.R.-2017

ENTRANCE OF THE BUILDING IS PROVIDED AS PER CLAUSE NO.13.6 OF C.G.D.C.R.-2017.

THE PAVING OF BUILDING UNITSFAL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 13.1.3 OF C.G.D.C.R.-2017.

THE STRUCTURE DESIGN OF BUILDING IS AS PER NORMS OF SPECIFIED IN THE INDIAN STANDARD AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING CONSTRUCTION.

RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO. 17.2 OF C.G.D.C.R.-2017.

COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.17.2.4 & 17.2.5 OF C.G.D.C.R.-2017.

GREY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 17.3 OF C.G.D.C.R.-2017.

TREE PLANTATION IS PROVIDED AS PER CLAUSE NO.17.4 OF C.G.D.C.R.-2017.

SOLAR ASSISTED WATER HEATING SYSTEM SHALL BE PROVIDED AS PER THE CLAUSE NO.17.5 OF C.G.D.C.R.-2017.

POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO.-18 OF C.G.D.C.R.-2017.

FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 14 OF C.G.D.C.R.-2017.

FIRE SAFETY PROVISION SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2013.

MAINTENANCE AND UPGRADATION OF BUILDING IS AS PER CHAPTER NO. 19 OF C.G.D.C.R.-2017.

MARGINAL SPACE & BASEMENT SLAB SHALL HAVE LOAD BEARING CAPACITY OF 4060 TONNES PER SQUARE METRE SHALL BE PROVIDED AS PER CHAPTER NO. 14 OF C.G.D.C.R.-2017.

FIRE PREVENTION AND FIRE SAFETY ACT-2016.

ROOF TOP SOLAR INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.17.5.1 OF C.G.D.C.R.-2017.

THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLECTIVE AND PROVIDED UP TO MAX OF 50% OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILLING UP TO SILL LEVEL AS PER CLAUSE NO.13.13 OF C.G.D.C.R.-2017.

- **ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION :**
 - Space for Roof Top Solar Energy Installations and Generation system to be provided as per Clause no.17.5.1 table no.17.3 of CGDCR-2017 or as per suggested by concern government authority/agency.
- **RAIN WATER HARVESTING SYSTEM:**
 - Applicant shall have to make provision for Rain water harvesting system must be maintain regularly every year and no in water shall not be discharge to AMC storm water line.
- **RAIN WATER STORAGE TANK:**
 - Applicant shall provide Rain water storage tank of adequate capacity as per clause no.17.2.3 of CGDCR-2017
- **TREE PLANTATION:**
 - Applicant shall provide Tree plantations conforming to clause no.17.4 of CGDCR-2017 shall take proper care regularly & maintain the same number of trees permanently.
- **SOLID WASTE MANAGEMENT:**
 - Applicant shall provide facilities for solid waste management with segregation of dry and wet waste at source regularly as per clause no.17.2.3.1 of CGDCR-2017 and disposal of solid waste shall be carried out as per the norms decided by the competent authority from time to time.
- **ENVIRONMENT IMPACT PROVISIONS :**
 - (For all the Hotels for Schools, Colleges, Training centers,Community center, Banquet halls and other Commercial) : a) Hazardous waste polluting chemical industries & project having built up area more than 10.000 sq.mt.) Applicant shall provide organic waste converter & grey water harvesting system with dual plumbing system of required capacity as per guideline and shall make required provisions to maintain the environment permanently.

[illegible]

REVISE PLAN SHOWING FOR RESI.+COMM.
BUILDING ON SUR. NO.86 OF O.P.NO.:79 OF
F.P.NO.: 79 , FINAL T.P.S. NO.-84(A (MAKARBA),
MOJE :-MAKARBA, TAL.: VEJALPUR,
DIST.- AHMEDABAD.

ZONE : RESIDENCE-1	SCALE:-1.00cm=1.00mts.
USE : RESIDENCE + COMMERCIAL	

 PROP. WORK ROAD COM.BIN.
 PROP. DRAINAGE F.P. BOUNDARY TREE
 APPR. WORK  SPRINKLER
 CHARGEABLE F.S.I. AREA  P.W.

WIDTH: 2.26 M., 2.17 M., 2.02 M., 2.0 M., 1.52 M. RISE: 0.15 M.

<u>DOOR</u>		<u>WINDOW</u>		<u>VENTILATION</u>	
D1	1.07 X 2.13	W1	1.83 X 1.22	V1	0.61 X 0.61
D2	0.91 X 2.13	W2	1.69 X 1.22	V2	0.42 X 0.61
D3	0.76 X 2.13	W3	1.07 X 1.22		
SD	2.02 X 2.13	W4	0.88 X 1.22		


 5.13 *mil feri*
P. B. SHAH **SAMIR B. MULTANI**
 STRUCTURAL DESIGNER (GRADE 1) (ARCHITECT)
 1001, Venus Atlantis, Anandnagar Road, BMC-AR LIC. NO. AR 0256039922
 Prahladnagar, Ahmedabad-380 015. TOWER ROAD, RAHIL DUPLEX, MR. SONAL PARK,
 001SE051026001355 26, RAHIL DUPLEX, GYASPUR, AHMEDABAD-380055

Adithyans
N. A. PATHAN
P. S. CIVIL
M.C. LIC. NO. 081CN/7112/0045 (GRABED)
35, Nandan Society, Nr. Shaupur Bahai Centre,
Shahpur, AHMEDABAD-380001

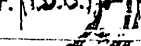
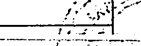
S. Pathan
~~SHAH~~
J. A. PATHAN
A.H.C. SR. LIG. NO. 0915991082619564 (GRADE-1)
17, SECOND FLOOR, GALI No. 1,
NANDAN SOCIETY,
MR. SHAHPUR BAHAI CENTRE,
SHAHPUR, AHMEDABAD-380002

કચેરી વિરહા અને રહેલી મુલોનીમાંથી વિભાગના પદ કમીટી ની,
પરચી/૦૭૦૧૦/૬૩૫૫ની ટા-૧૬-૧૧-૧૦ ના તાર મળ્યાના બાદમાંથી
પરચામાં પ્રેસ રમણ ગુજરાતી ભાષાના બાઈબલની તમામ વિષયો દર્શાવ્યું નોંડે
પરચી નંબરની પરચી

सदर प्रकृतो शक्तिपद लैह आदी ताका मना
मुद्रवामा लीह ते वयात द्यालो ही मुद्रा पाव
आतां अने ता विद्यामते शक्तिसार पंचव्याचे देवे.

[illegible]

APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING DEPARTMENT CERTIFICATE OF DISCHARGE DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKSITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF THE STATE OF CALIFORNIA. LOCAL ACTS. LIABILITY (C.C.D.C.B.-2017 C.N. 3.32.) NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANYONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO OTHER PARTY SHALL BE RESPONSIBLE FOR SUCH DAMAGE OR LOSS.

Ahmednagar Municipal Corporation

Case No. : BHNT/SWZ/291018/CGDC/R/A0544/R1/M1 Zone: SOUTH WEST

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chitthi Number : 05460/291018/A0544/R1/M1

Date: 02/11/2022

Date: 02/11/2021
 T.D. Sub Inspector(B.P.S.P.)
 T.D. Inspector (B.P.S.P.)
 Asst. T.D.O. (B.P.S.P.)

APPROPRIATE AGENCIES AND FIELD OFFICES ARE ADVISED BY THIS MESSAGE THAT THE FOLLOWING INFORMATION IS BEING FURNISHED TO YOU FOR YOUR INFORMATION AND ACTION:

