SHEET NO : 1

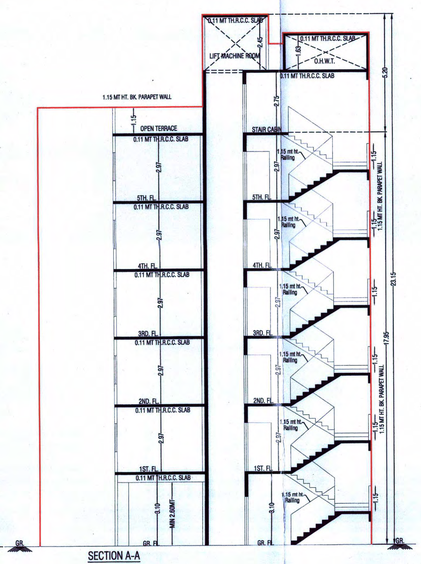
PLAN SHOWING PROPOSED RESIDENCE BUILDING ON , F.P.NO:- 412/5
T.P.S NO 3 C S NO 3666 (ELLISBRIDGE), CHANGISHPUR SECTION 1VF
TA:- SABARMATI. DIST:-AHMEDABAD.

SCALE : 1 CM = 1.00 MT | ZONE : RESI - I | USE : RESI.

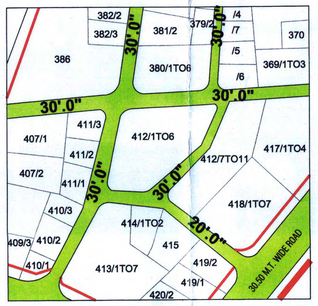
SCRUTINIZE COPY
T.P.O., B.P.S.P., A.M.C.

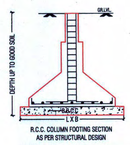
ELEVATION

SECTION A-A

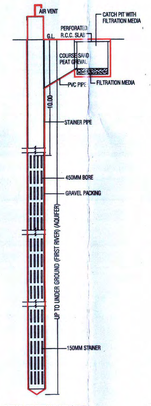


KEY PLAN
SCALE:- 1.00 CM. = 20.00 MT.





R.C.C. COLUMN FOOTING SECTION AS PER STRUCTURAL DESIGN



DETAIL OF PERCOLATING WELL
(FOR PLOT AREA 500 TO 1500 SMT.)

PARKING AREA TABLE		
USE F.S.I. AREA :-		= 1324.45 SQ.MTS
REQUIRED PARKING AREA @ 20 % =		264.89 SQ.MTS
TOTAL PROVIDE PARKING AREA		= 443.90 SQ.MTS
VEHICAL	REQUIRED PARKING AREA	PROVIDE PARKING AREA
		GROUND LVL.
VISITOR'S AREA @ 10 %	26.49	72.13
OTHER'S PARKING AREA @ 40 %	105.96	146.67
CAR PARKING AREA @ 50 %	132.44	225.10
TOTAL	264.89	443.90

PARKING AREA TABLE				
USED F.S.I. AREA		= 1324.45 SQ.MTS		
REQUIRED PARKING AREA @ 20 %		= 264.89 SQ.MTS		
TOTAL PROVIDE PARKING AREA		= 443.90 SQ.MTS		
VEHICAL	REQ AREA	PROVI PARKING AREA		TOTAL
VISITORS PARKING AREA @ 10 %	26.49 SQ.MT.	(1)	15.25(9.46+9.46)1/2 =	72.13
		TOTAL =		72.13
OTHERS PARKING AREA @ 40 %	105.96 SQ.MT.	(2)	18.91(7.29+8.22)1/2 =	146.67
		TOTAL =		146.67
CAR PARKING AREA @ 50 %	132.44 SQ.MT.	(3)	23.46(9.46+9.73)1/2 =	225.10
		TOTAL =		225.10
TOTAL	264.89 SQ.MT.			443.90

UNIT AREA CALC.		IN SQ.MTS.
101 TO 501		
(A)	1.52 x 1.55 x 1 =	2.36
(B)	1.86 x 3.47 x 1 =	6.45
(C)	2.62 x 3.05 x 1 =	7.99
(D)	3.22 x 0.23 x 1 =	0.74
(E)	3.24(3.96+3.22)1/2 =	11.63
(F)	3.96 x 0.17 x 1 =	0.67
(G)	7.34 x 11.64 x 1 =	85.44
	TOTAL =	=115.28

UNIT AREA CALC.		IN SQ.MTS.
102 TO 502		
(A)	3.96 x 1.94 x 1 =	7.68
(B)	2.12(1.24+0.78)1/2 =	2.14
(C)	5.74 x 3.51 x 1 =	20.15
(D)	6.97 x 4.51 x 1 =	31.43
(E)	4.76(2.49+1.46)1/2 =	9.40
(F)	4.78 x 4.17 x 1 =	19.93
(G)	1.76 x 3.48 x 1 =	6.12
(H)	2.99 x 9.99 x 1 =	29.87
(I)	2.57(10.04+9.71)1/2=	25.37
	TOTAL =	=152.09

UNIT & RERA CARPET AREA TABLE						
FLOOR	UNIT NO.	EACH UNIT BUILT UP AREA	EACH UNIT RERA CARPET AREA	EACH UNIT RERA WASH AREA	EACH UNIT RERA BALCONY AREA
GROUND FL.				----	----
1ST to 5TH FLOOR	101 TO 501	113.56	100.45	2.72	5.34
	102 TO 502	150.12	135.23	4.56	5.83

F.S.I. AREA CALC.		IN SQ.MTS.
1ST TO 5TH FLOOR		
NET B.P. ON 1ST TO 5TH FL.		290.37
LESS:-		
(A)	5.44 x 3.31 x 1 =	18.01
(B)	1.90 x 1.85 x 1 =	3.51
	TOTAL =	21.52
NET F.S.I. ON 1ST TO 5TH FLOOR		290.37 - 21.52 = 268.85 SQ.MTS.

F.S.I. AREA CALC.		IN SQ.MTS.
1ST TO 5TH FLOOR		
NET B.P. ON 1ST TO 5TH FL.		= 286.41
LESS:-		
(A)	1.90 x 1.85 x 1 =	3.51
(B)	5.44 x 3.31 x 1 =	18.01
	TOTAL =	21.52
NET F.S.I. ON 1ST TO 5TH FLOOR		286.41 - 21.52 = 264.89 SQ.MTS.

BUILT UP AREA CALC.		IN SQ.MTS.
GROUND TO 5TH FLOOR		
G/D	14.44 x 26.43 =	381.65
LESS:-		
(1)	2.57(1.57+1.24)1/2 =	3.61
(2)	4.75 x 1.29 x 1 =	6.13
(3)	4.78 x 0.60 x 1 =	2.87
(4)	1.03 x 4.76 x 1/2 =	2.45
(5)	2.06 x 4.51 x 1 =	9.29
(6)	2.12(2.52+2.06)1/2 =	4.85
(7)	3.29 x 3.51 x 1 =	11.55
(8)	3.24(4.03+3.29)1/2 =	11.86
(9)	4.03 x 3.29 x 1 =	13.22
(10)	0.60 x 3.05 x 1 =	1.83
(11)	5.39 x 3.47 x 1 =	18.70
(12)	5.73 x 1.55 x 1 =	8.88
	TOTAL =	95.24
NET BUILT UP ON GR. TO 5TH FL.		
381.65 - 95.24 = 286.41 SQ.MTS.		

BUILT UP AREA CALC.		IN SQ.MTS.
STAIR CABIN		
	5.67 x 3.74 =	21.21
	1.67 x 2.12 =	3.54
	1.00 x 3.77 =	3.77
	TOTAL =	28.52
NET B.A ON STAIR CABIN		= 28.52 SQ.MTS.

BUILT UP AREA CALC.		IN SQ.MTS.
L.M.R. & O.H.W.T.		
	3.77 x 3.74 =	14.10
	2.90 x 2.12 =	6.15
	TOTAL =	20.25
NET B.A ON L.M.R. & O.H.W.T.		= 20.25 SQ.MTS.

BUILT UP AREA TABLE :-		SQ.MTS.
PLOT AREA	(AS PER PR AREA)	568.00
PLOT AREA	(AS PER SITE AREA)	554.00
PROPOSED BUILT UP AREA ON GR.FL.		286.41
PROPOSED BUILT UP AREA ON 1ST.FL.		286.41
PROPOSED BUILT UP AREA ON 2ND.FL.		286.41
PROPOSED BUILT UP AREA ON 3RD.FL.		286.41
PROPOSED BUILT UP AREA ON 4TH.FL.		286.41
PROPOSED BUILT UP AREA ON 5TH.FL.		286.41
PROPOSED BUILT UP AREA ON STAIR CABIN		28.52
PROPOSED BUILT UP AREA ON LIFT MACHINE ROOM + O.H.W.T.		20.25
TOTAL PROPOSED BUILT UP AREA		1767.23

F.S.I. AREATABLE :-		SQ.MTS.
PLOT AREA	(AS PER SITE AREA)	554.00
PERMI. F.S.I. AREA @ 1.8 (554.00X1.8)		997.20
PERMISSIBLE CHARGEBLE F.S.I. AREA 0.90 (554.00 X 0.90)		498.00
TOTAL PERMISSIBLE F.S.I. AREA @ 2.7		1495.80
PROPOSED F.S.I. AREA ON GROUND FL.		264.89
PROPOSED F.S.I. AREA ON 1ST.FL.		264.89
PROPOSED F.S.I. AREA ON 2ND.FL.		264.89
PROPOSED F.S.I. AREA ON 3RD.FL.		264.89
PROPOSED F.S.I. AREA ON 4TH.FL		264.89
TOTAL F.S.I.AREA		1324.45
PROPOSED CHARGEBLE F.S.I. AREA (1324.45 - 997.20)		327.25

TENAMENT & FL AREA TABLE :-			
FLOOR	USE	EQ.TENA.	FL. AREA
GROUND FLOOR	PARK.		
1ST FLOOR	RESI.	2	268.85
2ND FLOOR	RESI.	2	268.85
3RD FLOOR	RESI.	2	268.85
4TH. FLOOR	RESI.	2	268.85
5TH. FLOOR	RESI.	2	268.85
TOTAL	PARK.+RESI.+OFFICE	10	1344.25

OPENING SCHEDULE :-

D	= 1.07 X 2.14	W	= 2.72 X 1.83	V	= 0.60 X 0.60
D1	= 0.91 X 2.14	W1	= 2.22 X 1.83		
D2	= 0.76 X 2.14	W2	= 1.85 X 1.52		
F.P.D.	= 2.45 X 2.14	W3	= 0.90 X 1.52		

STAIR DETAILS :-
WIDTH = 1.00 MT. RISER = 0.15 MT
TREAD = 0.25 MT

COLOUR NOTE

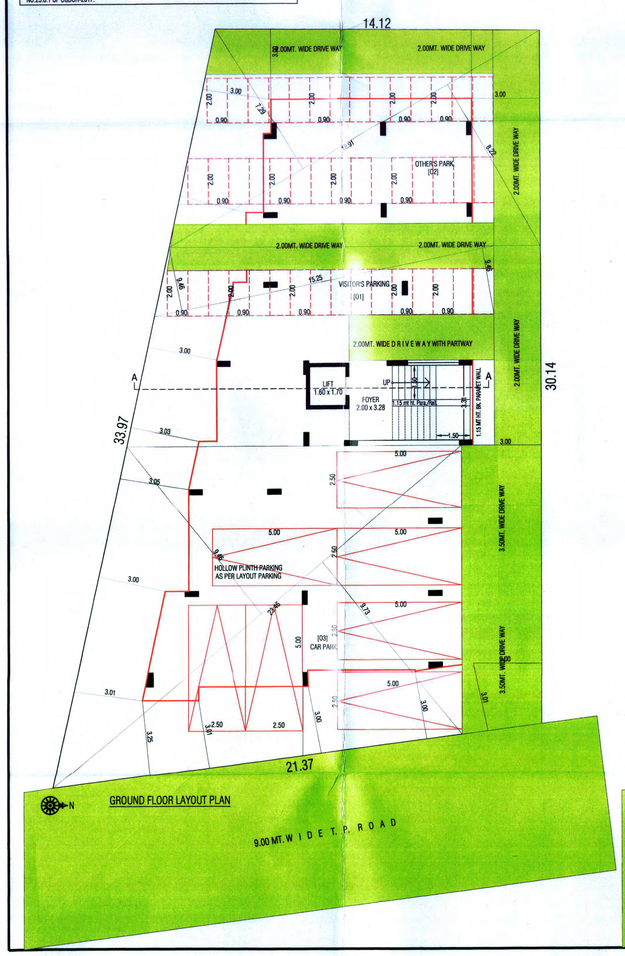
PLOT BOUNDRY | PROP. WORK | PER. WELL
ROAD / RAMP | TREE
PROP. DRAINAGE | CONTAINER BIN

TREE PLANTATION CALC :-
REQ. 200.00 SQMT. = 3 TREE
566.25 X 2/ 200 SMT. = 5.50
SAY REQ.TREE = 9 NOS.
PROM.TREE = 9 NOS.

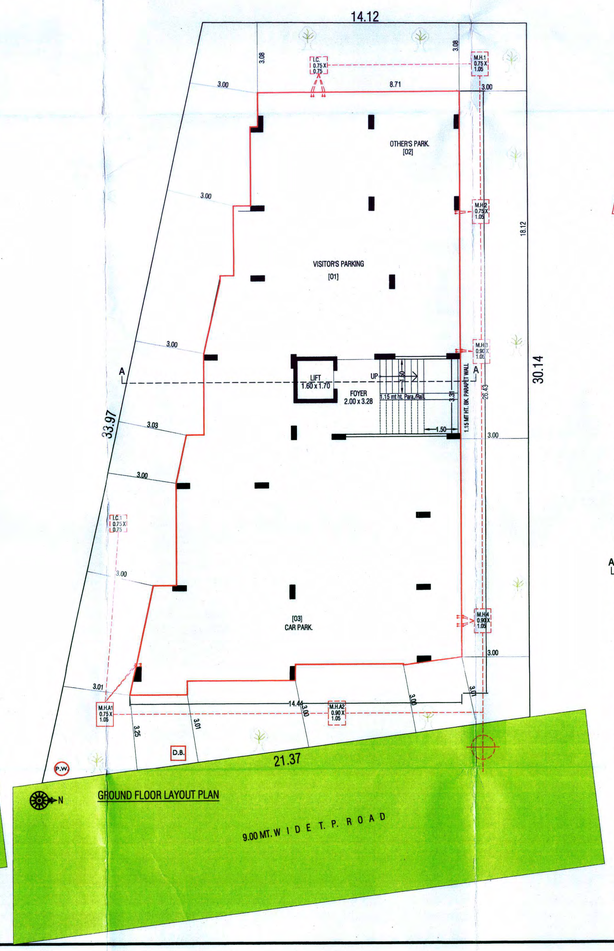
PERCOLATING WELL CALC. :-
TOTAL PLOT AREA = 566.25 SQ.MT.
FOR 500.00 TO 1500.00 SQ.MT. REQUIRED 1 P.W.
UP TO UNDER GROUND (FIRST RIVER)
PROVIDED = 1 P.W.(UP TO GROUND FIRST RIVER)

CONTAINER BIN CALC. :- FOR RESI.
TOTAL NO. OF UNIT - 10 NOS.
PER UNIT REQ 10 LTRS. 1 CONTAINER
MAX. CAP. OF CONTAINER 80 LTRS
80 LTRS = 10 UNITS
TOTAL NO. = 80 / 10 = 4.70 NOS.
-- SAY 5
REQ. REFUSED CONT. 5 NOS.
PROM. 1 NOS.
80 LTRS CONTAINER OF CAPACITY

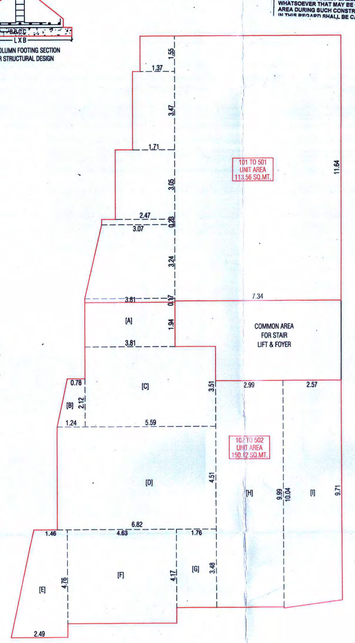
NOTE:-
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERYFIED ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO GDCR 2021 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO.-4.5.3 OF THE GDCR, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.-23.1.12 AND AND 23.14 AND 24.60 OF GDCR 2021.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. -23.17 AND 24.7 OF GDCR 2021.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.6 OF GDCR 2021.
- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. -23.11
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO.-23.10
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. -23.7 OF THE GDCR 2021.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO.-23.1.7 OF GDCR 2021.
- THE PAVING OF BUILDING UNIT/FNL PLOT AS PER THE PROVISION OFTHE CLAUSE NO.-23.1.4 OF GDCR 2021.
- THE STRUCTUE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NACESSARY ACTION FOR THE STRUCTRAL SAFITY DURING THE CONSTRUCTION.
- RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO.-27.2 OF GDCR 2021.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.-27.3 OF GDCR 2021.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO.-27.5 OF GDCR 2021.
- SOLAR WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO.-27.6 OF THE GDCR 2021.
- MAINTANANCE AND UPGRADATION OF BUILDING IS AS PER CHAPTER NO.-29 OF GDCR 2021.
- ROOF TOP SOLAR ENERGY INSTALLATION &GENERATION SHALL BE PROVIDED AS PER CLAUSE.
- NO.25.6.1 OF OSDCR-2017.



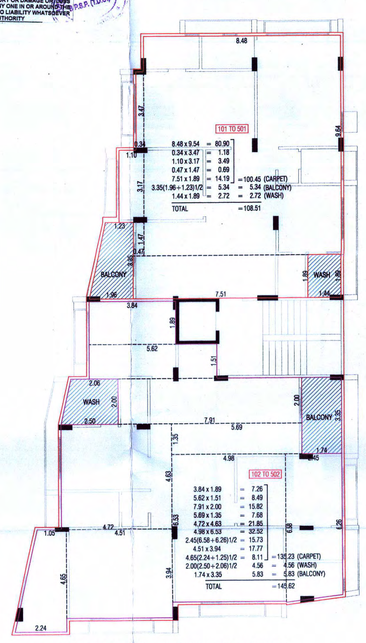
GROUND FLOOR LAYOUT PLAN



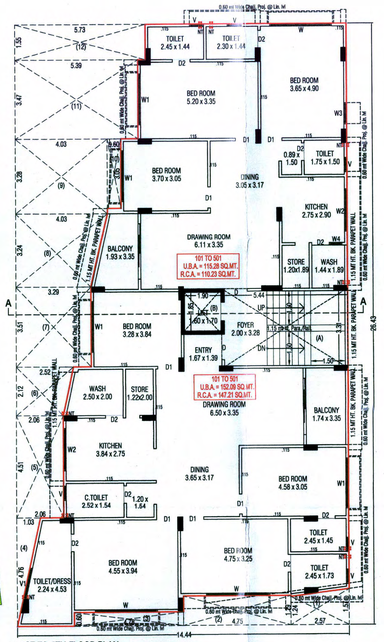
GROUND FLOOR LAYOUT PLAN



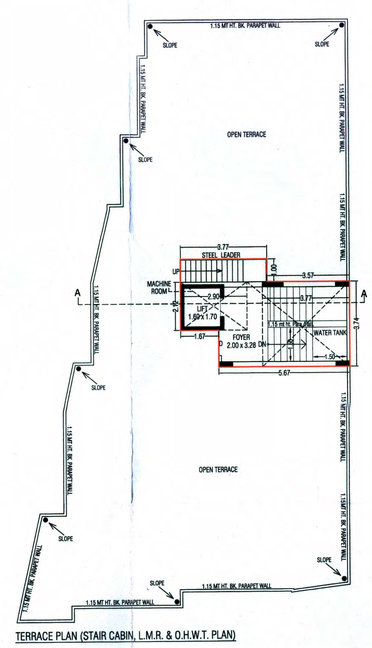
1ST TO 5TH FLOOR UNIT AREA CALCULATION



RERA CARPET AREA CALCULATION (1ST TO 5TH FL.)



1ST TO 5TH FLOOR PLAN



TERRACE PLAN (STAIR CABIN, L.M.R. & O.H.W.T. PLAN)

For, Panchtirth Developers LLP
Designated Partner
DEVELOPER

For, Panchtirth Developers LLP
Designated Partner
OWNER

G.G. PATEL M.E.(civil)
CLERK OF WORKS(Grade I)
Regi.No.CW 05631904 8
Date Of Regi. 2/0 /20 3
12-B, Gopikunj Society,
Vijaynagar Road, Naranpura,
Ahmedabad-380013
C.O.W.

C. D. SHAH
FOR DESIGN PLAZA
AMC/ER 01410906217/R1
10, Pratibha Soc.,
Sabarmati, A'bad-05.
ENGINEER

Patel Aartiben M. B.E.(Civil)
A-1203, Pushkar Residency, Opp. Shankar Ashram,
Rajnagar Road, Patel, Ahmedabad-380 007.
AMC STR (GRADE-II) Lic No. 0597300323
STR. ENGINEER

Ahmedabad Municipal Corporation
Case No. : BLNTS/WZ/3004161/GIDCRV/AO16/ROM1 Zone: WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja CHAIN Number : 202201310041/AO16/ROM1
Date : 20/04/2022
Sub Inspector (Civic Center) | Asst. T.O.D./Asst. E.O. (Civic Center) | Rajendra Jadhav Dy T.D.O. WEST | ARJAV J. SHAHGIC By IRC WEST

B.P.S.P. (T.D.O.) AHMEDABAD MUNICIPAL CORPORATION