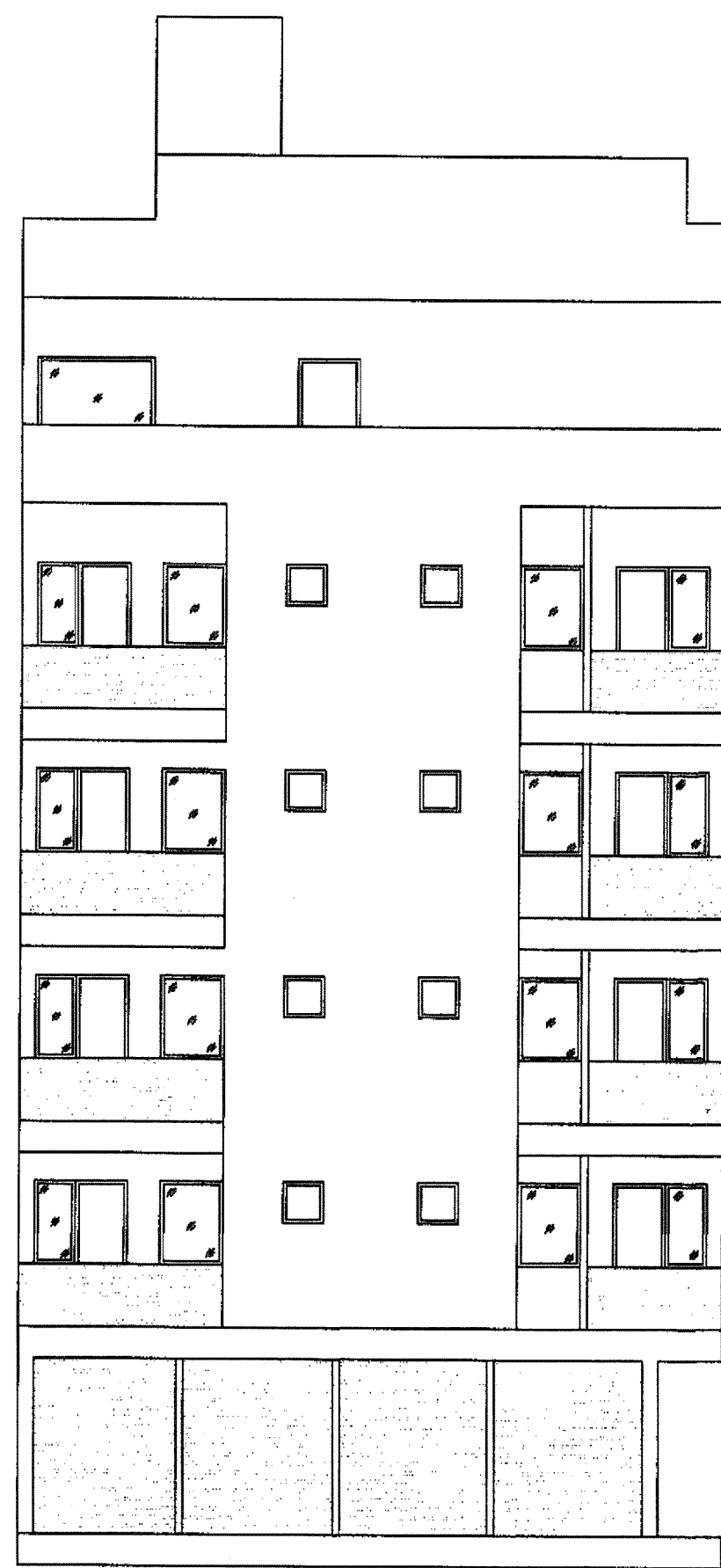
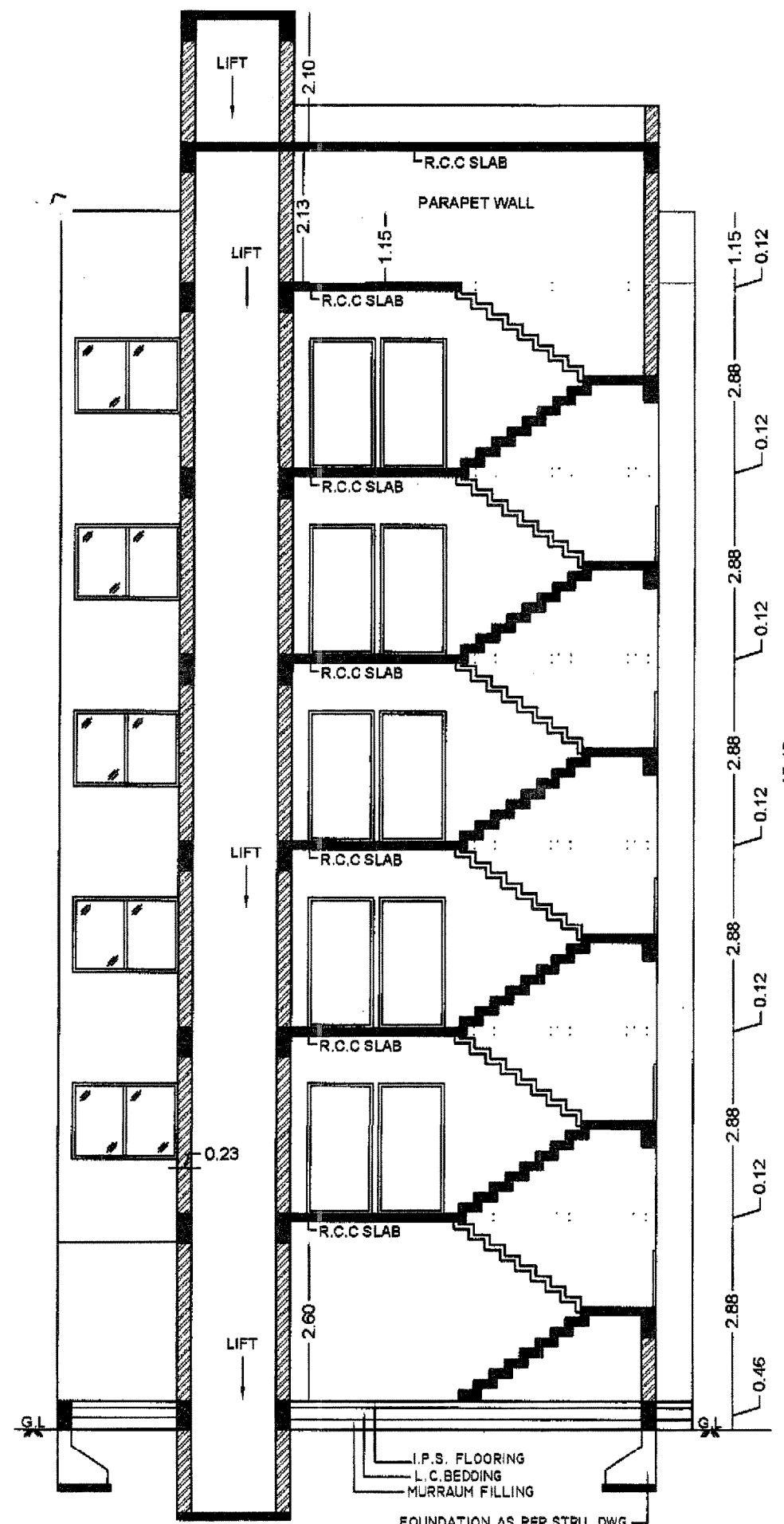


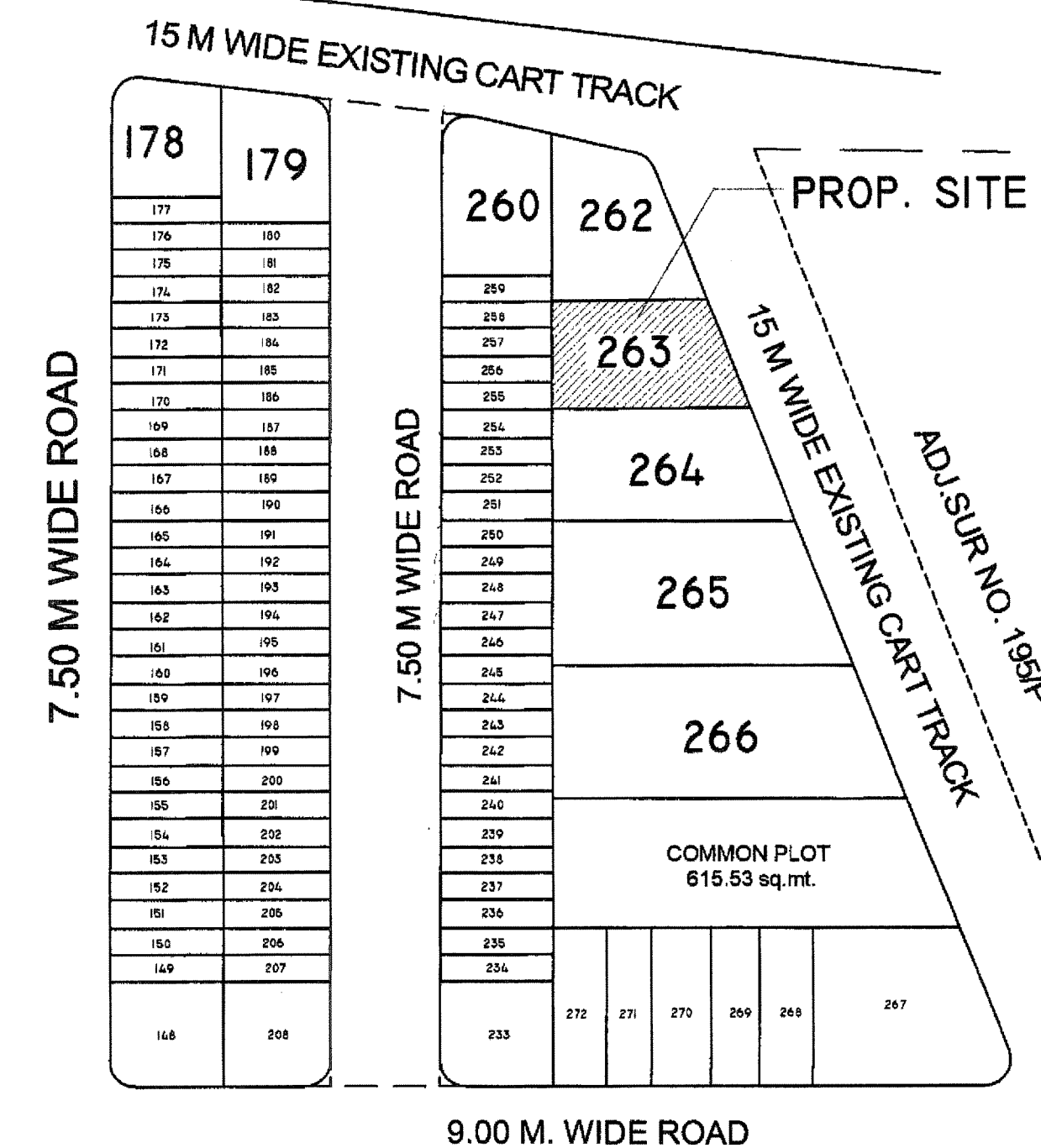
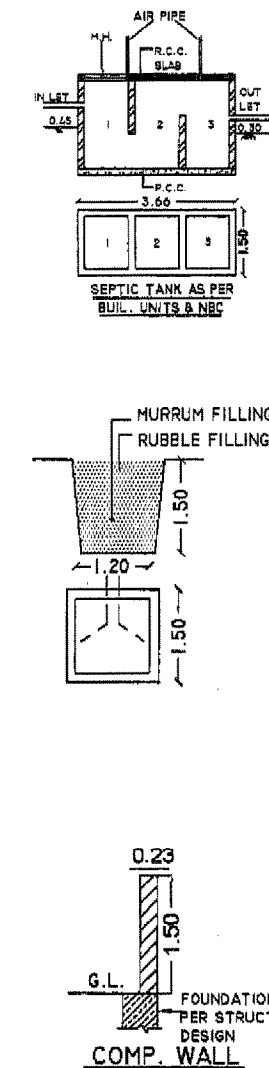


ELEVATION



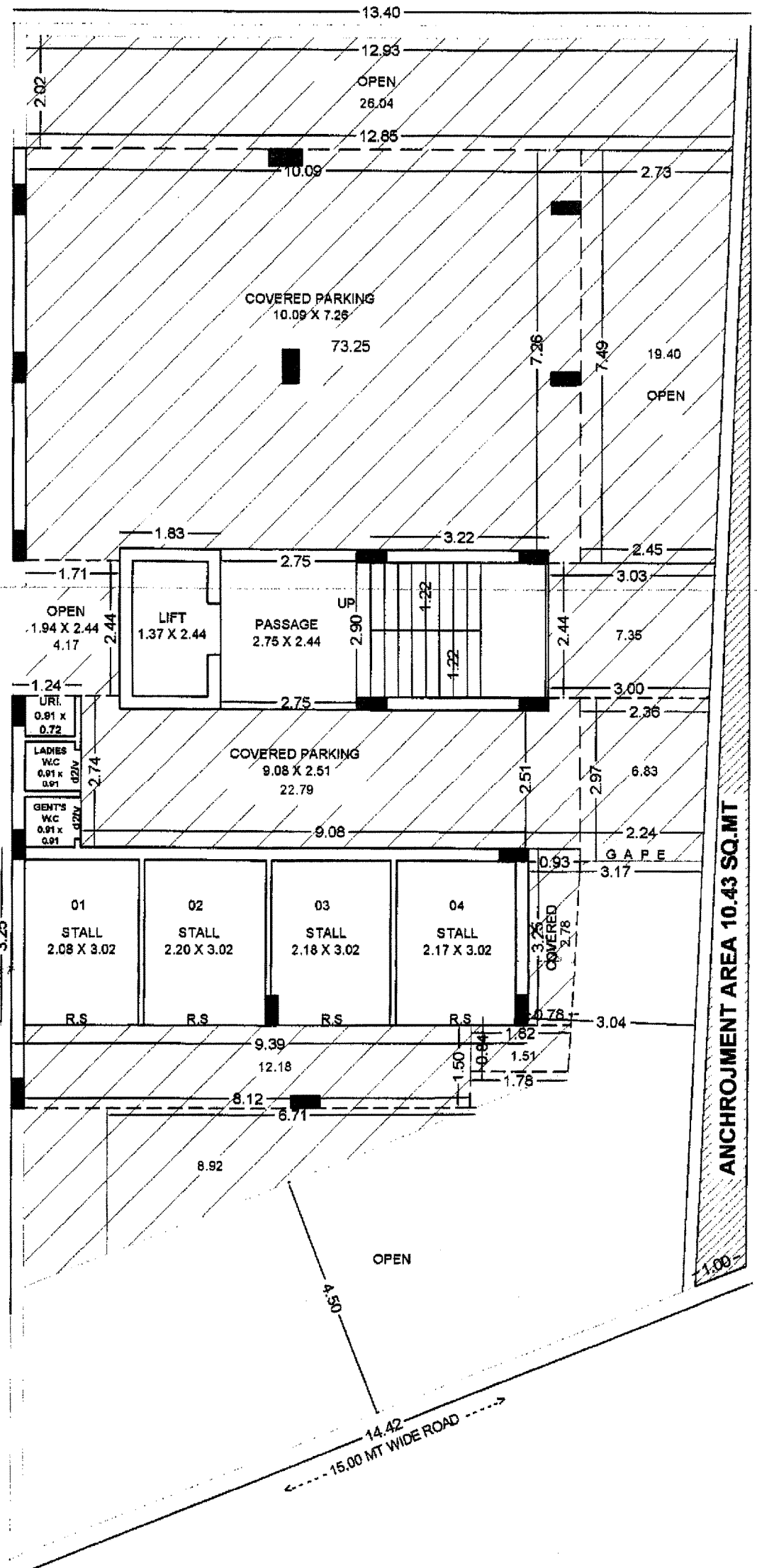
SECTION :- " V - V "

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #G.F to 4th B-UP AREA :-<br># 10.32 x 17.42 = 179.77 sq.mt<br>didu:-<br>(1) 1.94 x 2.44 = 4.73 sq.mt<br>(2) 0.58 x 2.44 = 1.42<br>(3) 1.97 x 0.66 = 1.30<br>(4) 0.19 x 3.73 = 0.35<br>7.80 sq.mt<br># 179.77 - 7.80 = 171.97 sq.mt<br>#G.F COMMERCIAL B-UP AREA :-<br># 9.39 x 3.25 = 30.52 sq.mt<br>30.52 sq.mt                                                                                                                                                                                                                                   | # STAIR ROOM :-<br># 2.90 x 7.80 = 22.62 sq.mt<br>22.62 sq.mt<br>PARKING REQUIRED ( COMMERCIAL )<br># 30.52 x 0.30 = 9.16 sq.mt<br>PARKING PROVIDED ( COMMERCIAL )<br># 8.12 x 1.50 = 12.18 sq.mt<br># 12.18 > 9.16 sq.mt<br>PARKING REQUIRED ( RESIDENCE )<br># 717.35 x 0.20 = 143.47 sq.mt<br>PARKING PROVIDED ( RESIDENCE )<br># ( 1.78 + 1.82 / 2 ) x 0.84 = 1.51 sq.mt<br># ( 0.78 + 0.93 / 2 ) x 3.25 = 2.78<br># ( 2.24 + 2.36 / 2 ) x 2.97 = 6.83<br># 1.71 x 2.44 = 4.17<br># 10.09 x 7.26 = 73.25<br># ( 2.45 + 2.73 / 2 ) x 7.49 = 19.40<br># ( 12.85 + 12.93 / 2 ) x 2.02 = 26.04<br># 6.71 x 2.66 / 2 = 8.92<br># 9.08 x 2.51 = 22.79<br>165.69 sq.mt<br>PARKING PROVIDED ( RESIDENCE )<br># 717.35 x 0.20 = 143.47 sq.mt<br># 165.69 > 143.47 sq.mt |
| #1st TO 4th FL RESIDENCE B-UP AREA :-<br># 179.77 - 7.80 = 171.97 sq.mt<br>STAIR, LIFT & PASSAGE AREA :-<br># 7.80 x 2.44 = 19.03 sq.mt<br>19.03 sq.mt<br>1st to 4th FLOOR F.S.I AREA :-<br># 171.97 - 19.03 = 152.94 sq.mt<br>#5th FLOOR B-UP AREA :-<br>(A) 10.32 x 7.49 = 77.30 sq.mt<br>(B) 7.80 x 2.67 = 20.83<br>(C) 1.94 x 2.74 = 5.32<br>(D) 7.80 x 2.51 = 19.58<br>(E) 0.58 x 2.74 = 1.59<br>124.62 sq.mt<br>STAIR, LIFT & PASSAGE AREA :-<br># 2.44 x 7.80 = 19.03 sq.mt<br># 5TH FLOOR F.S.I AREA :-<br># 124.62 - 19.03 = 105.59 sq.mt |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

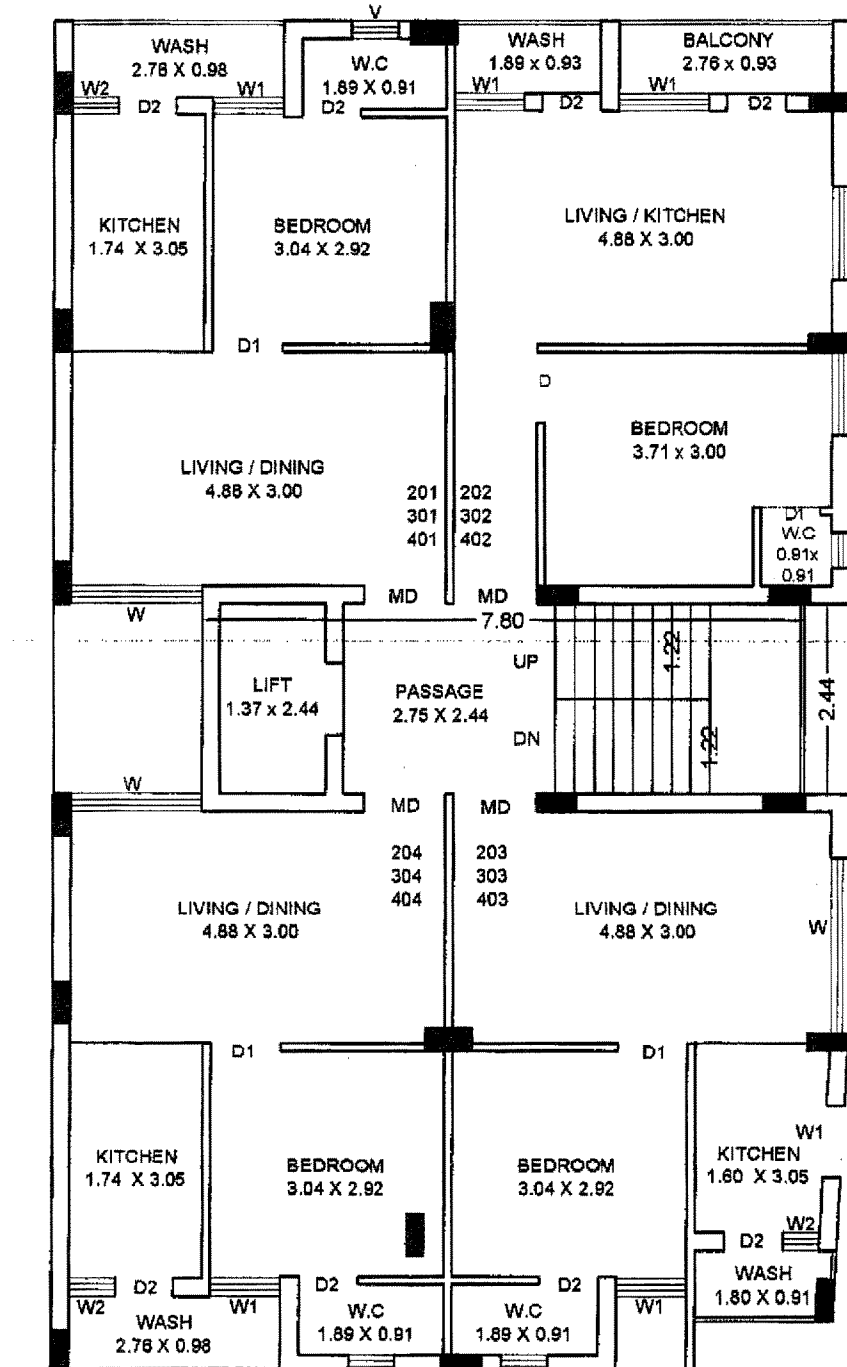


KEY PLAN (N.T.S.)

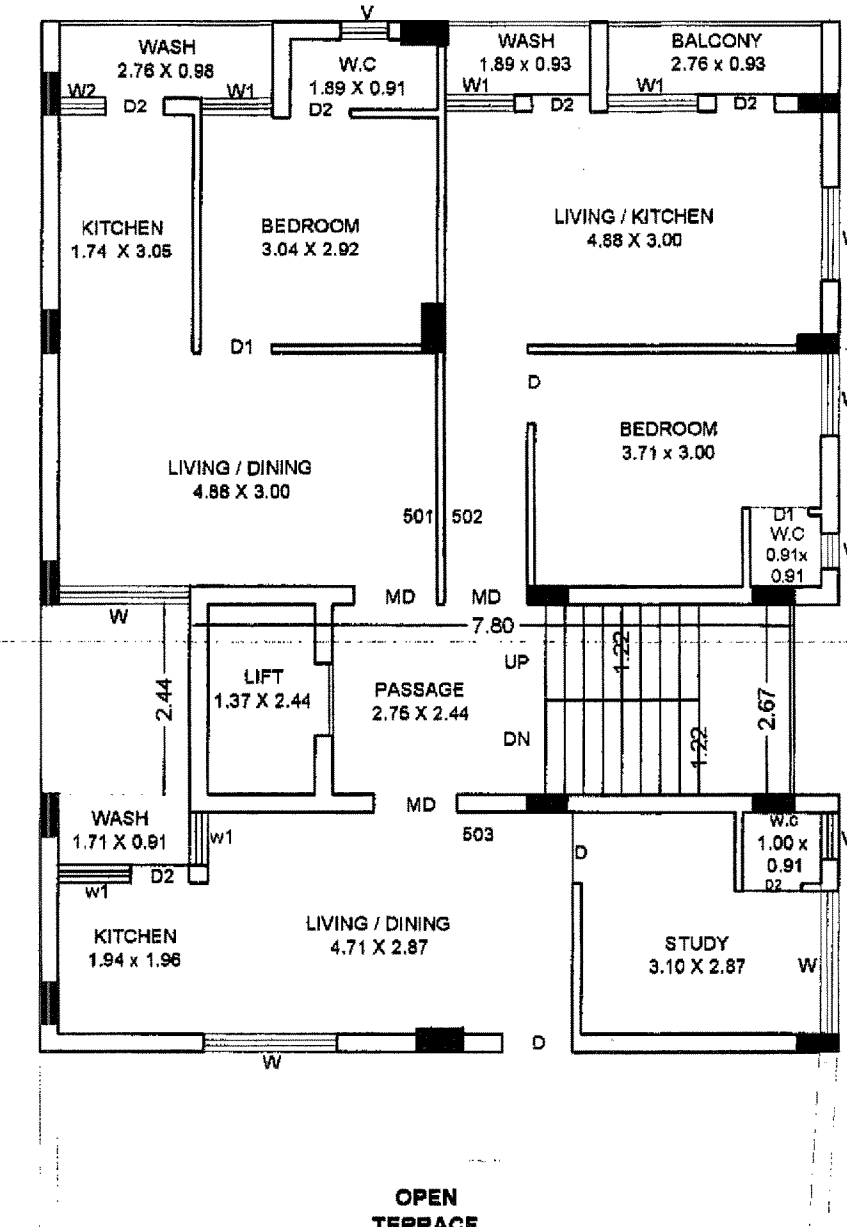
|                                                                                                                                                                                                                                                                                                                                                    |                                          |                                               |                                             |                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|
| NAME OF WORK:- REVISED COMM.+ RESI. LOWRISED BUILDING PLAN<br>DWELING-3 (MERCANTILE)                                                                                                                                                                                                                                                               |                                          |                                               |                                             |                                                                                     |
| OWNER :- <b>NIRMAL BUILDERS NA PARTNERS</b><br><b>SHREE CHANDUBHAI RATNABHAI MORAD</b><br><b>SHREE USHABEN CHANDUBHAI MORAD</b><br><b>SHREE ASHOKBHAI GORDHANBHAI DESAI</b><br><b>SHREE PUSHPABEN ASHOKBHAI DESAI</b>                                                                                                                              |                                          |                                               |                                             |                                                                                     |
| TYPE OF BUILDING:- FRAME STRUCTURE                                                                                                                                                                                                                                                                                                                 |                                          |                                               |                                             |                                                                                     |
| USED OF BUILDING:- COMMERCIAL + RESIDENCE ( DWELLING-3 )                                                                                                                                                                                                                                                                                           |                                          |                                               |                                             |                                                                                     |
| LOCATION :- MANDA DUNGAR, NEAR AJI DAM - RAJKOT.                                                                                                                                                                                                                                                                                                   |                                          |                                               |                                             |                                                                                     |
| R.S.R NO :- 195/P/1                                                                                                                                                                                                                                                                                                                                |                                          | TALUKA & DIST :- RAJKOT                       |                                             |                                                                                     |
| PLOT NO. :- 263                                                                                                                                                                                                                                                                                                                                    |                                          | VILLAGE :- MANDADUNGAR                        |                                             |                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                    |                                          |                                               |                                             |                                                                                     |
| <b>* AREA TABLE :-</b>                                                                                                                                                                                                                                                                                                                             |                                          |                                               |                                             |                                                                                     |
| <b>TOTAL PLOT AREA</b>                                                                                                                                                                                                                                                                                                                             |                                          | <b>:- 337.81....Sq.Mt.</b>                    |                                             |                                                                                     |
| <b>ANCHROJMENT AREA</b>                                                                                                                                                                                                                                                                                                                            |                                          | <b>:- 10.43....Sq.Mt.</b>                     |                                             |                                                                                     |
| <b>NET PLOT AREA</b>                                                                                                                                                                                                                                                                                                                               |                                          | <b>:- 327.38....Sq.Mt.</b>                    |                                             |                                                                                     |
| FLOOR                                                                                                                                                                                                                                                                                                                                              | PROPOSED<br>BUILT UP<br>AREA<br>(SQ.MT.) | LASS IN<br>BUILTUP<br>F.S.I. AREA<br>(SQ.MT.) | TOTAL<br>BUILTUP<br>F.S.I. AREA<br>(SQ.MT.) | OPEN AREA<br>(SQ.MT.)                                                               |
| G.F.                                                                                                                                                                                                                                                                                                                                               | 171.97                                   | 138.05                                        | 33.92                                       | -----                                                                               |
| 1st.                                                                                                                                                                                                                                                                                                                                               | 171.97                                   | 19.03                                         | 152.94                                      | -----                                                                               |
| 2nd.                                                                                                                                                                                                                                                                                                                                               | 171.97                                   | 19.03                                         | 152.94                                      | -----                                                                               |
| 3rd.                                                                                                                                                                                                                                                                                                                                               | 171.97                                   | 19.03                                         | 152.94                                      | -----                                                                               |
| 4th.                                                                                                                                                                                                                                                                                                                                               | 171.97                                   | 19.03                                         | 152.94                                      | -----                                                                               |
| 5th.                                                                                                                                                                                                                                                                                                                                               | 124.62                                   | 19.03                                         | 105.59                                      | -----                                                                               |
| STAIR                                                                                                                                                                                                                                                                                                                                              | 22.62                                    | 22.62                                         | -----                                       | -----                                                                               |
| TOTAL                                                                                                                                                                                                                                                                                                                                              | 1007.09                                  | 255.82                                        | 751.27                                      | -----                                                                               |
| <b>F.S.I. USED = <math>\frac{751.27}{327.38} = 2.29 &lt; 2.70</math></b>                                                                                                                                                                                                                                                                           |                                          |                                               |                                             |                                                                                     |
| <b>* SCHEDULE FOR DOOR &amp; WINDOW *</b>                                                                                                                                                                                                                                                                                                          |                                          | <b>* SCALE *</b>                              |                                             | <b>* STAIR *</b>                                                                    |
| MD = 1.22 x 2.00    V = 0.60 x 0.60                                                                                                                                                                                                                                                                                                                |                                          | 1 CM.= 100 CM.                                |                                             | WIDTH :- 1.22                                                                       |
| D1 = 0.91 x 2.00    W = 1.51 x 1.22                                                                                                                                                                                                                                                                                                                |                                          |                                               |                                             | TREAD :- 0.25                                                                       |
| D2 = 0.75 x 2.00    W1 = 1.11 x 1.22                                                                                                                                                                                                                                                                                                               |                                          |                                               |                                             | RISER :- 0.18                                                                       |
| <b>* LEGEND *</b>                                                                                                                                                                                                                                                                                                                                  |                                          |                                               |                                             | <b>* NORTH *</b>                                                                    |
| PLOT BOUNDRY :- _____                                                                                                                                                                                                                                                                                                                              |                                          |                                               |                                             |  |
| PROP. WORK LINE :- _____                                                                                                                                                                                                                                                                                                                           |                                          |                                               |                                             |                                                                                     |
| DRAINAGE LINE :- _____                                                                                                                                                                                                                                                                                                                             |                                          |                                               |                                             |                                                                                     |
| <b>* OWNER *</b>                                                                                                                                                                                                                                                                                                                                   |                                          |                                               |                                             |                                                                                     |
| 213 ગામ રાજકોટ                                                                                                                                                                                                                                                                                                                                     |                                          |                                               |                                             |                                                                                     |
| શ્રીમતી રાજકોટ રોડ                                                                                                                                                                                                                                                                                                                                 |                                          |                                               |                                             |                                                                                     |
| <b>* ENGINEER *</b>                                                                                                                                                                                                                                                                                                                                |                                          |                                               |                                             |                                                                                     |
| "OM SAI RAM"<br>VISHAL TATMIYA<br>R.M.C. LIC. No. E-246,<br>RUDA LIC. No. E-178,<br>98, Ambika Shopping Center,<br>Rajya Circle, Rajya Road, Rajkot.<br>vishaltatmiya280479@gmail.com<br>Ph. No. 9426227931                                                                                                                                        |                                          |                                               |                                             |                                                                                     |
| <b>* STRUCTURE ENGINEER *</b>                                                                                                                                                                                                                                                                                                                      |                                          |                                               |                                             |                                                                                     |
| H-Structure<br>Consulting Structure Engineer<br>Haresh Ghelani<br>305-Time Square, Balaji Hall Chowk,<br>150' Ring Road, Rajkot-Guj.<br>RMC Lic. No. SE-151                                                                                                                                                                                        |                                          |                                               |                                             |                                                                                     |
| <b>* AUTHORITY *</b>                                                                                                                                                                                                                                                                                                                               |                                          |                                               |                                             |                                                                                     |
| અગત્યની સુચના :-<br>તા. ૨૬/૧૨/૨૦૨૦ ના રોજ અરજદારશ્રીના હસ્તાક્ષરો વડે<br>નં. ૭ મુજબના નોંધપાત્ર રજીસ્ટ્રેશન નં. ૨૪<br>અનુસાર આપેલ સ્થળ પર બાંધકામ કરવામાં આવેલું છે. સ્થળ<br>તથા વિસ્તાર સંબંધિત નોંધપાત્ર રજીસ્ટ્રેશન નં. ૨૪<br>પરથી અરજદારશ્રીને જાણવામાં આવેલું છે. અરજદારશ્રી<br>શ્રીમતી રાજકોટ રોડ સાથે સંબંધિત તપાસ સામેલ<br>રાખવામાં રહેશે. |                                          |                                               |                                             |                                                                                     |
| અમોએ કરેલ વિશ્લેષણ પરવાનગીની કોઈપણ<br>અન્યથા હોય નં. ૨૪ ના નોંધ ૨૪<br>પરવાનગીકારે આપેલ મુજબના નોંધ ૨૪<br>તમારી મહત્વની જવાબદારી હોવાથી<br>અરજદારશ્રીના હસ્તાક્ષરો વડે આપેલ<br>રહેશે. તેમાં મુકેલ તપાસ સામેલ<br>રાખવામાં રહેશે.                                                                                                                     |                                          |                                               |                                             |                                                                                     |
| ૬૧.૬.૨૦૨૦ ૨.૩૧.૨૦૨૦<br>તા. ૦૭/૦૮/૨૦૨૦ તા. ૧/૩/૨૦૨૦                                                                                                                                                                                                                                                                                                 |                                          |                                               |                                             |                                                                                     |
| OWNER'S COPY<br>APPROVED<br>Asst. Town Planner<br>Rajkot Municipal Corporation                                                                                                                                                                                                                                                                     |                                          |                                               |                                             |                                                                                     |



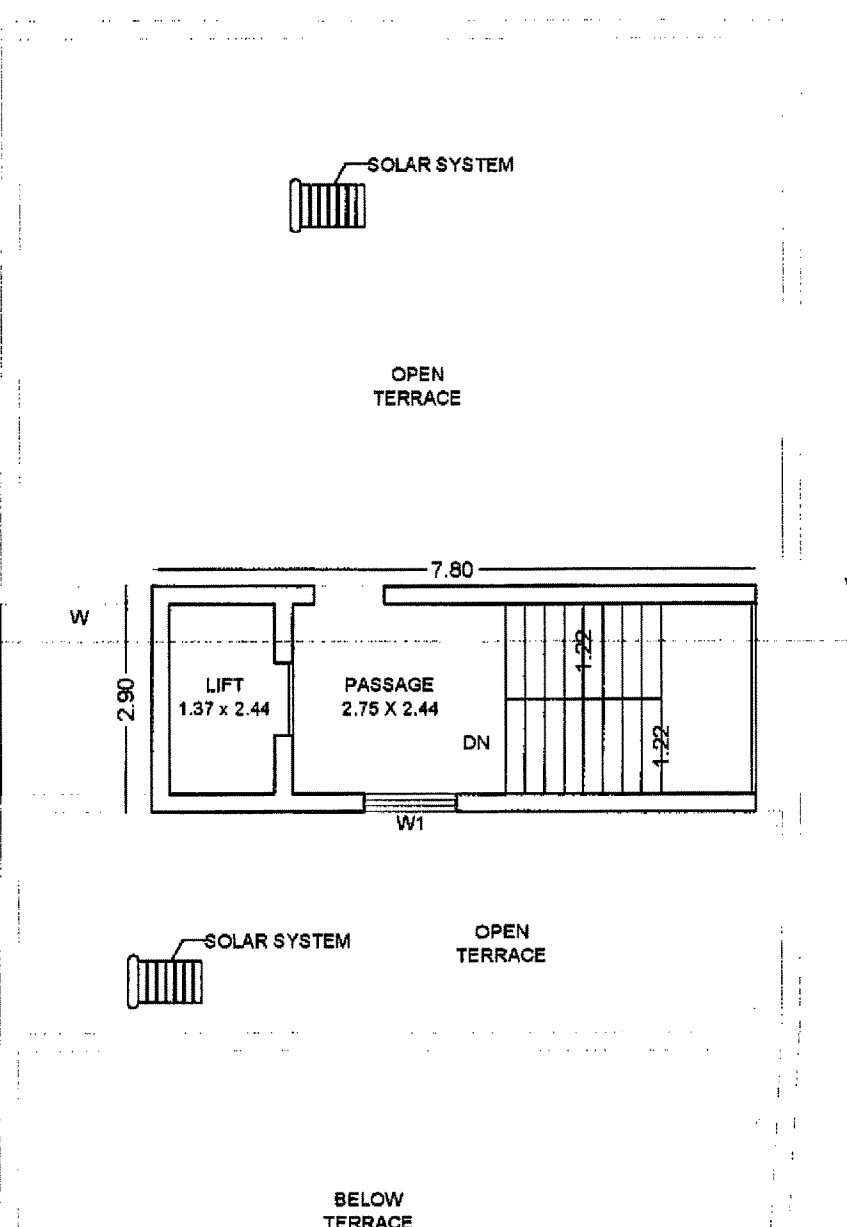
GROUND FLOOR PLAN (scale 1:100)



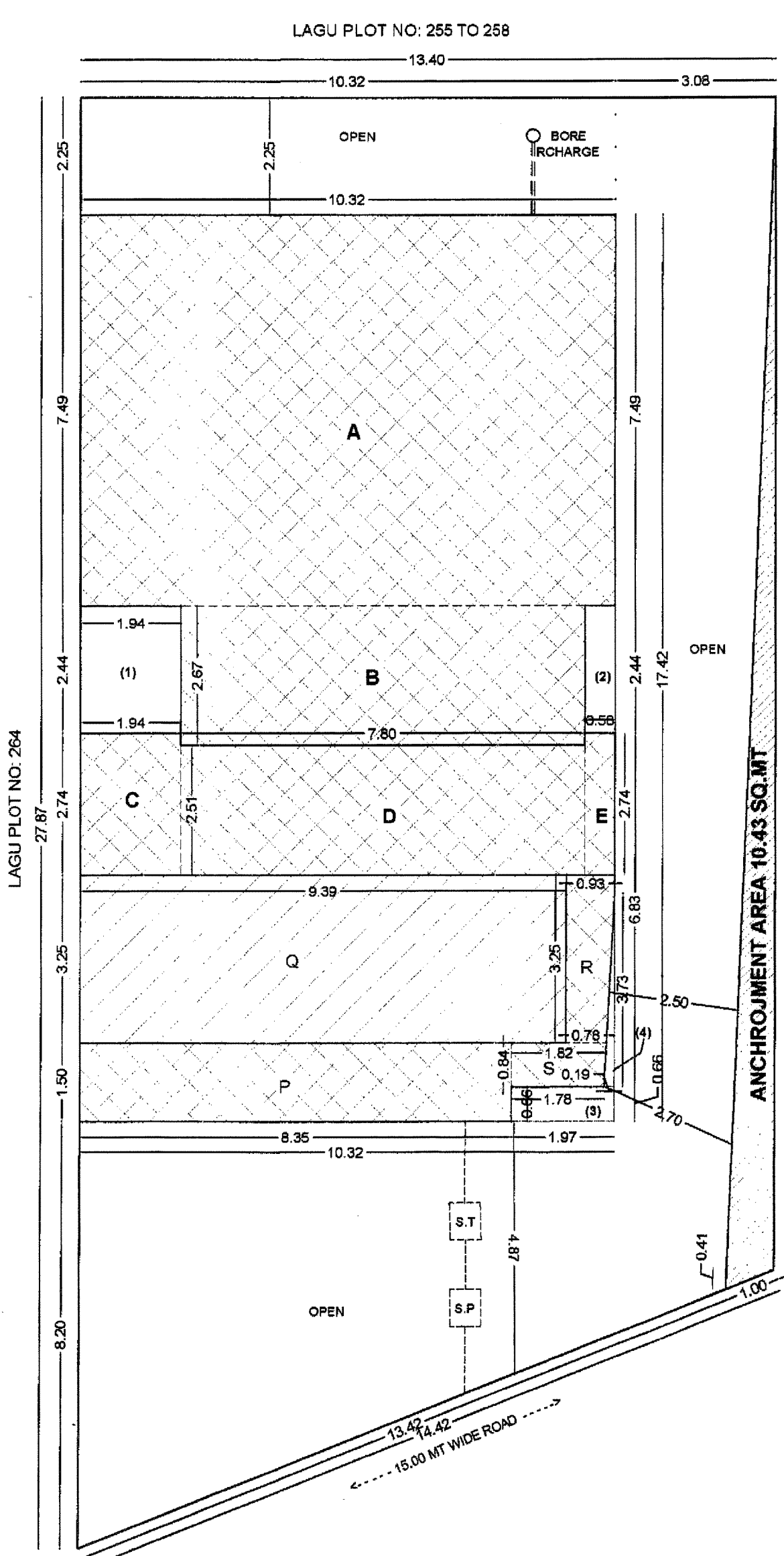
1st To 4th FLOOR PLAN (scale 1:100)



5th FLOOR PLAN (scale 1:100)



TERRACE FLOOR PLAN (scale 1:100)



SITE PLAN (scale 1:100)