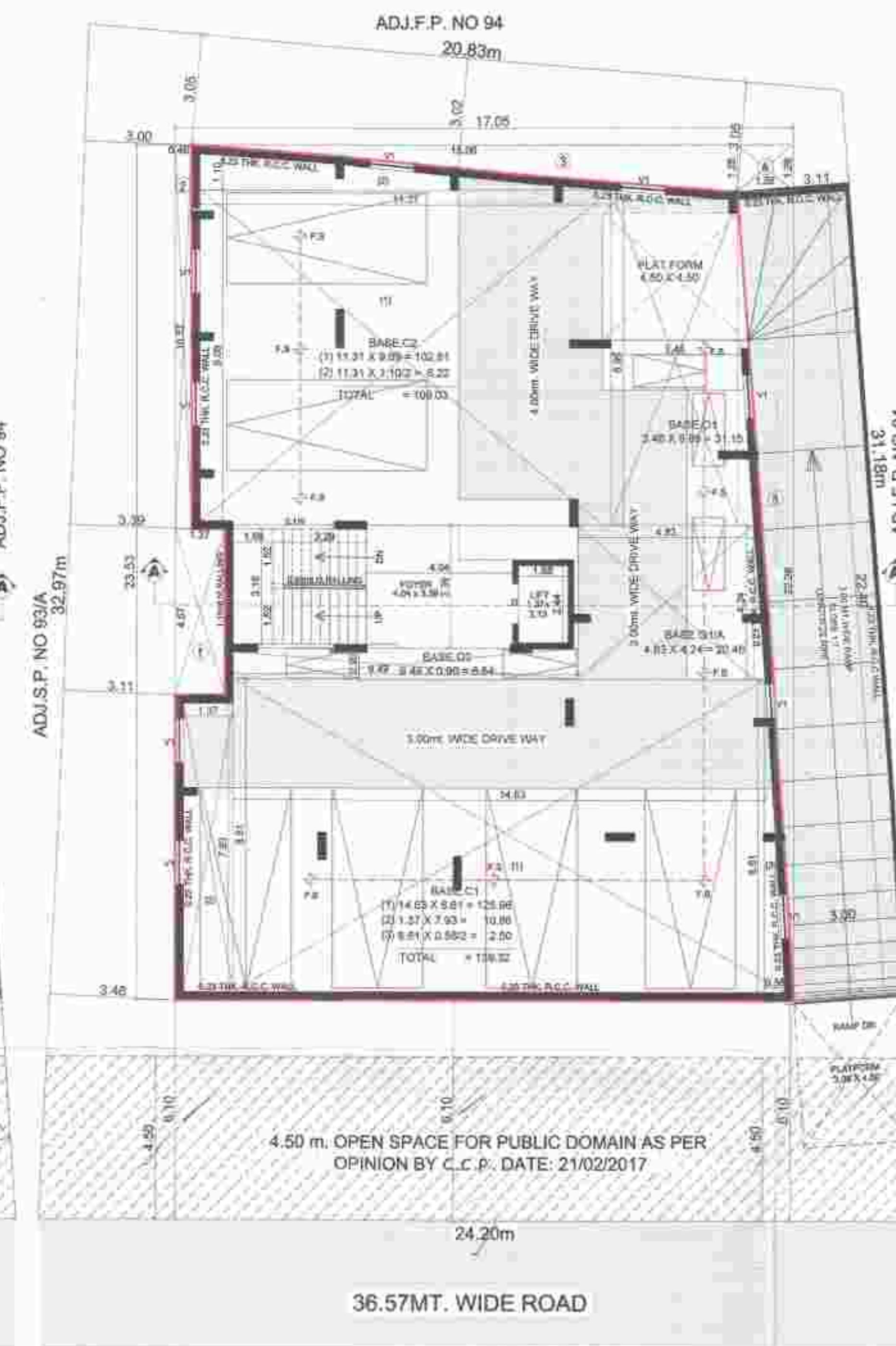
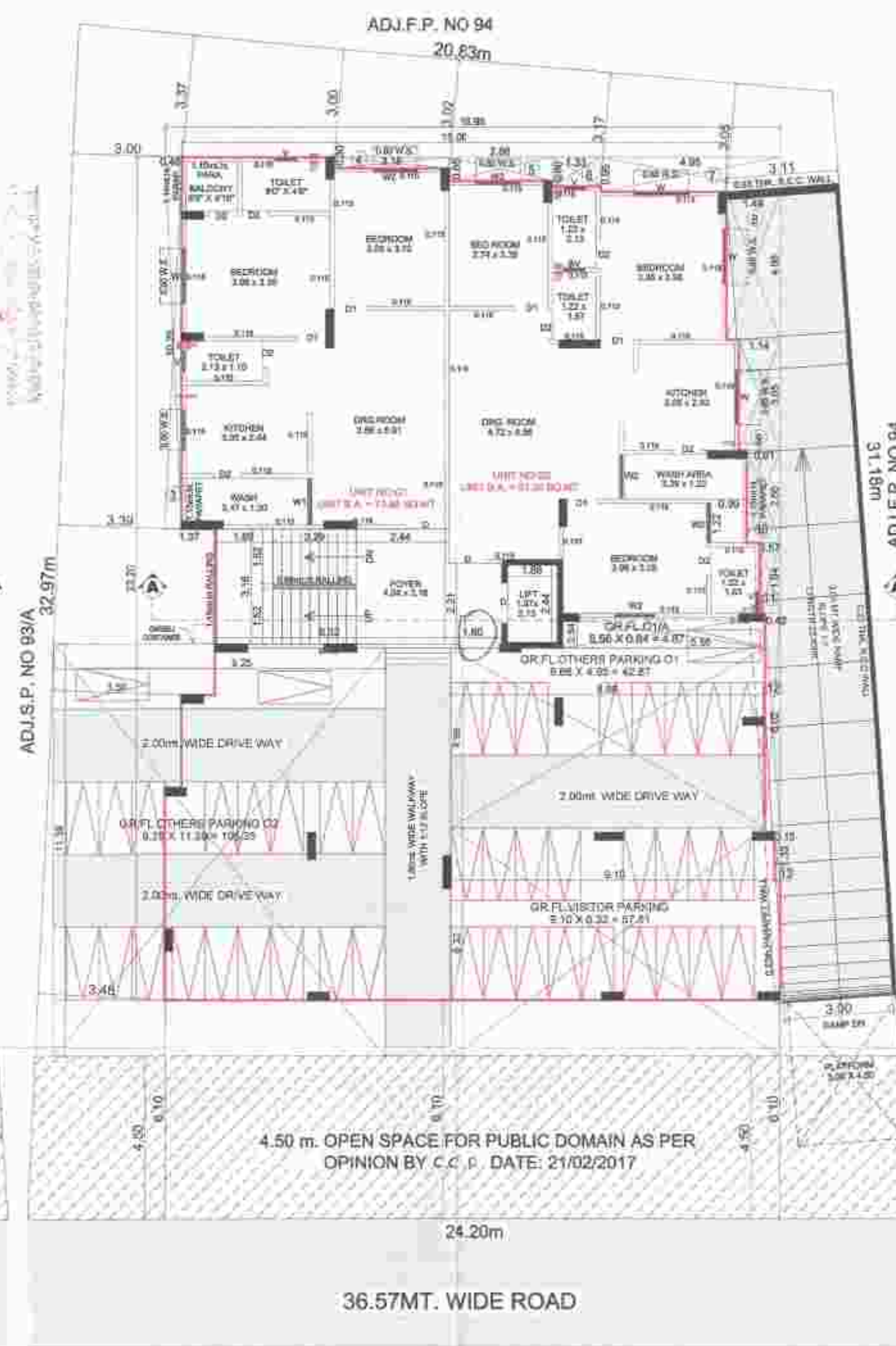
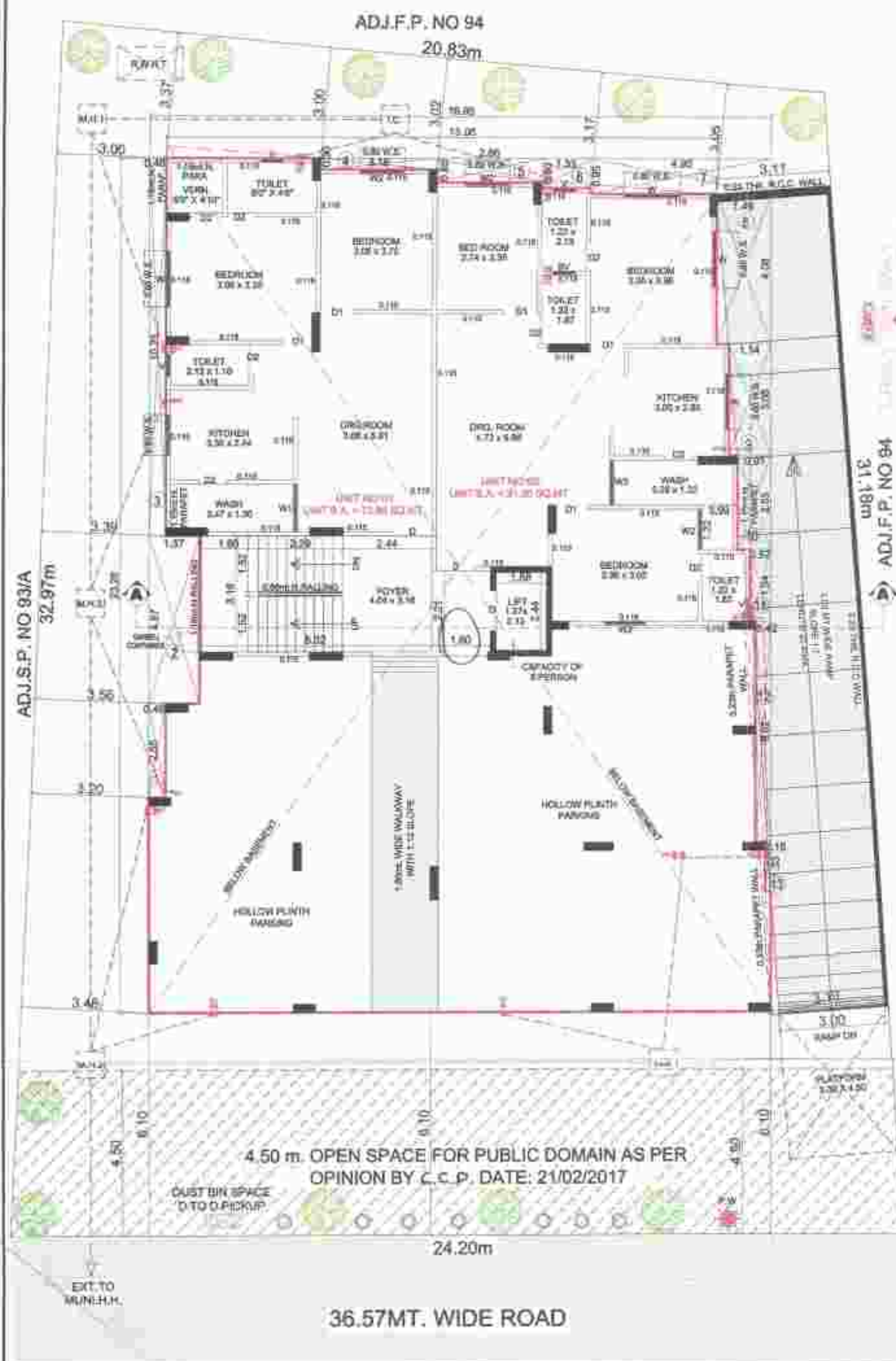




CLUE NO: BLNTS/WZ/300117/GDRIA7968/ROM1

PLAN SHOWING PROPOSED RESIDENCE BUILDING ON  
T.P.S. NO: 22 PALDI EXTENSION, F.P. NO: 93, S.P. 93/B  
AT PALDI, TALUKA: SABARMATI DIST: AHMEDABAD

SCALE: 1 CM = 1 MT **SHEET - 1 LAYOUT & PARKING**  
BASE ZONE: R1 (OVERLAY T.O.Z. B.T.S.) USE: RESIDENTIAL

| AREA TABLE                      |  | IN SQ. MT. |
|---------------------------------|--|------------|
| TOTAL PLOT AREA OF S.P. NO 93/B |  | 711.00     |

| BUILT UP AREA TABLE                      |         |  |
|------------------------------------------|---------|--|
| BUILT UP AREA ON BASEMENT                | 360.82  |  |
| BUILT UP AREA ON GROUND FLOOR            | 356.80  |  |
| BUILT UP AREA ON FIRST FLOOR             | 356.80  |  |
| BUILT UP AREA ON SECOND FLOOR            | 356.80  |  |
| BUILT UP AREA ON THIRD FLOOR             | 356.80  |  |
| BUILT UP AREA ON FORTH FLOOR             | 356.80  |  |
| BUILT UP AREA ON FIFTH FLOOR             | 356.80  |  |
| BUILT UP AREA ON SIXTH FLOOR             | 356.80  |  |
| BUILT UP AREA ON SEVENTH FLOOR           | 356.80  |  |
| BUILT UP AREA OF STAIR CABIN             | 29.42   |  |
| BUILT UP AREA OF MACHINE ROOM & O.H.W.T. | 21.32   |  |
| TOTAL BUILT UP AREA                      | 3265.50 |  |

| F.S.I. AREA TABLE                                      |         |  |
|--------------------------------------------------------|---------|--|
| TOTAL PLOT AREA                                        | 711.00  |  |
| PERMI. BASE F.S.I. AREA 1.8 (711.00 X 1.8)             | 1279.80 |  |
| PERMI. CHARGEABLE F.S.I. 0.90 (711.00 X 0.90)          | 639.90  |  |
| PERMI. CHARGEABLE F.S.I. T.O.Z. (711.00 X 2.2)         | 1564.20 |  |
| TOTAL PERMISSIBLE F.S.I. AREA                          | 3483.90 |  |
| F.S.I. AREA ON GROUND FLOOR                            | 164.88  |  |
| F.S.I. AREA ON FIRST FLOOR                             | 329.19  |  |
| F.S.I. AREA ON SECOND FLOOR                            | 329.19  |  |
| F.S.I. AREA ON THIRD FLOOR                             | 329.19  |  |
| F.S.I. AREA ON FORTH FLOOR                             | 329.19  |  |
| F.S.I. AREA ON FIFTH FLOOR                             | 329.19  |  |
| F.S.I. AREA ON SIXTH FLOOR                             | 329.19  |  |
| F.S.I. AREA ON SEVENTH FLOOR                           | 329.19  |  |
| TOTAL F.S.I. AREA                                      | 2488.21 |  |
| CHARGEABLE F.S.I. AREA                                 | 639.90  |  |
| CHARG. T.O.Z. F.S.I. AREA (2488.21 - 1279.80 - 639.90) | 568.51  |  |

| TENANT & FLOOR AREA TABLE |            |              |            |
|---------------------------|------------|--------------|------------|
| FLOOR                     | USE        | EQ. TENEMENT | FLOOR AREA |
| BASEMENT                  | PARKING    | ---          | ---        |
| GROUND FLOOR              | RESI. PAR. | 2            | 164.88     |
| FIRST FLOOR               | RESI.      | 4            | 329.19     |
| SECOND FLOOR              | RESI.      | 4            | 329.19     |
| THIRD FLOOR               | RESI.      | 4            | 329.19     |
| FORTH FLOOR               | RESI.      | 4            | 329.19     |
| FIFTH FLOOR               | RESI.      | 4            | 329.19     |
| SIXTH FLOOR               | RESI.      | 4            | 329.19     |
| SEVENTH FLOOR             | RESI.      | 4            | 329.19     |
| TOTAL                     | RESI.      | 30           | 2488.21    |

| RCC STAIR DETAIL |                  | OPENING SCHEDULE |  |
|------------------|------------------|------------------|--|
| WIDTH = 1.30 MT  | D1 = 1.07 x 2.10 | W = 1.37 x 1.20  |  |
| TREAD = 0.250 MT | D2 = 0.91 x 2.10 | W = 1.22 x 1.20  |  |
| RISER = 0.150 MT | O2 = 0.75 x 2.10 | W = 0.76 x 1.20  |  |
|                  | V = 0.80 x 0.60  | V1 = 1.20 x 0.45 |  |
|                  | RV = 0.80 x 0.60 |                  |  |

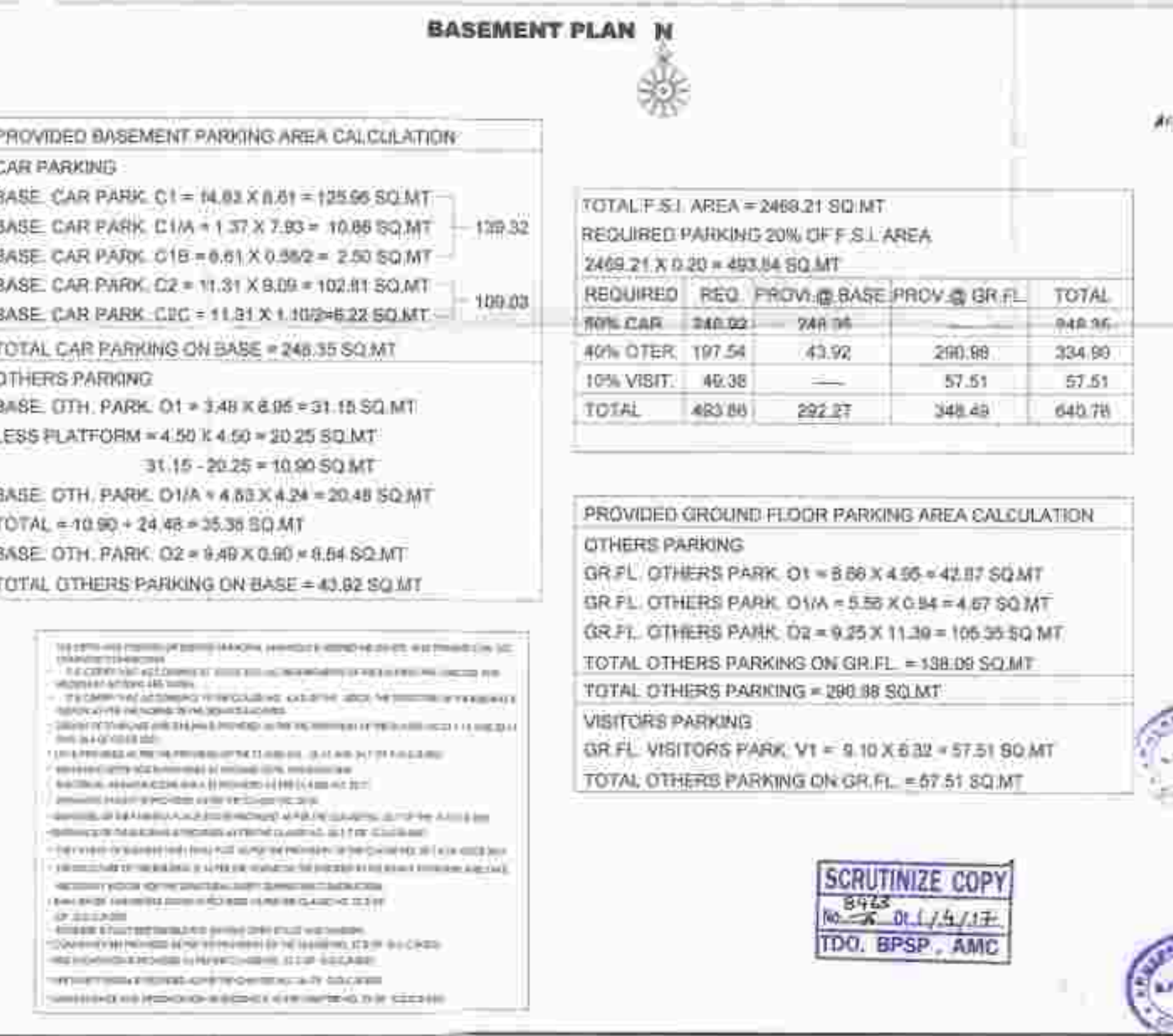
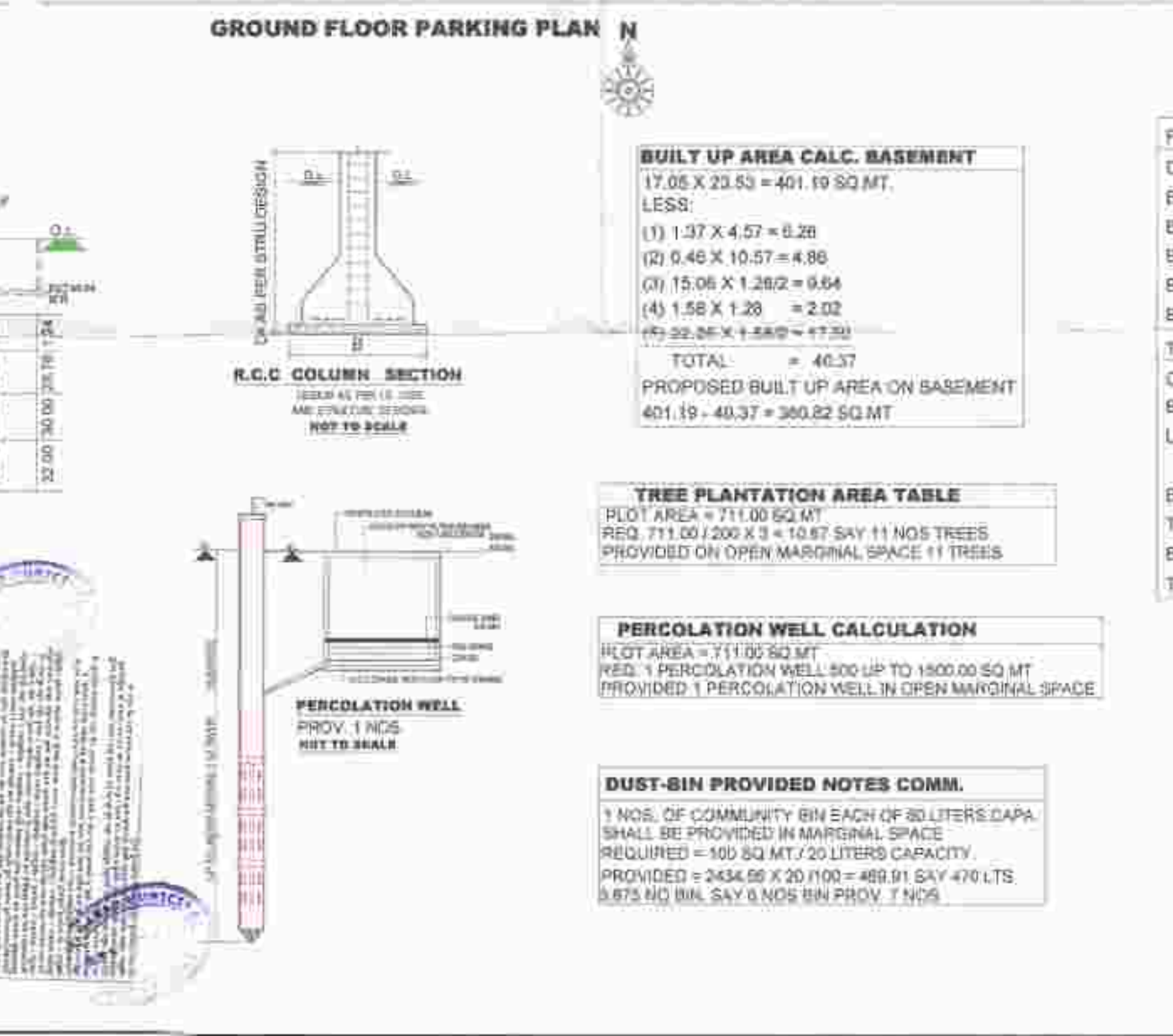
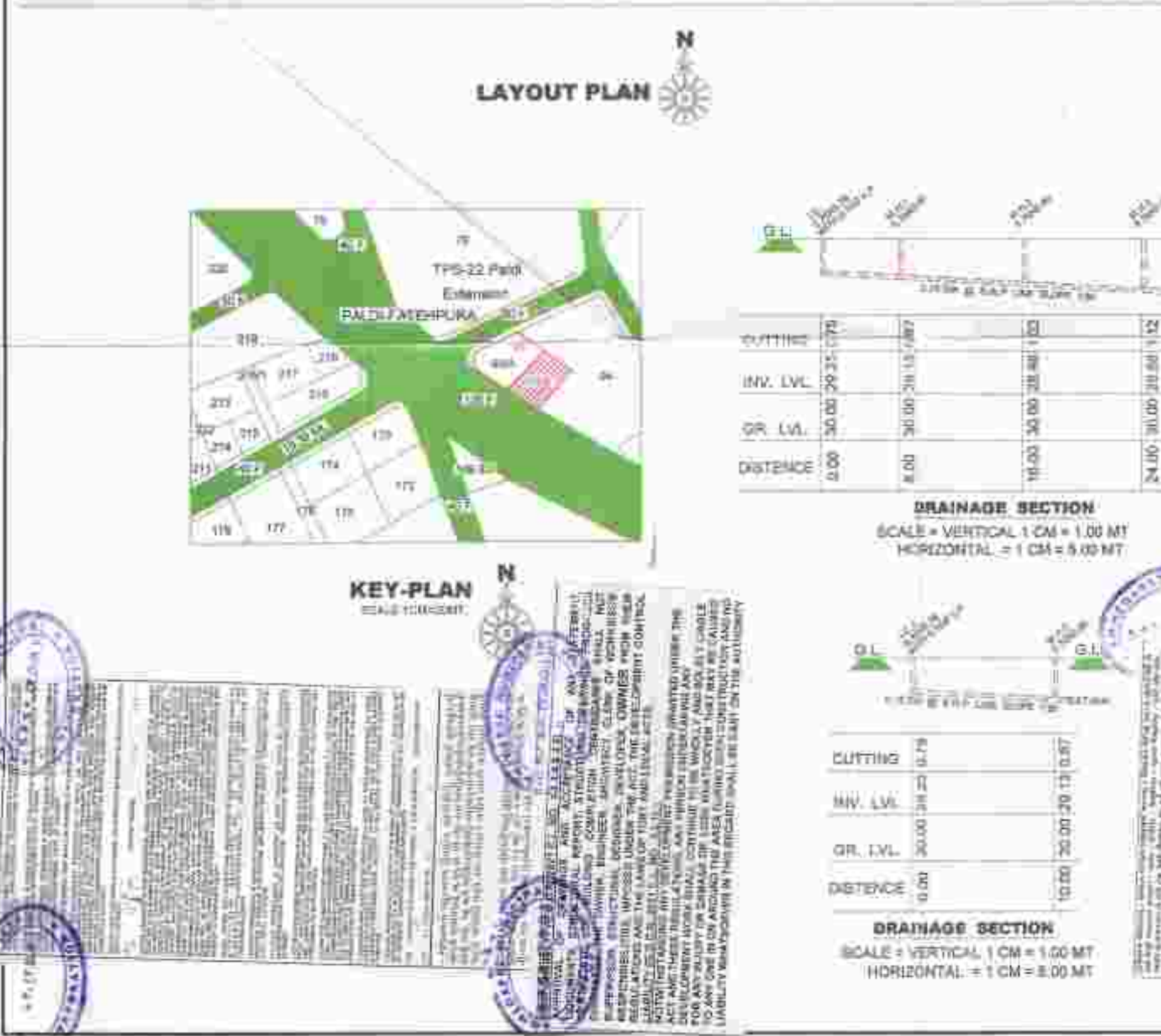
| COLOUR NOTES   |          |
|----------------|----------|
| PLOT BOUNDARY  | ROAD     |
| PROP. WORK     | P. WELL  |
| PROP. DRAINAGE | TREES    |
| DUST BIN       | FIRE SP. |
| PUBLIC DOMAIN  |          |

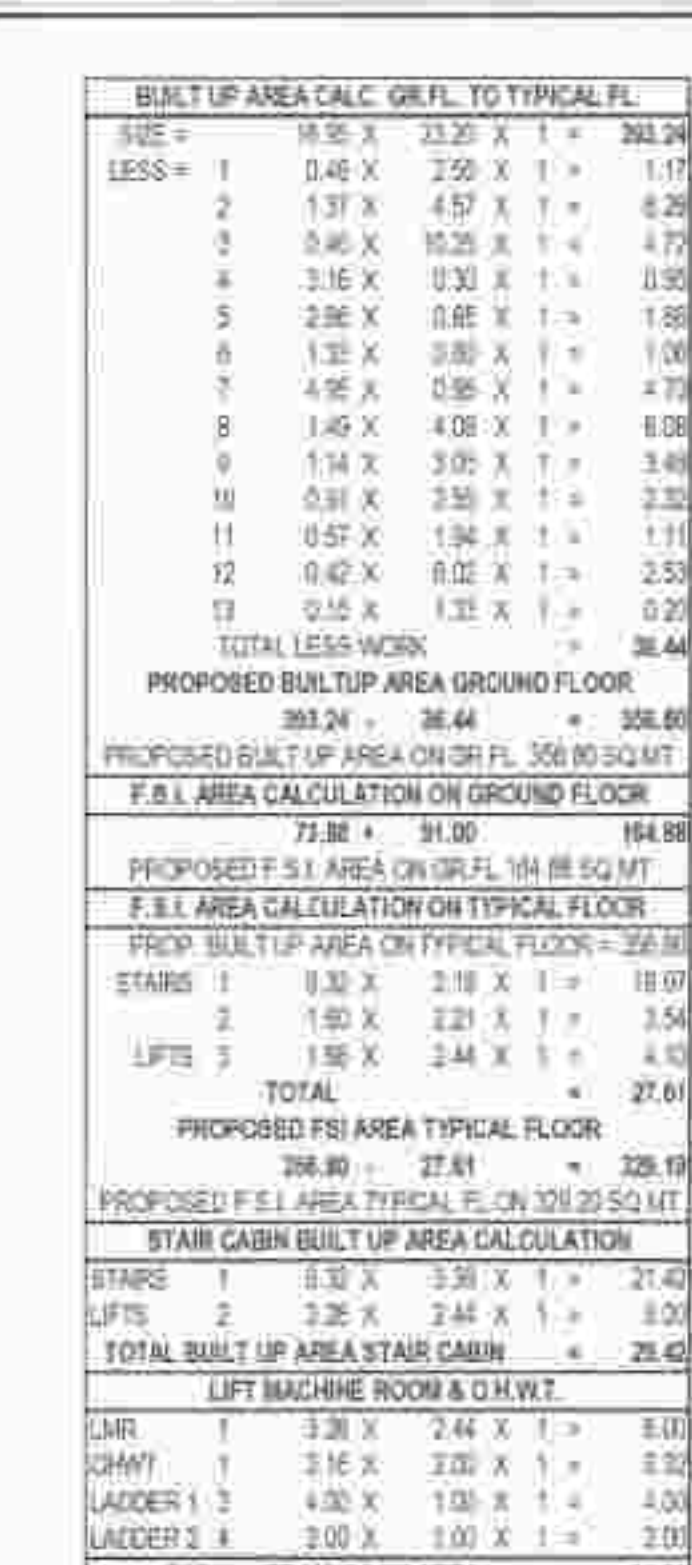
  

OWNER: **VIRAL J. PATEL**  
17/B, Manganagar,  
Navrangpura Ahmedabad-3,  
ER-0900120921/R1  
CW-0503120921/R1  
ENGINEER: C.O.W.

DEVELOPER: **TUSHAR SOLANKI**  
Structural Engineer (G+)  
402, Rishi Complex,  
Opp. Manganagar Police Station,  
Rambaug, Manganagar,  
AHMEDABAD-3,  
SD0254550516 P. No. 0209051014  
SPE. ENGINEER

Case No: BLNTS/WZ/300117/GDRIA7968/ROM1 Zone: WEST  
Plan Approved as per terms and conditions mentioned in the  
City Development Corporation  
Key Client Number: 6303200117/AFR01/ROM1  
Date: 18/04/2016  
Scrutinize Copy  
No. 501/1/4/13  
TDO, BPSP, AMC





| UNIT AREA CALCULATION |         |  |  |       |
|-----------------------|---------|--|--|-------|
| FLOOR                 | UNIT NO |  |  |       |
| GROUND FL             | 11 301  |  |  | 73.88 |
|                       | 11 302  |  |  | 88    |
| FIRST FL              | 1101    |  |  | 73.13 |
|                       | 1102    |  |  | 73.88 |
|                       | 1112    |  |  | 80.58 |
|                       | 1104    |  |  | 81.09 |
| SECOND FL             | 2001    |  |  | 73.13 |
|                       | 2121    |  |  | 73.88 |
|                       | 2020    |  |  | 80.58 |
|                       | 2004    |  |  | 81.09 |
| THIRD FL              | 3001    |  |  | 73.13 |
|                       | 3002    |  |  | 73.88 |
|                       | 3020    |  |  | 80.58 |
|                       | 3004    |  |  | 81.09 |
| FOURTH FL             | 4001    |  |  | 73.13 |
|                       | 4002    |  |  | 73.88 |
|                       | 4020    |  |  | 80.58 |
|                       | 4004    |  |  | 81.09 |
| FIFTH FL              | 5001    |  |  | 73.13 |
|                       | 5002    |  |  | 73.88 |
|                       | 5020    |  |  | 80.58 |
|                       | 5004    |  |  | 81.09 |
| SIXTH FL              | 6001    |  |  | 73.13 |
|                       | 6002    |  |  | 73.88 |
|                       | 6020    |  |  | 80.58 |
|                       | 6004    |  |  | 81.09 |
| SEVENTH FL            | 7001    |  |  | 73.13 |
|                       | 7002    |  |  | 73.88 |
|                       | 7020    |  |  | 80.58 |
|                       | 7004    |  |  | 81.09 |

SCRUTINIZE COPY  
No. 5127 DUE 1/4/57  
TDO, BPSP, AMC

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|                                                                                                                                                         |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| CRSE NO: BLNTS/WZ/200117/GDR/AT988/ROM1                                                                                                                 |                   |
| PLAN SHOWING PROPOSED RESIDENTIAL BUILDING OR<br>T.P.S NO: 22 PALDI EXTENSION (P.P. NO: 93, P.P. NO:93/B<br>AT PALDI, TALUQA: SABARMATI DIST: AHMEDABAD |                   |
| SCALE > 1CM = 1 MT.                                                                                                                                     | <b>SHEET - 2</b>  |
| BASE ZONE - R1 (OVERLAY T.O.Z.B.T.S)                                                                                                                    | USE - RESIDENTIAL |
| AREA TABLE                                                                                                                                              | IN SQ.MT          |
| TOTAL PLOT AREA OF S.P. NO.93/B                                                                                                                         | 711.00            |

| BUILT UP AREA TABLE                      |        |
|------------------------------------------|--------|
| BUILT UP AREA ON BASEMENT                | 360.82 |
| BUILT UP AREA ON GROUND FLOOR            | 358.50 |
| BUILT UP AREA ON FIRST FLOOR             | 356.00 |
| BUILT UP AREA ON SECOND FLOOR            | 350.80 |
| BUILT UP AREA ON THIRD FLOOR             | 356.80 |
| BUILT UP AREA ON FOURTH FLOOR            | 356.80 |
| BUILT UP AREA ON FIFTH FLOOR             | 358.80 |
| BUILT UP AREA ON SIXTH FLOOR             | 356.80 |
| BUILT UP AREA ON SEVENTH FLOOR           | 350.80 |
| BUILT UP AREA OF STAIR CABIN             | 20.42  |
| BUILT UP AREA OF MACHINE ROOM & D.H.W.T. | 21.22  |

| TOTAL BUILT UP AREA                            |  | 3205.96 |
|------------------------------------------------|--|---------|
| <b>F.S.I. AREA TABLE</b>                       |  |         |
| TOTAL PLOT AREA                                |  | 711.60  |
| PERMI. BASE F.S.I. AREA 1.8 (711.00 X 1.8)     |  | 1279.80 |
| PERMI. CHARGEABLE F.S.I. 0.90 (711.00 X 0.90)  |  | 639.90  |
| PERMI. CHARGEABLE F.S.I. T.O.Z. (711.00 X 2.2) |  | 1564.20 |
| TOTAL PERMISSIBLE F.S.I. AREA                  |  | 3839.90 |
| F.S.I. AREA ON GROUND FLOOR                    |  | 164.88  |
| F.S.I. AREA ON FIRST FLOOR                     |  | 329.19  |
| F.S.I. AREA ON SECOND FLOOR                    |  | 329.19  |
| F.S.I. AREA ON THIRD FLOOR                     |  | 329.19  |
| F.S.I. AREA ON FOURTH FLOOR                    |  | 329.19  |
| F.S.I. AREA ON FIFTH FLOOR                     |  | 329.19  |
| F.S.I. AREA ON SIXTH FLOOR                     |  | 329.19  |
| F.S.I. AREA ON SEVENTH FLOOR                   |  | 329.19  |

|                                                    |         |
|----------------------------------------------------|---------|
| TOTAL F.S.I. AREA                                  | 2400.21 |
| CHARGEABLE F.S.I. AREA                             | 630.00  |
| CHARG. T.O.Z. F.S.I. AREA (2400.21-1270.00-630.00) | 500.21  |

| TENEMENT & FLOOR AREA TABLE |             |              |            |
|-----------------------------|-------------|--------------|------------|
| FLOOR                       | USE         | EQ. TENEMENT | FLOOR AREA |
| BASEMENT                    | PARKING     |              | ---        |
| GROUND FLOOR                | RESID. PAR. | 2            | 164.86     |
| FIRST FLOOR                 | RESI.       | 4            | 329.19     |
| SECOND FLOOR                | RESI.       | 4            | 329.19     |
| THIRD FLOOR                 | RESI.       | 4            | 329.19     |
| FOURTH FLOOR                | RESI.       | 4            | 329.19     |
| FIFTH FLOOR                 | RESI.       | 4            | 329.19     |
| SIXTH FLOOR                 | RESI.       | 4            | 329.19     |
| SEVENTH FLOOR               | RESI.       | 4            | 329.19     |

|                         |                         |                  |         |
|-------------------------|-------------------------|------------------|---------|
| TOTAL                   | RESI                    | 30               | 2469 21 |
| <b>RCC STAIR DETAIL</b> | <b>OPENING SCHEDULE</b> |                  |         |
| WIDTH = 1.50 mt.        | G = 1.07 x 2.10         | W = 1.37 x 1.30  |         |
| TREAD = 0.250 mt.       | D1 = 0.91 x 2.10        | W1 = 1.22 x 1.20 |         |
| RISE = 0.160 mt.        | D2 = 0.75 x 2.10        | W2 = 0.78 x 1.20 |         |
|                         | V = 0.60 x 0.60         |                  |         |
|                         | BV = 0.50 x 0.60        |                  |         |

| COLOUR NOTES  |    |
|---------------|----|
| PROP WORK     | == |
| PROP DRAINAGE | == |

[illegible]

|                                                                                                                                                                                                        |                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br><b>VIRAL J. PATEL</b><br>17/B, Milanpark,<br>Navrangpura Ahmedabad-4,<br>ER-0808120921/R1<br>CW-0503120921/R1 | <br><b>TUSHAR SOLANKI</b><br>Structural Designer (G)<br>409, Rajiv Complex,<br>Opp. Marinasagar Police<br>Ramnagar, Marinasagar,<br>AHMEDABAD-8,<br>SH0254080619 R2/0001 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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