



 **SITE PLAN**  
SCALE : 1.00 CM. = 20.00 MT.

| PROPOSED F.S.I. AREA TABLE |        |        |
|----------------------------|--------|--------|
|                            | AB     | TOTAL  |
|                            | RESID. | AREA   |
| G.F.                       | 387.53 | 387.53 |
| 1st                        | 344.00 | 344.00 |
| 2nd                        | 344.00 | 344.00 |
| 3rd                        | 344.00 | 344.00 |
| 4th                        | 344.00 | 344.00 |
| 5th                        | 344.00 | 344.00 |
| 6th                        | 344.00 | 344.00 |
| 7th                        | 344.00 | 344.00 |
| 8th                        | 344.00 | 344.00 |
| 9th                        | 344.00 | 344.00 |
| 10th                       | 344.00 | 344.00 |
| 11th                       | 344.00 | 344.00 |
| 12th                       | 344.00 | 344.00 |
| 13th                       | 344.00 | 344.00 |

|                                                     |             |        |         |       |                             |
|-----------------------------------------------------|-------------|--------|---------|-------|-----------------------------|
| TOTAL                                               |             | 367.75 | 0.00    | 0.00  | 0                           |
| <b>CARPET AREA STATEMENT IN S.Q.M.T. TOWER - AB</b> |             |        |         |       |                             |
| 1ST TO 13TH FLOOR                                   |             |        |         |       |                             |
| TOWER                                               | FLAT NOS    | CARPET | BALCONY | WASH  | OPEN TERRACE ONLY 1ST FLOOR |
| A                                                   | 101 TO 1301 | 79.38  | 2.97    | 2.77  | 13.47                       |
|                                                     | 101 TO 1302 | 80.99  | 3.02    | 2.49  | 14.76                       |
| B                                                   | 101 TO 1301 | 80.99  | 3.02    | 2.49  | 5.91                        |
|                                                     | 102 TO 1302 | 79.38  | 2.97    | 2.77  | 13.47                       |
| TOTAL                                               |             | 320.74 | 11.98   | 10.52 | 47.61                       |

|                                                                                                                                                                                                                                                                                                                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>4. To make the connection of the flow from the inlet to the outlet</p>                                                                                                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                              |  |
| <p>ALL INFORMATION IS NOT<br/>         FINAL. SUBJECT TO APPROVAL AND COMMENTS</p> <p><b>KINROLI CONSULTANT</b></p> <p>4. Khatam Ali, P.O. Box 10000<br/>         P.O. Box 10000, Riyadh, Saudi Arabia 11511<br/>         Tel: +966 11 461 2222<br/>         Email: <a href="mailto:info@kinoli.com">info@kinoli.com</a></p> |  |

| A. AREA STATEMENT                                                  | SQ.MTS. | DETAIL OF DRAWING SHOWING |
|--------------------------------------------------------------------|---------|---------------------------|
| 1. Area of land/property as per record<br>or as per site condition | 1800.00 |                           |
| B. Deduction for :                                                 |         |                           |
| (a) road cutting area                                              |         |                           |
| (B) owners plot                                                    |         |                           |
| 3. Net area of plot                                                |         |                           |
| 4. Common Plot (10%)                                               | 200.00  |                           |

| 10. Grand total of built up area on G.F. |         |        |
|------------------------------------------|---------|--------|
| 11. Proposed floor space area            | B.U.P.  | F.S.I. |
| Basement floor                           | 1049.52 | 0.00   |
| Ground floor                             | 524.85  | 387.93 |
| 1st floor                                | 477.44  | 344.00 |
| 2nd floor                                | 477.44  | 344.00 |
| 3rd floor                                | 477.44  | 344.00 |
| 4th floor                                | 477.44  | 344.00 |
| 5th floor                                | 477.44  | 344.00 |
| 6th floor                                | 477.44  | 344.00 |
| SKIP FLOOR                               | 477.44  | 0.00   |
| 7th floor                                | 477.44  | 344.00 |
| 8th floor                                | 477.44  | 344.00 |
| 9th floor                                | 477.44  | 344.00 |
| 10th floor                               | 477.44  | 344.00 |
| 11th floor                               | 477.44  | 344.00 |
| 12th floor                               | 477.44  | 344.00 |
| 13th floor                               | 477.44  | 344.00 |
| Terrace floor                            | 85.87   | 0.00   |

|                                   |            |
|-----------------------------------|------------|
| 14. Total f.s.i. consumed         | 2.69 < 2.7 |
| B. PARKING STATEMENT AS PER TABLE |            |

|                                                             |
|-------------------------------------------------------------|
| LIFT CALCULATION                                            |
| TOWER AB = 3rd TO 13TH = 4 flat's X 11 Flr. = 44 FLAT'S     |
| 1 LIFT (CAP. = 6 PERSON) REQD. FOR THIRTY UNITS             |
| 44/30 = 2 REQUIRED NOS. LIFT, (SAY'S 2 X 6 = 12 PASSENGER)  |
| PROVIDED 2 LIFT OF 12 PASSENGER & 2 FIRE LIFT IN TOWER - AB |

SIGNATURE OF OWNERS / BUILDERS.

**VED REALTY**  
  
Partner



## SIGNATURE OF PLUMBING CONSULTANT

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Web Site: [www.krupaluconsultant.com](http://www.krupaluconsultant.com) DATE : 10-02-20