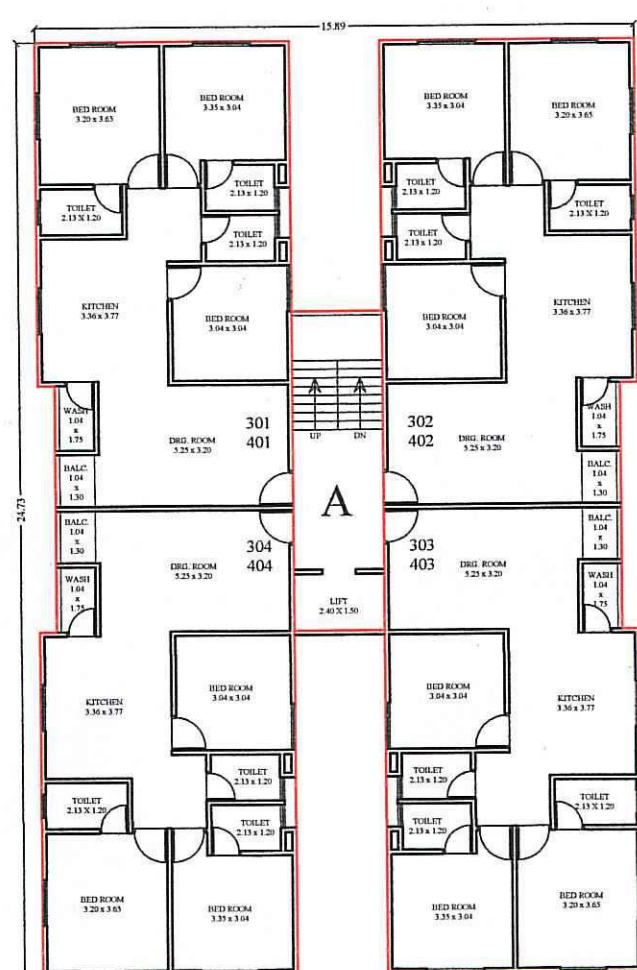
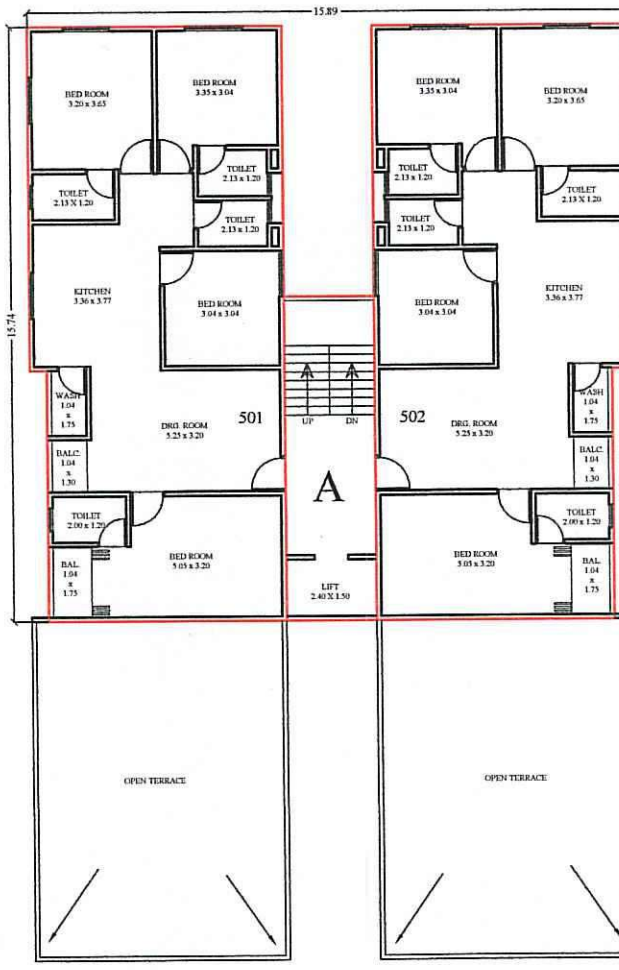
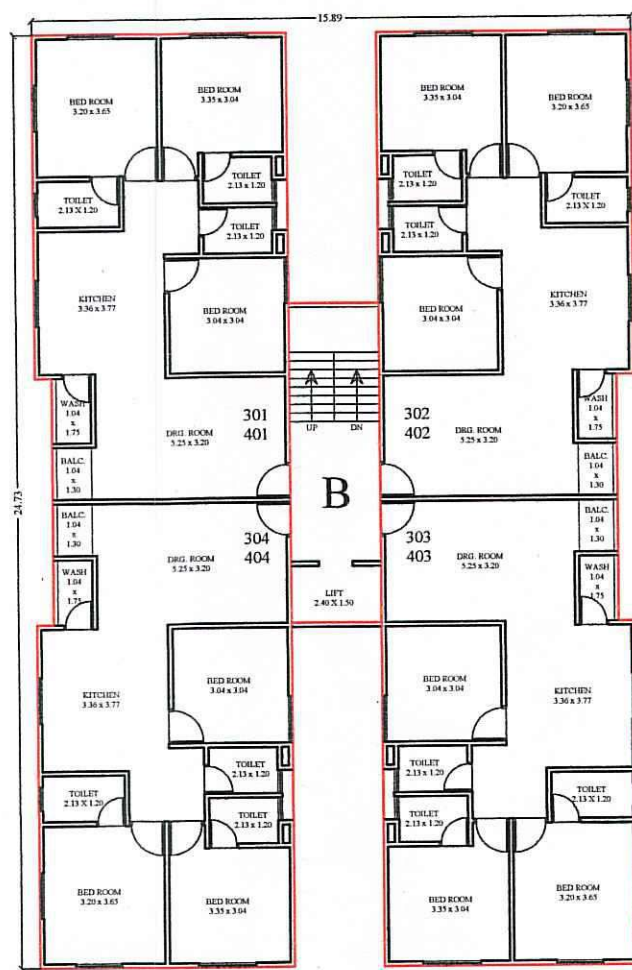
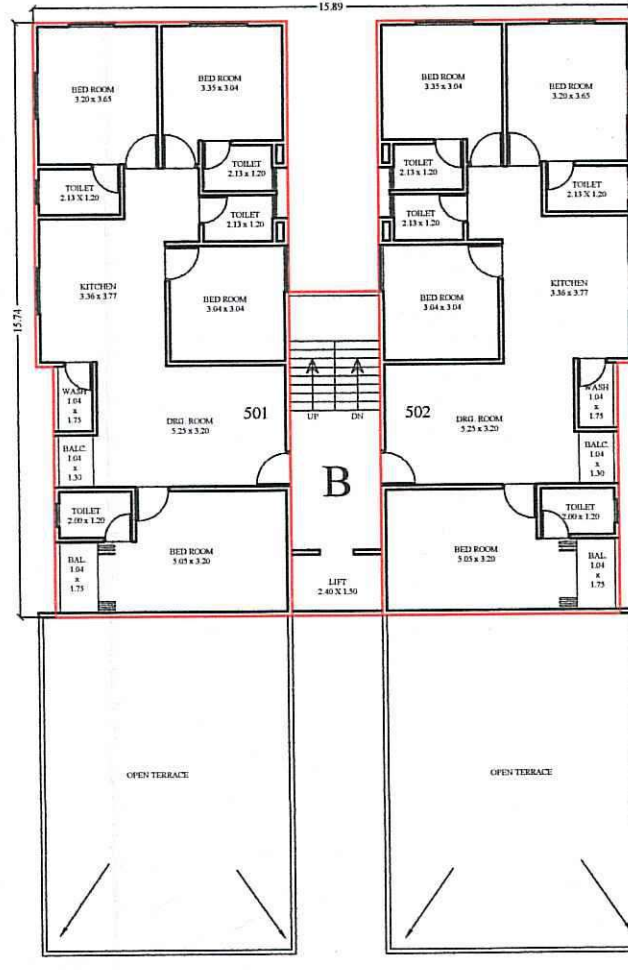




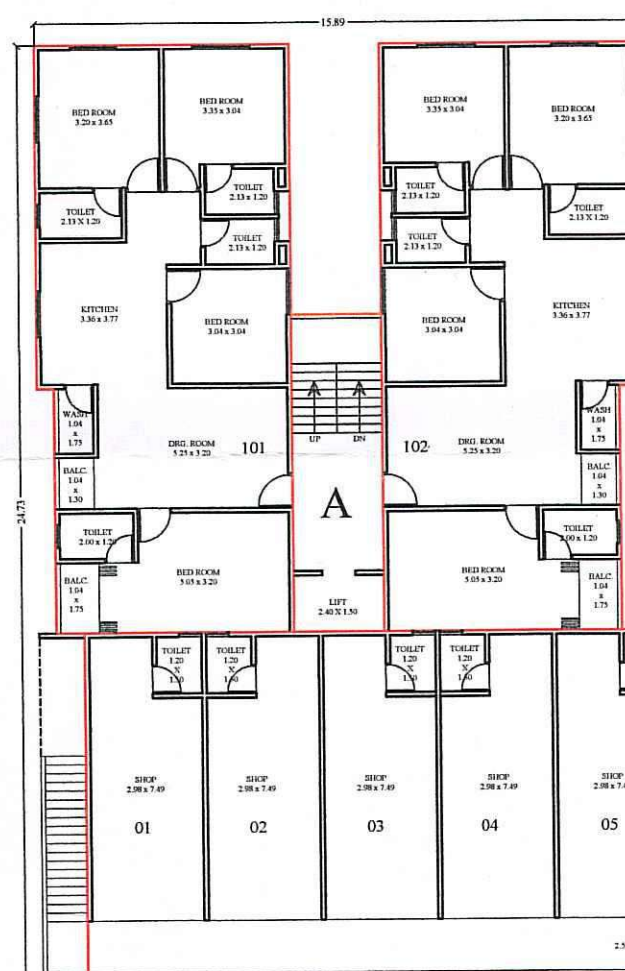
THIRD & FOURTH FLOOR PLAN
BUILT-UP AREA = 395.69 X 2 = 791.38 sq.mt.
F.S.I. AREA = 352.80 X 2 FLOOR = 705.60 sq.mt.



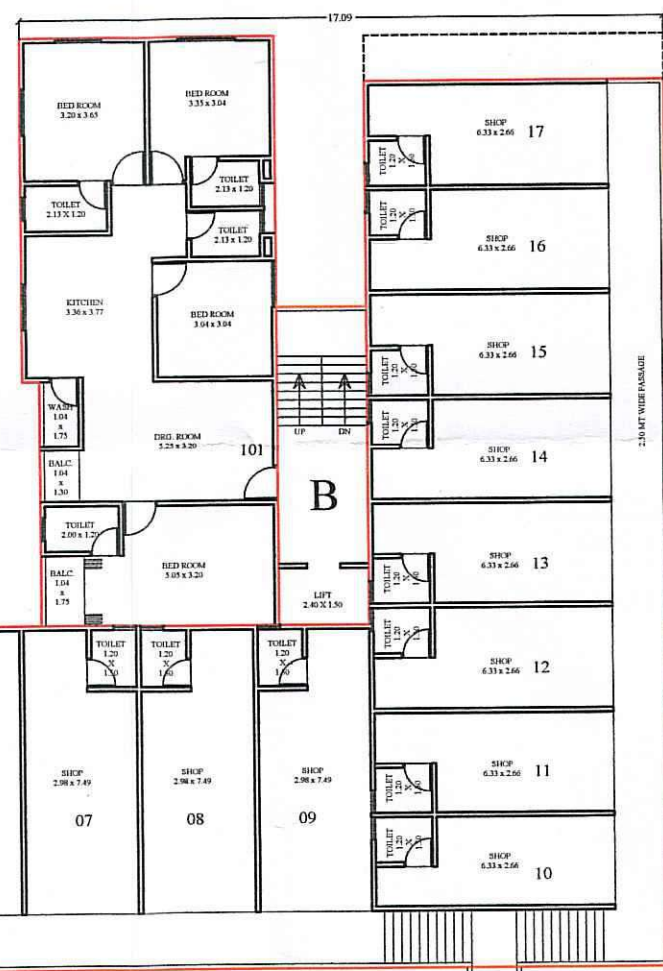
FIFTH FLOOR PLAN
BUILT-UP AREA = 311.55 sq.mt.
F.S.I. AREA = 270.80 sq.mt.



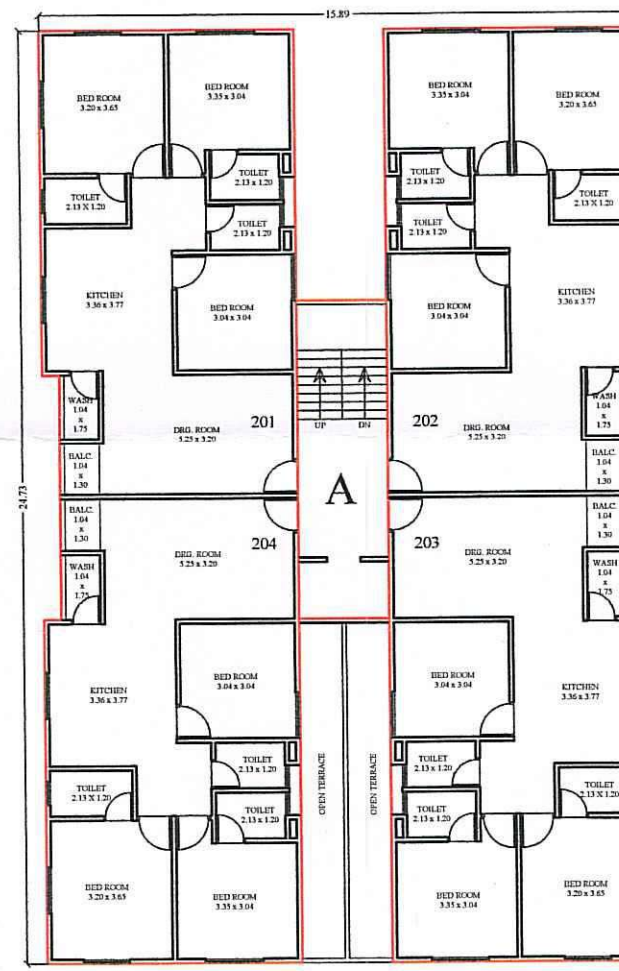
APPROVED SUBJECT TO CONDITION
LAID DOWN IN BUILDING PERMISSION
Order No. Vuda / Plan - G / Permission 75517
Date : 17/01/2018
Town Planner
Urban Development Authority
Vadodara.



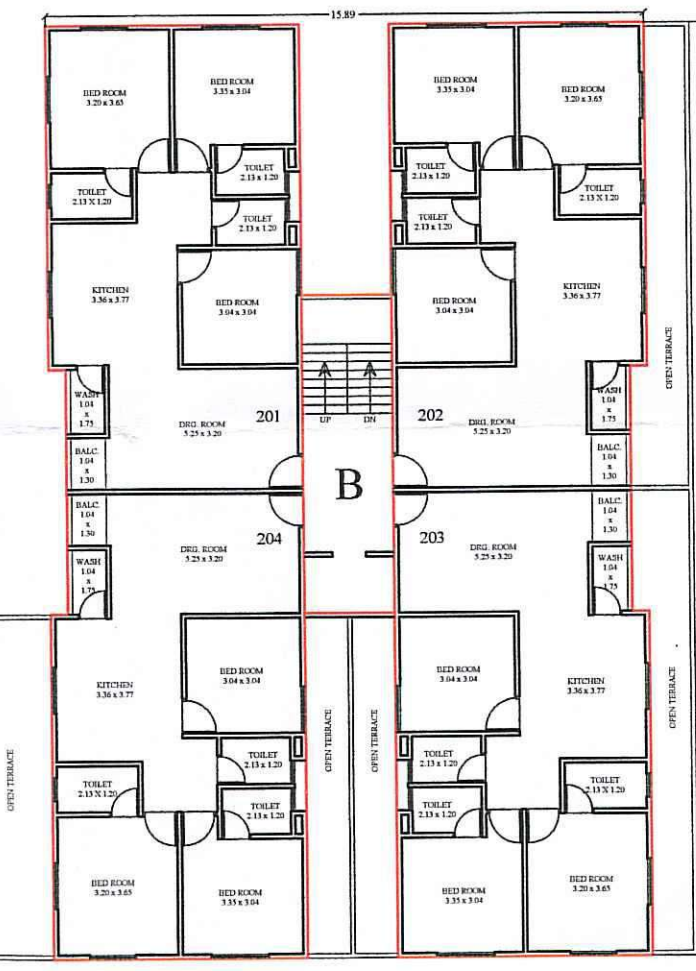
FIRST FLOOR PLAN
BUILT-UP AREA = 578.30 sq.mt.
F.S.I. AREA = 537.70 sq.mt.



COMM. AREA = 348.59 SQ.MT.



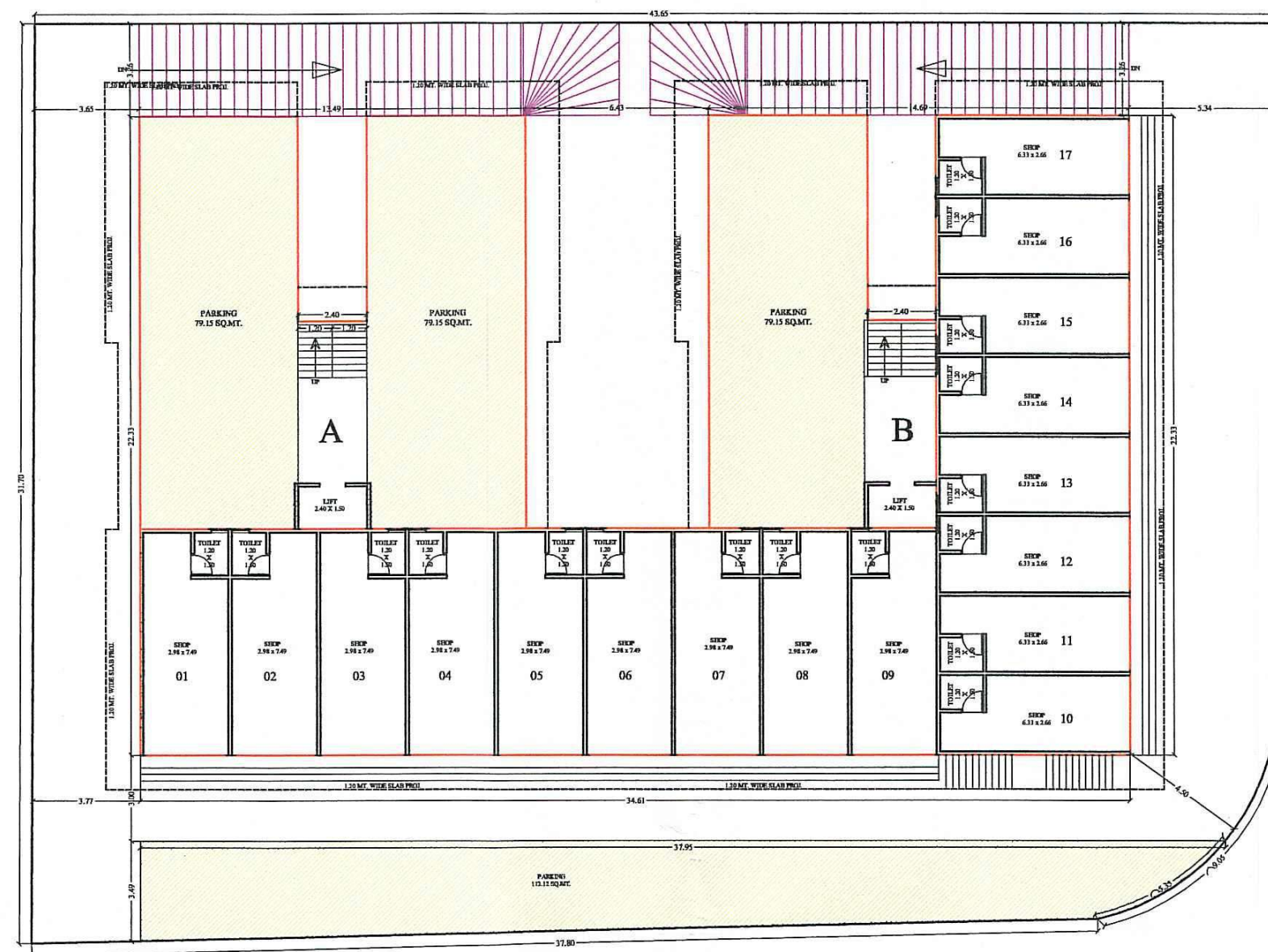
SECOND FLOOR PLAN
BUILT-UP AREA = 395.69 sq.mt.
F.S.I. AREA = 352.80 sq.mt.



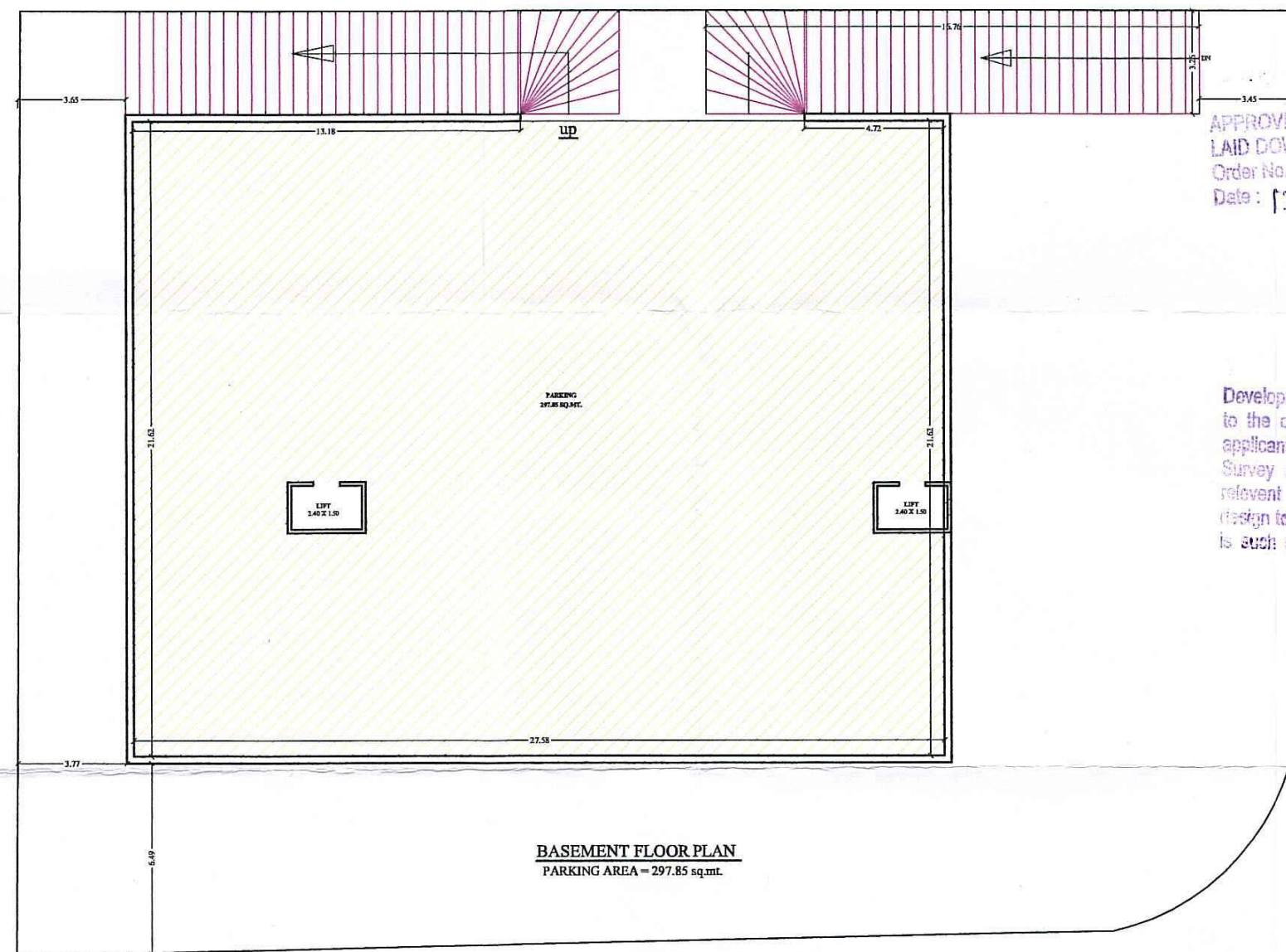
VI. SIGNATURE
Aptel
Owner / Builder / Organiser / Developer
or Authorised Agent of Owner

DESIGN POINT
TARUN G. SOHTRA
VRES LIC. NO. EP-2422046-19
VUDA LIC. NO. F-386/2016-20
VUDA LIC. NO. SS-2172016-20

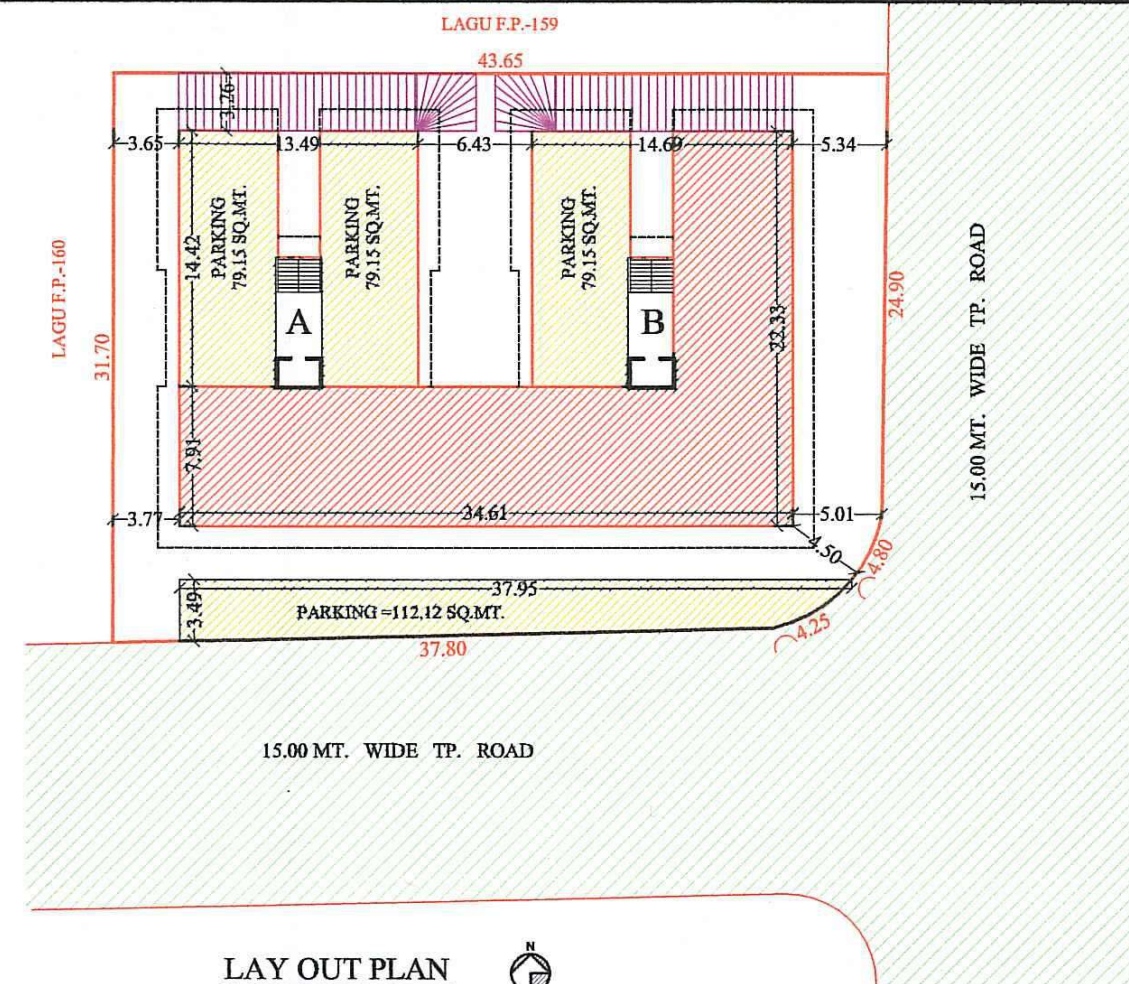
PROPOSED LAYOUT AND BUILDING PLAN FOR FP.NO-161,
TP-4, AT VILL., BHAYLI, VADODARA



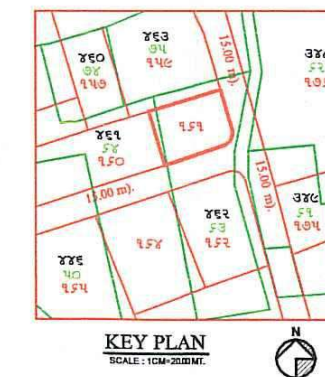
GROUND FLOOR PLAN
BUILT-UP AREA = 484.89 sq.mt.
F.S.I. AREA = 292.60 sq.mt.



BASEMENT FLOOR PLAN
PARKING AREA = 297.85 sq.mt.



LAY OUT PLAN
SCALE : 1 CM = 4.00 MT.



KEY PLAN
SCALE : 1 CM = 20.00 MT.

FORM No: 3
(See Regulation No: 3.2(ix))

A. AREA STATEMENT	PLOT NO: 1	SQ. MTS.	I. LIST OF DRAWING ATTACHED
1. Area of land Plot/Property as per record or as per sight condition	-	1353.00	Sr. No. Description Copies
2. Deduction for:	-	-	
(a) Proposed road	-	-	
(b) any reservation	-	-	
3. Net area of Plot	-	-	
4. Common Plot	-	-	
5. Balance area of Plot	-	1353.00	
6. Permissible built up Area on Ground Floor (40%)	-	541.20	
7. Total Permissible F.S.I. (1.60)	-	2164.80	II. REFERENCE
8. Existing Built up Area	-	-	Last Approved Plan (if any)
(i) Ground Floor	-	-	Permission Order No:
(ii) Out house / Garage	-	-	Date of Approval:
(iii) First Floor	-	-	III. DESCRIPTION OF PROPERTY & PROPOSED DEVELOPMENT WORK
(iv) Upper Floor	-	-	
TOTAL EXISTING BUILT UP AREA	-	-	
9. Proposed Built up Area	-	-	
(i) Ground Floor (Main structure)	-	-	
(ii) Out house / Garage	-	-	
TOTAL PROPOSED BUILT UP AREA	-	-	
10. GRAND TOTAL OF B.A. ON G.F.	-	-	
	Sq. Mts.		STAMPS & SIGNATURE OF APPROVAL
11. Proposed floor space Area	B.A. F.S.I.	SHOP FLAT	
Basement Floor	297.85	-	
Ground Floor	484.89	292.60	17 -
First Floor	578.30	537.70	17 3
Second Floor	395.69	352.80	- 8
Third Floor	395.69	352.80	- 8
Fourth Floor	395.69	352.80	- 8
Fifth Floor	311.55	270.80	- 4
TOTAL PROPOSED FLOOR SPACE AREA	2561.81	2159.50	34 31
12. Existing floor space Area (if any)	-	-	
13. GRAND TOTAL OF FLOOR SPACE AREA	-	-	< PERMI.
14. Total F.S.I. Consumed	1.60	> 1.59	
B. PARKING STATEMENT	Sq. Mts.		
Total Maximum Possible Floor space area	1518.31	(15%) 227.74	IV. North Line Scale Date
Residential	1518.31	(15%) 227.74	N AS PER DETAIL
Commercial	641.19	(30%) 227.74	
Industrial	-	(10%)	
Total Provided	420.09		V. CERTIFICATE
Provided on Ground Level	417.42		
Provided on Other Level	-		
Total	417.42		
Residential	230.00		
Commercial	-		
Industrial	-		
Total	230.00		
647.42			
☐ PROPOSED WORK			
☐ EXIST. WORK			
☐ ROAD	☐ PLOT BOUNDARY		
☐ PARKING	☐ COMMON PLOT		
SIGNATURE			
Architect / Engineer / Surveyor B.M.C. Registration No.: <i>[Signature]</i> DESIGN POINT TARUN G. SOJITRA VMS LICNO. EB/242/2016-19 VUDA LICNO. E/246/2016-20 VUDA LICNO. SS/217/2016-20 Name: Address:			VI. SIGNATURE Owner / Builder / Organiser / Developer or Authorised Agent of Owner <i>[Signature]</i> Name: Address:

APPROVED SUBJECT TO CONDITION
LAID DOWN IN BUILDING PERMISSION
Order No. Vada / Plan - 6 / Permission
Date: 13/01/2018

Town Planner
Urban Development Authority
Vadodara.

Development permission is granted subject
to the condition the responsibility of the
applicant and his Architect / Engineers /
Survey / Structural Designer to follow
relevant S. S. specification in structural
design to ensure safety of the Building and
if such structural designs are to be verified

**PROPOSED LAYOUT AND BUILDING PLAN FOR FP.NO-161,
TP-4, AT VILL., BHAYLI, VADODARA**

