



# Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 28(1), 34, 49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/294



## Commencement Letter (Rajachitti)

01 JUN 2018

Case No: BL/NT/NW/220318/CODCR/AH/00000001  
 Rajachitti No: 00617/200318/A0030/R001  
 Arch/Engg No: E/100000/032/112  
 S.D. No: BL/000000/07/1800  
 C.W. No: C/000000/140720  
 Developer Lit. No: DEV/441030720  
 Owner Name: PARTNER OF ARISE DEVELOPERS (1) AMIT SHANKARLAL PATEL (2) BHAKATBHAI R. PATEL P.O.A.H. OF DHARMENDRA P. PATEL  
 Owners Address: (1) SHAMJI VISHNUBHAI PATEL (2) LALITDHAMJI BHUPENDRAJI PATEL  
 ARISE AMPLE, NR. ARISE ICON, OFF THE FESTIVAL RESIDENCY, OFF S.G. HIGHWAY, GOTA, AHMEDABAD-380001  
 Occupier Name: (1) SHAMJI VISHNUBHAI PATEL (2) LALITDHAMJI BHUPENDRAJI PATEL  
 Occupier Address: ARISE AMPLE, NR. ARISE ICON, OFF THE FESTIVAL RESIDENCY, OFF S.G. HIGHWAY, GOTA, AHMEDABAD-380001  
 Election Ward: 01 - GOTA  
 YPScheme: In - C/000000/140720  
 Sub Plot Number: Zone: NEW WEST  
 Site Address: Final Plot No: 1522(RES.NO. 4802)  
 Block/Tenement No.: 4  
 Height of Building: 15.75 METER

| Floor Number | Usage       | Building Area (In Sq. mtr.) | Total Nos. of Residential Units | Total Nos. of Non-Residential Units |
|--------------|-------------|-----------------------------|---------------------------------|-------------------------------------|
| First Floor  | PARKING     | 2418.00                     | 0                               | 0                                   |
| Ground Floor | PARKING     | 234.50                      | 0                               | 0                                   |
| First Floor  | RESIDENTIAL | 324.38                      | 2                               | 0                                   |
| Second Floor | RESIDENTIAL | 324.38                      | 2                               | 0                                   |
| Third Floor  | RESIDENTIAL | 324.38                      | 2                               | 0                                   |
| Fourth Floor | RESIDENTIAL | 324.38                      | 2                               | 0                                   |
| Fifth Floor  | RESIDENTIAL | 182.75                      | 1                               | 0                                   |
| Sixth Floor  | STAIR CASES | 12.07                       | 0                               | 0                                   |
| Lift Room    | LIFT        | 10.21                       | 0                               | 0                                   |
| Total        |             | 4238.84                     | 9                               | 0                                   |

Site Inspector (Civil Center)

Asst. T.D.O./Asst. E.O. (Civil Center)

CHAITANYA J. SHAH  
By T.D.O.  
NEW WEST

D.A. Shah  
By MC  
NEW WEST

### Notes/Conditions

- THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND OWNER SHALL OBEY AS PER ALL BONDS AND APPROVALS PRODUCED BY APPLICANT AND ENGINEER.
- STREET APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER'S OFFICE ORDER DATED 02/08/2017 AND OFFICE ORDER NO-02/DT-1/2017.
- CONTRACTOR/DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL SHEETS/ROLL SHEETS OF SUFFICIENT HEIGHT (MIN. 1.8M) THROUGHOUT DURING CONSTRUCTION/DEMOLITION ACTIVITY AT ALL FORMER OF PLOT FOR SAFETY PURPOSE.
- IF THIS CASE HAS BEEN CONSIDERED AND APPROVED BY BUILDING PLAN SCRUTINY BOARD ON 07-12-2017.
- ALTHOUGH DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANT HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURERS IN THEIR PREMISES WITH PROPER SANITATION FACILITY, PUBLIC SHADROOF WILL NOT BE ENFORCEABLE FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS' SUBMITTAL NOTED/NOTED/UNDERSTANDING FOR THE SAME ON 07-12-2017.
- ALTHOUGH DEVELOPMENT PERMISSION IS GRANTED UNDER G.O.D.C. NO-2017 AS PER LETTER NO. 01/0000 OF 2017/EDN/10014-3824-1 DATED 14/06/2017 OF URBAN DEVELOPMENT AND URBAN INFRASTRUCTURE DEPARTMENT, GOVT. OF GUJARAT.
- FOR WATER STORAGE TANK SHALL BE PROVIDED AS PER CONDITION 35.22.
- WATER STORAGE TANK SHALL BE PROVIDED AS PER CONDITION 35.22. (Note: Condition 35.22 is not visible in the image, but it is mentioned in the text.)
- STREET DEVELOPMENT PERMISSION IS GRANTED IN RESIDENTIAL. CONVICTION SHOWN IN PLAN FOR RESIDENTIAL BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY O.M.C. (U.D.) ON 07-12-2017 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 M. ALL TERMS AND CONDITIONS MENTIONED IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- OTHER PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT IN DRAFT F.S. (S.D.A.) AREA DT-1/000000/140720.
- THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN ORDER GIVEN BY T.D.O. (U.D.) DATED 04/08/2017, REF. NO. 000000/0000-0000-0000/0000/0000 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND ON CONSENT TO T.D.O. OFFICE.
- OTHER PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET GRAMIN (BETTERMENT CHARGES) GIVEN BY ASST. CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO. 000000/0000/0000/0000/0000 ON 07-12-2017.
- THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION GIVEN BY ASST. CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO. 000000/0000/0000/0000/0000 ON 07-12-2017.
- THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION GIVEN BY T.D.O. (U.D.) DT-08/08/2017.
- THIS PERMISSION IS GRANTED AS PER THE G.O.C. OF AIRPORT AUTHORITY OF INDIA ON 07/08/2017.
- REF. NO. 000000/0000/0000/0000/0000 AND ALL TERMS AND CONDITIONS MENTIONED IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- REMARKS/REMARKS OF THIS PROTECTION CONSULTANT BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AS PER NOTARISED UNDERSTANDING GIVEN BY OWNER/APPLICANT ON DATE: 14/06/2017.





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DISBURSEMENT OF SUPERVISION ON RECORD BY OWNER/APPLICANT

THE FEE/CHARGES OF ADDITIONAL F-51 FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER TO CHARGE IN 6 INSTALLMENT IN 2 YEAR AS PER CIRCULAR NO. 31/2013-14 DATED 27/12/2013 AND OWNER/APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY PER THE SAME DT. 28/09/2018.

ON ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT. 17/01/2018 LETTER NO. HGR/THIN/AT/THALIC/SP/480017 BY DISTRICT COLLECTOR(AHMEDABAD), IT IS SUBMITTED BY OWNER/APPLICANT.

It is hereby declared that the owner has paid the fee of Rs. 1000/- (one thousand rupees) towards the supervision fee for the year 2018-19 and the same has been deposited in the account of the District Collector, Ahmedabad.

The owner has also paid the fee of Rs. 1000/- (one thousand rupees) towards the supervision fee for the year 2019-20 and the same has been deposited in the account of the District Collector, Ahmedabad.

The owner has also paid the fee of Rs. 1000/- (one thousand rupees) towards the supervision fee for the year 2020-21 and the same has been deposited in the account of the District Collector, Ahmedabad.

સરકારી સંસ્થાના નામ પરથી આ દસ્તાવેજ  
અમદાવાદ, ૧૬/૦૧/૨૦૨૦ ના રોજ  
અધિકારીના હસ્તાક્ષરે મુદ્રિત છે







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73. Dr. ...

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STREET TOP SOLAR ENERGY SYSTEM SHALL BE PROVIDED ACCORDING TO CIRCULAR NO. 28 & 1  
(SUBSTITUTION OF SUPERVISORY REVIEW BY OWNER/APPLICANT)

(TOTAL) RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON ST. 17/03/2017, LETTER NO. 10/03/2017 ATATKALIC  
AND 10/03/2017 BY DISTRICT COLLECTOR/AMMADABADI. IT IS SUBMITTED BY OWNER/APPLICANTS.

(20) THE VEEZ CHARGES OF ADDITIONAL P.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 2% CHARGES AT THE TIME OF COMMENCEMENT  
CEREMONY AND OTHER 1% CHARGES IN 2 YEAR AS PER CIRCULAR NO. 17/2016-14 DATE: 21/12/2013 AND OWNER/APPLICANT  
APPLICANT HAS TO OBEY THE TERMS AND CONDITIONS AT THIS AFFIDAVIT GIVEN BY FOR THE SAME J.C. 10/03/2018.

(21) The owner/applcants promise, that they will not do any work which may be liable to be considered as a public nuisance or  
any other thing which may be liable to be considered as a public nuisance or any other thing which may be liable to be considered as a public nuisance or  
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(22) The owner/applcants promise, that they will not do any work which may be liable to be considered as a public nuisance or  
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(23) The owner/applcants promise, that they will not do any work which may be liable to be considered as a public nuisance or  
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any other thing which may be liable to be considered as a public nuisance or any other thing which may be liable to be considered as a public nuisance or

DECLARATION OF THE APPLICANT  
I, the undersigned, do hereby declare that the above mentioned facts are true and correct to the best of my knowledge and belief.  
Signature of the Applicant  
Name of the Applicant









1. DEPARTMENT OF SUPERVISION ON RECORDS BY OWNER/APPLICANT

THE FEE CHARGES OF ADDITIONAL \$ 21 PER HOUR BE PAID BY OWNER/APPLICANT AS PER 25 CHARGES AT THE TIME OF COMMENCEMENT OF WORK, AND EITHER 15 CHARGES IF IN INSTALLMENT IN 2 YEAR AS PER CIRCULAR NO. 37/2015-14 DATED 27/12/2015 AND OWNERS/APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DT- 28/06/2016

(20A) RELEVANT TERM AND CONDITIONS MENTIONED IN A. PERMISSION ON D1 - 17/08/2017; LETTER NO. ACB/TNCR/ATATKAL/ 6898-2017 BY DISTRICT COLLECTOR(AHMEDABAD). IT IS SUBMITTED BY OWNER-MHFCARTEL.

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2017-2018  
 2019-2020  
 2021-2022

