



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 20(1), 24 & 25
The Bombay Provincial Municipal Corporation Act, 1948, section 253/254

Commencement Letter (Rajachitthi)

Date: 28 JUL 2016

Case No: BLTSEZ/210715/GDR/A4826/RB/M1
Rajachitthi No: 6585210715/A4826/RB/M1
Arch./Engg. No.: ER0016030721R3
S.D. No.: SD0042220721R3
C.W. No.: CW0730010321
Developer Lic. No.: DEV313280420
Owner Name: UDAYSHAI DINESHCHANDRA BHATT
Owners Address: 301, GALAXY COMPLEX, OPP. GALAXY CINEMA NARODA Ahmedabad Ahmedabad Ahmedabad India
Occupier Name: UDAYSHAI DINESHCHANDRA BHATT
Occupier Address: 301, GALAXY COMPLEX, OPP. GALAXY CINEMA NARODA Ahmedabad Ahmedabad Ahmedabad Gujarat
Election Ward: 34-NRDL
TP Scheme: 110 - NRDL
Sub Plot Number: 1
Site Address: RADHE GOVIND GALAXY, B/H. PARAS GALAXY, NR. HARIDARSHAN CROSS ROAD, NR. LAHORE, AHMEDABAD-382350.
Height of Building: 24.85 METER

Arch./Engg. Name: MISTRY ASHOKKUMAR MANJIBHA
S.D. Name: JOSH KETAV P.
C.W. Name: PARMAR TEJASBHAI B.
Developer Name: GALAXY LAZER PVT.LTD.

Zone: East
Final Plot No: 2 SD (R.S.NO. 3897)
Block/Tenament No.: BLOCK-A

Floor Number	Usage	BuiltUp Area (In Sq. mt.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	729.15	0	0
Ground Floor	RESIDENTIAL	89.42	2	0
First Floor	RESIDENTIAL	828.57	14	0
Second Floor	RESIDENTIAL	828.57	14	0
Third Floor	RESIDENTIAL	828.57	14	0
Fourth Floor	RESIDENTIAL	828.57	14	0
Fifth Floor	RESIDENTIAL	828.57	14	0
Sixth Floor	RESIDENTIAL	828.57	14	0
Seventh Floor	RESIDENTIAL	828.57	14	0
Roof Cabin	STAR CABIN	43.79	0	0
Lift Room	LIFT	34.41	0	0
Total		6706.76	100	0

[Signature]
28/07/2016
Sub Inspector (Civic Center)

[Signature]
Asst. T.D.O./Asst. S.D. (Civic Center)

[Signature]
R.K. Tadi
By T.D.O. East

[Signature]
DILIP S. GOR
By MC East

16 / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 18/08/2015 AND OFFICE ORDER NO-43, DT.-15/06/15.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: GHV307 OF 28/10/2015 DATED-20/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER GOVERNMENT CLAUSE NO. 27.2.3.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCRONCHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTARISED UNDERTAKING FOR THE SAME ON DT.03/04/2015.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT.-13/07/2016.
- (7) THIS DEVELOPMENT PERMISSION IS GRANTED IN RESIDENTIAL ZONE (AS SHOWN IN PLAN) FOR RESIDENTIAL AFFORDABLE HOUSING USE IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.O.(U.D.) ON DT.13/07/2016 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 24.85 MT. ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (8) THIS PERMISSION IS GRANTED SUBJECT TO CONDITION THAT FIRE CONSULTANT WILL BE SUBMITTED BEFORE APPLYING FOR S.U. PERMISSION.
- (9) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASST. CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.-CPD/A.M.C./GR/HB-640 ON DT.-12/04/2015.
- (10) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTARISED UNDERTAKING ON DT.22/06/2015 BY OWNER/APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- (11) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY DY. COLLECTOR (AHMEDABAD) DT.-31/07/2008, DT.15/06/2008 VIDE LETTER NO.-COCH/AS/RES/78 AND NO.COCH/AS/RES/1078, IT WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (12) THIS DEVELOPMENT PERMISSION IS GRANTED AS PER ORDER/APPROVAL GIVEN BY MUN.COMMISSIONER DT.22/02/2014 THAT OWNER WILL SUBMIT THE ENVIRONMENT NOC BEFORE CONSTRUCTION OF 35,000 SQ.MTS OF BUILT UP AREA ON SITE OR WITHIN 8 MONTH FROM THE DATE OF APPROVAL WHICH EVER IS EARLIER AND OWNER/APPLICANT SUBMIT NOTARISED UNDERTAKING FOR THE SAME ON DT.27/07/2015.
- (13) THIS DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE:- 18/08/2015.
- (14) THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS MENTIONED IN NO OBJECTION CERTIFICATE/RECOMMENDATION DT.-28/06/2016 GIVEN BY AIRPORT AUTHORITY OF INDIA VIDE THEIR LETTER NO.AAHNATCO-4/1121-25/16/01-84.
- (15) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION OF SCHEME IMPLEMENTATION GIVEN BY TOWN DEVELOPMENT INSPECTOR (E2) ON DT.16/06/2015.
- (16) THIS PERMISSION IS GIVEN ON THE BASIS OF EARLIER APPROVED PLAN BY A.M.C. CASE NO.- LTASEZ/300715/GDR/A4826/RB/M1, DATE-21/06/2013. IT IS SUBMITTED BY OWNER/APPLICANTS.



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1) 34, 40(1)(B) &
The Bombay Provincial Municipal Corporation Act, 1948, section 253(2)(a)



Commencement Letter (Rajachitthi)

Date: 28 JUL 2016

Case No: BLNTE/EZ210T13GDR/A4627/R01M1

Rajachitthi No: EC08/210T13/A4627/R01M1

Arch/Engg No: ER0016020T21R3

S.D. No: SD0042220T21R3

C.W. No: CWO730510321

Developer Lic. No: DEV313260420

Owner Name: UDAYSHAI DINESHCHANDRA BHATT

Owners Address: A/301, GALAXY COMPLEX NR. GALAXY CINEMA NARODA Ahmedabad Ahmedabad Ahmedabad India

Occupier Name: UDAYSHAI DINESHCHANDRA BHATT

Occupier Address: A/301, GALAXY COMPLEX NR. GALAXY CINEMA NARODA Ahmedabad Ahmedabad Ahmedabad Gujarat

Election Ward: 34-NRDL

TP Scheme: T10 - NHF

Sub Plot Number: 1

Site Address: RADHE GOVIND GALAXY B/H. PARAS GALAXY, NR. HARIDARSHAN CROSS ROAD, NIKOLAHMEDABAD-382380

Height of Building: 34.95 METER

Arch/Engg. Name: MISTRY ASHOKKUMAR MANJIBHAI

S.D. Name: JOSHI KETAV P.

C.W. Name: PARMAR TEJASBHAI B.

Developer Name: GALAXY LAZER PVT.LTD.

Floor Number	Usage	BuiltUp Area (In Sq. mt.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	810.88	0	0
Ground Floor	RESIDENTIAL	89.42	2	0
First Floor	RESIDENTIAL	710.07	12	0
Second Floor	RESIDENTIAL	710.07	12	0
Third Floor	RESIDENTIAL	710.07	12	0
Fourth Floor	RESIDENTIAL	710.07	12	0
Fifth Floor	RESIDENTIAL	710.07	12	0
Sixth Floor	RESIDENTIAL	710.07	12	0
Seventh Floor	RESIDENTIAL	710.07	12	0
Stair Cabin	STAIR CABIN	45.78	0	0
Lift Room	LIFT	34.41	0	0
Total		5756.76	66	0

Dishay
31/07/2016
Sub Inspector(Civic Center)

R. K. Tadi
Asst. T.D.O./Asst. S.D (Civic Center)

R.K. Tadi
Dy T.D.O.
East

Dilip S. GOR
Dy MC
East

Conditions:

(1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENCLOSURE WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENCL. ARCH.

(2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 12/06/16 AND OFFICE ORDER NO-42/DT-1306/16.

(3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER S.D.C.R. 3021 AS PER LETTER NO. GH/NTST OF 2014 DVP-1/NTST/16 DATED-30/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER GDCR-2021 CLAUSE NO. 27.2.1.

(5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTARISED UNDERTAKING FOR THE SAME ON DT-22/06/2016.

(6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT-13/07/2016.

(7) THIS DEVELOPMENT PERMISSION IN RESIDENTIAL ZONE (AS SHOWN IN PLAN) FOR RESIDENTIAL HOUSING USE IS GRANTED AS PER THE ORDER/ APPROVAL GIVEN BY DY. M.C. (U.S.) ON DT-15/07/2015 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 26.84 MT. ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(8) THIS PERMISSION IS GRANTED SUBJECT TO CONDITION THAT FIRE CONSULTANT WILL BE SUBMITTED BEFORE APPLYING FOR S.U. PERMISSION.

(9) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (SETTERMENT CHARGES) GIVEN BY ASST. CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.-

OP/VA.M.C./GEN/888-640 ON DT-22/06/2016.

(10) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTARISED UNDERTAKING ON DT-22/06/2016. BY OWNER/APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(11) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY DY.COLLECTOR (AHMEDABAD) DT-31/07/2008, DT-18/08/2008 VIDE LETTER NO.-CC/NA/8/2008 AND NO.CC/NA/8/2008 IT WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(12) THIS DEVELOPMENT PERMISSION IS GRANTED AS PER ORDER/ APPROVAL GIVEN BY MUN. COMMISSIONER DT-23/03/2014 THAT OWNER WILL SUBMIT THE ENVIRONMENT NOC BEFORE CONSTRUCTION OF 2500 SQ.MTS OF BUILT UP AREA ON SITE OR WITHIN 4 MONTH FROM THE DATE OF APPROVAL WHICH EVER IS EARLIER AND OWNER/APPLICANT SUBMIT NOTARISED UNDERTAKING FOR THE SAME ON DT-27/07/2015.

(13) THIS DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE- 13/06/2016.

(14) THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS MENTIONED IN NO OBJECTION CERTIFICATE/RECOMMENDATION DT-28/06/2016 GIVEN BY AIRPORT AUTHORITY OF INDIA VIDE THEIR LETTER NO.AA/HAATCO-8/121-23/16/31-24.

(15) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION OF SCHEME IMPLEMENTATION GIVEN BY TOWN DEVELOPMENT INSPECTOR (E2) ON DT-14/06/2016.

(16) THIS PERMISSION IS GIVEN ON THE BASIS OF EARLIER APPROVED PLAN BY A.M.C. CASE NO:- LTAR/EZ210T13GDR/A4627/R01M1, DATE-31/03/2015. IT IS SUBMITTED BY OWNER/APPLICANTS.

2. The Government of India, Ministry of Urban Development, New Delhi, has approved the following for the purpose of the Urban Development (Amendment) Bill, 1971.

3. The Government of India, Ministry of Urban Development, New Delhi, has approved the following for the purpose of the Urban Development (Amendment) Bill, 1971.

4. The Government of India, Ministry of Urban Development, New Delhi, has approved the following for the purpose of the Urban Development (Amendment) Bill, 1971.

5. The Government of India, Ministry of Urban Development, New Delhi, has approved the following for the purpose of the Urban Development (Amendment) Bill, 1971.

6. The Government of India, Ministry of Urban Development, New Delhi, has approved the following for the purpose of the Urban Development (Amendment) Bill, 1971.

7. The Government of India, Ministry of Urban Development, New Delhi, has approved the following for the purpose of the Urban Development (Amendment) Bill, 1971.

8. The Government of India, Ministry of Urban Development, New Delhi, has approved the following for the purpose of the Urban Development (Amendment) Bill, 1971.

9. The Government of India, Ministry of Urban Development, New Delhi, has approved the following for the purpose of the Urban Development (Amendment) Bill, 1971.



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1975, Section 29(1) & 29(2) & 30
The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

Date: 28 JUL 2016

Commencement Letter (Rajachitthi)

Case No: BL/TS/622/15/15/GDR/A/428/BS/M
Rajachitthi No: 5587/215715/A/428/BS/M/1
Arch/Engg No: ER0016020721R3
E.D. No: SD0042220721R3
C.W. No: CW0730010321
Developer Ltr. No: DEV/513200420
Owner Name: UDAYSHAI DINESHCHANDRA BHATT
Owners Address: A/301, GALAXY COMPLEX, NR. GALAXY CINEMA NARODA Ahmedabad Ahmedabad Ahmedabad India
Occupier Name: UDAYSHAI DINESHCHANDRA BHATT
Occupier Address: A/301, GALAXY COMPLEX, NR. GALAXY CINEMA NARODA Ahmedabad Ahmedabad Ahmedabad Gujarat
Election Ward: 14-NIKOL
TP Scheme: 110 - NH-6
Sub Plot Number: 1
Site Address: RADHE GOVIND GALAXY, BH. PARAS GALAXY, NR. HARIDARSHINI CROSS ROAD NIKOL, AHMEDABAD-382305
Height of Building: 24.85 METER

Arch/Engg. Name: MISTRY ASHOKKUMAR MANJIBHA
E.D. Name: JOSHI KETAV P.
C.W. Name: FARMAR TEJASBHAI B.
Developer Name: GALAXY LAZER PVT.LTD.

Zone: East
Final Plot No: 2 52 (R.S.NO.358/1)
Block/Tenament No.: BLOCK-C

Floor Number	Usage	Building Area (In Sq. mt.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	510.00	0	0
Ground Floor	RESIDENTIAL	89.42	2	0
First Floor	RESIDENTIAL	710.07	12	0
Second Floor	RESIDENTIAL	710.07	12	0
Third Floor	RESIDENTIAL	710.07	12	0
Fourth Floor	RESIDENTIAL	710.07	12	0
Fifth Floor	RESIDENTIAL	710.07	12	0
Sixth Floor	RESIDENTIAL	710.07	12	0
Seventh Floor	RESIDENTIAL	710.07	12	0
Stair Cabin	STAIRS CABIN	43.78	0	0
Lift Room	LIFT	34.41	0	0
Total		5788.76	68	0

Sub Inspector (Civil Center)

Asst. T.D.O./Asst. E.O (Civil Center)

R.H. Tadi
Dy T.D.O.
East

DILIP S. GOR
Dy MC
East

Conditions

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 18/08/15 AND OFFICE ORDER NO-46/DT-12/08/15.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.O.D.R.-2001 AS PER LETTER NO: DM/2017 OF 30/14/09, (P) 30/14/09, DATED-30/12/04 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER GDR-2001 CLAUSE NO. 27.2.1.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC BRACKEROD WILL NOT BE ENCROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTARISED UNDERTAKING FOR THE SAME ON DT-02/08/2016.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT-13/07/2016.
- (7) THIS DEVELOPMENT PERMISSION IN RESIDENTIAL ZONE-CAS SHOWN IN PLAN FOR RESIDENTIAL AFFORDABLE HOUSING USE IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. MC (U.D.) ON DT-13/07/2016 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 24.85 MT. ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (8) THIS PERMISSION IS GRANTED SUBJECT TO CONDITION THAT FIRE CONSULTANT WILL BE SUBMITTED BEFORE APPLYING FOR S.U. PERMISSION.
- (9) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASST. CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO:-
- (10) A.M.C./GDR/403-840 ON DT:- 22/06/2015.
- (11) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTARISED UNDERTAKING ON DT-02/08/2016 BY OWNER/APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- (12) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY DY. COLLECTOR (AHMEDABAD) DT-11/07/2008, DT-16/03/2009, VIDE LETTER NO:-CCO/NA/8/88/0708 AND NO.CCO/NA/8/88/0708, IT WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (13) THIS DEVELOPMENT PERMISSION IS GRANTED AS PER ORDER/APPROVAL GIVEN BY MUNICIPAL COMMISSIONER DT-23/05/2014 THAT OWNER WILL SUBMIT THE ENVIRONMENT NOC BEFORE CONSTRUCTION OF 2500 SQ.MTS OF BUILT UP AREA ON SITE OR WITHIN 6 MONTH FROM THE DATE OF APPROVAL WHICH EVER IS EARLIER AND OWNER/APPLICANT SUBMIT NOTARISED UNDERTAKING FOR THE SAME ON DT-07/07/2015.
- (14) THIS DEVELOPMENT PERMISSION FOR ELECTRIC BUS STATION (AS SHOWN IN PLAN) IS GRANTED AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE:- 18/06/2016.
- (15) THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS MENTIONED IN NO OBJECTION CERTIFICATE/RECOMMENDATION DT-28/06/2016 GIVEN BY AIRPORT AUTHORITY OF INDIA VIDE THEIR LETTER NO-AS/AA/ATOC-8/11/15-22/07/16-84.
- (16) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION OF SCHEME IMPLEMENTATION GIVEN BY TOWN DEVELOPMENT INSPECTOR (E2) ON DT-16/06/2016.
- (17) THIS PERMISSION IS GIVEN ON THE BASIS OF EARLIER APPROVED PLAN BY A.M.C. CASE NO:- LT/AS/22/06/13/GDR/AS/12/01, DATED-21/05/2015. IT IS SUBMITTED BY OWNER/APPLICANTS.



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1978, Section 29(1), 34, 49(1)(b) &
The Bombay Provincial Municipal Corporation Act, 1948, section 255(2)(a)



Commencement Letter (Rajachithi)

Date: **28 JUL 2016**

Case No: BLN731E2/230713/GDR/A4644/RM/1
Rajachithi No: 6988/230713/A4644/RM/1
Arch./Engg. No.: ER0016020721R3
S.D. No.: SD0042220721R3
C.W. No.: CWO730010321
Developer Lic. No.: DEVE13200420
Owner Name: UDAYBHAI DINESHCHANDRA SHATT
Owners Address: A/001, GALAXY COMPLEX NR. GALAXY CINEMA HARODA Ahmedabad Ahmedabad Ahmedabad India
Occupier Name: UDAYBHAI DINESHCHANDRA SHATT
Occupier Address: A/001, GALAXY COMPLEX NR. GALAXY CINEMA HARODA Ahmedabad Ahmedabad Ahmedabad Gujarat
Election Ward: 34-NKOL
Zone: East
TP Scheme: 110 - Nkur
Final Plot No: 2 + 52 (P.L. NO. 389/1)
Sub Plot Number: 1
Block/Tenament No.: BLOCK-0
Site Address: RADHE GOVIND GALAXY, BH. PARAS GALAXY, NR. HARIDARSHAN CROSS ROAD, NKOL, AHMEDABAD-382500
Height of Building: 24.85 METER

Floor Number	Usage	Built Up Area (In Sq. Mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	810.65	0	0
Ground Floor	RESIDENTIAL	99.42	2	0
First Floor	RESIDENTIAL	710.07	12	0
Second Floor	RESIDENTIAL	710.07	12	0
Third Floor	RESIDENTIAL	710.07	12	0
Fourth Floor	RESIDENTIAL	710.07	12	0
Fifth Floor	RESIDENTIAL	710.07	12	0
Sixth Floor	RESIDENTIAL	710.07	12	0
Seventh Floor	RESIDENTIAL	710.07	12	0
Stair Cabin	STAIR CABIN	43.79	0	0
Lift Room	LIFT	34.41	0	0
Total		5758.70	66	0

Dislod
30/07/2016
Sub Inspector (Civil Center)

Asst. T.D.O./Asst. E.O. (Civil Center)
Asst. T.D.O./Asst. E.O. (Civil Center)

R.K. Tadi
R.K. Tadi
Dy. T.D.O.
East

DILIP S. GOR
DILIP S. GOR
Dy. MC
East

No. Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGINEER WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGINEER.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 09/06/2016 AND OFFICE ORDER NO. 42 DT. 10/06/2016.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.A. 2021 AS PER LETTER NO. DR/UDT OF 26/04/2016 DATED 20/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER G.D.C.A. 2021 CLAUSE NO. 27.2.1.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCRUCHESED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTARISED UNDERTAKING FOR THE SAME ON DT. 09/06/2016.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT. 15/07/2016.
- (7) THIS DEVELOPMENT PERMISSION IN RESIDENTIAL ZONE (AS SHOWN IN PLAN) FOR RESIDENTIAL AFFORDABLE HOUSING USE IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C. (M.C.) ON DT. 15/07/2016 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.30 MT. ALL TERMS AND CONDITIONS MENTIONED IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (8) THIS PERMISSION IS GRANTED SUBJECT TO CONDITION THAT FIRE CONSULTANT WILL BE SUBMITTED BEFORE APPLYING FOR B.U. PERMISSION.
- (9) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (SETTLEMENT CHARGES) GIVEN BY ASST. CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO. CPD/A.M.C./GEN/466-646 ON DT. 23/06/2016.
- (10) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTARISED UNDERTAKING ON DT. 09/06/2016 BY OWNER/APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- (11) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN R.A. PERMISSION GIVEN BY DY. COLLECTOR (AHMEDABAD) DT. 31/07/2008, DT. 19/08/2008 VIDE LETTER NO. CO/RA/68660708 AND NO. CO/RA/68660708/1011 WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (12) THIS DEVELOPMENT PERMISSION IS GRANTED AS PER ORDER/APPROVAL GIVEN BY MUNI. COMMISSIONER DT. 23/06/2014 THAT OWNER WILL SUBMIT THE ENVIRONMENT NOC BEFORE CONSTRUCTION OF 20,000 SQ.MTS OF BUILT UP AREA ON SITE OR WITHIN 6 MONTH FROM THE DATE OF APPROVAL WHICH EVER IS EARLIER AND OWNER/APPLICANT SUBMIT NOTARISED UNDERTAKING FOR THE SAME ON DT. 07/07/2016.
- (13) THE DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE- 18/06/2016.
- (14) THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS MENTIONED IN NO OBJECTION CERTIFICATE/RECOMMENDATION DT. 28/04/2016 GIVEN BY AIRPORT AUTHORITY OF INDIA VIDE THEIR LETTER NO. AA/AAH/ATCO-01/1121-23/16781-84.
- (15) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION OF SCHEME IMPLEMENTATION GIVEN BY TOWN DEVELOPMENT INSPECTOR (S2) ON DT. 16/05/2016.
- (16) THIS PERMISSION IS GIVEN ON THE BASIS OF EARLIER APPROVED PLAN BY A.M.C. CASE NO. LTASIE2300713/GDR/A4644/RM/1, DATE: 01/06/2016. IT IS SUBMITTED BY OWNER/APPLICANTS.

આપણા પેઢા પર કોઈ-કોઈને આડિંગ કાઢી (રજીસ્ટર) નો જણાવે તો કોઈ કોઈને નોંધે જણાવવા પુરુષની માતાને ની મુ. 21, 22, 23 અને 24 ની મુ. 25, 26, 27 અને 28 ની મુ. 29, 30, 31, 32, 33, 34, 35 ના નોંધે જા.વી.એમ.સી. એક્ટ-૧૯૭૯ ની કલમ ૨૫૩ ના ૨૫૪ ની જોડવાઈએને આધિન આ વાતની આપણાં આંખે પો.

100% 100% 100%

- [illegible]

Source: *Journal of the American Statistical Association*, 100(471), 1995, pp. 1093-1103.

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

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આને પ્રુવિંગના નાની નાની ભેગાં ભાગોમાં ૩ અલગ-અલગ જિલ્લામાં રાજ્ય સરકારે બાંહેધરી આપી છે. આ રૂપે-રૂપેના પ્રુવિંગના ૨૪ જિલ્લામાં આજે ૨૪ જિલ્લા સરકારો બની ગઈ છે. આજે સરકારે આ ૨૪ જિલ્લા સરકારોને બાંહેધરી આપી છે.

॥ श्रीगणेशाय नमः ॥

ASHOK M. MISTRY
ENG. LIC NO. ER-0019020721 R3

220, Tugue Chamber, Das Narayan Park, Part-4,
Vasant Road, Mumbai, ANHODIA 400 048.



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 13(1) & 13(2) & 13(3)
The Bombay Provincial Municipal Corporation Act, 1948, section 253(254)



Commencement Letter (Rajachithi)

Date 28 JUL 2016

Case No: BLN/2016/2011/15/000/A4445/0001
Rajachithi No: 25062011/15/A4445/0001
Arch/Engg No: 25062011/15/21R3
S.O. No: 25062011/15/21R3
C.W. No: 25062011/15/21R3
Developer Ltr. No: 25062011/15/21R3
Owner Name: UDAYBHAI DINESHCHANDRA BHATT
Owner Address: A/301, GALAXY COMPLEX NR. GALAXY CINEMA NARODA Ahmedabad Ahmedabad Ahmedabad 380015
Occupier Name: UDAYBHAI DINESHCHANDRA BHATT
Occupier Address: A/301, GALAXY COMPLEX NR. GALAXY CINEMA NARODA Ahmedabad Ahmedabad Ahmedabad 380015
Election Ward: 34-NHCH
TP Scheme: 110 - Noida
Sub Plot Number: 1
Site Address: RADHE GOVIND GALAXY B/H. FARAS GALAXY, NR. HARIDARSHAN CROSS ROAD NIKOL AHMEDABAD-380015
Height of Building: 24.85 METER

Arch/Engg Name: MISTRY ASHOKKUMAR MANUBHAI
S.O. Name: JOSHI KETAV F.
C.W. Name: PARMAR TEJASBHAI S.
Developer Name: GALAXY LAZER PVT.LTD.

Floor Number	Usage	Buildup Area (In Sq. mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	419.22	0	0
First Floor	RESIDENTIAL	419.22	7	0
Second Floor	RESIDENTIAL	419.22	7	0
Third Floor	RESIDENTIAL	419.22	7	0
Fourth Floor	RESIDENTIAL	419.22	7	0
Fifth Floor	RESIDENTIAL	419.22	7	0
Sixth Floor	RESIDENTIAL	419.22	7	0
Seventh Floor	RESIDENTIAL	55.16	0	2
Stair Cabin	STAIR CABIN	20.88	0	0
Lift Room	LIFT	20.88	0	0
Total		2447.38	48	0

Sub Inspector (Civil Center)

Asst. T.D.O. (Asst. E.O. (Civil Center))

R.K. Tadi
Dy. T.D.O.
East

DIP S. GOR
Dy. MC
East

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG/ARCH WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG/ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 22/06/2016 AND URBAN ORDER NO-42/DT-108000.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.S.C.R.-2021 AS PER LETTER NO. 01/19/DT-108000/11/15/21R3-DT-108000/11/15/21R3 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER G.O. 0003/2011 CLAUSE NO. 27.2.1.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION, FACILITY, PUBLIC SPACED/ROAD WILL NOT BE ENCRUCHESED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTARISED UNDERTAKING FOR THE SAME ON DT-22/06/2016.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT-13/07/2016.
- (7) THIS DEVELOPMENT PERMISSION IN RESIDENTIAL ZONE (AS SHOWN IN PLAN) FOR RESIDENTIAL AFFORDABLE HOUSING USE IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. MC (U.D.) ON DT-13/07/2016 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 24.85 MT. ALL TERMS AND CONDITION MENTIONED IN ORDER WILL BE APPLICABLE, AND BINDING TO OWNER/APPLICANT.
- (8) THIS PERMISSION IS GRANTED SUBJECT TO CONDITION THAT FIRE CONSULTANT WILL BE SUBMITTED BEFORE APPLYING FOR S.U. PERMISSION.
- (9) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASST. CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO. CPD/A.M.C./GEN-4444/40 ON DT-22/06/2016.
- (10) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTARISED UNDERTAKING ON DT-22/06/2016 BY OWNER/APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- (11) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN R.A. PERMISSION GIVEN BY DY. COLLECTOR (AHMEDABAD) DT-31/07/2016 DT-18/06/2008 VIDE LETTER NO. 0003/2011/15/21R3 AND NO. 0003/2011/15/21R3 IT WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (12) THIS DEVELOPMENT PERMISSION IS GRANTED AS PER ORDER/APPROVAL GIVEN BY MUNI. COMMISSIONER DT-22/06/2016 THAT OWNER WILL SUBMIT THE ENVIRONMENT NOC BEFORE CONSTRUCTION OF 2500 SQ.MTS OF BUILT UP AREA ON SITE OR WITHIN 8 MONTH FROM THE DATE OF APPROVAL WHICH EVER IS EARLIER AND OWNER/APPLICANT SUBMIT NOTARISED UNDERTAKING FOR THE SAME ON DT-22/06/2016.
- (13) THIS DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE- 18/07/2016.
- (14) THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS MENTIONED IN NO OBJECTION CERTIFICATE/RECOMMENDATION DT-22/06/2016 GIVEN BY AIRPORT AUTHORITY OF INDIA VIDE THEIR LETTER NO. AAAS/ATCO-41/11/22/06/2016-84.
- (15) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION OF SCHEME IMPLEMENTATION GIVEN BY TOWN DEVELOPMENT INSPECTOR (22) ON DT-18/06/2016.
- (16) THIS PERMISSION IS GIVEN ON THE BASIS OF EARLIER APPROVED PLAN BY A.M.C. CASE NO.-LTAB/2011/15/000/A4445/0001, DATE-31/06/2015. IT IS SUBMITTED BY OWNER/APPLICANTS.



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 40(1)(b) & The Bombay Provincial Municipal Corporation Act, 1948, section 253(254)

Commencement Letter (Rajachitthi)

28 JUL 2016

Case No: BLNTHZ/220715/GOR/A464/RD/M1
Rajachitthi No: 6581/220715/A464/RD/M1
Arch/Engg No.: ER0016020721R3
S.D. No.: SD0042220721R3
C.W. No.: CW0730010021
Developer Lic. No.: DBV313280420
Owner Name: UDAYSHAI DINESHCHANDRA BHATT
Owners Address: A/301, GALAXY COMPLEX, NR. GALAXY CINEMA NARODA, Ahmedabad Ahmedabad Ahmedabad Tola
Occupier Name: UDAYSHAI DINESHCHANDRA BHATT
Occupier Address: A/301, GALAXY COMPLEX, NR. GALAXY CINEMA NARODA, Ahmedabad Ahmedabad Ahmedabad Gujarat
Election Ward: 34-NIKOL
TP Scheme: 110 - Nikol
Sub Plot Number: 1
Site Address: BAGHE GOVIND GALAXY, EHL PARAS GALAXY, NR. HARIDARSHAN CROSS ROAD, NIKOL, AHMEDABAD-382350.
Height of Building: 3.05 METER

Arch/Engg. Name: MISTRY ASHOKLAKAR MANISHAI
S.D. Name: JOISHI KETAN P.
C.W. Name: PARMAR TEJASBHAI E.
Developer Name: GALAXY LAZER PVT. LTD.

Zone: East
Final Plot No: 25/2 (R.E. NO. 3081)
Block/Tenant No.: BLOCK-F

Floor Number	Usage	Built Up Area (In Sq. mt.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	OTHER (METER ROOM)	8.54	0	0
Total		8.54	0	0

Sub Inspector (Civil Center)

Asst. T.D.O./Asst. S.D. (Civil Center)

R.K. Tadi
Dy. T.D.O.
East

DILIP S. GOR
Dy. MC
East

Notes / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 12/3/16 AND OFFICE ORDER NO. 130606.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.O. C.R.-3021 AS PER LETTER NO. GHV/201 OF 2014 DTP, 2012/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER QDCR-2017 CLAUSE NO. 27.2.3.



(5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNERS/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTARISED UNDERTAKING FOR THE SAME ON DT. 22/06/2016.

(6) IT CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT-13/07/2016.

(7) THIS DEVELOPMENT PERMISSION IN RESIDENTIAL ZONE (AS SHOWN IN PLAN) FOR RESIDENTIAL AFFORDABLE HOUSING USE IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT. 13/07/2016 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 34.30 MT. ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(8) THIS PERMISSION IS GRANTED SUBJECT TO CONDITION THAT FIRE CONSULTANT WILL BE SUBMITTED BEFORE APPLYING FOR S.U. PERMISSION.

(9) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGE) GIVEN BY ASST. CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.:-

CPDIA.M.C./GEN./488-446 ON DT.-22/06/2016.

(10) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTARISED UNDERTAKING ON DT. 22/06/2016 BY OWNER/APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(11) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY DY. COLLECTOR (AHMEDABAD) DT-31/07/2006, DT-14/08/2008 VIDE LETTER NO.-CDONA/BR/160715 AND NO. CDONA/BR/160715, IT WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(12) THIS DEVELOPMENT PERMISSION IS GRANTED AS PER ORDER/APPROVAL GIVEN BY MUN. COMMISSIONER DT. 22/02/2014 THAT OWNER WILL SUBMIT THE ENVIRONMENT NOC BEFORE CONSTRUCTION OF 20,000 SQ.MTS OF BUILT UP AREA ON SITE OR WITHIN 6 MONTH FROM THE DATE OF APPROVAL WHICH EVER IS EARLIER AND OWNER/APPLICANT SUBMIT NOTARISED UNDERTAKING FOR THE SAME ON DT. 09/07/2016.

(13) THIS DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE:- 16/06/2016.

(14) THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS MENTIONED IN NO OBJECTION CERTIFICATE/RECOMMENDATION DT-26/06/2016 GIVEN BY AIRPORT AUTHORITY OF INDIA VIDE THEIR LETTER NO. AA/AN/ATCO-8/1121-23/16751-84.

(15) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION OF SCHEME IMPLEMENTATION GIVEN BY TOWN DEVELOPMENT INSPECTOR (EZ) ON DT. 16/06/2016.

(16) THIS PERMISSION IS GIVEN ON THE BASIS OF EARLIER APPROVED PLAN BY A.M.C. CASE NO.- LTABIEZ/220715/GOR/AH133M1, DATE-21/06/2013, IT IS SUBMITTED BY OWNER/APPLICANTS.





Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1948, section 253/254

Commencement Letter (Rajachitthi)

Date **28 JUL 2016**

Case No: BLNTEZ220715GDRU4647/RQ/W1
 Rajachitthi No: 8282/220715/A4647/RQ/W1
 Arch./Engg No.: ER0016530721/R3
 S.D. No.: SD0042220721/R3
 C.W. No.: CW0730010321
 Developer Lic. No.: DEV313260420
 Owner Name: UDAYBHAI DINESHCHANDRA BHATT
 Owners Address: A/001, GALAXY COMPLEX, NR. GALAXY CINEMA NARODA Ahmedabad Ahmedabad Ahmedabad India
 Occupier Name: UDAYBHAI DINESHCHANDRA BHATT
 Occupier Address: A/001, GALAXY COMPLEX, NR. GALAXY CINEMA NARODA Ahmedabad Ahmedabad Ahmedabad Gujarat
 Election Ward: 34-NIKOL
 TP Scheme: 110 - N&S
 Sub Plot Number: 1
 Site Address: RADHE GOVIND GALAXY B/H. PARAS GALAXY, NR. HARIDARSHAN CROSS ROAD, NIKOL, AHMEDABAD-382350.
 Height of Building: 2.33 METER

Arch./Engg. Name: MISTRY ABHINAVLAKSHMI MANJIBHAI
 S.D. Name: JOSHI KETAV P.
 C.W. Name: PARMAR TEJASBHAI S.
 Developer Name: GALAXY LIZER PVT.LTD.

Floor Number	Usage	BuiltUp Area (In Sq mt.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
1st Floor	OTHER (ELEC. SUB STA.)	2.30	0	0
Total		2.3	0	0

28/07/2016
 Sub Inspector (Civil Center)

Asst. T.D.O./Asst. E.O (Civil Center)

R.K. Tadi
 Dy T.D.O.
 East

DIUP S. GOR
 Dy MC
 East

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGGLARCH WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGGLARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/02/15 AND OFFICE ORDER NO-42/DT-15/05/15.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2011 AS PER LETTER NO- DNM/287 OF 2014 DATED 28/07/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER SDCR-2011 CLAUSE NO. 27.1.1.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTARISED UNDERTAKING FOR THE SAME ON DT.02/02/2015.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT.-13/07/2015.
- (7) DEVELOPMENT PERMISSION IN RESIDENTIAL ZONE-HAS SHOWN IN PLAN) FOR RESIDENTIAL AFFORDABLE HOUSING USE IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.O.(U.D.) ON DT-15/07/2015 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT. ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (8) THIS PERMISSION IS GRANTED SUBJECT TO CONDITION THAT FIRE CONSULTANT WILL BE SUBMITTED BEFORE APPLYING FOR B.U. PERMISSION.
- (9) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASST./CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.- GPOVA.M.C./GEN./889-840 ON DT.-22/06/2015.
- (10) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTARISED UNDERTAKING ON DT.22/06/2015 BY OWNER/APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- (11) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN R.A. PERMISSION GIVEN BY DY.COLLECTOR (AHMEDABAD) DT-21/07/2008, DT-15/05/2008 VIDE LETTER NO.-GD/NA/889857/08 AND NO.GD/NA/889857/08, IT WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (12) THIS DEVELOPMENT PERMISSION IS GRANTED AS PER ORDER/APPROVAL GIVEN BY MUNI.COMMISSIONER DT.22/02/2014 THAT OWNER WILL SUBMIT THE ENVIRONMENT NOC BEFORE CONSTRUCTION OF 25,000 SQ.MTS OF BUILT UP AREA ON SITE OR WITHIN 5 MONTH FROM THE DATE OF APPROVAL WHICH EVER IS EARLIER AND OWNER/APPLICANT SUBMIT NOTARISED UNDERTAKING FOR THE SAME ON DT.07/07/2015.
- (13) THIS DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE- 15/06/2015.
- (14) THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS MENTIONED IN NO OBJECTION CERTIFICATE/RECOMMENDATION DT-28/06/2015 GIVEN BY AIRPORT AUTHORITY OF INDIA VIDE THEIR LETTER NO-AA/NA/ATCO-81/1321-23/07/15-04.
- (15) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION OF SCHEME IMPLEMENTATION GIVEN BY TOWN DEVELOPMENT INSPECTOR (E2) ON DT.16/06/2015.
- (16) THIS PERMISSION IS GIVEN ON THE BASIS OF EARLIER APPROVED PLAN BY A.M.C. CASE NO.- LTAS/ED/220715GDRU4647/132W1, DATE-21/06/2015. IT IS SUBMITTED BY OWNER/APPLICANTS.



આચાર્યશ્રી પેટા પદ કમ્પ્યુટર ગ્રાફિક્સ (રિપ્રોડક્શન) ની જણાવેલ યાદાશો ઉપરાંત નીચે જણાવ્યા મુજબની સરનામો થી યુ. ડી. આર. અને આર્ચીવ ડેવ. એક્ટ-૧૯૮૬ની કલમ ૧૯ (૧), ૩૪, ૩૫, ૫૪ તથા થી જી.પી.એમ.સી. એક્ટ-૧૯૮૬ની કલમ ૨૫૩ તથા ૨૫૪ ની હેતુસાધીઓને સ્પષ્ટિત થતા પદચાર્યની આધારભૂતિ થશે.

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- [illegible]

ઉપર જણાવેલ કોઈપણ કારણોનો ભંગ થઈ તો અરજી અપાકારનું આરંભ અભ્યાસનું (રજીસ્ટ્રી) વડ કલ્યાણમાં આવશે.

આ કમ્પેન્સમેન્ટ સર્ટિફિકેટ (રજાવિઝી) હારના જે વિકાસ કરવા પડવાનની બાબત છે તે અમે વિકાસ પડવાનની મેળવણા જે ખ્યાન હાલે અરજા ભેગા માટેથી રજુ કરોલી તેના આધારે છે. ખર્ચે જુદાકામાં જે ખ્યાનમાં અમારા હારા કરવામાં આવેલા મહુઅત સામાન્ય વિકાસ નિયંત્રણ નિયામી (જી. ડી. ડી. આર.)ના નિયમો અન્વેષે મુજબત નથી હોય તમજાવો એવીથી કે અરજામાં અમારા હારા કરવામાં આવેલા મહુઅત ખોટી હતી તો આ કમ્પેન્સમેન્ટ સર્ટિફિકેટ (રજાવિઝી) ગત થશે તો મણામી તથા કરેલ ખર્ચાતમ અમારા અર્થે અને જોખમ અમારાવાર મુનિશિપલ કોર્પોરેશન દ્વારા કરી શકશે અને કમ્પેન્સમેન્ટ સર્ટિફિકેટ (રજાવિઝી) ની રજાવિઝી સીલેસ પાસાની નોટિસ કે જણા કરવાની રહેશે નહીં. આ કમ્પેન્સમેન્ટ સર્ટિફિકેટ (રજાવિઝી) ની રજાવિઝી તમામ નિયમો અન્વેષે કરેલી છે. અંગે અમે અમે લેખક હોએ.

Ashok M. Mistry
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સાઇડરનું નંબર : DEV 313260422
અને ફોન : 98798 99999 અને કરને ઇમાનોવાલો
અને ફોન : 98798 99999 અને કરને ઇમાનોવાલો
સી.ઈ. મહેલકા-૩૮૨૪૧૭