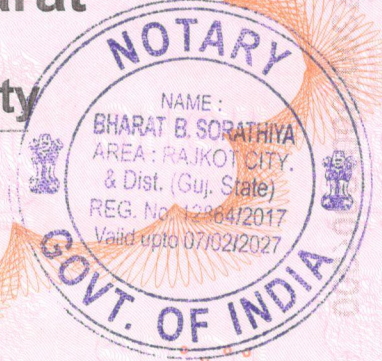




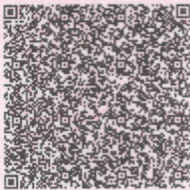
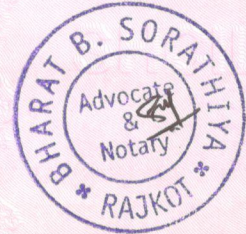
सत्यमेव जयते

INDIA NON JUDICIAL Government of Gujarat Certificate of Stamp Duty



Certificate No. : IN-GJ57049424010627U
Certificate Issued Date : 09-Nov-2022 07:03 PM
Account Reference : IMPACC (AC)/ gj13196511/ RAJKOT/ GJ-RA
Unique Doc. Reference : SUBIN-GJGJ1319651142841401455138U
Purchased by : HITESH MAGANLAL PATEL
Description of Document : Article 14 Bond
Description : AFFIDAVIT CUM DECLARATION
Consideration Price (Rs.) : 0
 (Zero)
First Party : HITESH MAGANLAL PATEL
Second Party : Not Applicable
Stamp Duty Paid By : HITESH MAGANLAL PATEL
Stamp Duty Amount(Rs.) : 300
 (Three Hundred only)

Page No. 48/2022
 Serial No. 6298/2022
 Receipt No. 6298/2022
 Date 09/11/2022



IN-GJ57049424010627U

JD 0025400797

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



SHIL



NOTICE



- The contents of this e-stamp certificate can be verified at www.shcilestamp.com, Stock Holding mobile application "EStamping" or at Stock Holding Branch/ Centre (the details of which are available at www.stockholding.com).
- Any alteration to this certificate renders it invalid and would constitute a criminal offence.
- Kindly contact Stock Holding Branch / Centre in case of discrepancy.
- For information related to e-Stamping you may write to us on our email id estamp.ahmedabad@stockholding.com or visit our Branch/Centre.

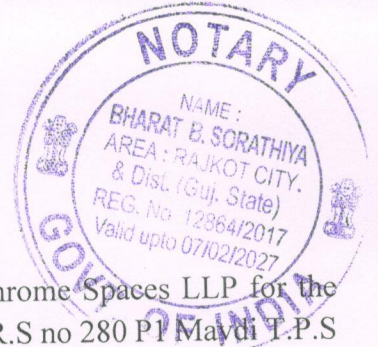
સૂચના

- આ ઈ-સ્ટેમ્પ પ્રમાણપત્રની વિગતો www.shcilestamp.com દ્વારા અથવા સ્ટોક હોલ્ડિંગની "ઈસ્ટેમ્પિંગ" મોબાઈલ એપ્લિકેશન અથવા સ્ટોક હોલ્ડિંગની શાખા / કેન્દ્ર (જેની વિગતો www.stockholding.com પર ઉપલબ્ધ છે) પર જઈ ને ચકાસી શકાય છે.
- આ પ્રમાણપત્રમાં કરેલ કોઈપણ ફેરફાર અમાન્ય છે અને તે ફોજદારી ગુનો બને છે.
- આ ઈ-સ્ટેમ્પ પ્રમાણપત્રમાં કોઈપણ વિસંગતતા જણાય તો સ્ટોક હોલ્ડિંગની શાખા / કેન્દ્ર પર સંપર્ક કરવો.
- ઈ-સ્ટેમ્પિંગ સંબંધિત જાણકારી માટે અમને estamp.ahmedabad@stockholding.com પર ઈ-મેઈલ કરવો અથવા અમારી શાખા / કેન્દ્ર ની મુલાકાત લેવી.

7870046300



(Affidavit Cum Declaration)



Affidavit cum declaration of Mr Hitesh Maganlal Patel authorized signatory of Chrome Spaces LLP for the project (Orion Twilight) situated at Final Plot no single unit-01+02 & common plot R.S no 280 P1 Mavdi T.P.S no 26 (Mavdi) Rajkot.

I Hitesh Magnalal Patel authorized signatory of proposed project duly authorized by the promoter of the project do hereby solemnly declare undertake and state as under;

I submitted and got approval of our plan /layout in which drainage layout and sewerage disposal system is not shown as per GDCR/NBC. I hereby undertake that till the drainage connectivity is provided in accordance with (IS 2470). The provision for disposal of drainage would be as per rule 23.10.1 of new GDCR 2017 OR

Our project "Orion Twilight" is in the Rajkot municipal corporation area. There exists drainage network in surrounding of project area. We shall connect drainage network of our project with existing drainage network of Rajkot Municipal Corporation with prior permission of RMC prior to giving possession to allottees.

I further undertake that I will take building use permission from planning authority after providing constructing executing drainage and sewerage disposal system as per GDCR/NBC. A copy of the same will be submitted to Gujarat RERA thereafter for their record.

We also undertake to maintain the same in good working order till maintenance is handed over to the service society of the allottees.

We understand that the entire responsibility for the same will be that of promoter/architect/engineer/site supervisor/land owner.



Date 05/11/2022

Place: Rajkot



Hitesh Patel

Deponent

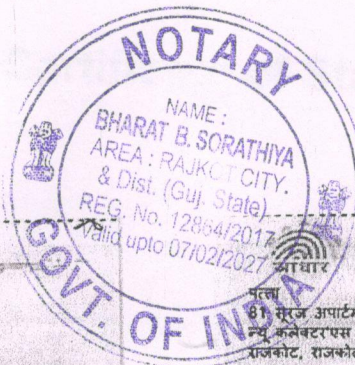
Solemnly affirmed before me

B. B. Sorathiya

B. B. SORATHIYA
NOTARY (GOVT. OF INDIA)
RAJKOT - GUJARAT

Page No. 218/2022
Serial No. 6298/2022
Receipt No. 1298/2022
Date 09/11/2022





 भारत सरकार Government of India	NOTARY NAME : BHARAT B. SORATHIYA AREA : RAJKOT CITY. & Dist. (Guj. State) REG. No. 12864/2017 Valid upto 07/02/2027	भारतीय विशिष्ट ओळख प्राधिकरण Unique Identification Authority of India
 हितेश मगनलाल पटेल Hitesh Maganlal Patel जन्म तारीख / DOB : 29/05/1963 पुरुष / Male		Address: C/O, , 81 Suraj Apartment 1, Shroff Road, Near New Collector's Office, Rajkot, Rajkot, Gujarat, 360001
3926 9252 6308		3926 9252 6308
माझे आधार, माझी ओळख	1947	help @ uidai.gov.in

for notary

ZONE :- RESIDENTIAL
PURPOSE :- FOR RESIDENTIAL - SINGLE UNIT



Approved Subject to Condition
Mentioned in this Office Letter
No. 25 Dtd. 20/05/85



NAME OF WORK :- REVISED (DWELLING - 03) HIGH RISE
REVISED RESIDENTIAL HIGH-RISE BUILDING PLAN FOR
OWNER :- CHROME SPACES LLP
DESIGNATED PARTNERS MR. HITESH MAGANLAL PATEL
PROJECT NAME :- ORION TWILIGHT
TYPE :- FRAME STRUCTURE
USE :- RESIDENTIAL - HIGH RISE (DWELLING - 3)
R.S.R.NO. :- 280 P1 MAVDI
PLOT NO. :- SINGLE UNIT - 01 + 02 & COMMON PLOT
ELECTION WORD NO. :- 11
AT VILLAGE :- MAVADI, TAL/DIST. :- RAJKOT.

INDEX :-

	MAIN HOLE ON ROAD
	INSPECTION CHAMBER
	RAINWATER PIPE
	DRAIN PIPE
	WATER TANK

DRAWING TITLE :-
PLUMBING AS PER RERA

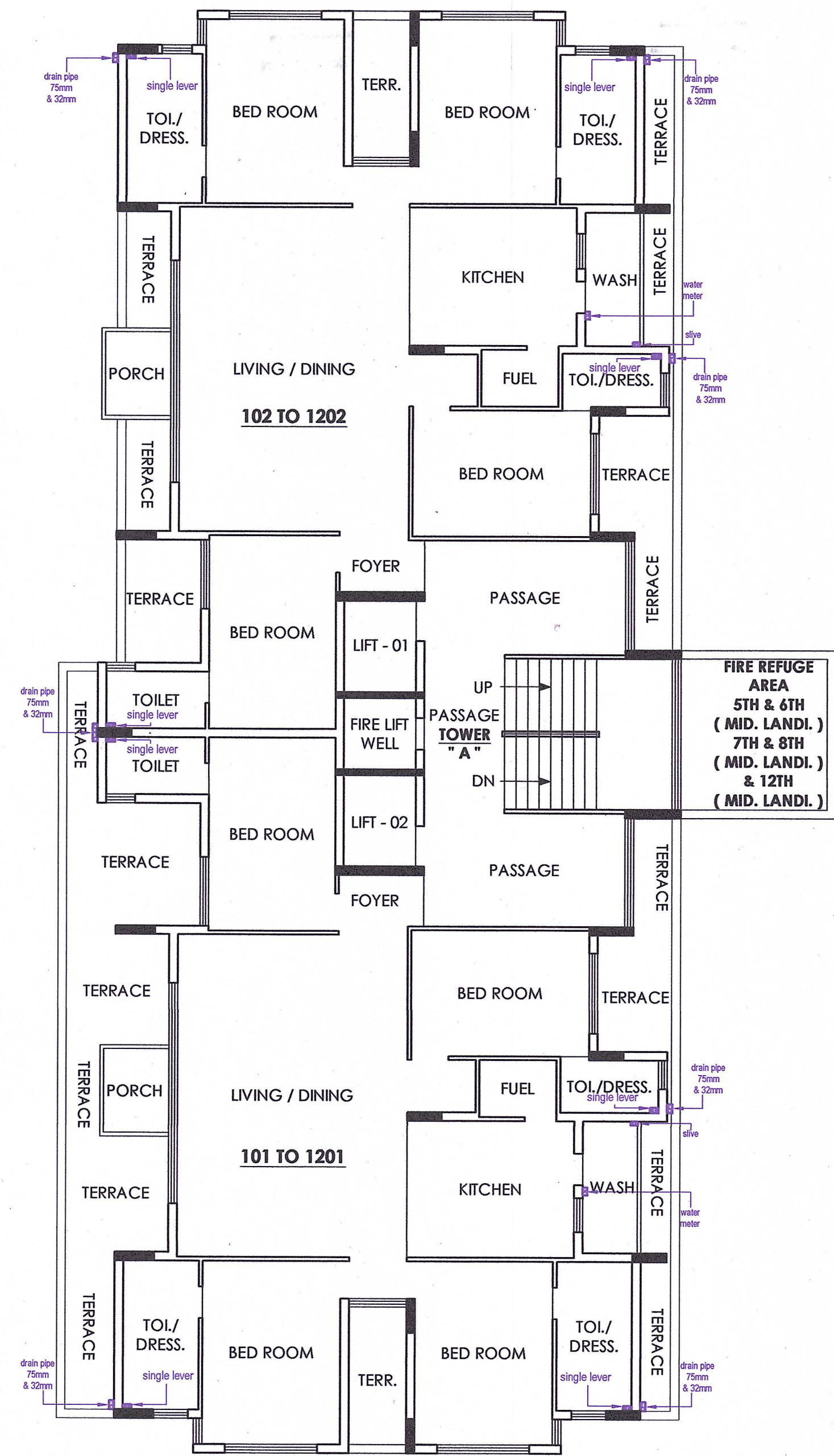
OWNER :-

CHROME SPACES LLP
mr. hitesh
Designated Partner

ARCHITECT :-

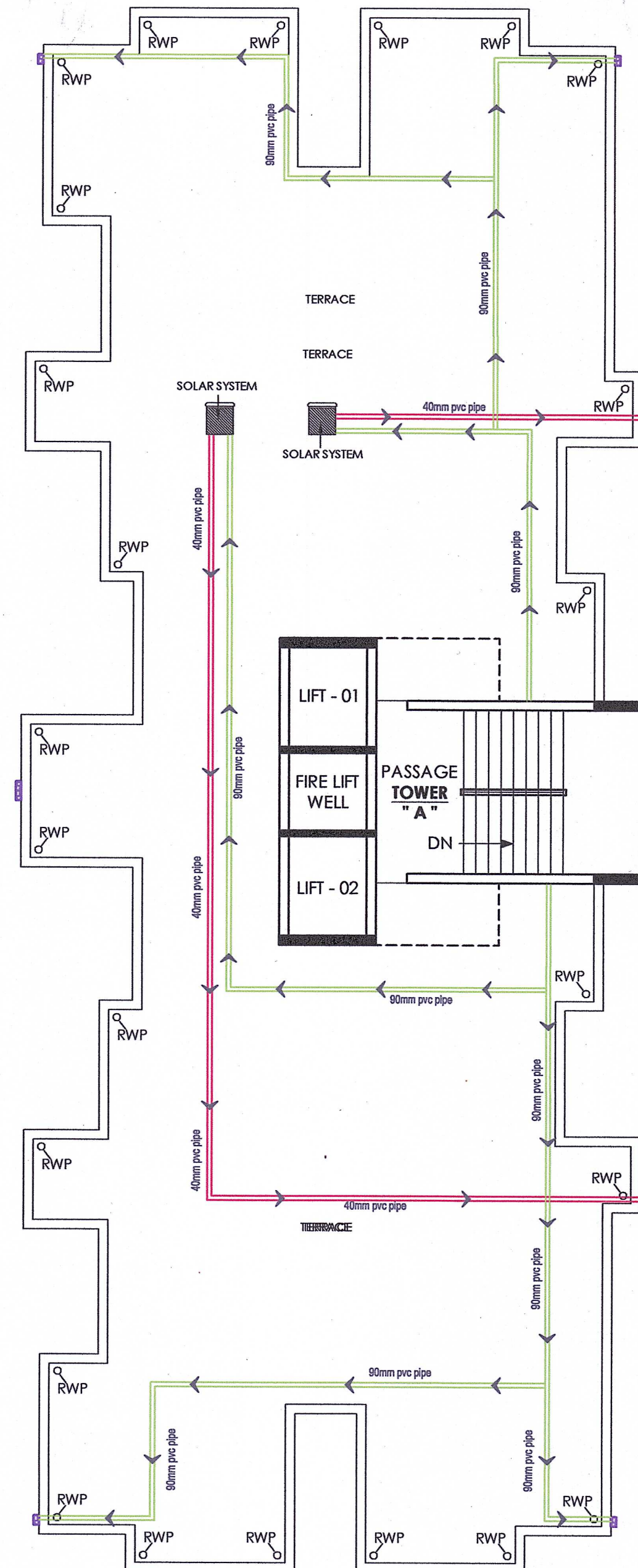
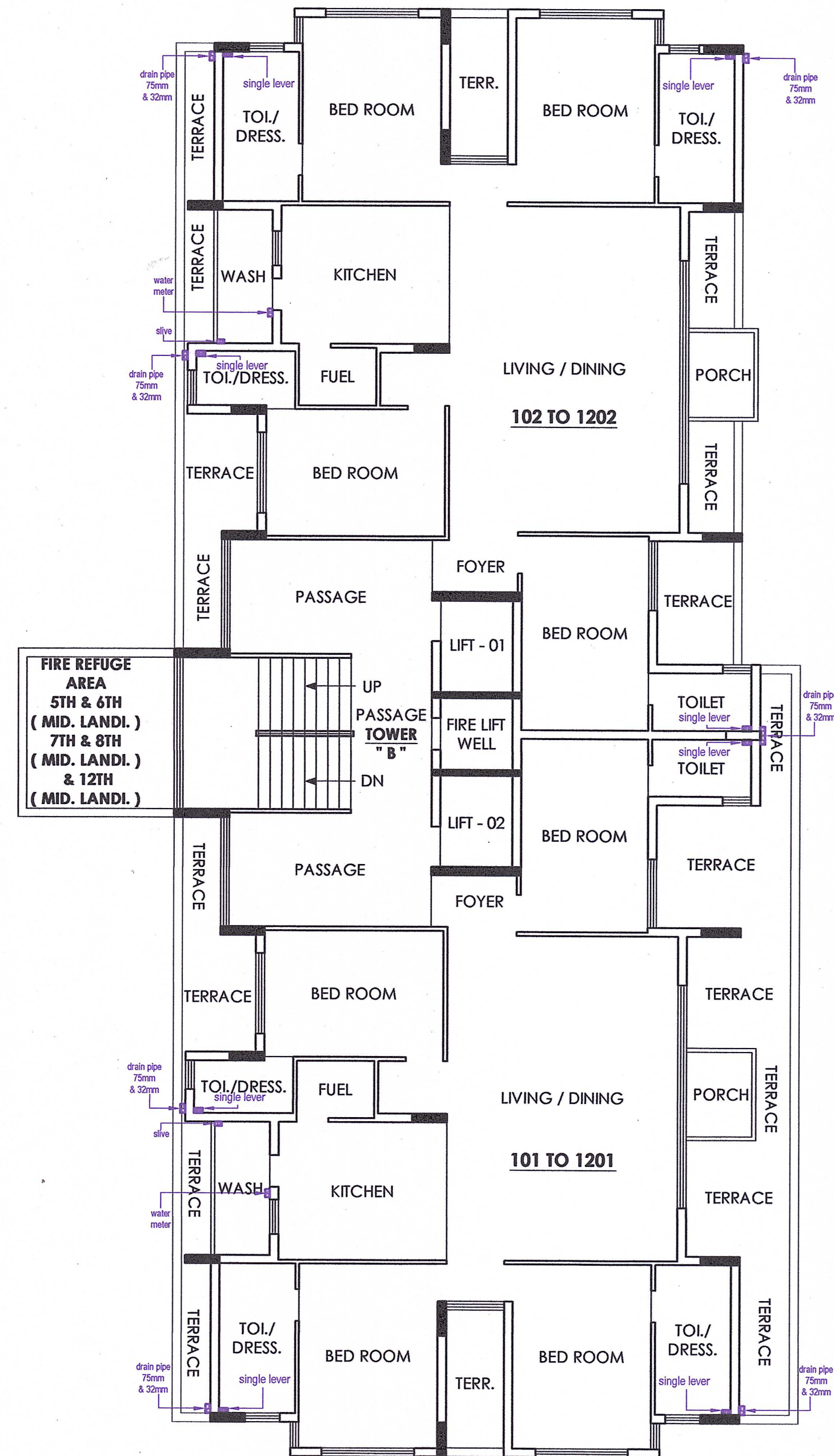
Ar. Chirag G. Tanti
The G2 architects - Ar. Chirag G. Tanti
106, Natraj Complex, Above SBI,
Chandresh Nagar Main Road,
Rajkot-05, Office No.: 2360021.
COA LIC: CA/2010/48563
PRACTICE ADDRESS: CHANDRESH NAGAR, RAJKOT-360005, GUJARAT INDIA.

DRAWING SHEET NO. : 01 / 02

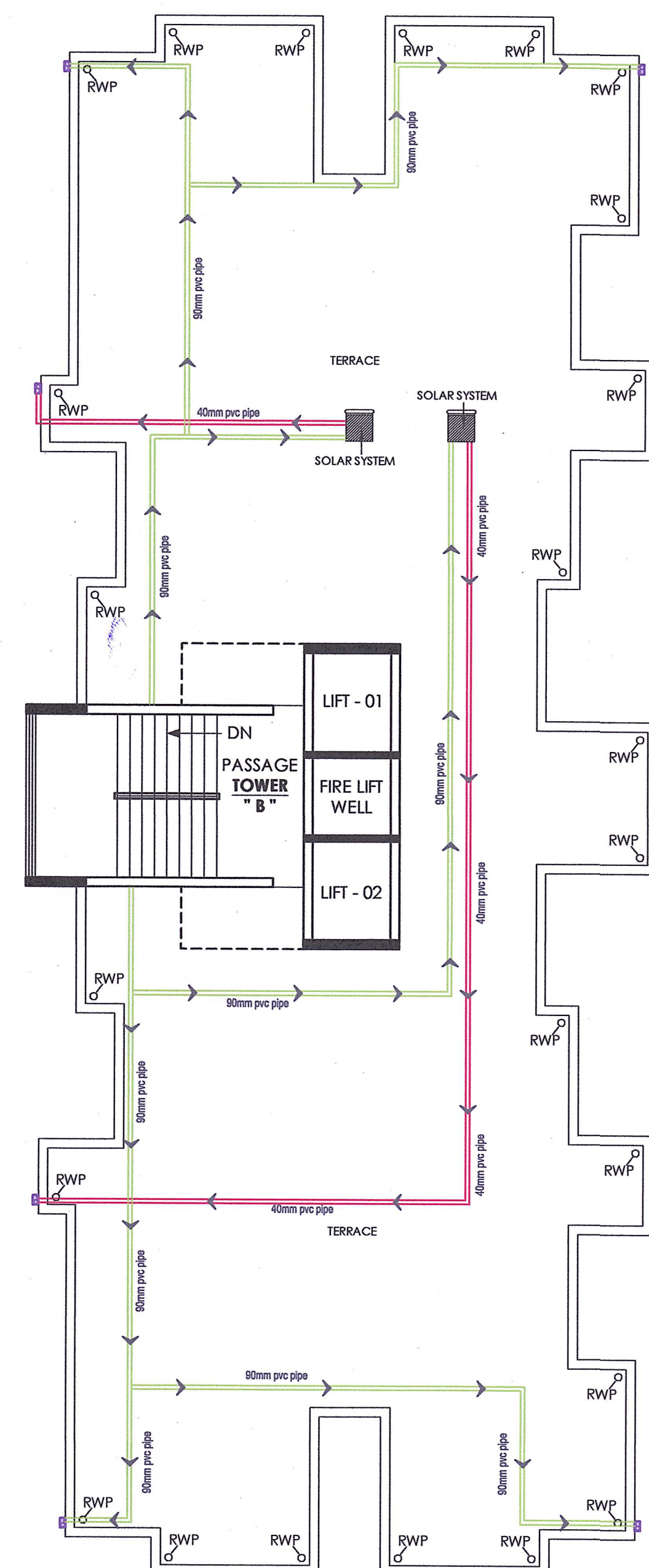


ALL TERRACE AT FIRST FLOOR ONLY

TYPICAL PLAN 1ST TO 12TH FLOOR



TERRACE PLAN



NAME OF WORK :- REVISED (DWELLING - 03) HIGH RISE
REVISED RESIDENTIAL HIGH-RISE BUILDING PLAN FOR
OWNER :- CHROME SPACES LLP
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PROJECT NAME :- ORION TWILIGHT
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	MAIN HOLE ON ROAD
	INSPECTION CHAMBER
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	DRAIN PIPE
	WATER TANK

DRAWING TITLE :-

PLUMBING AS PER RERA

OWNER :-

CHROME SPACES LLP
Hitesh Maganlal Patel
Designated Partner

ARCHITECT :-

the G2 architects - Ar. Chirag G. Tanti
106, Natraj Complex, Above SBI,
Chandresh Nagar Main Road,
Rajkot-05, Office No.: 2360021.
COA LIC: CA/2010/48563
RMC LIC: AOR-1(Category 1)/82, RUDA LIC: A-87

FLOOR	UNITS (SHOPS / FLATS)	SR. NO. IN DRAWING	WIDTH IN MTS.	LENGTH IN MTS	AREA IN SQ. MT.	TOTAL AREA IN SQ. MT.
TOWER - "A"&"B" (4 BHK) FLAT 101	TOWER - "A"&"B" (4 BHK) FLAT 101	1	2.72	1.52	4.13	176.67
		2	3.35	3.64	12.19	
		3	5.72	1.60	9.15	
		4	6.53	4.72	30.82	
		5	4.39	4.85	21.29	
		6	1.85	1.39	2.57	
		7	0.23	0.84	0.19	
		8	10.54	3.99	42.05	
		9	5.76	3.96	22.81	
		10	3.66	0.91	3.33	
		11	1.98	0.99	1.96	
		12	5.77	3.96	22.85	
		13	3.66	0.91	3.33	
		W - 01	1.45	3.53	5.12	5.12
		P - 01	1.73	2.24	3.88	3.88
		T - 01	0.81	3.50	2.84	59.81
		T - 02	3.55	3.26	11.57	
		T - 03	1.31	0.23	0.30	
		T - 04	2.73	2.96	8.08	
		T - 05	0.90	2.44	2.20	
		T - 06	2.73	3.09	8.44	
		T - 07	1.31	4.19	5.49	
		T - 08	1.52	3.66	5.56	
		T - 09	0.79	3.96	3.13	
		T - 10	0.10	0.23	0.02	
		T - 11	0.79	3.53	2.79	
		T - 12	0.10	1.85	0.19	
		T - 13	1.95	3.10	6.05	
		T - 14	1.01	3.12	3.15	
TOWER - "A"&"B" (4 BHK) FLAT 102	TOWER - "A"&"B" (4 BHK) FLAT 102	1	2.72	1.52	4.13	176.67
		2	3.35	3.64	12.19	
		3	5.72	1.60	9.15	
		4	6.53	4.72	30.82	
		5	4.39	4.85	21.29	
		6	1.85	1.39	2.57	
		7	0.23	0.84	0.19	
		8	10.54	3.99	42.05	
		9	5.76	3.96	22.81	
		10	3.66	0.91	3.33	
		11	1.98	0.99	1.96	
		12	5.77	3.96	22.85	
		13	3.66	0.91	3.33	
		W - 01	1.45	3.53	5.12	5.12
		P - 01	1.73	2.24	3.88	3.88
		T - 01	2.01	3.26	6.55	34.63
		T - 02	1.19	2.96	3.52	
		T - 03	1.19	3.09	3.68	
		T - 04	1.52	3.66	5.56	
		T - 05	0.79	3.96	3.13	
		T - 06	0.10	0.23	0.02	
		T - 07	0.79	3.53	2.79	
		T - 08	0.10	1.82	0.18	
		T - 09	1.95	3.10	6.05	
		T - 10	1.01	3.12	3.15	
TOWER - "A"&"B" (4 BHK) FLAT 201 TO 1201 & 202 TO 1202	TOWER - "A"&"B" (4 BHK) FLAT 201 TO 1201 & 202 TO 1202	1	2.72	1.52	4.13	176.67
		2	3.35	3.64	12.19	
		3	5.72	1.60	9.15	
		4	6.53	4.72	30.82	
		5	4.39	4.85	21.29	
		6	1.85	1.39	2.57	
		7	0.23	0.84	0.19	
		8	10.54	3.99	42.05	
		9	5.76	3.96	22.81	
		10	3.66	0.91	3.33	
		11	1.98	0.99	1.96	
		12	5.77	3.96	22.85	
		13	3.66	0.91	3.33	
		W - 01	1.45	3.53	5.12	5.12
		P - 01	1.73	2.24	3.88	3.88

FLOOR	UNITS (SHOPS / FLATS)	CARPET AREA OF UNIT (SQ.MT.)	WASH AREA (SQ.MT.)	EXCLUSIVE BALCONY/ VERANDAH AREA (SQ.MT.)	OPEN TERRACE (SQ.MT.)	F.S.I. BUILT UP (SQ. MT.)
TOWER "A" & "B" (4 BHK) FIRST FLOOR	FLAT - 101	176.67	5.12	3.88	59.81	204.375
	FLAT - 102	176.67	5.12	3.88	34.63	204.375
TOWER "A" & "B" (4 BHK) SECOND FLOOR	FLAT - 201	176.67	5.12	3.88	0.00	204.375
	FLAT - 202	176.67	5.12	3.88	0.00	204.375
TOWER "A" & "B" (4 BHK) THIRD FLOOR	FLAT - 301	176.67	5.12	3.88	0.00	204.375
	FLAT - 302	176.67	5.12	3.88	0.00	204.375
TOWER "A" & "B" (4 BHK) FOURTH FLOOR	FLAT - 401	176.67	5.12	3.88	0.00	204.375
	FLAT - 402	176.67	5.12	3.88	0.00	204.375
TOWER "A" & "B" (4 BHK) FIFTH FLOOR	FLAT - 501	176.67	5.12	3.88	0.00	204.375
	FLAT - 502	176.67	5.12	3.88	0.00	204.375
TOWER "A" & "B" (4 BHK) SIXTH FLOOR	FLAT - 601	176.67	5.12	3.88	0.00	204.375
	FLAT - 602	176.67	5.12	3.88	0.00	204.375
TOWER "A" & "B" (4 BHK) SEVENTH FLOOR	FLAT - 701	176.67	5.12	3.88	0.00	204.375
	FLAT - 702	176.67	5.12	3.88	0.00	204.375
TOWER "A" & "B" (4 BHK) EIGHTH FLOOR	FLAT - 801	176.67	5.12	3.88	0.00	204.375
	FLAT - 802	176.67	5.12	3.88	0.00	204.375
TOWER "A" & "B" (4 BHK) NINTH FLOOR	FLAT - 901	176.67	5.12	3.88	0.00	204.375
	FLAT - 902	176.67	5.12	3.88	0.00	204.375
TOWER "A" & "B" (4 BHK) TNETH FLOOR	FLAT - 1001	176.67	5.12	3.88	0.00	204.375
	FLAT - 1002	176.67	5.12	3.88	0.00	204.375
TOWER "A" & "B" (4 BHK) ELEVENTH FLOOR	FLAT - 1101	176.67	5.12	3.88	0.00	204.375
	FLAT - 1102	176.67	5.12	3.88	0.00	204.375
TOWER "A" & "B" (4 BHK) TWELVETH FLOOR	FLAT - 1201	176.67	5.12	3.88	0.00	204.375
	FLAT - 1202	176.67	5.12	3.88	0.00	204.375
TOTAL OF TOWER A (4 BHK) RESIDENTIAL	24 - FLATS	4240.08	122.88	93.12	94.44	4905.00
TOTAL OF TOWER B (4 BHK) RESIDENTIAL	24 - FLATS	4240.08	122.88	93.12	94.44	4905.00
GRAND TOTAL OF TOWER A & B (4 BHK) RESIDENTIAL	48 - FLATS	8480.16	245.76	186.24	188.88	9810.00

PROJECT INFORMATION		
PROJECT NAME : ORION TWILIGHT		
Perticular	Area	Unit
TOTAL Plot area	3642.00	sq. mt.
Total FSI Amt : Used F.S.I.	9810.00	sq. mt.
FSI Amt. Paid to local authority	3254.40	sq. mt.
Ground Floor Built Up Area	1,225.01	sq. mt.
Total Built Up Area Of Project	15148.72	sq. mt.
Regular 1.8 Base F.S.I.	6555.60	sq. mt.
Regular 1.8 + Paid 0.9 F.S.I.	9833.40	sq. mt.
Total Provided Parking	2337.81	sq. mt.
Types Of Structure :	Frame Structure	-
Project Detail		
List	Answer	Unit
Project Type : Resident / Commercial / Both	(DWELLING - 03) HIGH RISE	-
TOTAL Plot area	3642.00	sq. mt.
Total open Area	2416.99	sq. mt.
Total Covered Area	15148.72	sq. mt.
Total Area of Open Parking	0.00	sq. mt.
Total Area of Covered Parking	2337.81	sq. mt.
Development Detail For Shops/OFFICES		
List	Answer	Unit
Types of Inventory	SHOPS OFFICES	-
No of Inventory	0.00 0.00	nos.
Carpet Area of unit	0.00 0.00	sq. mt.
Area of wash	0.00 0.00	sq. mt.
Areaof Exclusive Balcony / Veranda	0.00 0.00	sq. mt.
Area of Exclusive of Terrace	0.00 0.00	sq. mt.
Development Detail For Flats - TOWER A & B		
List	Answer	Unit
Types of Inventory	4 BHK RESIDENTIAL FLATS	-
No of Inventory	48 - FLATS	nos.
Carpet Area of unit	8480.16	sq. mt.
Area of wash	245.76	sq. mt.
Areaof Exclusive Balcony / Veranda	186.24	sq. mt.
Area of Exclusive of Terrace	188.88	sq. mt.

NAME OF WORK :- REVISED (DWELLING - 03) HIGH RISE
REVISED RESIDENTIAL HIGH-RISE BUILDING PLAN FOR
OWNER :- CHROME SPACES LLP
DESIGNATED PARTNERS MR. HITESH MAGANLAL PATEL
PROJECT NAME:- ORION TWILIGHT
TYPE :- FRAME STRUCTURE
USE :- RESIDENTIAL - HIGH RISE (DWELLING - 3)
R.SR.NO. :- 280 P1 MAVDI
PLOT NO. :- SINGLE UNIT - 01 + 02 & COMMON PLOT
ELECTION WORD NO. :- 11
AT VILLAGE :- MAVADI, TAL./DIST. :- RAJKOT.
DRAWING TITLE :-
AREA CALCULATION AS PER RERA
OWNER :-
ARCHITECT :-
CHROME SPACES LLP Designated Partner
the G2 architects - Ar. Chirag G. Tanti 106, Natraj Complex, Above SBI, Chandresh Nagar Main Road, Rajkot-05, Office No.: 2360021. COA LIC: CA/2010/48563 RMC LIC: AOR-1(Category 1)/82, RUDA LIC: A-87
DRAWING SHEET NO. : 02 / 02