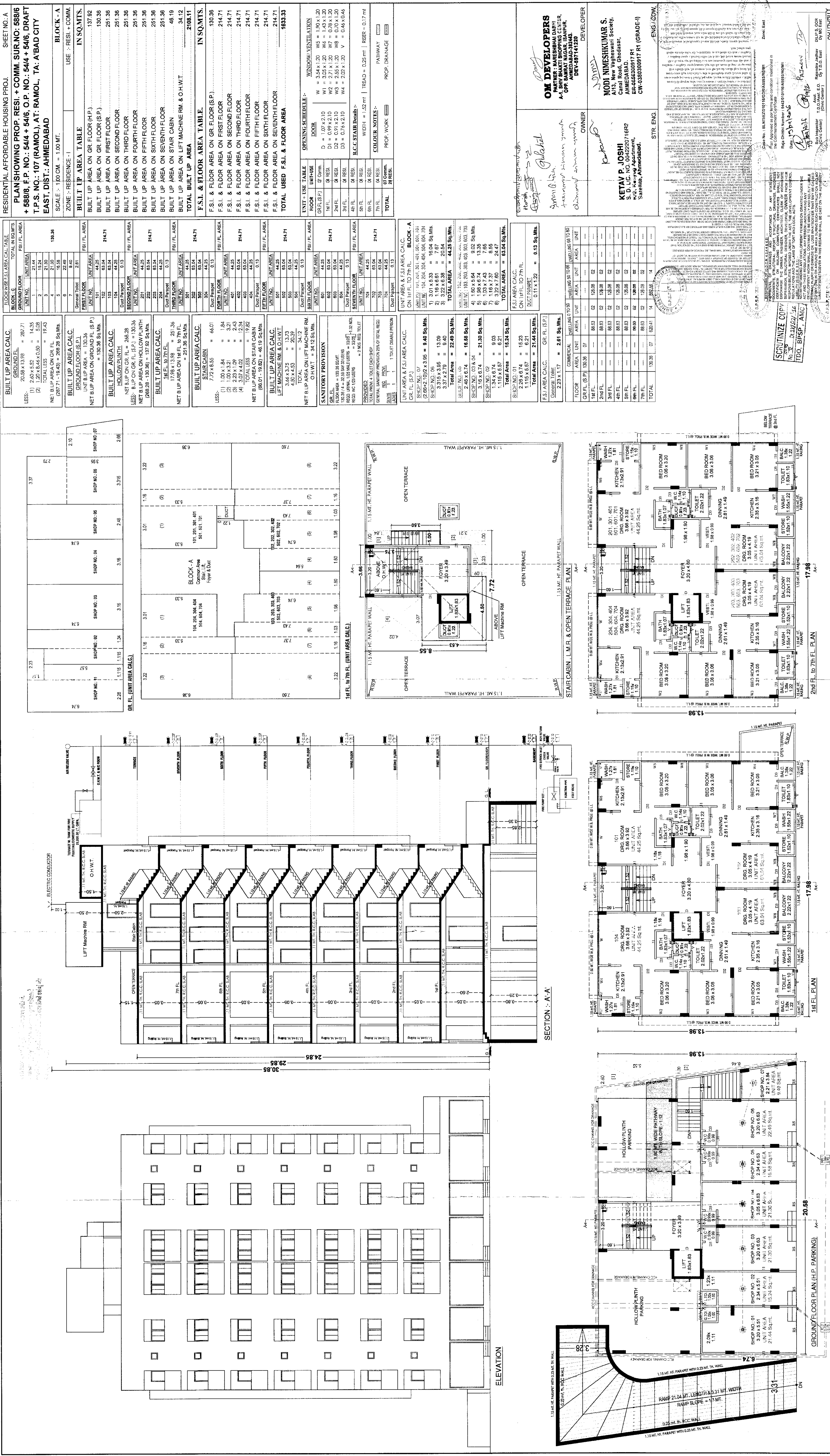


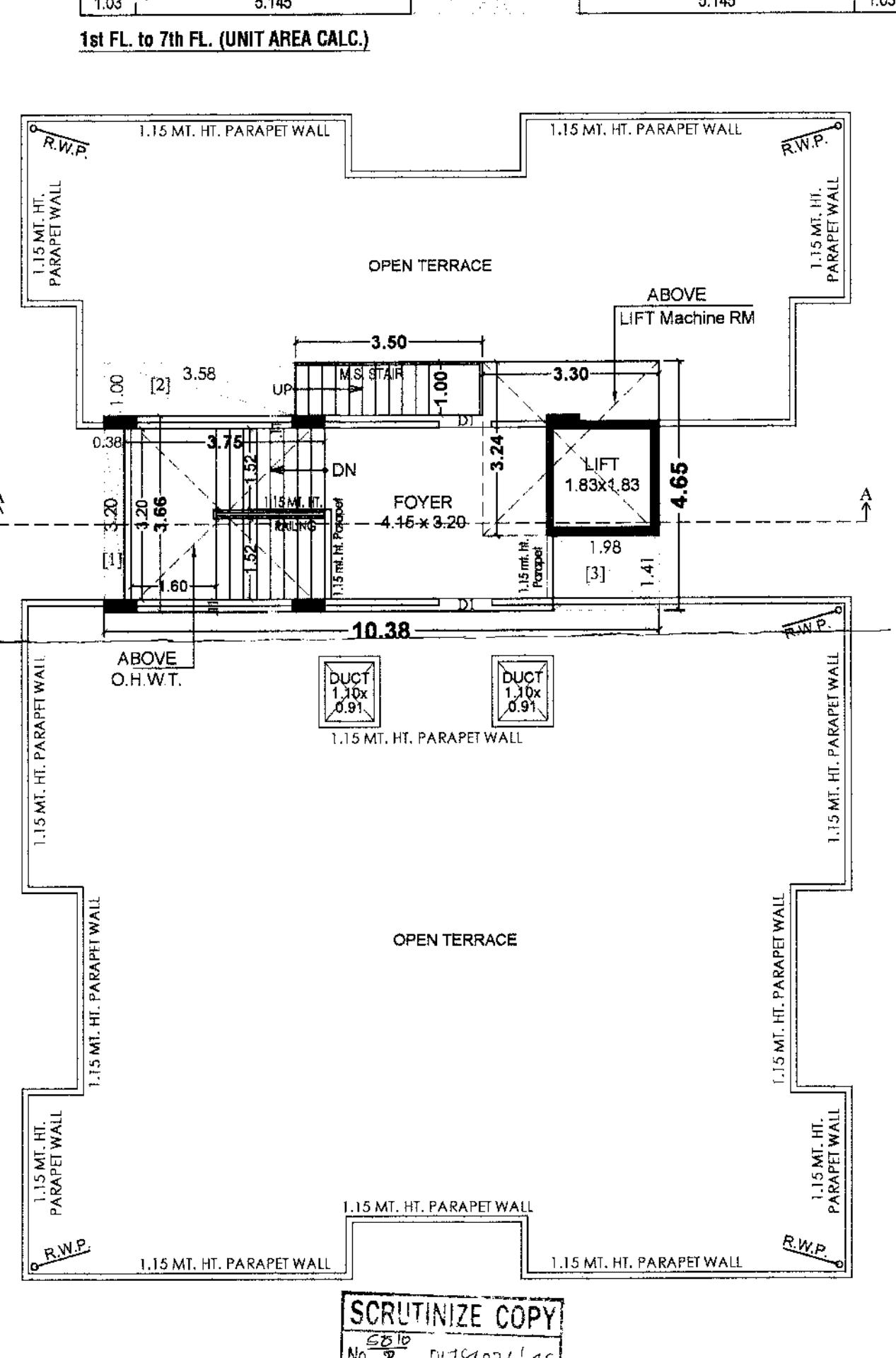
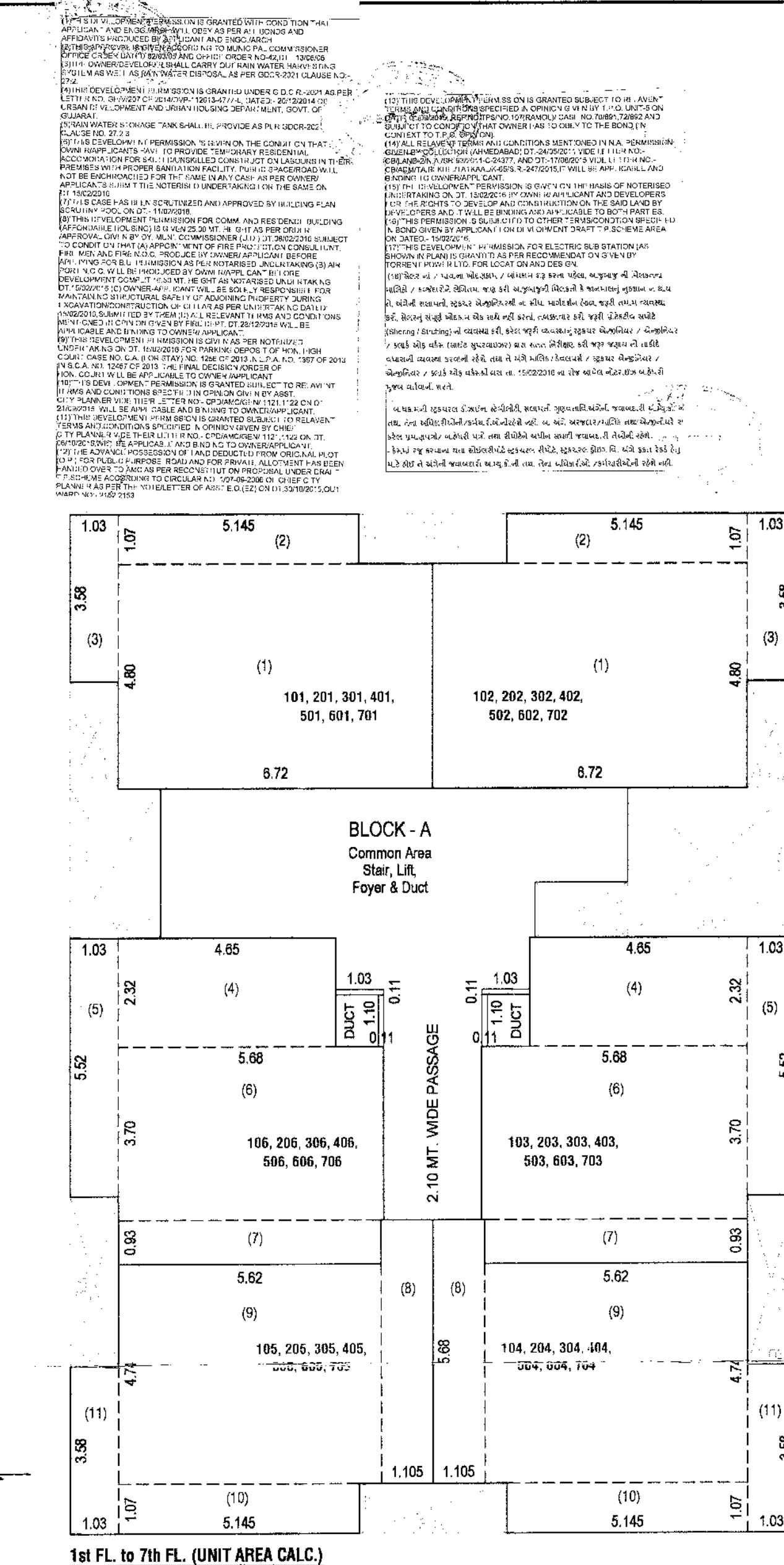


State Director (Civil Center)	T.D.O./Asst. E.O. (Civic Center)
Kajendra Jadhav by T.D.O. East	Dilip S. Ghor by MC East

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BUILT UP AREA CALC.
LIFT MACHINE RM. & O.H.W.T

3.66 x 3.75	=	13.73
3.24 x 3.30	=	10.69
TOTAL	=	24.42

NET B.U.P AREA ON LIFT MACHINE RM.
O.H.W.T = 24.42 Sq.Mts.

UNIT AREA CALC. & F.S.I AREA CALC.	
ON 1st FL. TO 7th FL.	BLOCK - D
UNIT NO: 101, 201, 301, 401, 501, 601, 701	
UNIT NO: 102, 202, 302, 402, 502, 602, 702	
1) 6.72×4.80	= 32.26 Sq.Mts.
2) 5.145×1.07	= 5.51
3) 1.03×3.58	= 3.69
TOTAL AREA	= 41.46 Sq.Mts.
UNIT NO: 103, 203, 303, 403, 503, 603, 703	
UNIT NO: 106, 206, 306, 406, 506, 606, 706	

11) 1.03×3.58	=	3.69
TOTAL AREA = 42.12 Sq.Mts.		

F.S.I AREA CALC.
ON 1st FL. TO 7th FL.

<u>DUCT PARAPET</u>		
$1.03 \times 0.11 \times 2$	=	0.23 Sq.Mts.
$0.11 \times 1.10 \times 2$	=	0.24
TOTAL AREA = 0.47 Sq.Mts.		

UNIT + USE TABLE		OPENING SCHEDULE :-			
FLOOR	UNIT+USE	DOOR		WINDOW/ VENTILATION	
1st FL.	06 RESI.	D1 = 1.07 x 2.10	W1 = 3.12 x 1.20	W4 = 1.52 x 1.20	
2nd FL.	06 RESI.	D2 = 0.99 x 2.10	W1 = 2.93 x 1.20	W5 = 1.37 x 1.20	
3rd FL.	06 RESI.	D2 = 0.91 x 2.10	W2 = 2.67 x 1.20		
4th FL.	06 RESI.	D3 = 0.76 x 2.10	W3 = 2.02 x 1.20	V = 0.46 x 0.46	
R.C.C STAIR Details :-					
5th FL.	06 RESI.	WIDTH = 1.52 mt TREAD = 0.25 mt RISER = 0.17 mt			
6th FL.	06 RESI.				
7th FL.	06 RESI.				
TOTAL	42 RESI.	COLOUR NOTES :-		PATH-WAY ☐ PROP. DRAINAGE ☐	
		PROP. WORK ☐			

	DWELLING 0 TO 50		DWELLING 50 TO 80		DWELLING 80 TO 80	
FLOOR	AREA	UNIT	AREA	UNIT	AREA	UNIT
GR.FL. (S.P.)	----	----	----	----	----	----
1st FL.	253.09	06	----	----	----	----
2nd FL.	253.09	06	----	----	----	----
3rd FL.	253.09	06	----	----	----	----
4th FL.	253.09	06	----	----	----	----
5th FL.	253.09	06	----	----	----	----
6th FL.	253.09	06	----	----	----	----
7th FL.	253.09	06	----	----	----	----
TOTAL	1771.63	42	----	----	----	----

[illegible]

<i>Ketan</i> KETAN P JOSHI S. D. NO. 113, 60/1207/16R2 K/2, Kenyug Apartment, Satellite, Ahmedabad.	<i>Modi</i> MODI NIMESHKUMAR S. A/13, New Vaghdeswari Society, Canal Road, Ghodasar, AHMEDABAD. ER-05656300917 R1 CW-0380300917 R1 (GRADE-I)
STR. ENG.	ENG./ COW.

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PLAN SHOWING PROP. ELE. SUB-STATION
SUR.NO: 588/6 + 588/8, F.P. NO.: 54/4 + 54/6, O.P.NO.: 54/4
+ 54/6, DRAFT T.P.S. NO.: 107 (RAMOL), AT: RAMOL,
TA: A'BAD CITY EAST, DIST.: AHMEDABAD

SCALE :- 1.00 CM. = 1.00 MT.

ZONE :- RESIDENCE - I

USE :- ELE. SUB-STATION

BUILT UP AREA TABLE :-

IN SQ.MTS.

PROP. BUILT UP AREA ON GROUND FLOOR	27.97
PROP. BUILT UP AREA ON FIRST FLOOR	16.87
TOTAL BUILT UP AREA	44.84

STAIR DETAIL	OPENING SCHEDULE
WIDTH = 1.00 mt.	D = 0.91 x 2.10
TREAD = 0.25 mt.	GAP = 1.43 x 1.90
RISER = 0.16 mt.	V = 1.60 x 1.90
	W = 1.20 x 1.20
	W3 = 0.76 x 1.20

COLOUR NOTE :-

PROP. WORK

KETAV P. JOSHI
 S. D. LIC. NO. 0042220716R2
 K/2, Kenyug Apartment,
 Satellite, Ahmedabad.

STR. ENG.

MODI NIMESHKUMAR S.
 A/13, New Vagheswari Society,
 Canal Road, Ghodasar,
 AHMEDABAD.
 EF-0565300917 R1
 CW-0380300917 R1 (GRADE-I)

ENG. COW

(1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND HIS/HERS WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGINEER.

(2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/2016 AND OFFICE ORDER NO. 42/DT-1/30506 OF 02/03/2016.

(3) THE OWNER/DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEM AS WELL AS RAIN WATER DISCHARGE AS PER GDR 2021 CLAUSE NO. 37.2.

(4) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R. 2021 AS PER LETTER NO. GHV/207 OF 2014/DP-112/13-4777, DATED 12/02/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(5) MINIMUM STORAGE TANK SHALL BE PROVIDED AS PER GDR-2021 CLAUSE NO. 37.2.3.

(6) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURERS IN THE PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE INCHRONDED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTIFICATION UNDERTAKING FOR THE SAME ON DT. 15/02/2016.

(7) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINIZING POOL ON DT. 15/02/2016.

(8) THIS DEVELOPMENT PERMISSION FOR COMM. AND RESIDENTIAL BUILDING (ANY OR ALL HOLDINGS) IS GIVEN 25.00 MT. HEIGHT AS PER ORDER APPROVAL GIVEN BY UY. MUNI. COMMISSIONER (U.D.I.D. NO. 02/2016 SUBJ. TO CONDITION THAT (A) APPROVALMENT OF FIRE PROTECTION CONSULTANT FOR R.C.C. WALLS WILL BE PRODUCED BY OWNER/APPLICANT BEFORE DEVELOPMENT COMMENCEMENT 16.50 MT. HEIGHT AS NOTIFIED UNDERTAKING DT. 15/02/2016 (C) OWN IN-APPLICANT WILL BE SOIL LY RESPONSIBLE FOR MAINTAINING STRUCTURAL SAFETY OF ADJOINING PROPERTY DURING EXCAVATION/CONSTRUCTION OF CELLAR AS PER UNDERTAKING DATED 15/02/2016 SUBMITTED BY THE APPLICANT. RELEVANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPT. DT. 28/12/2015 WILL BE APPLICABLE AND BINDING TO OWN IN-APPLICANT.

(9) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTIFIED UNDERTAKING ON DT. 15/02/2016 FOR PARKING DEPOSIT OF 100% HIGH COURT CASE NO. C.A. 1107 OF 2013 IN L.P.A. NO. 1387 OF 2013 IN S.C.A. NO. 12487 OF 2013. THE FINAL DECISION ORDER OF HIGH COURT WILL BE APPLICABLE TO OWNER/APPLICANT.

(10) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY ASST. CITY PLANNER VIDE THEIR LETTER NO. GPD/AM/GEN/112/1172 ON DT. 21/02/2016. WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(11) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY CHIEF CITY PLANNER VIDE THEIR LETTER NO. GPD/AM/GEN/112/1122 ON DT. 06/02/2015 WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(12) THE ADVANCE POSSESSION ON OP/AND DEJECTED FROM ORIGINAL PLOT (13) FROM PUBLIC PURPOSE, ROAD AND FOR PRIVATE ALLOTMENT HAS BEEN HANDLED OVER TO AWC AS PER RECONSTITUTION PROPOSAL UNDER DRAFT T.P. SCHEME ACCORDING TO CIRCULAR NO. 107-06/2000 OF CHIEF CITY PLANNER AS PER THE NOTIFICATION OF AWC (L/1) ON DT. 30/06/2015, CUT WARD NO. - 2152/2153.

(13) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-5 ON DATE: 01/09/2015, R.I. AND T.P.H.C. 107/RAMOL/ CASE NO. 70/88/1, 72/88/2 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONNECTION TO T.P.O. OPINION).

(14) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY G.D.C.R. (AHMEDABAD) DT. 24/06/2011 VIDE LETTER NO. 02/AM/DT-1/30506/2011, C.O. 24377, AND DT. 1/08/2015 VIDE LETTER NO. 02/AM/DT-1/30506/2015/ATK/AM/65/5, R. 247/2016 IT WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(15) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTIFIED UNDERTAKING ON DT. 15/02/2016 BY OWNER/APPLICANT AND DEVELOPERS FOR THE PURPOSE TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(16) THIS PERMISSION IS SUBJ. TO OTHER TERMS/CONDITION SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT DRAFT T.P. SCHEME AREA ON DT. 15/02/2016.

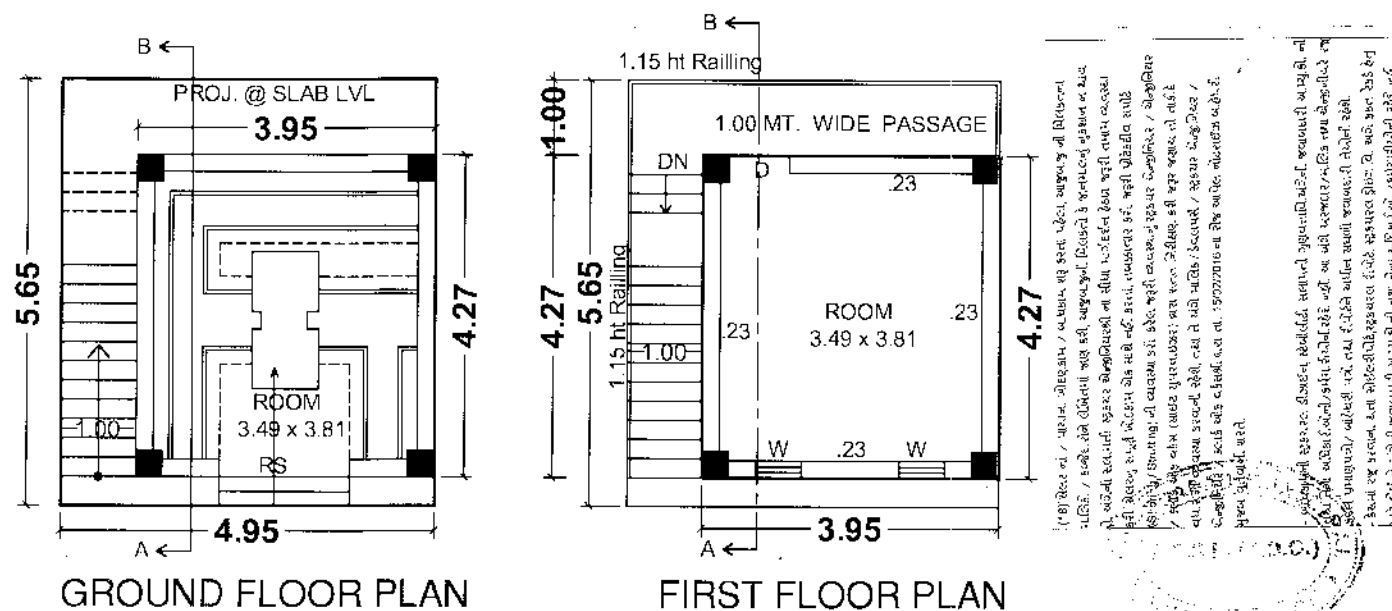
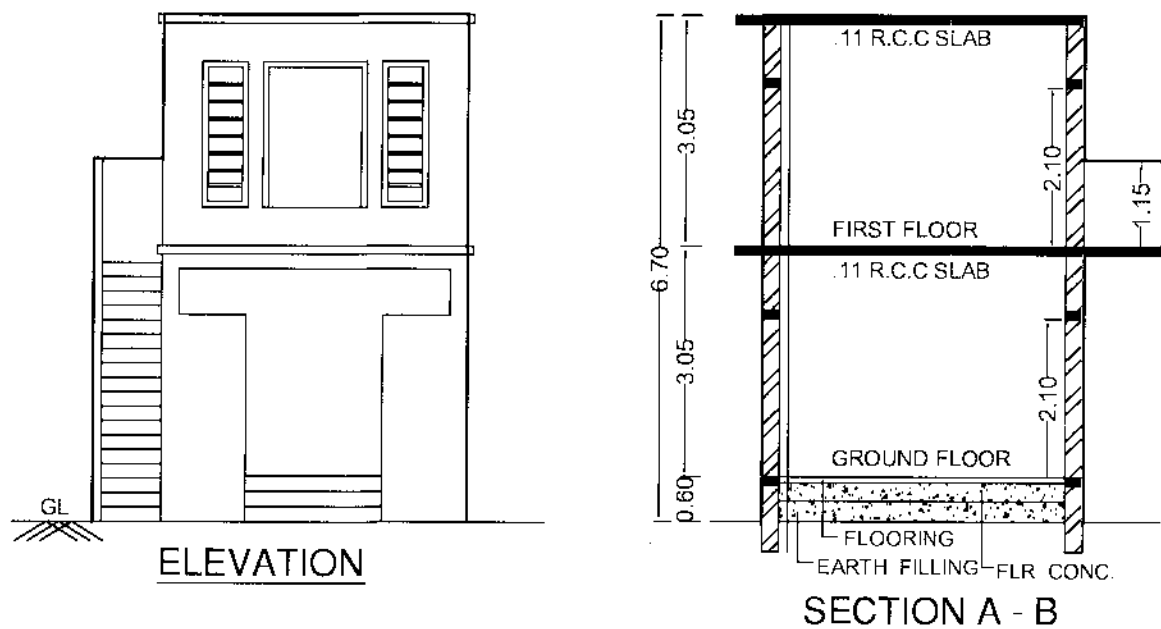
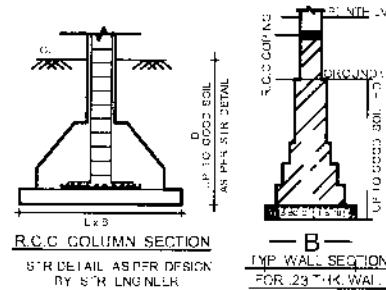
(17) THIS DEVELOPMENT PERMISSION FOR ELECTRIC SUB-STATION AS PER PLAN IS GRANTED AS PER RECOMMENDATION GIVEN BY POWER POINT LTD. FOR LOCATION AND DESIGN.

OWNER
 KETAV P. JOSHI
 S. D. LIC. NO. 0042220716R2
 K/2, Kenyug Apartment,
 Satellite, Ahmedabad.

OM DEVELOPERS
 PARTNER : NARESHBHAI DABHI
 A-1, SHIV SIKHATI SHOPPING CENTER,
 OPP. SAMRAT NAGAR, ISANPUR,
 AHMEDABAD-382443.
 DEV-597141220

DEVELOPER

- NOTES**
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING MARGINAL OPEN SPACE & ROAD LINE PORTION.
 - DRAINAGE CERTIFICATE:-THE DEPTH OF EXIST. MUNDIALS CHECKED BY ME AND PREM CAN GET THE CONNECTION. IS CHECKED BY ME AND PREM CAN GET THE CONNECTION.
 - MOSQUITO PROOF WATER TANK
THE WATER STORAGE TANK SHALL BE MAINTAINED THE PERFECTLY MOSQUITO PROOF CONDITION BY PROVIDING & PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THAN 1.50 MT IN HEIGHT SHALL BE PROVIDED WITH A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTI MALARIA STAFF.
 - THIS IS TO CERTIFY THAT THE PLOT IS SURVEYED BY ME & ALL DIA SIDE SHAPE ARE SHOWN ON PLAN ARE TRUES WITH SITE POSITION OF OCCUPANCY AS AN ENGINEER. I AM FULLY RESPONSIBLE FOR THAT.
 - AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER G.D.C.R. CL 4.2.2 HAS BEEN VARIED BY ME AND THE SITE LAND IS SUITABLE FOR PROPOSED CONSTRUCTION. THE PLOT DIMENSIONS AS SHOWN IN THE PLAN CORRESPONDS WITH THE SITE.



BUILT UP AREA CALC

GROUND FLOOR CALC:
 4.95 x 5.65 = 27.97 smt.
 BUILT AREA ON GR FLR = 27.97 smt

FIRST FLOOR CALC:
 3.95 x 4.27 = 16.87 smt.
 BUILT AREA ON FR FLR = 16.87 smt.

FIRST FLOOR CALC:
BUILT UP AREA TABLE

GROUND FLOOR = 27.97 smt.
 FIRST FLOOR = 16.87 smt.
 TOTAL BUILT UP AREA = 44.84 smt

15 % PERMI BUILT UP AREA IN C.P.
 = 243.43 x 0.15 = 36.51 SMT.
CONSTRUCTION IN C.P. = 27.97 SMT.

SCRUTINIZE COPY

No. 581/B.D.18/02/16
 TDO, BPSP, AMC

RESPONSIBILITY (G.D.C.R. 4.3.4 & 4.5) :-
 APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

LIABILITY (G.D.C.R. 3.3.1) :-
 NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation

Case No. : BLNT/IEZ/040116/GDR/A5621/R0/M1

Zone: East

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chitthi Number : 5441/040116/A5621/R0/M1

Date: 18/04/2016

Sub-Inspector (Civic Center)
Asst. T.D.O./Asst. E.O. (Civic Center)
Rajendra Jadhav Dy T.D.O. East
DILIP S. GOR Dy MC East