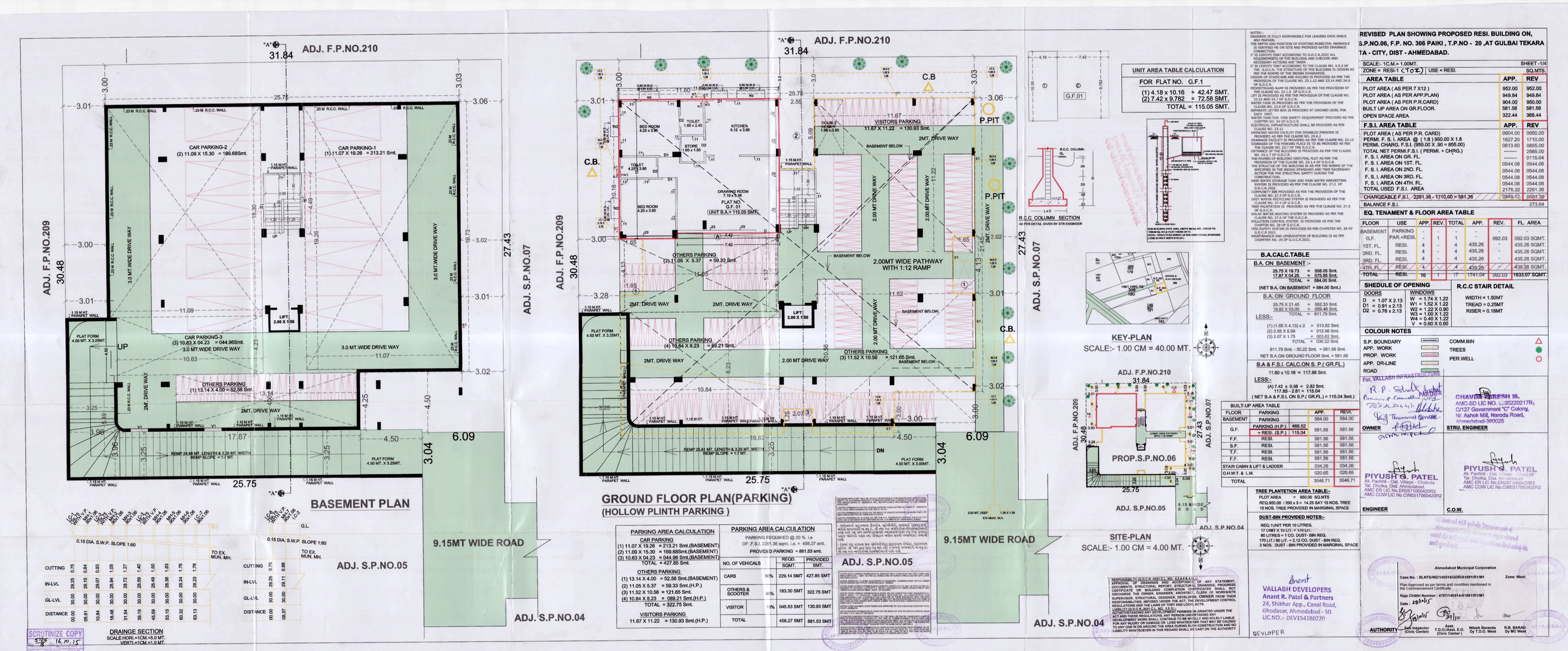
ADJ. F.P.NO.210
31.84
ADJ. F.P.NO.209
30.48
ADJ. S.P.NO.07
27.43
CAR PARKING-2
(2) 11.09 X 15.30 = 169.68Smt.
CAR PARKING-1
(1) 11.07 X 19.26 = 213.21 Smt.
CAR PARKING-3
(3) 10.63 X 04.23 = 044.96Smt.
3.0 MT.WIDE DRIVE WAY
OTHERS PARKING
(1) 13.14 X 4.00 = 52.56 Smt.
2MT. DRIVE WAY
PLAT FORM
4.50 MT. X 3.25MT.
REMP 28.98 MT. LENGTH & 3.25 MT. WIDTH
REMP SLOPE = 1:7 MT.
LIFT
2.00 X 1.50
UP
25.75
6.09
3.04
9.15MT WIDE ROAD
ADJ. S.P.NO.05
ADJ. S.P.NO.04
BASEMENT PLAN
0.15 DIA. S.W.P. SLOPE 1:60
TO EX. MUN. MH.
CUTTING
IN-LVL
GL-LVL
DISTANCE
DRAINAGE SECTION
SCALE:-HOR.=1CM.=5.0 MT.
VERTI.=1CM.=1.0 MT.
SCRUTINIZE COPY
No. 5725
16/10/15
C.B
P.PIT
BED ROOM
4.25 X 3.95
TOILET
1.65 X 2.45
KITCHEN
5.12 X 3.95
STORE
1.65 X 1.85
DRAWING ROOM
7.19 X 3.38
FLAT NO.
G.F. 01
UNIT B.A = 116.05 SMT.
VISITORS PARKING
11.67 X 11.22 = 130.93 Smt.
BASEMENT BELOW
2.00MT WIDE PATHWAY
WITH 1:12 RAMP
OTHERS PARKING
(2) 11.05 X 5.37 = 59.33 Smt.
(4) 10.84 X 8.23 = 89.21 Smt.
(3) 11.52 X 10.56 = 121.65 Smt.
2.00 MT DRIVE WAY
PROP.S.P.NO.06
GROUND FLOOR PLAN(PARKING)
(HOLLOW PLINTH PARKING)
PARKING AREA CALCULATION
CAR PARKING
(1) 11.07 X 19.26 = 213.21 Smt.(BASEMENT)
(2) 11.09 X 15.30 = 169.68Smt.(BASEMENT)
(3) 10.63 X 04.23 = 044.96 Smt.(BASEMENT)
TOTAL = 427.85 Smt.
OTHERS PARKING
(1) 13.14 X 4.00 = 52.56 Smt.(BASEMENT)
(2) 11.05 X 5.37 = 59.33 Smt.(H.P.)
(3) 11.52 X 10.56 = 121.65 Smt.
(4) 10.84 X 8.23 = 089.21 Smt.(H.P.)
TOTAL = 322.75 Smt.
VISITORS PARKING
11.67 X 11.22 = 130.93 Smt.(H.P.)
PARKING AREA CALCULATION
PARKING FEQUIRED @ 20 % i.e
OF F.S.I. 2251.36 sqmt. i.e. = 458.27 smt.
PROVIDED PARKING = 881.53 smt.
NO. OF VEHICALS
CARS 50% REQD. SQMT. 229.14 SMT PROVIDED SMT. 427.85 SMT
OTHERS & SCOOTER 40% 183.30 SMT 322.75 SMT
VISITOR 10% 045.83 SMT 130.93 SMT
TOTAL 458.27 SMT 881.53 SMT
UNIT AREA TABLE CALCULATION
FOR FLAT NO. G.F.1
(1) 4.18 x 10.16 = 42.47 SMT.
(2) 7.42 x 9.782 = 72.58 SMT.
TOTAL = 115.05 SMT.
G.F.01
R.C.C. COLUMN SECTION
AS PER DETAIL GIVEN BY STR ENGINEER
KEY-PLAN
SCALE:- 1.00 CM = 40.00 MT.
SITE-PLAN
SCALE:- 1.00 CM = 4.00 MT.
NOTES:-
ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERIFIED NO ON SITE AND PREMISES GATES DRAINAGE CONNECTION.
IT IS CONFIRMED THAT ACCORDING TO G.D.C.R.-2021 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.5.3 OF THE G.D.C.R. THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE CLAUSE NO. OF THE CLAUSE NO. 23.1.12 AND 23.14 AND 24.6 OF G.D.C.R.
PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.5 OF G.D.C.R.
LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.2 AND 24.7 OF G.D.C.R.
WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.6 OF G.D.C.R.
SEPARATE LISTRIK BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHEPTER NO. 24 OF G.D.C.R.
ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.11.
SPECIAL TOILET FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 23.6.2
DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.10
SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 23.7 OF THE G.D.C.R.
ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 23.1.7 OF G.D.C.R.
THE PAVING OF BUILDING UNIT/TYPAL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 23.1.4 OF G.D.C.R.
THE LIFT IS PROVIDED AS PER CLAUSE NO. 23 AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND THAT NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.2 OF G.D.C.R.-2021
CHARGEABLE AREA PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 27.3 OF G.D.C.R.
GREY WATER RECYCLING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.4 OF G.D.C.R.
TREE PALNTATION IS PROVIDED AS PER THE CLAUSE NO. 27.5 OF G.D.C.R.
SOLAR WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.6 OF G.D.C.R.
POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 28 OF G.D.C.R.
FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 24 OF G.D.C.R.-2021.
MAINTAINANCE AND UPGRADATION OF BUILDING IS AS PER CHAPTER NO. 29 OF G.D.C.R.-2021.
BUILT-UP AREA TABLE
FLOOR | PARKING | | APP. | REVI.
BASEMENT | PARKING | | 584.00 | 584.00
G.F. | PARKING (H.P.) | 466.52 | 581.56 | 581.56
 | + RESI. (S.P.) | 115.04 | |
F.F. | RESI. | | 581.56 | 581.56
S.F. | RESI. | | 581.56 | 581.56
T.F. | RESI. | | 581.56 | 581.56
F.F. | RESI. | | 581.56 | 581.56
STAIR CABIN & LIFT & LADDER | | | 034.26 | 034.26
O.H.W.T. & L.M. | | | 020.65 | 020.65
TOTAL | | | 3546.71 | 3546.71
TREE PLANTATION AREA TABLE:-
PLOT AREA = 950.00 SQ.MTS
REQ.950.00 / 200 x 3 = 14.25 SAY 15 NOS. TREE
15 NOS. TREE PROVIDED IN MARGINAL SPACE
DUST-BIN PROVIDED NOTES:-
REQ.1UNIT PER 10 LITRES.
17 UNIT X 10 LIT. = 170 LIT.
80 LITRES = 1 CO. DUST- BIN REQ.
170 LIT / 80 LIT. = 2.12 CO. DUST - BIN REQ.
3 NOS. DUST - BIN PROVIDED IN MARGINAL SPACE
RESPONSIBILITY (C.O.C.P.-2021 G.L. NO. 4,5,6,8,9,10,11)
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITEC'), CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE T.P. ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF STATE AND LOCAL AUTHORITY.
AS PER SECTION 13 (1) (b) OF THE ACT, NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER CAUSED TO ANY ONE IN OR AROUND THE AREA WHERE SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.
DEVELOPER
VALLABH DEVELOPERS
Anant R. Patel & Partners
24, Shikhar App., Canal Road,
Ghodasar, Amedabad- 50.
LIC.NO.:- DEV154180220
REVISED PLAN SHOWING PROPOSED RESI. BUILDING ON, S.P.NO.06, F.P. NO. 306 PAIKI , T.P.NO - 20 ,AT GULBAI TEKARA TA - CITY, DIST - AHMEDABAD.
SCALE:- 1:C.M.= 1.00MT.
SHEET -1/4
ZONE = RESI-1 (TOZ) USE = RESI.
SQ.MTS.
AREA TABLE
APP. REV
PLOT AREA (AS PER Z 7 X12) 952.00 952.00
PLOT AREA (AS PER APP.PLAN) 949.84 949.84
PLOT AREA (AS PER P.R.CARD) 904.00 950.00
BUILT UP AREA ON GR.FLOOR. 581.56 581.56
OPEN SPACE AREA 322.44 368.44
F.S.I. AREA TABLE
APP. REV
PLOT AREA (AS PER P.R. CARD) 0904.00 0950.00
PERMI. F. S. I. AREA @ (1.8) 950.00 X 1.8 1627.20 1710.00
PERMI. CHARG. F.S.I. (950.00 X .90 = 855.00) 0813.60 0855.00
TOTAL NET PERMI F.S.I. (PERMI. + CHRG.) ——— 2565.00
F. S. I. AREA ON GR. FL. ——— 0115.04
F. S. I. AREA ON 1ST. FL. 0544.08 0544.08
F. S. I. AREA ON 2ND. FL. 0544.08 0544.08
F. S. I. AREA ON 3RD. FL. 0544.08 0544.08
F. S. I. AREA ON 4TH. FL. 0544.08 0544.08
TOTAL USED F.S.I. AREA 2176.32 2291.36
CHARGEABLE F.S.I. 2291.36 - 1710.00 = 581.36 0549.12 0581.36
BALANCE F.S.I. 273.64
EQ. TENANT & FLOOR AREA TABLE
FLOOR | USE | APP. | REV. | TOTAL | APP. | REV. | FL. AREA
BASEMENT | PARKING | - | - | - | - | - | -
G.F. | PAR.+RESI. | - | 1 | 1 | - | 092.03 | 092.03 SQMT.
1ST. FL. | RESI. | 4 | - | 4 | 435.26 | - | 435.26 SQMT.
2ND. FL. | RESI. | 4 | - | 4 | 435.26 | - | 435.26 SQMT.
3RD. FL. | RESI. | 4 | - | 4 | 435.26 | - | 435.26 SQMT.
4TH. FL. | RESI. | 4 | - | 4 | 435.26 | - | 439.26 SQMT.
TOTAL | RESI. | 16 | 1 | 17 | 1741.04 | 092.03 | 1833.07 SQMT.
B.A.CALC.TABLE
B.A. ON BASEMENT :-
25.75 X 19.73 = 508.05 Smt.
17.87 X 04.25 = 075.95 Smt.
TOTAL = 584.00 Smt.
(NET B.A. ON BASEMENT = 584.00 Smt.)
B.A. ON GROUND FLOOR
25.75 X 21.45 = 552.33 Smt.
19.82 X 03.00 = 059.46 Smt.
TOTAL = 611.79 Smt.
LESS:-
(1) (1.65 X 4.13) x 2 = 013.62 Smt.
(2) 2.55 X 5.09 = 012.98 Smt.
(3) 2.07 X 1.75 = 003.62 Smt.
TOTAL = 030.22 Smt.
611.79 Smt. - 30.22 Smt. = 581.56 Smt.
NET B.A.ON GROUND FLOOR Smt. = 581.56
B.A & F.S.I. CALC.ON S. P.(GR.FL.)
11.60 x 10.16 = 117.86 Smt.
LESS:-
(A) 7.42 x 0.38 = 2.82 Smt.
117.86 - 2.81 = 115.04
(NET B.A & F.S.I. ON S.P.(GR.FL.) = 115.04 Smt.)
SHEDULE OF OPENING
DOORS
D = 1.07 X 2.13
D1 = 0.91 X 2.13
D2 = 0.76 X 2.13
WINDOWS
W = 1.74 X 1.22
W1 = 1.52 X 1.22
W2 = 1.22 X 0.90
W3 = 1.00 X 1.22
W4 = 0.40 X 1.22
V = 0.60 X 0.60
R.C.C STAIR DETAIL
WIDTH = 1.50MT
TREAD = 0.25MT
RISER = 0.18MT
COLOUR NOTES
S.P. BOUNDARY
APP. WORK
PROP. WORK
APP. DR-LINE
ROAD
COMM.BIN
TREES
PER.WELL
For, VALLABH INFRASTRUCTURE
PARTNER
OWNER
CHAVDA SURESH M.
AMC-SD LIC NO. L-30220217R1
C/127 Government "C" Colony,
Nr. Ashok Mill, Naroda Road,
Ahmedabad-380025
STRU. ENGINEER
PIYUSH S. PATEL
At- Pachhli - Dal, Village - Chalisa
Tal. Dholka, Dist. Ahmedabad
AMC ER LIC No.ER/0571060420R2
AMC COW LIC No.CW/0317060420R2
ENGINEER
PIYUSH S. PATEL
At- Pachhli - Dal, Village - Chalisa
Tal. Dholka, Dist. Ahmedabad
AMC ER LIC No.ER/0571060420R2
AMC COW LIC No.CW/0317060420R2
C.O.W.
Ahmedabad Municipal Corporation
Case No. : BLNTS/WZ/140514/GDR/A1881/R1/M1
Zone: West
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chibhi Number : 4787/140514/A1881/R1/M1
Date : 29/10/15
AUTHORITY
Asst. Inspector (Civic Center)
Asst. T.D.O./Asst. E.O. (Civic Center)
Nilesh Baranda Dy T.D.O. West
R.B. BARAD Dy MC West