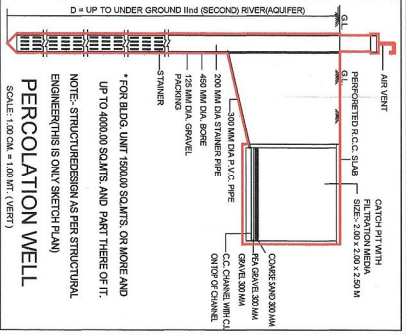
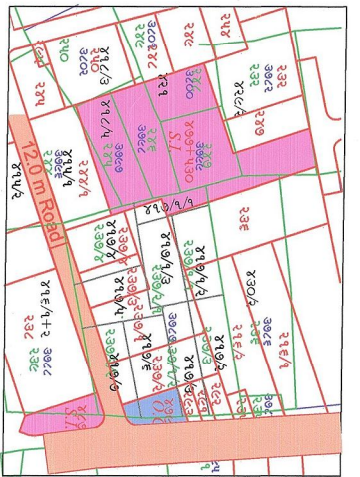
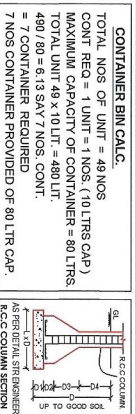


[illegible]

**TREE PLANTATION CALC.**  
 PLANT AREA = 1032.00 SQ.MTS.  
 200 SQ.MTS. = 5 NO TREES REQ.  
 = 1032.00 X 5 / 200  
 = 25.80 NOS. SAY 26 TREES REQ.  
 = PROVL. 26 NOS. TREES

**PERCOLATING WELL CALC.**  
 PLANT AREA = 1032.00 SQ.MTS.  
 4000.00 SQ.MTS. = 1 NO PER. WELL  
 = 1032.00 / 4000 = 0.26  
 = SAY 1 NOS PER. WELL REQ.  
 = PROVL. 1 NOS PER. WELL



|   |                                     |         |
|---|-------------------------------------|---------|
| 1 | PLOT AREA                           | 1032.00 |
| 2 | PERMISSIBLE FSI                     | 1857.60 |
| 3 | PERMISSIBLE CHANGABLE FSI           | 928.80  |
| 4 | MAX. PERMISSIBLE F.S.I. (2.7)       | 2786.40 |
| 5 | TOTAL UTILISED F.S.I.               | 2782.70 |
| 6 | UTILISED CHANGABLE F.S.I. (5/2)     | 925.10  |
| 7 | MAX. PERMISSIBLE F.S.I., COMMERCIAL | 0.00    |

| GRAND TOTAL DETAIL |                             |             |         |        |            |
|--------------------|-----------------------------|-------------|---------|--------|------------|
| Str No             | Dwelling Unit Type          | NO. OF UNIT | Used    | % USED | Changeable |
|                    |                             |             | F.S.I.  | F.S.I. | F.S.I.     |
| A                  | COMMERCIAL UNIT             | 0           | 0.00    | 0.00   | 0.00       |
| B                  | Up 50 sq.m.                 | 0           | 0.00    | 0.00   | 0.00       |
| C                  | more than 50 and up to 65   | 49          | 2782.70 | 100.00 | 955.10     |
| D                  | more than 65 and up to 80   | 0           | 0.00    | 0.00   | 0.00       |
| E                  | W.H. (H.F. S.I. (KORR slab) | 0           | 0.00    | 0.00   | 0.00       |
| Grand Total        |                             | 49          | 2782.7  | 100.00 | 955.10     |

| BLOCK | CONSUMER F.S.I. |         | No. of Com.<br>Unit | RESIDENTIAL Dwelling<br>Unit Up to 50 sq.mt |      |                |              | RESIDENTIAL Dwelling Unit more<br>than 50 sq.mt and up to 66 sq.mt |              |                |              |
|-------|-----------------|---------|---------------------|---------------------------------------------|------|----------------|--------------|--------------------------------------------------------------------|--------------|----------------|--------------|
|       |                 |         |                     | No. of F.S.I.                               |      | No. of F.S.I.  |              | No. of F.S.I.                                                      |              | No. of F.S.I.  |              |
|       |                 |         |                     | COMM/<br>OTHER                              | RESI | % USED<br>Unit | % OF<br>AREA | % USED<br>Unit                                                     | % OF<br>AREA | % USED<br>Unit | % OF<br>AREA |
| A     | 0.00            | 2782.70 | 0                   | 0.00                                        | 0.00 | 49             | 2782.70      | 100.00                                                             |              |                |              |
| TOTAL | 0.00            | 2782.70 | 0                   | 0.00                                        | 0.00 | 49             | 2782.70      | 100.00                                                             |              |                |              |

[illegible]

RES. AFFORDABLE HOUSING PROJECT

SHEET NO.: 1/2

LAYOUT PLAN SHOWING PROP. RES. BUILDING

(AFFORDABLE HOUSING) ON F.P. NO.: 237/4 T.P.S. NO.: 1  
(SAVANAD) [R. SUR. NO.: 41774/5, O.P. NO.: 237/4],  
MOJE : SAVANAD, TA. : SAVANAD, DIST. : AHMEDABAD

ZONE : RESIDENCE - 1 (ONE) [R1]

BLOCK : A

AREA TABLE

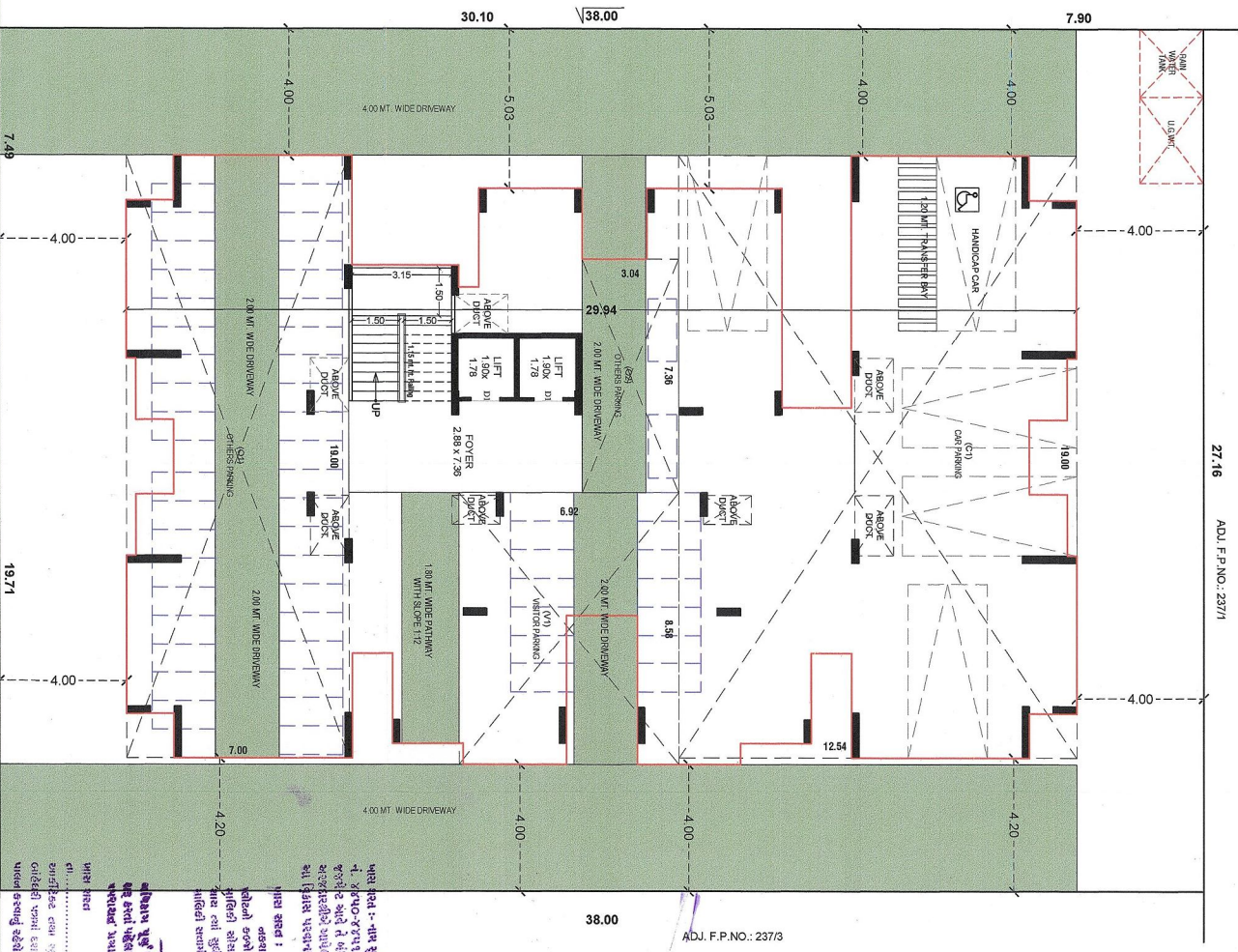
|                                                     | SCALE : 1:100 CM. = 2.00 MT. | IN SQ.MTS. |
|-----------------------------------------------------|------------------------------|------------|
| NET PLOT AREA, F.P. NO.: 237/4                      |                              | 1032.00    |
| PERMAN. F.S.I. @ 1 : 1.8 OF PLOT AREA (1032.00x1.8) |                              | 1857.60    |
| PERMAN. PAYMENT F.S.I. @ 1 : 0.30 (1032.00x0.30)    |                              | 309.60     |
| TOTAL PERMAN. CHARGE, F.S.I. AREA                   |                              | 2768.40    |
| TOTAL USED F.S.I. AREA                              |                              | 2952.70    |

CHARGABLE F.S.I. @ 1.7875/20 = 1857.60

COLOUR NOTES :

|                |                 |           |
|----------------|-----------------|-----------|
| PILOT BOUNDARY |                 | TREE      |
| PROP. WORK     |                 | CON. BN.  |
| COMMON PLOT    |                 | DRIVE WAY |
|                | PERGOLATED WELL |           |
|                | DRAINAGE        |           |
|                |                 | ROAD      |

| FLOOR           |  | USE     | UNIT  | F.LAREA | F.S.I AREA | BUD AREA |
|-----------------|--|---------|-------|---------|------------|----------|
| GR.FL. (T.P.)   |  | PARKING | 20000 |         | 20000      | 486.02   |
| 1st.FL.         |  | RESL.   | 07    | 399.80  | 399.80     | 486.02   |
| 2nd.FL.         |  | RESL.   | 07    | 399.80  | 399.80     | 486.02   |
| 3rd.FL.         |  | RESL.   | 07    | 399.80  | 399.80     | 486.02   |
| 4th.FL.         |  | RESL.   | 07    | 399.80  | 399.80     | 486.02   |
| 5th.FL.         |  | RESL.   | 07    | 399.80  | 399.80     | 486.02   |
| 6th.FL.         |  | RESL.   | 07    | 399.80  | 399.80     | 486.02   |
| 7th.FL.         |  | RESL.   | 07    | 383.90  | 383.90     | 461.02   |
| STAR CABIN      |  |         |       |         |            | 44.08    |
| L.M.F & O.H.W.T |  |         |       |         |            | 30.60    |
| TOTAL           |  | RESL.   | 49    | 2762.70 | 2762.70    | 3867.24  |

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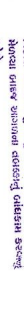
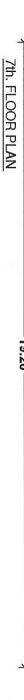
|                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>GAD&amp;F, STRUCTURAL DESIGNER</b><br/> <b>RUTVIG DAVE</b><br/>         REGISTRATION NO.GAD&amp;F/SU/258<br/> <i>P.S.V.</i></p> <p><b>PROPOSED</b></p> <p>(As mandated by Red Column) Subject to approval as may required in this</p> | <p><b>OWNER IS FULLY RESPONSIBLE</b><br/>         FOR OPEN MARGINAL SPACE<br/>         AND ROAD FRONTAGE SPACE<br/>         THE PERMISSION GRANTED ONLY<br/>         IN THE CAPACITY OF THE PERMITTEE<br/>         IN THE J.P.R.C. WILL BE CANCELLED<br/>         AND FURTHER WORK ON THE PERMITS<br/>         SHALL STAND REVOKED AS SOON AS<br/>         THERE IS CHANGE IN J.P.R.C WITH<br/>         REFERENCE TO THE LAND UNDER<br/>         REFERENCE.</p> | <p><b>ENGINEER</b></p> <p><i>Jana Patel</i></p> <p><b>SMTA HEAMANT SHAH</b><br/>         4 Sarda Patel Nagar,<br/>         Ambedkar, Ahmedabad-9<br/>         AUDA Lic. No ARCH/198</p> <p>with me<br/>         sig. &amp; stamp attached at serial / 26<br/>         sign up before serial start</p> <p><b>Final Plan boundary and<br/>         allotment of final plot is<br/>         Subject to Verification by<br/>         Town Planning Officer</b></p>  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                      |                                                                                                                                                                                                                                                                                                                                         |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>WOMAN</p>         | <p>N M 729846</p> <p><i>Amadevasd</i></p>                                                                                                                                                                                                                                                                                               |
| <p>CLERK OF WORK</p> | <p><i>Amadevasd</i></p> <p>JIGAR CHETANKUMAR PATEL<br/>         400/100/19 / 705/ SWASTI COMPLEX, G. ROAD,<br/>         AHMEDNAD - 380 006.</p> <p>REG. NO. AHMED/DEV/0965</p> <p>AMNADSHD - 38005,<br/>         BODAKDEVI,<br/>         SINDHU BHAWAN ROAD,<br/>         D - 005, ELEZKA CREST,<br/>         DILIPSINH N. SISODIYA</p> |

transmission of viruses at different  
times of the year, and the  
importance of the  
transmission of the virus at  
different times of the year.

[illegible]



[illegible]

|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><i>Owner</i></p> <p>DILPISH N. SISODIYA<br/>D. 06, ELIYKA CREST,<br/>SANDY BEACH ROAD,<br/>SANDY BEACH,<br/>AHMEDABAD - 380095<br/>REC NO. AUDADEV/00855</p>                                                                                                                   | <p><i>Developer</i></p> <p>JIGAR CHETANJIVAN PATEL<br/>AUDA Lic. No: AUDA / COGK / 100619<br/>705, Swagat Complex, C. G. Road,<br/>Ahmedabad - 380 006.</p>                                                                                                                                                                                                                                                                                                                                                                                       | <p>DEVELOPER</p>                                                                                                                                                                                                           |
| <p>ENGINEER</p> <p><i>Owner</i></p>                                                                                                                                                                                                                                               | <p><i>SE</i></p> <p>CLERK OF WORK</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>OWNER</p>                                                                                                                                                                                                               |
| <p><i>Final Plan</i></p> <p>SANITA NEMANT SHAM<br/>4 Sanda Pata Nager<br/>Ellisbridge Ahmedabad-8<br/>AUDA Lic. No ARCH/195</p>                                                                                                                                                   | <p>GRABER, STRUCTURAL DESIGNER<br/>REGISTRATION NO. 100000020<br/><i>15/05/2018</i><br/><b>RUTVIK DAVE</b><br/>Poon. INNOVATIVE DESIGN<br/>46, Sharda Nagar, 300017,<br/>Keway, Ahmedabad-300017</p>                                                                                                                                                                                                                                                                                                                                              | <p>STRUCTURE ENGINEER</p>                                                                                                                                                                                                  |
| <p>Final Plan boundary and<br/>sitement of final plot is<br/>subject to Verification by<br/>Town Planning Officer</p> <p>श्री शहा अहमदाबाद असोसिएट्स प्राइवेट लिमिटेड</p> <p>श्री शहा अहमदाबाद असोसिएट्स प्राइवेट लिमिटेड</p> <p>श्री शहा अहमदाबाद असोसिएट्स प्राइवेट लिमिटेड</p> | <p>Owner is fully responsible<br/>For open marginal space<br/>and road line portion.</p> <p>The permission is valid only<br/>in the p7/TFS remains untouched<br/>and further that the permission<br/>shall stand revoked as soon as<br/>there is change in p7/TFS with<br/>reference to the land under<br/>reference.</p> <p><b>APPROVED</b></p> <p>As sanctioned by PWD (Civilian) subject<br/>to the condition being incorporated in this<br/>office letter from No. 12814/1973<br/>Dated.....</p> <p>Note Approved by <i>MDA</i> - 28.2.18</p> | <p>APPROVED BY</p> <p><i>MDA</i></p> <p>28.2.18</p> <p>22 JUL 2018</p> <p>As sanctioned by PWD (Civilian) subject<br/>to the condition being incorporated in this<br/>office letter from No. 12814/1973<br/>Dated.....</p> |
| <p>As sanctioned by PWD (Civilian) subject<br/>to the condition being incorporated in this<br/>office letter from No. 12814/1973<br/>Dated.....</p>                                                                                                                               | <p>As sanctioned by PWD (Civilian) subject<br/>to the condition being incorporated in this<br/>office letter from No. 12814/1973<br/>Dated.....</p>                                                                                                                                                                                                                                                                                                                                                                                               | <p>As sanctioned by PWD (Civilian) subject<br/>to the condition being incorporated in this<br/>office letter from No. 12814/1973<br/>Dated.....</p>                                                                        |