

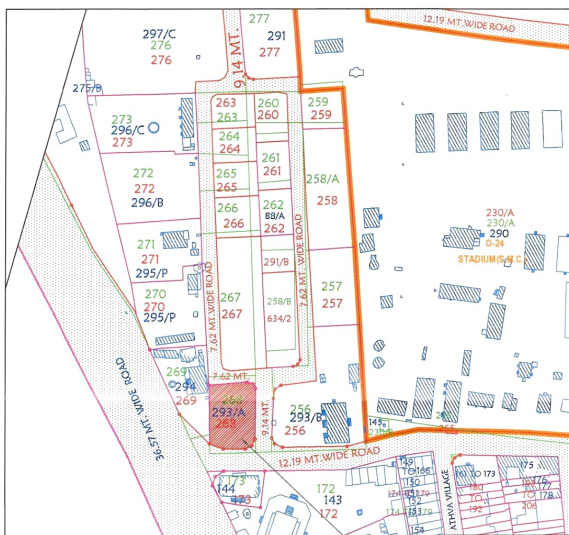
Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Structure designer, to follow the relevant I. S specification in structural design to ensure safety of the buildings and as such structural designs are not verified Unless renewed the validity of this Permission expires on Dt. 14-10-2023.

Permission for sub division/amalgamation development as Sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay provisional Municipal Corporation Act, 1948 is granted for the Land bearing C. S. No./R.S. No./F.P. No. ~~2567, 2568~~ 2567, 2568 of Ward No./Mole/T.P.S. No. ~~5, 49~~ 5, 49 vide order No. ~~121099~~ 121099 as per the attached plans offline No. T.D.O./DP/ ~~163~~ 163 dated ~~15.10.2022~~ 15.10.2022

Date: 15/10/2022
T.C. Town Development Officer,
Surat Municipal Corporation

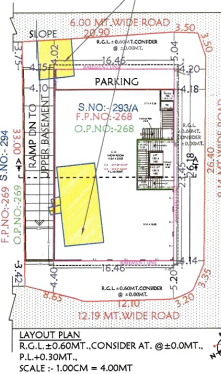
AREA STATEMENT :-

PLOT AREA	= 853.61 SQ.MT.
NET PLOT AREA	= 853.61 SQ.MT.
PROP. BUILT UP AREA	= 430.92 SQ.MT. (50.48%)
(PERMISSIBLE F.S.I. (3.60 X853.61)	= 3073.00 SQ.MT.
PROPOSED F.S.I. AREA	= 2714.94 SQ.MT.
PERM. REG. F.S.I. (1.80 X853.61)	= 1536.50 SQ.MT.
PROV. F.S.I. AREA (2714.94 - 1536.50)	= 1178.44 SQ.MT.
REQD. PARKING	= 788.35 SQ.MT.
TOTAL PROP. PARKING AREA	= 788.09 SQ.MT.
F.S.I. CONSUMED	= 3.18



KEY PLAN
SCALE: 1 CM = 20.00 MT.

EXISTING BUILDING TO BE DEMOLISHED



BUILTUP AREA

FLOOR	BUILT UP AREA
BASEMENT	520.50
BASEMENT	540.38
GR. FL.	430.92
1st FL.	430.92
2nd FL.	425.75
3rd FL.	425.75
4th FL.	425.75
5th FL.	425.75
6th FL.	425.75
STAIR CABIN	34.54
TOTAL	4086.01

COLOUR NOTE	
1. OPEN ROOFTOP - GRASS	
2. PROP. ROAD - ASP	
3. EXISTING ROAD - ASP	
4. ROAD - GRASS	
5. ROAD - ASP	
6. ROAD - ASP	
7. ROAD - ASP	
8. ROAD - ASP	
9. ROAD - ASP	
10. ROAD - ASP	

F.S.I. AREA

FLOOR	F.S.I. AREA
BASEMENT	---
BASEMENT	---
GR. FL.	353.13
1st FL.	398.06
2nd FL.	392.75
3rd FL.	392.75
4th FL.	392.75
5th FL.	392.75
6th FL.	392.75
STAIR CABIN	---
TOTAL	2714.94

A. AREA STATEMENT

AREA STATEMENT FOR LAND

NO	TITLE	DETAILS (AREA IN SQ.MT./ACRES)	SUPPORTING DOCUMENTS PROVIDED YES/NO/NOT REQUIRED	NO. OF COPIES
A.1	BUILDING-UNIT AREA	853.61	LIST OF ENDS ATTACHED	---
A.2	AREA AS PER REVENUE RECORD	853.61	---	---
A.3	AREA AS PER T.P.S. RECORD	853.61	---	---
A.4	AREA AS PER SITE CONDITION	853.61	---	---
B.1	DEDUCTION AREA	---	LAYOUT PLAN	---
B.2	RESERVATIONS (Under T.P.S. or any other statutory)	---	ELEVATION SECTION	---
B.3	AREA NOT IN	---	---	---
B.4	OTHER	---	---	---
C	NET AREA	853.61	---	---

EXISTING

NO	TITLE	DETAILS (AREA IN SQ.MT./ACRES)	SUPPORTING DOCUMENTS PROVIDED YES/NO/NOT REQUIRED
1	1 TO 12.4	---	NOT APPLICABLE

PROPOSED

NO	TITLE	DETAILS (AREA IN SQ.MT./ACRES)	SUPPORTING DOCUMENTS PROVIDED YES/NO/NOT REQUIRED
13	COMMON PLOT	---	---
13.1	ADDITIONAL 6% FOR THICK	---	---
13.2	NO. OF PERCOLATION	---	---
13.3	NO. OF TREES	---	---
14	WIDTH OF MARGIN ON ROAD SIDE	4.00	4.00
14.1	WIDTH OF MARGIN OTHER THAN ROAD	4.00	4.00
14.2	TOTAL MARGIN AREA	---	---
15	INTERNAL ROAD WIDTH	---	---
15.1	INTERNAL ROAD AREA	---	---
16	BUILT-UP AREA IN COMMON	---	---
16.1	BUILT-UP AREA IN MARGINE	---	---
17	TOTAL DEVELOPABLE	---	---
18	PERMISSIBLE F.S.I. AREA (AS PER N.M.U.) (1.80X853.61=1536.50)	1536.50	1536.50
18.1	PERMISSIBLE F.S.I. CHARGEABLE (3.60)	3073.00	1178.44
18.2	F.S.I. UTILIZED	2714.94 (3.18)	---
19	GROUND COVERAGE	430.92 (50.48%)	---
20	PROPOSED USE (as described in section 4-9.3.3 use)	---	---
20.1	DWELLING	---	---
20.2	MERCANTILE	---	---
20.3	BURNER	---	---
20.4	EDUCATIONAL	---	---
20.5	ASSEMBLY	---	---
20.6	INSTITUTIONAL	---	---
20.8	RECREATION	---	---
20.9	HOSPITALITY	---	---
20.10	SPORTS & LEISURE	---	---
20.11	PARKS	---	---
20.12	SERVICE	---	---
20.13	OTHER	---	---
20.14	TOTAL	4086.01	---

PROPOSED DETAILS FOR INDIVIDUAL BUILDING

NO	TITLE	DETAILS (AREA IN SQ.MT./ACRES)	SUPPORTING DOCUMENTS PROVIDED YES/NO/NOT REQUIRED
21.1	BASEMENT	520.50	---
21.2	HOLLOW PUNTH	540.38	---
21.3	GROUND FLOOR	---	---
21.4	TYPICAL FLOOR	---	---
21.5	FLOORS OTHER THAN TYPICAL	---	---
21.6	TOTAL (FLAT)	2714.94	---
21.7	TOTAL OF ALL (SHOP + FLAT)	4086.01	---
22	DWELLING UNITS	---	---
22.1	1BHK	---	---
22.2	2BHK	---	---
22.3	3BHK	---	---
22.4	4BHK	---	---
22.5	MORE THAN 4BHK	---	---
22.6	OTHERS (eg. studio units penthouse)	---	---
22.7	OTHER THAN DWELLING UNITS (MERCANTILE)	---	---
22.8	TOTAL	---	---
22.9	TOTAL OF ALL BUILDINGS	---	---
23	DWELLING UNITS	---	---

PROVIDE DETAILS FOR INDIVIDUAL BUILDING

NO	TITLE	DETAILS (AREA IN SQ.MT./ACRES)	SUPPORTING DOCUMENTS PROVIDED YES/NO/NOT REQUIRED
23.1	GROUND FLOOR	---	---
23.2	1ST FLOOR	---	---
23.3	2ND FLOOR	---	---
23.4	3RD FLOOR	---	---
23.5	4TH FLOOR	---	---
23.6	5TH FLOOR	---	---
23.7	6TH FLOOR	---	---

BUILDING

NO	TITLE	DETAILS (AREA IN SQ.MT./ACRES)	SUPPORTING DOCUMENTS PROVIDED YES/NO/NOT REQUIRED
24	BUILDING	24.96	---
24.1	PARKING	---	---
24.2	PARKING AREA REQUIRED AS PER REGULATION (IN AREA & PERCENTAGE)	---	---
24.3	PROPOSED PARKING AREA (IN AREA & PERCENTAGE)	---	---
24.4	VISITORS PARKING AREA REQUIRED AT GR. LEVEL (IN AREA & PERCENTAGE)	---	---
24.5	VISITORS PARKING AREA PROVIDED AT GR. LEVEL (IN AREA & PERCENTAGE)	---	---
25	PARKING	---	---
25.1	PROPOSED PARKING ON GROUND	---	---
25.2	PROPOSED PARKING ON BASEMENT	---	---
25.3	PROPOSED PARKING ON LEVELS ABOVE GROUND	---	---
25.4	COVERED PARKING	---	---
25.5	OPEN PARKING	---	---
25.6	TOTAL	788.09	---

PROPOSED

NO	TITLE	DETAILS (AREA IN SQ.MT./ACRES)	SUPPORTING DOCUMENTS PROVIDED YES/NO/NOT REQUIRED
1	1 TO 12.4	---	---
2	2 TO 12.4	---	---
3	3 TO 12.4	---	---
4	4 TO 12.4	---	---
5	5 TO 12.4	---	---
6	6 TO 12.4	---	---
7	7 TO 12.4	---	---
8	8 TO 12.4	---	---
9	9 TO 12.4	---	---
10	10 TO 12.4	---	---
11	11 TO 12.4	---	---
12	12 TO 12.4	---	---

PROPOSED

NO	TITLE	DETAILS (AREA IN SQ.MT./ACRES)	SUPPORTING DOCUMENTS PROVIDED YES/NO/NOT REQUIRED
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5	5 TO 12.4	---	---
6	6 TO 12.4	---	---
7	7 TO 12.4	---	---
8	8 TO 12.4	---	---
9	9 TO 12.4	---	---
10	10 TO 12.4	---	---
11	11 TO 12.4	---	---
12	12 TO 12.4	---	---

BUILDING HEIGHT IN METERS

NO	TITLE	DETAILS (AREA IN SQ.MT./ACRES)	SUPPORTING DOCUMENTS PROVIDED YES/NO/NOT REQUIRED
24	BUILDING	24.96	---

NUMBER OF FLOORS

NO	TITLE	DETAILS (AREA IN SQ.MT./ACRES)	SUPPORTING DOCUMENTS PROVIDED YES/NO/NOT REQUIRED
24	BUILDING	24.96	---

PROPOSED

NO	TITLE	DETAILS (AREA IN SQ.MT./ACRES)	SUPPORTING DOCUMENTS PROVIDED YES/NO/NOT REQUIRED
1	1 TO 12.4	---	---
2	2 TO 12.4	---	---
3	3 TO 12.4	---	---
4	4 TO 12.4	---	---
5	5 TO 12.4	---	---
6	6 TO 12.4	---	---
7	7 TO 12.4	---	---
8	8 TO 12.4	---	---
9	9 TO 12.4	---	---
10	10 TO 12.4	---	---
11	11 TO 12.4	---	---
12	12 TO 12.4	---	---

PROPOSED

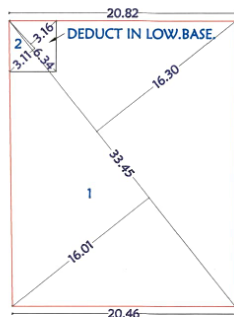
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24	BUILDING	24.96	---

PROPOSED

NO	TITLE	DETAILS (AREA IN SQ.MT./ACRES)	SUPPORTING DOCUMENTS PROVIDED YES/NO/NOT REQUIRED
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2	2 TO 12.4	---	---
3	3 TO 12.4	---	---
4	4 TO 12.4	---	---
5	5 TO 12.4	---	---
6	6 TO 12.4	---	---
7	7 TO 12.4	---	---
8	8 TO 12.4	---	---
9	9 TO 12.4	---	---
10	10 TO 12.4	---	---
11	11 TO 12.4	---	---
12	12 TO 12.4	---	---

PROPOSED

NO	TITLE	DETAILS (AREA IN SQ.MT./ACRES)	SUPPORTING DOCUMENTS PROVIDED YES/NO/NOT REQUIRED
1	1 TO 12.4	---	---
2	2 TO 12.4	---	---
3	3 TO 12.4	---	---
4	4 TO 12.4	---	---
5	5 TO 12.4	---	---
6	6 TO 12.4	---	---
7	7 TO 12.4	---	---
8	8 TO 12.4	---	---
9	9 TO 12.4	---	---
10	10 TO 12.4	---	---
11	11 TO 12.4	---	---
12	12 TO 12.4	---	---

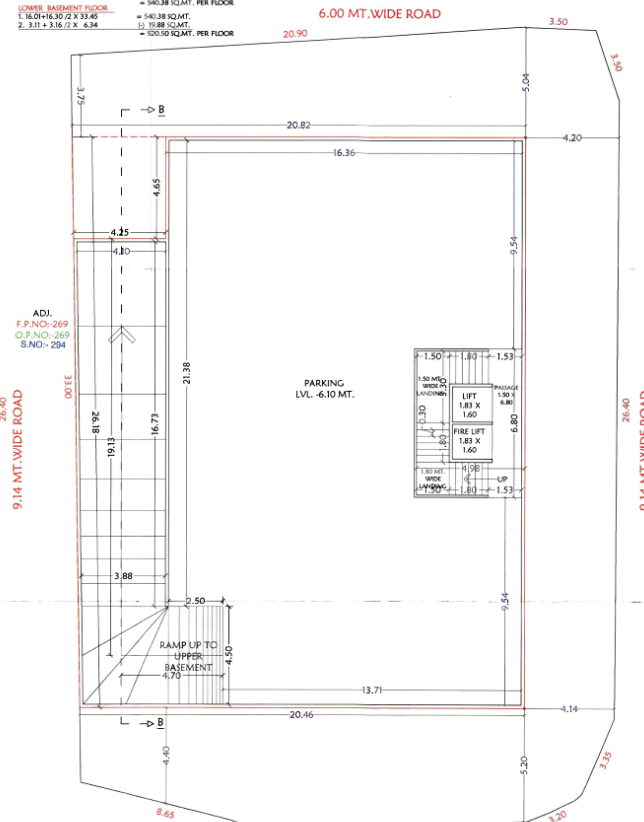


SECTION AT "B-B" (RAMP)

BUILT UP AREA LINE DIAGRAM
OF UPPER & LOWER BASEMENT FLOOR

BUILT UP AREA CALCULATION :-

<u>UPPER BASEMENT FLOOR</u>	
1. $16.01+16.30/2 \times 33.45$	= 540.38 SQ.MT.
	= 540.38 SQ.MT. PER FLOOR
<u>LOWER BASEMENT FLOOR</u>	
1. $16.01+16.30/2 \times 33.45$	= 540.38 SQ.MT.
2. $3.11 + 3.16/2 \times 6.34$	(-) 19.88 SQ.MT.
	= 520.50 SQ.MT. PER FLOOR



LOWER BASEMENT FLOOR PLAN
LVL-6.10MT.,
CONSIDER AT. @ ± 0.0 MT.,
SCALE :- 1.00CM = 1.00MT

12.19 MT.WIDE ROAD

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OWNER'S SIGN _____

- (1) HEMAL PRAKASH-CHANDRA LAIKADWALA
x P. C. Lakshmi
- (2) JIGNESH ARVINDBIHARI LAIKADWALA
x P. C. Lakshmi
- (3) AMISH SATISH-CHANDRA LAIKADWALA
x P. C. Lakshmi
- (4) ANIK BANSHIL LAIKADWALA
x P. C. Lakshmi

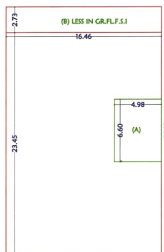
ARCHITECT/ENGINEER

ARCHITECT & PLANNER

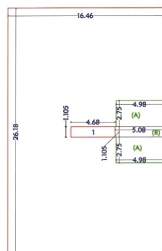
ER. SURESH N. PATEL

ARCHITECTS, INTERIOR
DESIGNERS, ENGINEERS

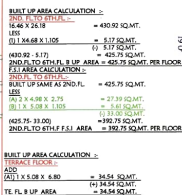
204, Rudhita Complex, Ashugar Street, Near
Bank Of Baroda, Nanpura, Surat.
Mob. : +91 98251 13959
E-Mail : inpate11966@yahoo.com



BUILT UP & F.S.I. AREA LINE
DIAGRAM OF GR.FL. & 1ST FL.



BUILT UP & F.S.I. AREA LINE
DIAGRAM OF TYPICAL FLOOR PLAN
(2ND TO 6TH)

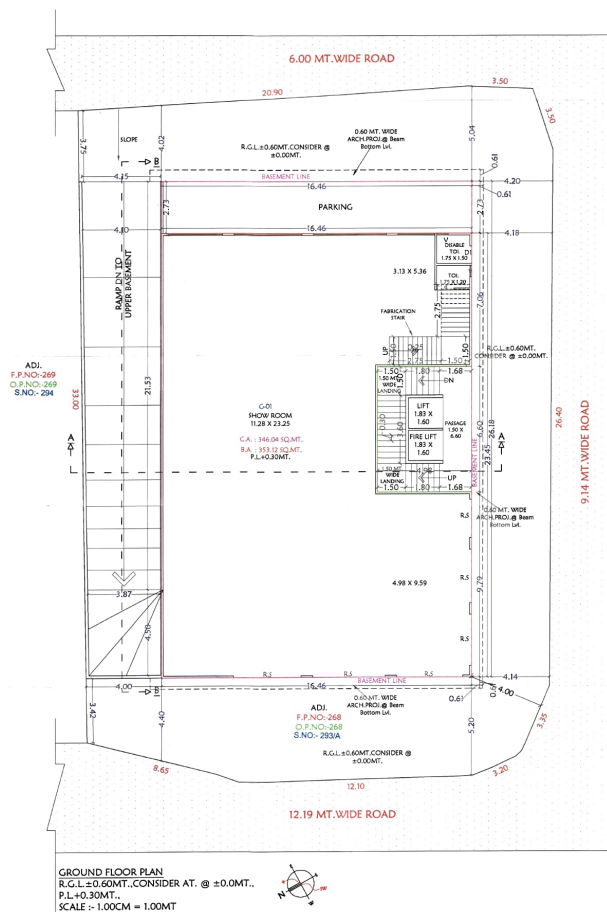
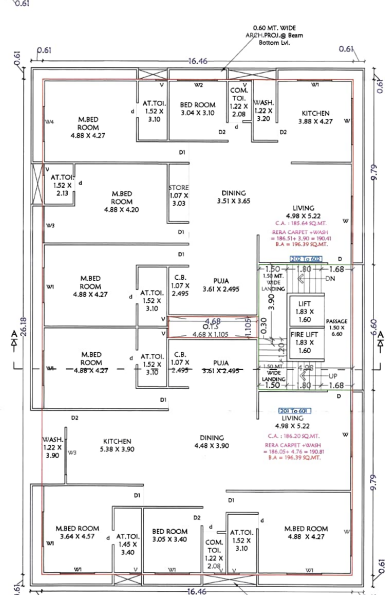
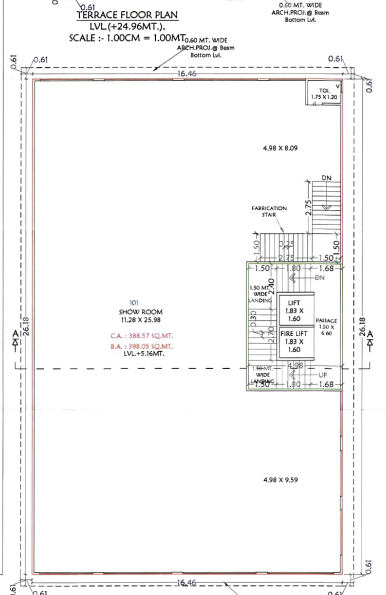
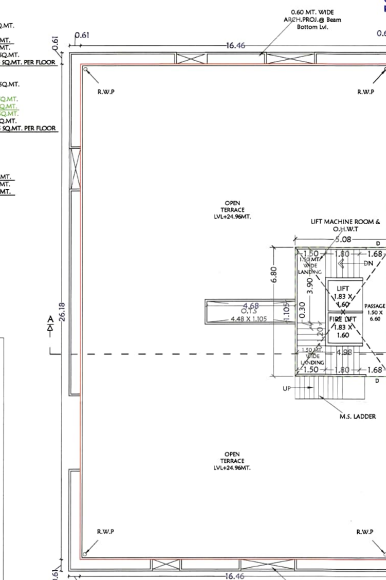


BUILT UP AREA CALCULATION :-
 TYPICAL FLOOR PLAN (2ND TO 6TH) = 430.92 SQ.MT.
 LIFT = 32.86 SQ.MT.
 (A) 1 X 4.98 X 6.00 = 29.88 SQ.MT.
 (B) 1 X 10.46 X 3.75 = 39.17 SQ.MT.
 (430.92 - 77.79) = 353.13 SQ.MT.
 GR.FL. & 1ST FL. AREA = 353.13 SQ.MT.

Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Structure designer, to follow the relevant I. S specification in structural design to ensure safety of the building and as such structural designs are not verified unless renewed the validity of this Permission expires on DT-16-10-2023

Permission for sub division/amalgamation development as Sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay Provincial Municipal Corporation Act, 1949 is granted for the Land bearing C.S. No. 2567-2568, O.P. No. 268, F.P. No. 268, T.P.S. No. 5 (ATHWA-UMRA) vide order No. T.D.O./DP/16-10-2023 dated 16.10.2023

Date: 17.10.2023
 Town Development Officer,
 Surat Municipal Corporation

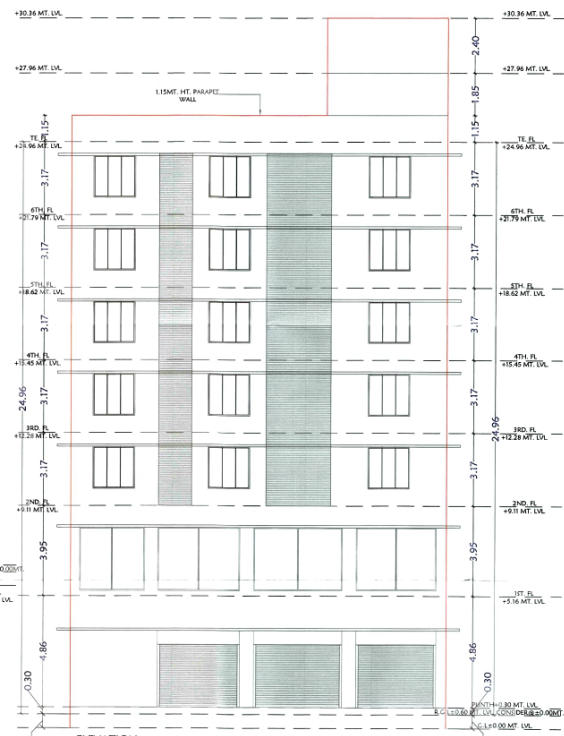
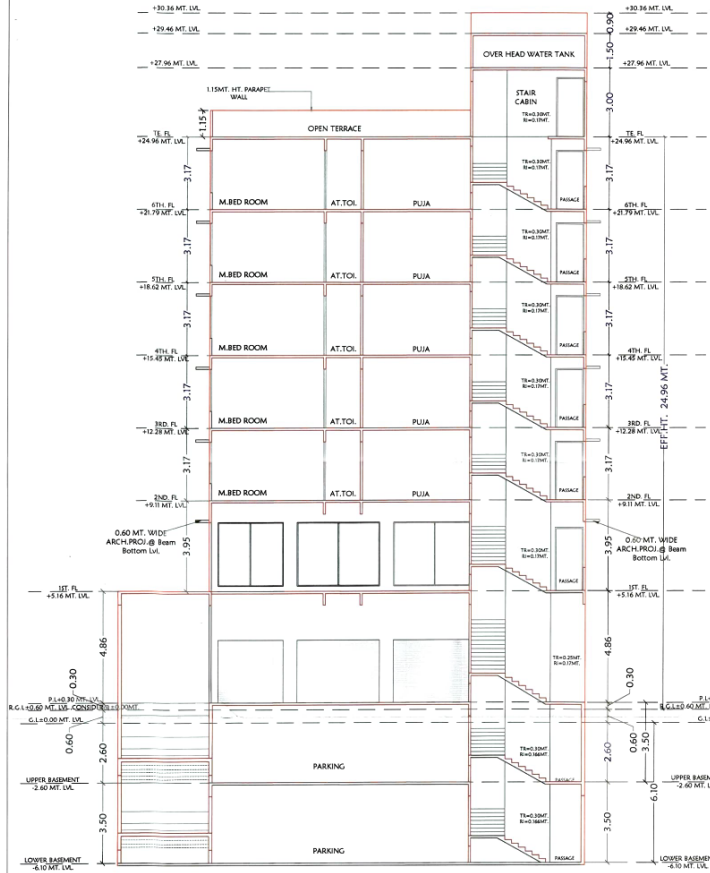


OWNER'S SIGN
 (1) HEMAL PRASADHACHANDRA LAKSHMINARAYANA
 (2) HEMAL PRASADHACHANDRA LAKSHMINARAYANA
 (3) AMARSH DATTACHANDRA LAKSHMINARAYANA
 (4) AMARSH DATTACHANDRA LAKSHMINARAYANA
 ARCHITECT/ENGINEER
 SURESH N. PATEL
 LIC. NO. TD/016/940
 ARCHITECT & PLANNER
 ER. SURESH N. PATEL
 ARCHITECTS, INTERIOR
 DESIGNERS, ENGINEERS
 204, Rastogi Complex, Ashapuri Street, Near
 Bank Of India, Vasna, Surat.
 Mob. : +91 98228 13959
 Email : suresh@sureshnpatel.com

Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Structural designer, to follow the relevant I. S specification in structural design to ensure safety of the buildings and as such structural designs are not verified Unless renewed the validity of this Permission expires on 01.10.19-2023

Permission for sub division/maintenance development as Sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay Provincial Municipal Corporation Act, 1949 is granted for the Land bearing C. S. No. 2567-2568, O.P. No. 268, F.P. No. 268, T.P.S. No. 5 (ATHWA-UMRA) vide outward No. T.D.O./DP/162 dated 12.10.2022

Date: 11/10/2022
VC Town Development Officer,
Surat Municipal Corporation



OWNER'S SIGN

(1) SURESH PRASAD CHANDRA LAKSHARALA

(2) SURESH PRASAD CHANDRA LAKSHARALA

(3) AMISH SATISH CHANDRA LAKSHARALA

(4) ANIK BANSAL LAKSHARALA

ARCHITECT/ENGINEER

SURESH N. PATEL

LIC. NO. TDO/ER/340

ARCHITECT & PLANNER

ER. SURESH N. PATEL

ARCHITECTS, INTERIOR DESIGNERS, ENGINEERS

204, Barcha Complex, Ahlaj Street, Near Bank Of Baroda, Narmada, Surat.

Mobile : 9819221999

E-Mail : spatel966@yahoo.com

