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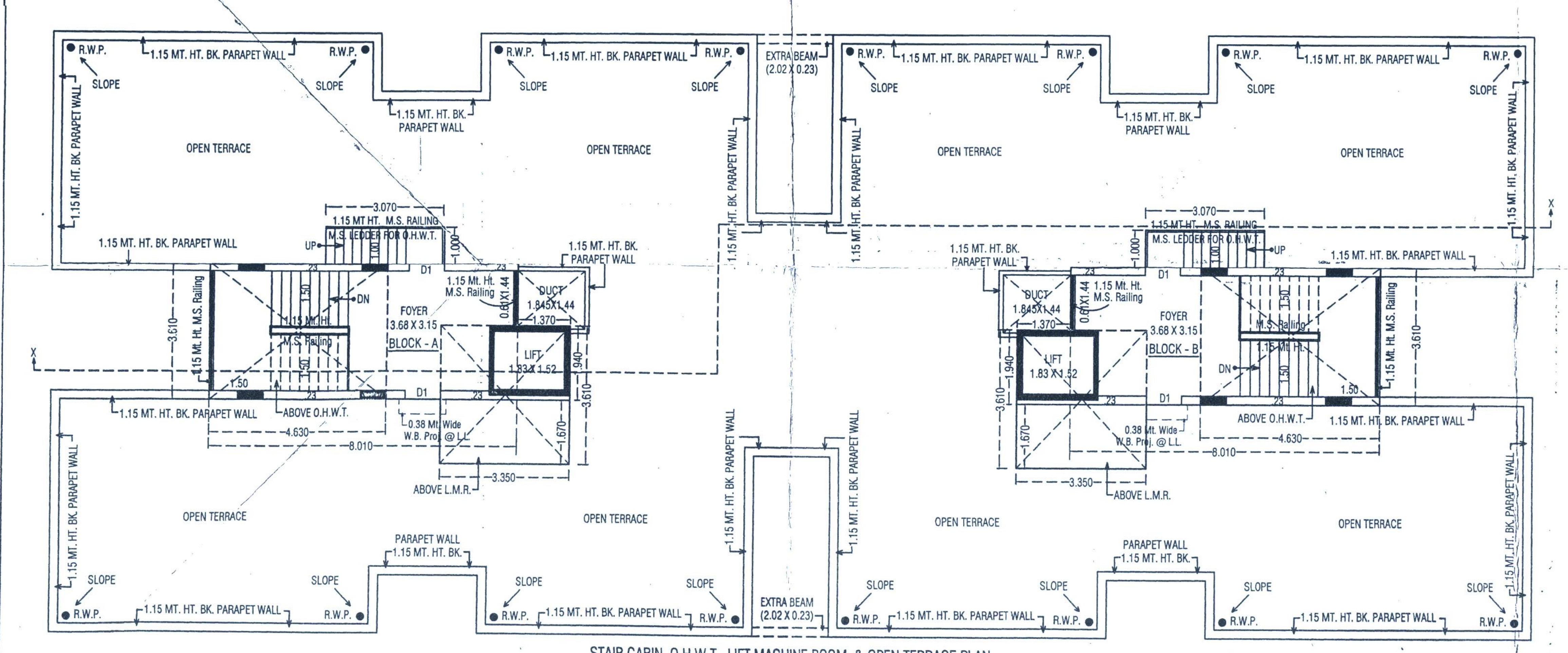
No. 9514/B Dt. 01/09/17
TDO, BPSP, AMC

સદર પ્રકરણે ચાર્જેબલ એફ.એસ.આઈ. ના નાણાં ના હપ્તા ચુકવવાના હોઈ, તે વસૂલાત બાબતે બી. યુ. પરમીશન અગાઉ અત્રેના વિભાગનો અભિપ્રાય મેળવવાનો રહેશે.

શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક નં. પરચ/૧૦૨૦૧૭/૬૩૨૫/પી તા-૧૬-૧૧-૧૭ ના પત્ર અનુસાર બાંધકામની જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની વિગતો દર્શાવતું બોર્ડ ફરજી મૂકવાનું રહેશે.



NOTE:-

* ALL DIMENSIONS ARE IN METRE.
* ALL EXTERNAL WALLS AREA AS PER NBC & IS SPECIFICATION.
* ALL INTERNAL WALLS ARE OF 0.11 Th. BRICK.
* THE SIZE OF ALL R.C.C. COLUMNS ARE AS PER STRL. DETAILS.
* ALL PARAPET WALLS ARE OF 1.15 Ht.
* 0.10 Ø CI PIPE WITH V.P. SHALL BE PROVIDED FOR W.C.
* 0.07 Ø CI PIPE WITH V.P. SHALL BE PROVIDED FOR BATH & KITCHEN.
* DISCHARGE OF RAIN WATER PIPE PROVIDED ON TERRACE LVL. TO G.F. LVL.
* LIFT CARRING CAPASITY MINIMUM 6 PERSONS.

RESPONSIBILITY (G.D.C.R.-2021 C.L. NO.- 4.3,4.4 & 4.5):-

APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMNET, DOCUMENTS,STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER,ARCHITECT,CLERK OF WORKS/ SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES , IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

LIABILITY (G.D.C.R.-2021 C.L. NO.- 3.3.1):-

NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS,ANY PERSON UNDERTAKING ANY DEVELOPEMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

NOTE:-

* ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
* THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERIFIED BY ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
* IT IS CERTIFY THAT ACCORDING TO GDCR 2021 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
* IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO.-4.5.3 OF THE GDCR 2021 THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE NDIAN STANDARDS.
* DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.-23.1.12 AND AND 23.14 AND 24.60 OF GDCR 2021
* LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.-23.12 AND 24.7 OF GDCR 2021
* WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.-23.6 OF GDCR 2021
* SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
* WATER TANK FOR FIRE SAFFTY REQUIREMENT PROVIDED AS PER CHEPTER NO.-24 OF GDCR 2021
* ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO.-23.11
* DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO.-23.6.2
* DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO.-23.10
* SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO.-23.7 OF THE GDCR 2021
* ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO.-23.1.7 OF GDCR 2021
* THE PAVING OF BUILDING UNIT/FINL PLOT AS PER THE PROVISION OFTHE CLAUSE NO.-23.1.4 OF GDCR 2021
* THE STRUCTURE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NACESSARY ACTION FOR THE STRUCTRAL SAFFTY DURING THE CONSTRUCTION.
* RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO.-27.2 OF GDCR 2021
* COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.-27.3 OF GDCR 2021
* TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO.-27.5 OF GDCR 2021
* POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO.-28 OF GDCR 2021
* MAINTANANCE AND UPGRADATION OF BUILDING IS AS PER CHAPTER NO.-29 OF GDCR 2021

RESI. AFFORDABLE HOUSING PROJECT

SHEET NO. :- 4/4

OPEN TERRACE, STAIR CABIN, L.M.R., O.H.W.T.,ELEVATION & SECTION PLAN

PROPOSED PLAN SHOWING OF RESI. AFFORDABLE BUILDING ON F.P. NO.:- 123/2, O.P. NO.:- 123/2 OF R.SUR NO.:- 481/2, DRAFT T.P.S. NO.:- 119 (NIKOL) , AT :- NIKOL , TA :- ASARVA , DIST :- AHMEDABAD.

SCALE : 1 CM = 1.00 MT	ZONE : RESI.-1	USE : RESIDENTIAL	BLOCK - A+B

AREA TABLE :-	IN SQMT
PROP. BUILT UP AREA ON STAIR CABIN	80.48
PROP. BUILT UP AREA ON LIFT MACHINE RM & O.H.W.T.	57.62

BUILT UP AREA CALC.(STAIR CABIN) :-		IN SMT
(1) 8.01 X 3.61 X 2	=	57.83 SMT
(2) 3.35 X 1.67 X 2	=	11.19 SMT
(3) 1.37 X 1.94 X 2	=	5.32 SMT
(4) 3.07 X 1.00 X 2	=	6.14 SMT
TOTAL B.A. ON STAIR CABIN	=	80.48 SMT

BUILT UP AREA CALC.(L.M.R. & O.H.W.T.) :-		IN SMT
L.M.R. (3.35 X 3.61 X 2)	=	24.19 SMT
O.H.W.T. (4.63 X 3.61 X 2)	=	33.43 SMT
TOTAL B.A. ON L.M.R. & O.H.W.T.	=	57.62 SMT

COLOUR NOTE :-

PROP.WORK — PARKING — PROP.DRAIN

R.C.C. STAIR DETAIL :-

WIDTH = 1.50 MT RISER = 0.17 MT TREAD = 0.25 MT

COLOUR NOTE :-

D = 1.07 X 2.13	D2 = 0.76 X 2.13	W1 = 0.95 X 1.53	V = 0.60 X 0.60	V2 = 0.38 X 0.60
D1 = 0.91 X 2.13	W = 1.83 X 1.53	W2 = 0.91 X 1.07	V1 = 0.45 X 0.60	BV = 0.60 X 0.60

MOSQUITO_PROOF WATER TANK:- WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFECTLY MOSQUITO-PROOF CONDITION. BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THEN 1.50 MTS. IN HEIGHT SHALL BE PROVIDED WITH A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTI-MALARIA STAFF.

NOTE :-ALL OUTER SIDE & INSIDE WALL ARE AS PER INDIAN NATIONAL BUILDING CODE & I.S. SPECIFICATION.

PARAPET :- PARAPET WALL AND HANDRAILS PROVIDED ON THE EDGES OF THE ROOF, TERRACE, BALCONY, ECT. SHALL NOT BE LESS THAN 1.15 MTS. FROM THE FINISHING FLOOR LEVEL AND MORE THAN 1.3 MTS. HEIGHT ABOVE THE UNFINISHED FLOOR LEVEL.

DISCHARGE OF RAIN WATER :-NO ROOF OR TERRACE ABUTTING ON A PUBLIC STREET SHALL BE CONSTRUCTED WITHOUT PROVIDING SUFFICIENT NUMBER OF DOWNTAKE PIPES AND SUCH PIPES SHALL BE SO FIXED AS TO DISCHARGE THE RAIN WATER AT A LEVEL NOT HIGHER THAN 0.6 METRE ABOVE THE STREET LEVEL.

DRAINAGE CERTIFICATES :- THE DEPTH POSITION EXI. MH IS CHECKED & VERIFIED PERSNALLY BY ME ON SITE PREMICES CAN GET CONNECTION AS SHOWN IN PLAN.

CERTIFICATES:- CERTIFY THAT THE PLOT UNDER REFERANCE WAS SURVEYED BY ME ON Dt.05/07/2013 & THE DIMENSIONS OF SIDES ETC. OF PLOT STATE ON PLAN AREA AS MEASURE ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / TOWN- PLANNING RECORD.

OWNER

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C.O.W.

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STR.ENGINEER

Ahmedabad Municipal Corporation

Case No. : BLNTS/EZ/150717/GDR/A8829/R0/M1 Zone: EAST

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chitthi Number : 9216/150717/A8829/R0/M1

Date : 07/08/2017

Sub Inspector (Civic Center) — Asst. T.D.O./Asst. E.O. (Civic Center) — R.K. Tadvi Dy T.D.O. EAST — J.S. PRAJAPATI Dy MC EAST

AUTHORITY