

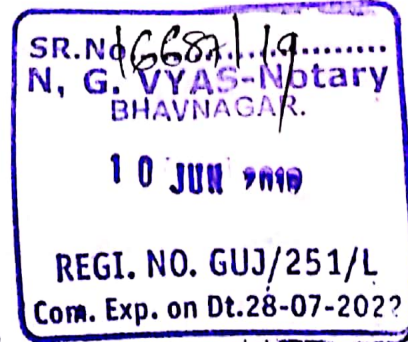
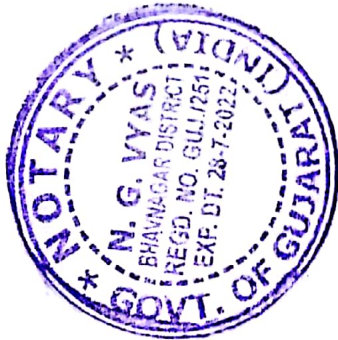


ગુજરાત ગુજરાત GUJARAT

BV 278786

અ.નં. ૬૧૬ કિ.ડી. ૨૦૦૧ -
નારીખ. ૦૬/૧૮
ખરીદનારનું નામ. પાથ રમેશભાઈ
હેડાણું. રમેશભાઈ
હસ્તે. રમેશભાઈ
ખરીદનારની સહી: K.R. Laxman...

સ્ટેમ્પ વેન્ડરની સહી: મહેશ નાનુભાઈ ત્રિવેદી
હે. દરબારગઢ, ભાવનગર.
લા.નં. ૪૫ / ૮૪
આ સ્ટેમ્પ પેપરનો ઉપયોગ
છ માસમાં જ કરી શકાશે.



FORM 'B'
[See rule 3(4)]

DECLARATION, SUPPORTED BY AN AFFIDAVIT, WHICH SHALL BE SIGNED
BY THE PROMOTER OR ANY PERSON AUTHORIZED BY THE PROMOTER

Affidavit cum Declaration

Affidavit cum Declaration of Mr. Parth Rameshbhai Mendapara , Age.30 , Occupation : Business
Residing at Plot no.425, Karan Street No.3, Vijayraj Nagar, Bhavnagar-364001 .Proprietor Promoter of
the proposed project Shivansh Enclave PLOT NO.-2587-A, KRISHNANAGAR, BHAVNAGAR-364001

I, Parth Rameshbhai Mendapara Proprietor promoter of the proposed project do hereby solemnly declare, undertake and state as under:

1. That I / ~~promoter~~ have / ~~has~~ a legal title to the land on which the development of the project is proposed

OR

~~have/has a legal title to the land on which the development of the proposed project is to be carried out~~

AND

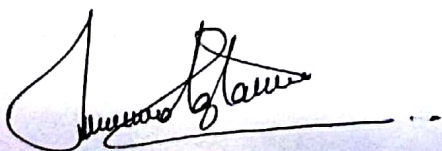
a legally valid authentication of title of such land along with an authenticated copy of the agreement between such owner and promoter for development of the real estate project is enclosed herewith.

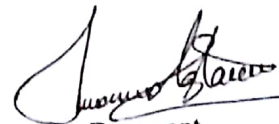
2. That the said land is free from allencumbrances.

OR

~~That details of encumbrances _____ including details of any rights, title, interest or name of any party in or over such land, along with details.~~

3. That the time period within which the project shall be completed by me/promoter is 30/06/2024
4. That seventy per cent of the amounts realised by me/promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. That the amounts from the separate account, to cover the cost of the project, shall be withdrawn in proportion to the percentage of completion of the project.
6. That the amounts from the separate account shall be withdrawn after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.
7. That I / promoter shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilized for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
8. That I / promoter shall take all the pending approvals on time, from the competent authorities.
9. That I / promoter have / has furnished such other documents as have been prescribed by the rules and regulations made under the Act.

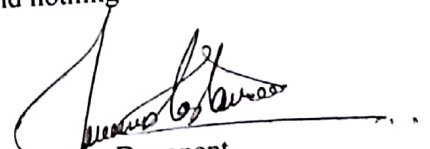



Deponent

Verification

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me there from.

Verified by me at Bhavnagar on this ____ day of June 2019


Deponent

आयकर विभाग
INCOME TAX DEPARTMENT



स्थायी लेखा संख्या कार्ड
Permanent Account Number Card
AOSPM4948M

नाम / Name
PARTH R MENDAPARA

पिता का नाम / Father's Name
RAMESHKUMAR ZAVERBHAI
MENDAPARA

जन्म की तारीख /
Date of Birth
12/09/1988


हस्ताक्षर / Signature

भारत सरकार
GOVT. OF INDIA

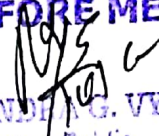


K. D. Parmar

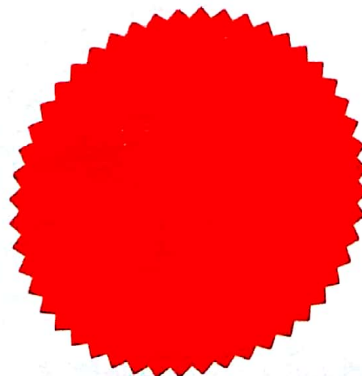
KaUSHIK PARMAR



BEFORE ME


NAREND G. VYAS
Notary Public

13-14, Shiv-Shakti Complex,
Court Road, Bhavnagar-364 001





ગુજરાતી ગુજરાત GUJARAT

અનુ. નં. 31 JUL 2019

BV 838377

પાર્થ રમેશ રસીકભાઈ નામ:

પાર્થ રમેશભાઈ મેન્ડપારા

રેસીડન્સ નં. 2587-A/19

શિવશંક એન્કલેવ, ભવનગર.

આ રેસીડન્સ પ્રેપરનો ઉપયોગ

કરવાનો છે.

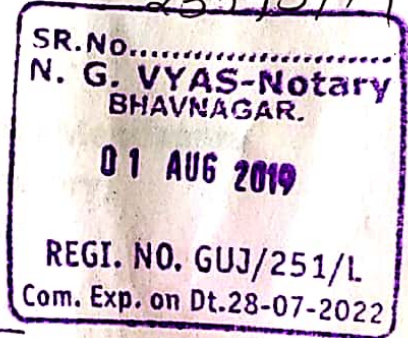
19 માઈલમાં જેકરી શકાય છે.

જાગણ કિંમત નો ખરીદેલ છે.

જાગણ લઈ જનારનો સહી: K. D. Parmar



Affidavit Cum Declaration



Affidavit cum declaration of Mr. Parth Rameshbhai Mendapara
Authorised Signatory Of Proprietor Parth Rameshbhai Mendapara For The
Project Shivansh Enclave Situated At . Plot No.-2587-A, City Survey No.-
2335/A, Ward No.6, Sheet No.194, Dawn Chowk, Krishnanagar, Bhavnagar -
364001

I **Mr. Parth Rameshbhai Mendapara** authorised signatory of proposed project duly authorized by the promoter of the project, do hereby, solemnly declare, undertake and state as under;

I submitted and got approval of our plan/layout in which drainage layout and sewerage disposal system is not shown as per GDCR/NBC. I hereby undertake that till the drainage connectivity is provided by the concerned authority, Septic Tanks and Soak well would be provided in accordance with (IS 2470). The provision for disposal of drainage would be as per Rule 23.10.1 of the new GDCR -2017. OR

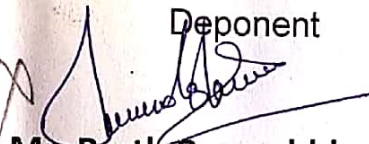
Our project **Shivansh Enclave** is in the Bhavnagar municipal corporation area. There exist drainage network in surrounding of project area. We shall connect drainage network of our project with existing drainage network of Bhavnagar municipal corporation. with prior permission of Bhavnagar municipal corporation prior to giving possession to allottees.

I further undertake that I will take building use permission from planning authority after providing/constructing/executing drainage and sewerage disposal system as per GDCR/NBC. A copy of the same will be submitted to Gujarat Rera thereafter, for their record.

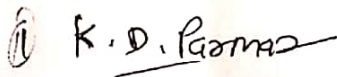
We also undertake to maintain the same in good working order till the maintenance is handed over to the service society of the allottees.

We understand that the entire responsibility for the same will be that of promoter/Architect/Engineer/Site Supervisor/Land Owner.



Deponent

Mr. Parth Rameshbhai Mendapara
(Authorised Signatory)
Shivansh Enclave




K. D. Parmar

PARMAR KAUSHIK D.

BEFORE ME


NARENDRA K. VYAS
Notary Public
13-14, Shiv-Shakti Complex,
Court Road, Bhavnagar-364 005

