

## TAX AUDIT REPORT

|             |                          |
|-------------|--------------------------|
| NAME:       | SATYAM ESTATE DEVELOPERS |
| ACCT. YEAR: | 2015 - 2016              |
| ASST. YEAR: | 2015 - 2017              |
| TAX NO:     | ACNPS-4389-Q             |

**SATIYAN ESTATE DEVELOPERS**

2017-18-2018-2019

TEST YEAR: 1916-1921

## SYNTHETICALLY DERIVED POLYIMIDES

#### A1. Grading on even Assumptions:

The financial statements have been prepared as going concern with 40 months.

## System of Accounting

The firm generally aligns the AECOM Group's in the organization of its research.

c)  $\frac{1}{2} \ln 2$

Assets and Liabilities are recorded at historical cost with the exception. Depreciation is not adjusted to reflect the changing value of purchasing power of our currency.

1997-1998

Fixed assets are stated at cost of acquisition less accumulated depreciation. Loss or gain on sale of fixed assets is subject to the following provisions as provided under Income Tax Act.

**► *Investment***

Inventory are valued at:  $\text{Stock of raw material valued at Cost}$

FD - Income Recrederies & Accounting, Stranded 7

Since the firm has been acting as a developer for the interests of the industrial and/or industrial-  
Industrial Estate (as per Sec. 114), the Accounting Standard 7, issued by the ICAI is applicable to it. As per the Development Agreement with the said society, the firm (M/s. SRS) has to maintain  
in the price to be negotiated directly with the members of the said society. Only 10%  
contribution collected by the housing firm from the members of the said society will be handed  
over to the said society. Revenue has been recognized on the basis of percentage of completion  
method remunerating reference to the percentage of cost incurred up to the reporting date to the

## G. Description

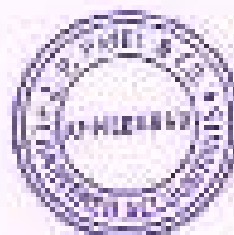
Deposition on the surface of the filter is provided on WPI, treated as the main, specific, in [1, 2, 3, 4, 5].

## References

No provision is made in respect of Gratuity in respect of the same is accounted on cash basis.

PRAC: AIMP254E

11/15/2018



For: J.F. PATEL, J.D.  
Chartered Accountant  
Firm: JOTTON

MOHANSHI PATEL  
PARTNER  
MOBILE NO : 98-90-

**PLANTILL PATRICIA**  
**PARTNER**  
Nº 9860 : 7-45585

Jayash P. Patel  
M.Com., LL.B., F.C.A., ICSI & ICAS  
Pragnash L. Patel  
B.Com., A.C.A.

J. P. PATEL & CO.  
Chartered Accountants

B-55, Third Floor, Ajanta Convent Centre, Ashokra Road, Ahmedabad-380 014 Phone: 9677944689

### SATTAM ESTATE DEVELOPERS

#### TRADING AND PROFIT AND LOSS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2019

| Dr.                                   |              |                      |                          | Cr.                  |
|---------------------------------------|--------------|----------------------|--------------------------|----------------------|
|                                       | PARTICULARS  | AMT. RS.             | PARTICULARS              | AMT. RS.             |
| By:                                   |              |                      | BY:                      |                      |
| OPENING STOCK:                        |              |                      | CONTRIBUTION IN PAID     | 12,80,000.00         |
| STOCK IN TRADE                        | 221,800.00   |                      |                          |                      |
| WORK IN PROGRESS                      |              |                      |                          |                      |
|                                       |              |                      |                          |                      |
| PURCHASES                             | 7,79,900.00  |                      | CLOSING STOCK (AS TAKEN) |                      |
| LABOUR EXP.                           | 5,71,400.00  |                      | VALUED AND STRIPPED BY   |                      |
| FREIGHT CHARGES                       | 1,524,804.00 |                      | PARTNER'S                |                      |
| MUNICIPAL CORPORATION AMT.            | 28,100.00    |                      | CLOSING STOCK            | 352,000.00           |
|                                       |              |                      | WORK IN PROGRESS         | 7,135,800.00         |
| GRAND PROFIT C/P                      | 3,945,752.00 |                      |                          |                      |
|                                       |              |                      |                          |                      |
|                                       | TOTAL RS.    | <u>10,124,000.00</u> | TOTAL RS.                | <u>10,124,000.00</u> |
|                                       |              |                      |                          |                      |
| ADVERTISINGMENT EXP.                  | 18,800.00    |                      | GRAND PROFIT C/P         | 3,945,752.00         |
| ARCHITECT & STRUCTURAL DESIGNING EXP. | 47,600.00    |                      | VATAY - KASAB            | 3,170.00             |
| BANK CHARGES                          | 850.00       |                      |                          |                      |
| BROKERAGE EXP.                        | 50,000.00    |                      |                          |                      |
| CONSULTATION FEES                     | 5,800.00     |                      |                          |                      |
| DEPARTURE TAXI                        | 248,000.00   |                      |                          |                      |
| DEPRECIATION EXP.                     | 26,800.00    |                      |                          |                      |
| DONATION EXP.                         | 4,100.00     |                      |                          |                      |
| ELECTRIC EXP.                         | 317,600.00   |                      |                          |                      |
| INSURANCE EXP.                        | 350.00       |                      |                          |                      |
| INTEREST EXP.                         | 81,800.00    |                      |                          |                      |
| INTEREST EXP. (PROFESSIONAL TAX)      | 450.00       |                      |                          |                      |

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Jayesh P. Patel  
M.Com., LL.B., F.A.C.S., B.L.S.A (ICAI)

Pragresh L. Patel  
B.Com., A.C.A.

D-52, Third Floor, Agave Court Office, Pashan Road, Ahmedabad-380 015. Phone: 079-6689

J. P. PATEL & CO.  
Chartered Accountants

### SATYAM ESTATE DEVELOPERS

| 1-31                         |            |             |          |
|------------------------------|------------|-------------|----------|
| Dr.                          |            |             | Cr.      |
| PARTICULARS                  | AMT. RS.   | PARTICULARS | AMT. RS. |
| OFFICE EXP.                  | 1,115.00   |             |          |
| DESKS & CHAIRS               | 125,855.00 |             |          |
| PAPER & STAMP EXP.           | 1,800.00   |             |          |
| PARTNERS SALARY              | 309,800.00 |             |          |
| PRINTING & LITHOGRAPHY EXP.  | 3,800.00   |             |          |
| PROFESSIONAL TAX (COMPANY)   | 2,800.00   |             |          |
| SALARY EXP.                  | 329,200.00 |             |          |
| SECURITY EXP.                | 390,770.00 |             |          |
| STL EXP.                     | 146,850.00 |             |          |
| SURVEY EXP.                  | 90,800.00  |             |          |
| TEA & TRIP EXP.              | 175,600.00 |             |          |
| TELEPHONE EXP.               | 54,000.00  |             |          |
| VAKILAT EXP.                 | 113,000.00 |             |          |
| VAT TAX EXP.                 | 105,000.00 |             |          |
| <u>NET PROFIT TR. TO</u>     |            |             |          |
| <u>PARTNERS' CAPITAL A/C</u> |            |             |          |
| ASHOKBHAI R. PATEL           | 3,425.00   |             |          |
| CHATURBHAI R. PATEL          | 102,115.00 |             |          |
| KANUBHAI R. PATEL            | 14,560.00  |             |          |

200002

Jayesh P. Patel  
M.Com., LL.B., F.C.A., D.L.S.A. (ICAI)  
Pragnesh L. Patel  
B.Com., A.C.A.  
B35, Third Floor, Ajanta Centre Centre, Ashoka Road, Ahmedabad-380 011 Phone: 9827544659

**J. P. PATEL & CO.**  
Chartered Accountants

## SATYAM ESTATE DEVELOPERS

- 2 -

| Dr. | PARTICULARS          | AMT. RS.            | Cr. | PARTICULARS      | AMT. RS.            |
|-----|----------------------|---------------------|-----|------------------|---------------------|
|     | NILAY K. PATEL       | 11,192.00           |     |                  |                     |
|     | HRADH KUMAR M. PATEL | 9,282.00            |     |                  |                     |
|     | RAJESHVIJAL H. PATEL | 11,348.57           |     |                  |                     |
|     | <b>TOTAL RS.</b>     | <b>3,854,162.00</b> |     | <b>TOTAL RS.</b> | <b>3,854,162.00</b> |

PLACE: AHMEDABAD  
DATE: 23.09.2016

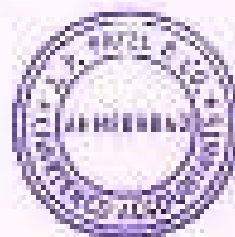
As per our report of two days old dated 23/09/2016.

FOR, M/S SATYAM ESTATE DEVELOPERS

For, Satyam Estate Developers

PARTNER

Partner



For, J.P. PATEL & CO.  
Chartered Accountants,  
RGN - 1111581

(PRAGNESH L. PATEL)  
PARTNER  
M/S 17 NG. 145005

Javed B. Patel  
 B.Com., M.B.A., F.C.A., B.A. & H.C.A.S  
 Partner & J. Patel  
 B.Com., A.C.A.

**J. P. PATEL & CO.**  
 Chartered Accountants

125, H.D. Chowk, Akshay Constructions, Ashokra Road, Ahmedabad-380011 Ph: 079-2744823

# **SATYAM ESTATE DEVELOPERS**

**DETAILED STATEMENT OF ASSETS & LIABILITIES**

| LIABILITIES                                        | SCH<br>DATE | AMT. IN<br>RS.   | ASSETS                                              | SCH<br>DATE | AMT. IN<br>RS.   |
|----------------------------------------------------|-------------|------------------|-----------------------------------------------------|-------------|------------------|
| PARTIAL CAPITAL ACCOUNT                            | A           | 150250.00        | FIXED CAPITAL                                       | F           | 150250.00        |
| BORROWING FROM RELATIVES,<br>ASSOCIATES AND OTHERS | B           | 150000.00        | INVESTMENT                                          | P           | -                |
| ADVANCE FROM MEMBERS                               | C           | 18,000.00        | CLOSING STOCK, IN TAKEN VALUE<br>AND VARIOUS OTHERS | D           | 1,00,000.00      |
| GRANTUOUS FOR FUNDS, EXPENSES<br>AND OTHERS        | D           | 500000.00        | SUBSIDY RECEIVED                                    | H           | -                |
|                                                    |             |                  | LOAN, DEBITORS & ADVANCES                           | I           | 500000.00        |
|                                                    |             |                  | CASH ON HAND AND IN BANK                            | J           | 150000.00        |
|                                                    |             |                  | PAID UP CAPITAL ACCOUNT                             | K           | 1,00,000.00      |
| <b>TOTAL RS.</b>                                   |             | <b>500000.00</b> | <b>TOTAL RS.</b>                                    |             | <b>500000.00</b> |

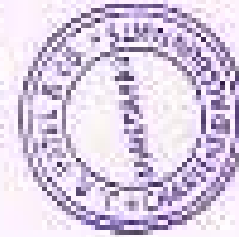
PLACE AND SIGNATURE  
 DATE: 01/01/2019

FOR, SATYAM ESTATE DEVELOPERS

For, Satyam Estate Developers

PARTNER  
 Javed B. Patel

Schedule of Cash Flow Statement  
 As per requirement of Section 128 of Companies Act, 2013



For, J.P. PATEL & CO.,  
 Chartered Accountants,  
 125, H.D. Chowk

For, SATYAM ESTATE  
 DEVELOPERS  
 PARTNER

# SATYAM ESTATE DEVELOPERS

SCHEDULE FORMING PART OF THE BALANCE SHEET AS AT 31ST MARCH, 2018

PARTICULARS

AMT. RS.

## SCHEDULE - "A" : PARTNERS' CAPITAL

|                      |                      |
|----------------------|----------------------|
| ASHOKHAIR, PATEL     | 31,251.00            |
| KANUBHAI J. PATEL    | 1,405,000.00         |
| NIYAN K. PATEL       | 9,325,133.00         |
| PRADIPKUMAR M. PATEL | 14,815.00            |
| <b>TOTAL RS.</b>     | <b>15,871,989.00</b> |

## SCHEDULE - "B" : BORROWING FROM RELATIVES, ASSOCIATES & OTHERS

|                        |                     |
|------------------------|---------------------|
| CHANDRAKANTHAIR THAKAR | 1,081,071.10        |
| MANUBHAI H SHAH - HUT  | 534,000.00          |
| <b>TOTAL RS.</b>       | <b>1,615,071.10</b> |

## SCHEDULE - "C" : ADVANCE FROM MEMBERS

|                      |                      |
|----------------------|----------------------|
| ADVANCE FROM MEMBERS | 18,116,401.00        |
| <b>TOTAL RS.</b>     | <b>18,116,401.00</b> |

## SCHEDULE - "D" : CREDITORS FOR GOODS/EXPENSES AND OTHERS

|                         |                     |
|-------------------------|---------------------|
| STOCKY CREDITORS        | 2,087,582.00        |
| UNPAID TDS              | 73,411.00           |
| UNPAID PROFESSIONAL TAX | 1,125.00            |
| UNPAID VAT              | 16,895.00           |
| <b>TOTAL RS.</b>        | <b>2,278,913.00</b> |

## SCHEDULE - "E" : FIXED ASSETS

|                  |                   |
|------------------|-------------------|
| MOWER/MACHINE    | 111,262.00        |
| MOWER PURCHASE   | 154.00            |
| PRINTER PURCHASE | 4,820.00          |
| <b>TOTAL RS.</b> | <b>117,636.00</b> |

## SCHEDULE - "F" : INVESTMENT

|                  |          |
|------------------|----------|
| INVESTMENT       | -        |
| <b>TOTAL RS.</b> | <b>-</b> |

## SALYAM ESTATE DEVELOPERS

| PARTICULARS                                                                                  | AMT. RS.                   |
|----------------------------------------------------------------------------------------------|----------------------------|
| <b><u>SCHEDULE - "E" : CLOSING STOCK (AS TAKEN<br/>VALUED &amp; VERIFIED BY PARTNER)</u></b> |                            |
| CLOSING STOCK                                                                                | 955,639.00                 |
| WORK IN PROGRESS                                                                             | 1,758,179.00               |
| <b>TOTAL RS.</b>                                                                             | <b><u>8,11,418.11</u></b>  |
| <b><u>SCHEDULE - "F" : TAXES, DEPOSITS AND ADVANCES</u></b>                                  |                            |
| VAT TAX DEPOSIT                                                                              | 10,021.00                  |
| CHATHURSHAL R. PATEL - CONSTRUCTION WORK                                                     | 105,423.00                 |
| PUNJAB INDUSTRIAL ESTATE - 1 SHAHARI MANDOLI, D.D.                                           | 17,50,000.00               |
| SHREE SCLARTI PULP & PAPER PRODUCT LTD.                                                      | 1,10,100.00                |
| SERVICE TAX                                                                                  | 784,846.13                 |
| AHMEDABAD MUNICIPAL CORPORATION                                                              | 1,30,580.00                |
| <b>TOTAL RS.</b>                                                                             | <b><u>28,40,970.13</u></b> |
| <b><u>SCHEDULE - "G" : CASH ON HAND AND AT BANK</u></b>                                      |                            |
| ICICI BANK VATAY BRANCH                                                                      | 87,114.29                  |
| THE KALLUPUR COM. COOP. BANK LTD.                                                            | 303,917.80                 |
| THE SAURATHRA COOP. BANK LTD.                                                                | 3,925.18                   |
| CASH ON HAND                                                                                 | 828,996.10                 |
| <b>TOTAL RS.</b>                                                                             | <b><u>1,203,953.27</u></b> |
| <b><u>SCHEDULE - "H" : PARTNER CAPITAL ACCOUNT BALANCE</u></b>                               |                            |
| CHATHURSHAL R. PATEL (CAPITAL)                                                               | 135,054.30                 |
| RAJESHCHAL R. PATEL (CAPITAL)                                                                | 1,045,624.80               |
| <b>TOTAL RS.</b>                                                                             | <b><u>1,180,679.10</u></b> |

# FORM NO. 3CD

(Part 1 of 2)

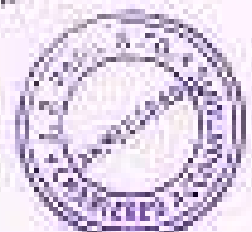
Part 1 of 2 of the form is required to be furnished under section 44AB of the Income Tax Act, 1961.

PART - I

1. NAME OF THE ASSAULT: SATYAM ESTATE DEVELOPERS
2. ADDRESS: 401, DALLISHWAR AVENUE, OFF. RAIPATH CLUB BOUNDARY, AMBODAD - 38002
3. PERMANENT ACCOUNT NUMBER: 41213-421-2
4. WHETHER THE ASSAULT IS LIABLE TO PAY INTEREST ON TAX DUE IN THE ASSAULT TAX RETURN, DEFENSE DUTY, ETC. IF YES, PLEASE FURNISH THE INFORMATION WHETHER THE ASSAULT IS LIABLE TO PAY TAX ON THE BASIS OF THE TAX RETURN: YES
5. MONTH: DECEMBER
6. FISCAL YEAR: 2013-2014
7. ASSESSMENT YEAR: 2013-2014
8. WHETHER THE ASSAULT HAS BEEN DECLARED AS A DEFENSE: YES

## PART - II

9. (a) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES
- (b) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: NO CHANGE
- (c) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: CONSTRUCTION OF BUILDING
- (d) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES
- (e) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES
- (f) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES
- (g) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES
- (h) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES
- (i) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES
- (j) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES
- (k) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES
- (l) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES
- (m) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES
- (n) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES
- (o) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES
- (p) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES
- (q) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES
- (r) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES
- (s) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES
- (t) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES
- (u) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES
- (v) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES
- (w) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES
- (x) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES
- (y) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES
- (z) If the Assaunt Association of Persons, Individuals or Partners, and/or, has been declared as a DEFENSE: YES







25. (a) Are there paid or unpaid wages or interest on indebtedness for services rendered, which have not been paid or are payable to any employee or former employee, (Section 504(c)(2))

Nil

(b) Do all of Company's employees receive their employment benefits as referred to in section 504(c)(2)?

Nil

| Serial No. | Sum involved from Employee | Name of the Employer | Total amount paid | The acquisition of property in the calendar year ended |
|------------|----------------------------|----------------------|-------------------|--------------------------------------------------------|
|            |                            |                      |                   |                                                        |

26. (a) Have there been any of accounts debited to the profit and loss account during the period of report, provided below as per Regulation 26

Nil

In the absence of adequate information in the possession of the auditor, the auditor is requested to determine what if any personal exp. is debited to P & L A/c.

| Particulars                                                                                       | Serial No. | Particulars | Amount in Rs. |
|---------------------------------------------------------------------------------------------------|------------|-------------|---------------|
|                                                                                                   |            |             |               |
|                                                                                                   |            |             |               |
| Expenses incurred on advertisement of the company and its products                                |            |             |               |
| Expenses incurred on publicity and on the maintenance of the office for the period being referred |            |             |               |
| Expenses incurred on the purchase of the office and on the office                                 |            |             |               |
| Expenses incurred for any purpose which is not referred to in the preceding items                 |            |             |               |
|                                                                                                   |            |             |               |

(b) Amounts receivable from customers (504)

Nil

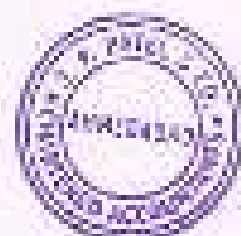
(c) Amounts receivable from other parties (504)

(d) Details of Payments made to the following:

| Amount of Payment | Name of person to | Name and Address of the Party |
|-------------------|-------------------|-------------------------------|
| (i)               | (ii)              | (iii)                         |
|                   |                   |                               |

(e) Details of payments made which have been received but not yet been paid during the period covered by the return, and your balance sheet of the period ended on 30/03/20-

| Amount of Payment | Name of person to | Name and Address of the Party | Amount of Tax Deducted |
|-------------------|-------------------|-------------------------------|------------------------|
| (i)               | (ii)              | (iii)                         | (iv)                   |
|                   |                   |                               |                        |



24) An amount referred to in sub-section (1)

(A) Details of the payment made in the

| Amount of Payment | Nature of payment | Name and Address of the Person |
|-------------------|-------------------|--------------------------------|
| 34                | 35                | 36                             |
|                   |                   |                                |
|                   |                   |                                |

25) Details of the payment made in the form of interest on the loan or advance made by the Government of India to the Government of India

| Year of Payment | Nature of payment | Name and Address of the Person | Amount of the payment | Amount of the interest on the loan or advance |
|-----------------|-------------------|--------------------------------|-----------------------|-----------------------------------------------|
| 37              | 38                | 39                             | 40                    | 41                                            |
|                 |                   |                                |                       |                                               |
|                 |                   |                                |                       |                                               |

(B) Details of the payment made in the form of interest on the loan or advance made by the Government of India to the Government of India

(C) Details of the payment made in the form of interest on the loan or advance made by the Government of India to the Government of India

(D) Details of the payment made in the form of interest on the loan or advance made by the Government of India to the Government of India

(E) Details of the payment made in the form of interest on the loan or advance made by the Government of India to the Government of India

Details of the payment made in the form of interest on the loan or advance made by the Government of India to the Government of India

| Year of Payment | Amount of Payment | Name and Address of the Person |
|-----------------|-------------------|--------------------------------|
| 42              | 43                | 44                             |
|                 |                   |                                |
|                 |                   |                                |

(F) Details of the payment made in the form of interest on the loan or advance made by the Government of India to the Government of India

(G) Details of the payment made in the form of interest on the loan or advance made by the Government of India to the Government of India

26) Amount referred to in sub-section (1) of section 10 of the Income Tax Act, 1961, in relation to the payment made in the form of interest on the loan or advance made by the Government of India to the Government of India

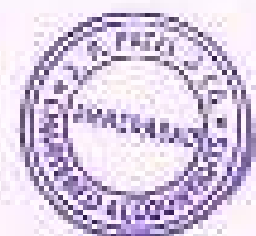
AS PER ANNEXURE - I & II

27) The Government of India has not made any payment in the form of interest on the loan or advance made by the Government of India to the Government of India

(A) Details of the payment made in the form of interest on the loan or advance made by the Government of India to the Government of India

It is not possible to provide any details of the payment made in the form of interest on the loan or advance made by the Government of India to the Government of India

| Year of Payment | Amount of Payment | Name and Address of the Person |
|-----------------|-------------------|--------------------------------|
| 45              | 46                | 47                             |
|                 |                   |                                |
|                 |                   |                                |



- (14) The bank statement and all books of accounts and other relevant documents are true, correct and complete and made under AAO/2019 No. 3 which was duly verified by account payee cheque and a copy of the bank draft. If not, please furnish the details of the error. Amount is Rs. 20,000/- of interest payable on Rs. 20,00,000/- under AAO/2019/2019.

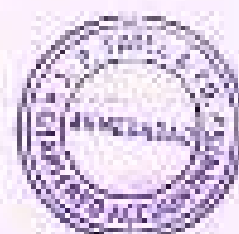
| Serial No. | Nature of payment | Amount | Name and PAN of the Payee (if available) |
|------------|-------------------|--------|------------------------------------------|
| 01         | 001               | 001    | 000                                      |
|            |                   |        |                                          |
|            |                   |        |                                          |

Placed available for us to verify whether the amount in excess of Rs. 20,000 have been drawn and whether the bank draft cheque and the bank draft is the correct and evidence in the process of withdrawal.

- (15) Interest on deposit of property under the order of the bank? NIL
- (16) Any sum paid by the company to its employees or directors, under head of AAO/2019? NIL
- (17) Contribution of any liability, i.e., financial liability? NIL
- (18) Amount of 20% interest payable in the form of Rs. 10% in respect of the company's assets, as a condition for the withdrawal of the property? NIL
- (19) The company has no other assets under the order of the bank? NIL
- (20) Amount of interest on the order under section 25 of the Finance Bill, and the order under section 25 of the Finance Bill, and the order under section 25 of the Finance Bill? NIL
- (21) Availability of property under the order of the bank? AS PER ANNEXURE 'B'
- (22) Amount of interest on the order under section 25 of the Finance Bill, and the order under section 25 of the Finance Bill, and the order under section 25 of the Finance Bill? NIL
- (23) Any interest on the order under section 25 of the Finance Bill, and the order under section 25 of the Finance Bill, and the order under section 25 of the Finance Bill? NIL
- (24) In respect of any sum referred to in clause (15), (16), (17), (18) or (19) of Section 25 of the Finance Bill, and the order under section 25 of the Finance Bill, and the order under section 25 of the Finance Bill? NIL
- (25) Proceeds of the order of the company, and the order under section 25 of the Finance Bill, and the order under section 25 of the Finance Bill? NIL
- (26) Proceeds of the order of the company, and the order under section 25 of the Finance Bill, and the order under section 25 of the Finance Bill? NIL
- (27) Proceeds of the order of the company, and the order under section 25 of the Finance Bill, and the order under section 25 of the Finance Bill? NIL
- (28) Proceeds of the order of the company, and the order under section 25 of the Finance Bill, and the order under section 25 of the Finance Bill? NIL
- (29) Proceeds of the order of the company, and the order under section 25 of the Finance Bill, and the order under section 25 of the Finance Bill? NIL
- (30) Proceeds of the order of the company, and the order under section 25 of the Finance Bill, and the order under section 25 of the Finance Bill? NIL
- (31) Proceeds of the order of the company, and the order under section 25 of the Finance Bill, and the order under section 25 of the Finance Bill? AS PER ANNEXURE 'B'
- (32) Proceeds of the order of the company, and the order under section 25 of the Finance Bill, and the order under section 25 of the Finance Bill? NIL

\* Please whether or not the company has made any or any other interest on the order under section 25 of the Finance Bill, and the order under section 25 of the Finance Bill, and the order under section 25 of the Finance Bill.

VAT TAX DEDUCTIBLE TO P/L A/C



25. (a) Amount of Demand Drafts issued. This amount shall be as stated in the following period statement for the month of June 1966. It shall be of outstanding demand drafts issued. This shall be the amount.
- (b) Particulars of Demand Drafts issued and the amount thereof.
- (c) When the amount of the demand drafts issued is not stated in the following period statement for the month of June 1966, it shall be of outstanding demand drafts issued. It shall be the amount of the demand drafts issued.
- (d) When the amount of the demand drafts issued is not stated in the following period statement for the month of June 1966, it shall be of outstanding demand drafts issued. It shall be the amount of the demand drafts issued.
- (e) When the amount of the demand drafts issued is not stated in the following period statement for the month of June 1966, it shall be of outstanding demand drafts issued. It shall be the amount of the demand drafts issued.

NIL

NIL

NIL

NIL

NIL

- (f) The amount of the demand drafts issued shall be as stated in the following period statement for the month of June 1966. It shall be of outstanding demand drafts issued.

- (i) Name of the person or persons to whom the demand drafts were issued.
- (ii) Amount of the demand drafts issued.
- (iii) Name of the person or persons to whom the demand drafts were issued.
- (iv) Amount of the demand drafts issued.
- (v) Name of the person or persons to whom the demand drafts were issued.
- (vi) Amount of the demand drafts issued.

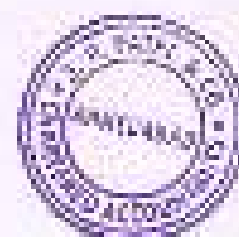
(These particulars shall be given in the following period statement for the month of June 1966. It shall be of outstanding demand drafts issued.)

- (g) The amount of the demand drafts issued shall be as stated in the following period statement for the month of June 1966. It shall be of outstanding demand drafts issued.

- (i) Name of the person or persons to whom the demand drafts were issued.
- (ii) Amount of the demand drafts issued.
- (iii) Name of the person or persons to whom the demand drafts were issued.
- (iv) Amount of the demand drafts issued.
- (v) Name of the person or persons to whom the demand drafts were issued.
- (vi) Amount of the demand drafts issued.

AS PER ANNEXURE "A"

AS PER ANNEXURE "G"



**A1. (a)** Identify the causal variables and dependent in previous  
the first 10 minutes, remaining in, and returned to, full life.

| Gr<br>No. | Academic<br>Year | Name of<br>Teacher<br>(Signature)<br>(Date) | Amount of<br>Amount (in Rupees) | Amount for<br>Amount (in<br>Rupees) | Amount for<br>Amount (in<br>Rupees) |
|-----------|------------------|---------------------------------------------|---------------------------------|-------------------------------------|-------------------------------------|
| 1         | 2019-20          | 100                                         | 100                             | 100                                 | 100                                 |
|           |                  |                                             | 100                             | 100                                 | 100                                 |

14. Whether a change in a variable is "significant" is a judgment call. There are many factors to consider in the previous year that may not fit the linear trend, but in the previous year you may be allowed a change in one of the variables. (See, e.g.,

20. Consider the function  $f$  as described in the table below. What is the value of  $f(f(1))$ ? If you need to, use the graph of the function.

1) *What is the main reason for the increase in the number of people who are obese?*

[illegible]

14

14. *Endocytosis and exocytosis*, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926,

**Abstract**

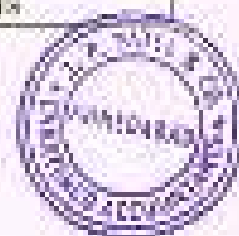
|                                  |                                                                                                                                                                                                                                                                                                          |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Consent distributed to<br>PALLAC | <p>Whether necessary to permit the provisions of the American Tax and Financial Education Act to be calculated, any applicant under the conditions of any good faith under the provisions of the American Tax and Financial Education Act, whether or not the applicant is a student in that school.</p> |
|                                  |                                                                                                                                                                                                                                                                                                          |
|                                  |                                                                                                                                                                                                                                                                                                          |

[4–6] Whether the procedure is required to deliver a reduced rate of price for providers of Chapter 331 (Title Chapter 331-331.5, Volume 331.5, 2007).

15 FEB 1963 UNE 011

<sup>10</sup> Future health care services have been studied, but data on cost of care collected just to report on the broad health care

| TSN        | Form No. | Due Date for Filing | Date of Filing (if Sample A) | What if the student did not follow the published schedule (submit on date of first class) which are required as in reported |
|------------|----------|---------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| (I)        | (II)     | (III)               | (IV)                         | (V)                                                                                                                         |
| 2023064905 | Form 100 | 15.07.2015          | 15.07.2015                   | 115                                                                                                                         |
| 2023064906 | Form 100 | 15.08.2015          | 15.08.2015                   | 115                                                                                                                         |
| 2023064908 | Form 101 | 15.01.2016          | 15.01.2016                   | 115                                                                                                                         |
| 2023064909 | Form 101 | 15.07.2015          | 15.07.2015                   | 115                                                                                                                         |



10. Jordan, Inc., has a net sales of \$1,000,000 and a net income of \$100,000. The company's operating expenses are \$900,000.

100

| TAX | Amount of (or the Payable) | Amount paid (or received) | Amount of (or the Payable) |
|-----|----------------------------|---------------------------|----------------------------|
| 10% | 100,000                    | 100,000                   | 100,000                    |
|     |                            |                           |                            |
|     |                            |                           |                            |
|     |                            |                           |                            |

11. (a) In the case of a company, give the following information for the period ended 31/12/2019:

- Operating Income
- Income before income tax
- Income tax expense
- Income after income tax
- Net income

11

N/A

12. In the case of a company, give the following information for the period ended 31/12/2019:

- Operating Income
- Income before income tax
- Income tax expense
- Income after income tax
- Net income

12

The company has been operating in the business of manufacturing and selling of various products. It has been operating in the business of manufacturing and selling of various products for the period ended 31/12/2019.

13. In the case of a company, give the following information for the period ended 31/12/2019:

N/A

- Operating Income
- Income before income tax
- Income tax expense
- Income after income tax
- Net income

14. In the case of a company, give the following information for the period ended 31/12/2019:

N/A

- Operating Income
- Income before income tax
- Income tax expense
- Income after income tax
- Net income

15. In the case of a company, give the following information for the period ended 31/12/2019:

N/A

- Operating Income
- Income before income tax
- Income tax expense
- Income after income tax
- Net income



40. Does the company have any provision for the payment of dividend? If yes, state the provision.

Dividend is not declared.

| S.No. | Particulars                       | Previous Year | Preceding Financial Year |
|-------|-----------------------------------|---------------|--------------------------|
| 1.    | Cost of Sales                     | 17,812,580.1  | 2,075,080.1              |
| 2.    | Gross Profit Turnover             | 21.87%        | 49.37%                   |
| 3.    | Net Profit Turnover               | 1.88%         | -1.86%                   |
| 4.    | Stock Intrade Turnover            | 2.40%         | 3.01%                    |
| 5.    | Ratio of Suspended/Unbilled Costs | N/A           | N/A                      |

41. Have there been any changes in the accounting policies followed during the previous year? If yes, mention them. If not, state that the accounting policies followed are consistent with the previous year.

NIL

FOR, M/S SATYAM ESTATE DEVELOPERS

For, Satyam Estate Developers

Signature

Partner

FOR J. P. PATEL & CO.  
CHARTERED ACCOUNTANTS  
FIRM NO. 11789

(PRATYUSH L. PATEL)

TAXES

VINCHITR: 11590

Signature



Name: PRATYUSH L. PATEL

Address: J. P. PATEL & CO.  
CHARTERED ACCOUNTANTS  
8/5 THIRD FLOOR,  
SUNTA COM. CENTRE,  
SARVODAYA ROAD, MEDHANI

PLACE: AHMEDABAD

DATE: 28/08/2024

# ANNEXURE-1

## PART - A

|   |                          |                                                                                   |
|---|--------------------------|-----------------------------------------------------------------------------------|
| 1 | Name of the Assessee     | : SATYAM ESTATE DEVELOPERS                                                        |
| 2 | Address                  | : 401, DILESHWAR ANCHAL,<br>OFF. RAJAPATH CLUB ROAD, KIEV,<br>ADMINISTRATIVE ZONE |
| 3 | Permanent Account Number | : ACPES-1238-0                                                                    |
| 4 | Status                   | : FRS-4                                                                           |
| 5 | Preceding Year Ended     | : 31st March, 2016                                                                |
| 6 | Assessment Year          | : 2015-2016                                                                       |

## PART - B

Nature of Business or profession in respect of every business or profession carried on during the previous year. Code<sup>1</sup> 0457

| Sl. No. | Particulars                                                             | Current Year Amt. Rs. | Preceding Year Amt. Rs. |
|---------|-------------------------------------------------------------------------|-----------------------|-------------------------|
| 1       | Paid-up capital of partner (Credit Balance)                             | 18,021,942            | 25,068,791              |
| 2       | Paid-up capital of partner (Debit Balance)                              | 1,841,678             | 1,065,750               |
| 3       | Share Application Money Current Account of partner or Partners, if any. | NIL                   | NIL                     |
| 4       | Reserve and Surplus/Profit and Loss Account                             | NIL                   | NIL                     |
| 5       | Secured loans                                                           | NIL                   | NIL                     |
| 6       | Unsecured loans (including A/c. from Members)                           | 14,712,474            | 1,881,002               |
| 7       | Current liabilities and provisions                                      | 1,018,995             | 625,775                 |
| 8       | Total of Balance Sheet                                                  | 27,499,416            | 28,429,496              |
| 9       | Gross turnover/gross receipts                                           | 12,012,800            | 1,075,900               |
| 10      | Gross profit                                                            | 1,945,000             | 1,000,875               |
| 11      | Commission received                                                     | NIL                   | NIL                     |
| 12      | Commission paid                                                         | NIL                   | NIL                     |
| 13      | Interest received (From Partners Capital A/c.)                          | NIL                   | NIL                     |
| 14      | Interest paid (including Partners Capital A/c.)                         | 81,457                | NIL                     |
| 15      | Depreciation as per books of account                                    | 26,875                | 5,049                   |
| 16      | Net Profit (or loss) before tax as per Profit and Loss Account          | 1,836,668             | (38,999)                |
| 17      | Tax on income paid/provided for in the books                            | NIL                   | NIL                     |

PLACE : AHMEDABAD

DATE : 20/03/2016

For J.P. PATEL & CO.  
Chartered Accountants  
Firm No. 0750100

(PRAGNESH J. PATEL)  
PARTNER

MEMBER NO : 145515

Signatures



SATYAM ESTATE DEVELOPERS

ASST. YEAR: 2016 - 2017

ANNEXURE: "A" PARA 4 OF FORM NO: 54D

DETAILS OF REGISTRATION NO. OR ANY OTHER IDENTIFICATION NO. FOR  
INDIRECT TAX LIKE EXCISE DUTY, SERVICE TAX, SALES TAX OR STYOM DUTY ETC.

| Sr. No. | Nature of Registration | State   | Regd. No.        |
|---------|------------------------|---------|------------------|
| 1       | SALES TAX/VAT          | GUJARAT | 24071608559      |
| 2       | SERVICE TAX            |         | ACHF8433805ED001 |
|         |                        |         |                  |
|         |                        |         |                  |

FOR, M/S SATYAM ESTATE DEVELOPERS

For Satyam Estate Developers

*Partner*

Partner

PARTNER

#### 9.4. THE VESTED INTEREST

DOI: 10.1002/for

1995-1996-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775-2776-2777-2778-2779-2780-2781-2782-2783-2784-2785-2786-2787-2788-2789-2790-2791-2792-2793-2794-2795-2796-2797-2798-2799-2800-2801-2802-2803-2804-2805-2806-2807-2808-2809-2810-2811-2812-2813-2814-2815-2816

## FACTORS AFFECTING THE RATES OF THE LEACHING OF ORGANICS

| Q. NUMBER | NAME                     | SCORE  |
|-----------|--------------------------|--------|
| 1         | ANIRUDDH KASHYAP PATIL   | 4/50%  |
| 2         | CHETAN KASHYAP PATIL     | 10/50% |
| 3         | KASUN KASHYAP PATIL      | 10/50% |
| 4         | NILAY KASHYAP PATIL      | 10/50% |
| 5         | PRATEEK KASHYAP PATIL    | 5/50%  |
| 6         | PRITHVIRAJ KASHYAP PATIL | 10/50% |
|           |                          | <hr/>  |
|           |                          | 10/50% |

For: **Shyam Estate Developers**

1999



Partner

# SATYAM ESTATE DEVELOPERS

ASSESSMENT YEAR 2003-2004

## ANNUAL STATEMENT OF ASSETS AND LIABILITIES

### COMPUTATION OF DEPRECIATION

| SL. NO. | DESCRIPTION OF ASSETS | DATE OF ACQUISITION | W.E.V. AS ON 14.03.03 | W.E.V. AS ON 14.03.04 | ADDITION DURING THE YEAR | W.E.V. AS ON 14.03.04 | W.E.V. AS ON 14.03.05 | W.E.V. AS ON 14.03.06 | W.E.V. AS ON 14.03.07 |
|---------|-----------------------|---------------------|-----------------------|-----------------------|--------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 1       | COMPUTER              | 14.03.03            | 11,500                | 11,500                | 0                        | 11,500                | 11,500                | 11,500                | 11,500                |
| 2       | RECENT PURCHASE       | 14.03.03            | 11,500                | 11,500                | 0                        | 11,500                | 11,500                | 11,500                | 11,500                |
| TOTAL   |                       |                     | 23,000                | 23,000                | 0                        | 23,000                | 23,000                | 23,000                | 23,000                |

FOR SATYAM ESTATE DEVELOPERS

For, Satyam Estate Developers

Partner

PARTNER

Partner

ANNEXURE : " D " PARA 21(b) OF FORM NO - 3 CDPARTICULARS OF INTEREST & REMUNERATION INADMISSIBLE U/S 40(b) & 40(c)(A) REMUNERATION TO WORKING PARTNER :

Remuneration to working partners Debited to P&L A/c is 5,19,000  
Admissible Remuneration to working partners is also 5,19,000/-

(B) INTEREST ON PARTNER'S CAPITAL :

No interest on partner's Capital is computed  
(Net Amt. Debited to P & L A/c. is Nil.)

ANNEXURE : " E " PARA 21 OF FORM NO - 3 CDPARTICULARS OF PAYMENT MADE TO PERSONS COVERED BY SECTION 40A(2)(b)(A) PARTICULARS OF PAYMENT MADE TO PARTNERS :

| SL. NO. | NAME OF PARTNER              | NATURE OF PAYMENT | AMT. RS.   |
|---------|------------------------------|-------------------|------------|
| 1       | ASHOKHAI PARSHUTTAMDAS PATEL | REMUNERATION      | 10,346.00  |
| 2       | CHATURBHAI RAMDIEHAIPATEL    | REMUNERATION      | 280,280.00 |
| 3       | KANUBHAI JINRAJIBHAIPATEL    | REMUNERATION      | 50,960.00  |
| 4       | NIJAY KANTIBHAIPATEL         | REMUNERATION      | 101,920.00 |
| 5       | PRAFUL KUMAR BACHUBHAIPATEL  | REMUNERATION      | 25,410.00  |
| 6       | RAJESHLALLAVANBHAI PATEL     | REMUNERATION      | 30,576.00  |

(B) PARTICULARS OF PAYMENT MADE TO RELATIVES OF PARTNERS

| SL. NO. | NAME OF PARTY | NATURE OF PAYMENT | AMT. RS. |
|---------|---------------|-------------------|----------|
|---------|---------------|-------------------|----------|

NIL

SATYAM ESTATE DEVELOPERS

ASST. YEAR: 2016-2017

ANNEXURE - 'F' PART A CHECK LIST FORM NO: 1432

| SL. NO. | PARTICULARS                   | AMOUNT RS. | UNPAID AMOUNT | PAID ON    |
|---------|-------------------------------|------------|---------------|------------|
| 1       | UNPAID TDS (440) (LABOUR)     | 50         | 31.03.2016    | 30.05.2016 |
| 2       | UNPAID TDS (440) (LABOUR)     | 17,357     | 31.03.2016    | 29.06.2016 |
| 3       | UNPAID TDS (440) (INTEREST)   | 5,784      | 31.03.2016    | 28.04.2016 |
| 4       | UNPAID TDS (440) (COMMISSION) | 53,000     | 31.03.2016    | 29.04.2016 |
| 5       | UNPAID PROFESSIONAL TAX       | 5,120      | 31.03.2016    | 16.04.2016 |
| 6       | UNPAID VAT                    | 16,856     | 31.03.2016    | 13.03.2016 |

FOR M/S SATYAM ESTATE DEVELOPERS

For, Satyam Estate Developers

PARTNER

*[Signature]*  
Partner

# KATYAM EXTRACT DEVELOPERS

ASST FILE: 2005-2012

SYSTEM: C:\C:\C:\C:\C:\C\KATYAM EXTRACT DEVELOPERS

FOR THE YEAR 2005-2012 THE FOLLOWING ARE THE DETAILS OF THE ACCOUNTS

| SL. NO. | NAME OF THE ACCOUNT       | AMOUNT | DATE     | DESCRIPTION               | AMOUNT | DATE     | DESCRIPTION               | AMOUNT | DATE     | DESCRIPTION               |
|---------|---------------------------|--------|----------|---------------------------|--------|----------|---------------------------|--------|----------|---------------------------|
| 1       | RECEIVED FROM THE ACCOUNT | 10000  | 10/01/05 | RECEIVED FROM THE ACCOUNT | 10000  | 10/01/05 | RECEIVED FROM THE ACCOUNT | 10000  | 10/01/05 | RECEIVED FROM THE ACCOUNT |
| 2       | PAID TO THE ACCOUNT       | 10000  | 10/01/05 | PAID TO THE ACCOUNT       | 10000  | 10/01/05 | PAID TO THE ACCOUNT       | 10000  | 10/01/05 | PAID TO THE ACCOUNT       |
| 3       | RECEIVED FROM THE ACCOUNT | 10000  | 10/01/05 | RECEIVED FROM THE ACCOUNT | 10000  | 10/01/05 | RECEIVED FROM THE ACCOUNT | 10000  | 10/01/05 | RECEIVED FROM THE ACCOUNT |
| 4       | PAID TO THE ACCOUNT       | 10000  | 10/01/05 | PAID TO THE ACCOUNT       | 10000  | 10/01/05 | PAID TO THE ACCOUNT       | 10000  | 10/01/05 | PAID TO THE ACCOUNT       |

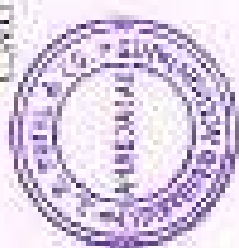
FOR THE YEAR 2005-2012 THE FOLLOWING ARE THE DETAILS OF THE ACCOUNTS

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# **SATYAM INFRA DEVELOPERS**

ASST. COMPTROLLER

## **ANNEXURE - "II" : PARA-HOLD OF PUBLIC WORKS**

Total debit is equal to credit Rs. 8,57,78,000

| Sr. No. | TAN No.     | Section | Nature of Payment                           | Total Amount paid for services rendered in the column (1) | Total amount in credit supplied by deduction of debit out of column (1) | Total amount in which tax was deducted or collected at less than specified rate of column (2) | Amount of tax deducted or collected out of column (6) | Total Amount on which tax was deducted or collected at less than specified rate of column (2) | Amount of tax deducted or collected on column (8) | Amount of tax deducted or collected not deposited in the credit of the central pool out of column (6) & (8) |
|---------|-------------|---------|---------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
|         | (3)         | (2)     | (4)                                         | (5)                                                       | (6)                                                                     | (7)                                                                                           | (8)                                                   | (9)                                                                                           | (10)                                              | (11)                                                                                                        |
| 1       | 41045260001 | 194C    | Payment to contractor                       | 3,18,348                                                  | 3,00,000                                                                | 5,568,700                                                                                     | 27,500                                                | 800                                                                                           | 800                                               | Nil                                                                                                         |
| 2       | 41045260002 | 194H    | Commission of brokerage                     | 400,200                                                   | 500,000                                                                 | 300,000                                                                                       | 40,200                                                | 800                                                                                           | 800                                               | Nil                                                                                                         |
| 3       | 41045260003 | 194B    | Payment for Professional Services Technical | 500,700                                                   | 228,000                                                                 | 228,000                                                                                       | 22,800                                                |                                                                                               |                                                   |                                                                                                             |
| 4       | 41045260004 | 194A    | Interest other than from Banking Co         | 80,832                                                    | 27,200                                                                  | 17,800                                                                                        | 5,500                                                 | Nil                                                                                           | Nil                                               | Nil                                                                                                         |

SATYAM ESTATE DEVELOPERS

401, BALAKSHWAR AVENUE,  
OFF. RAIPATH CLUB, BODAKDEV,  
AHMEDABAD - 380032

TO WHOM IT MAY CONCERN

This is to certify that M/s Satyam Estate Developers (PAN NO : ACDPS-4338-Q) has  
not incurred any capital loss in a year ended by twenty thousand rupees otherwise than by an  
Account Payee cheque or an ACCOUNT PAYEE bank draft, (i.e. in compliance of the provision  
of section 91 A (3) of the Income Tax Act, 1961) during the previous Year 2015-'16 relevant to  
Asses. Year 2016-'17.

PLACE: AHMEDABAD

DATE: 01/03/2015

SATYA ESTATE DEVELOPERS

401, SALESHWAR AVENUE,  
OPP. RAJPATH CLUB, HOORAKHUR,  
AHMEDABAD - 380052

TO WHOM IT MAY CONCERN,

This is to certify that M/s Satya Estate Developers (PAN NO: ACHPS-4338-Q) has not taken or received any loan or deposit, or repaid the same otherwise than by an account payable cheque or account payable bank draft. In Confirmation of the provisions of Section 209 SS and 209T of the Income Tax Act, 1961 during the previous year 2015-16 relevant to Assessment year 2016-17.

PLACES: AHMEDABAD

DATE: 02/09/2016