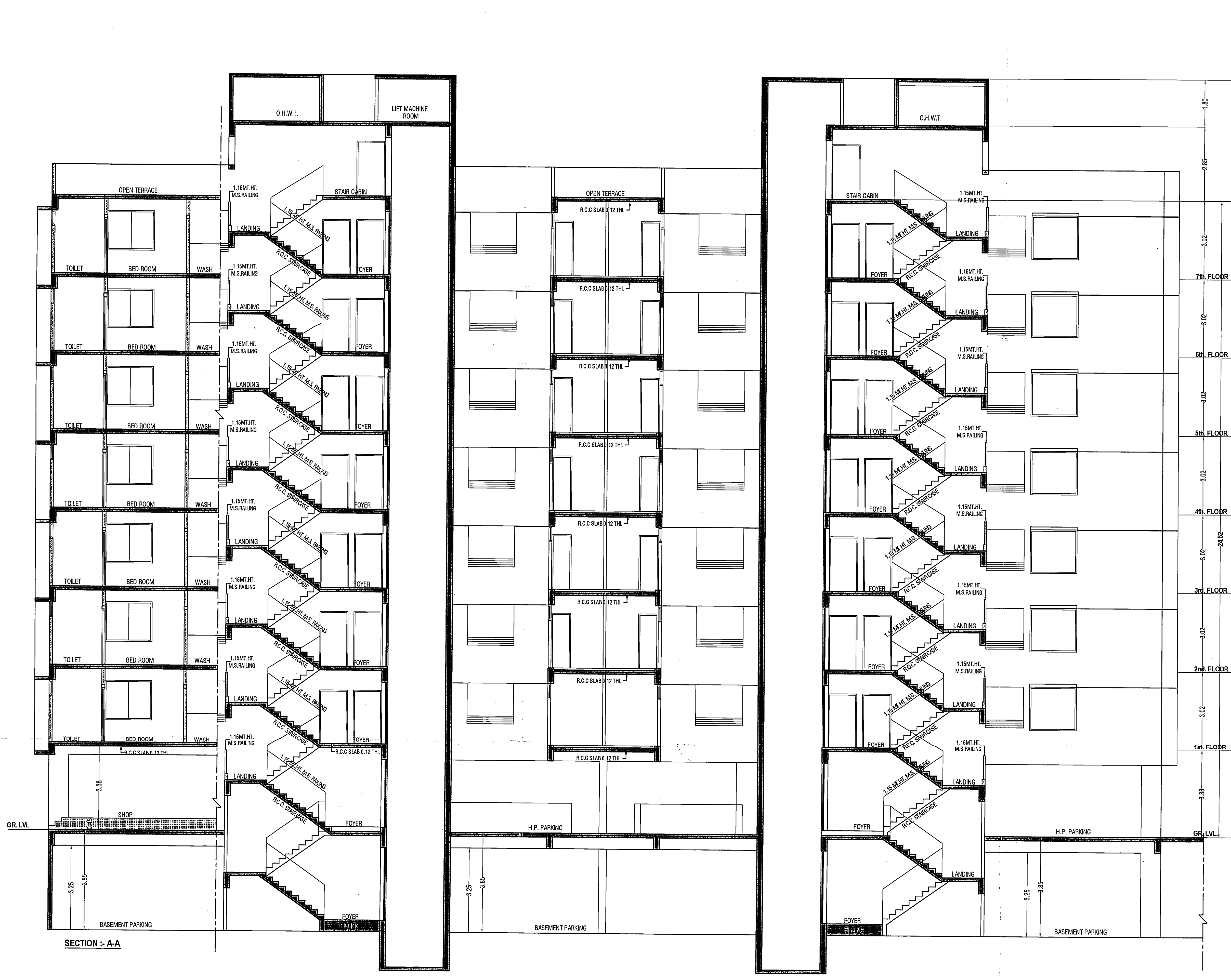

SECTION :- A-A

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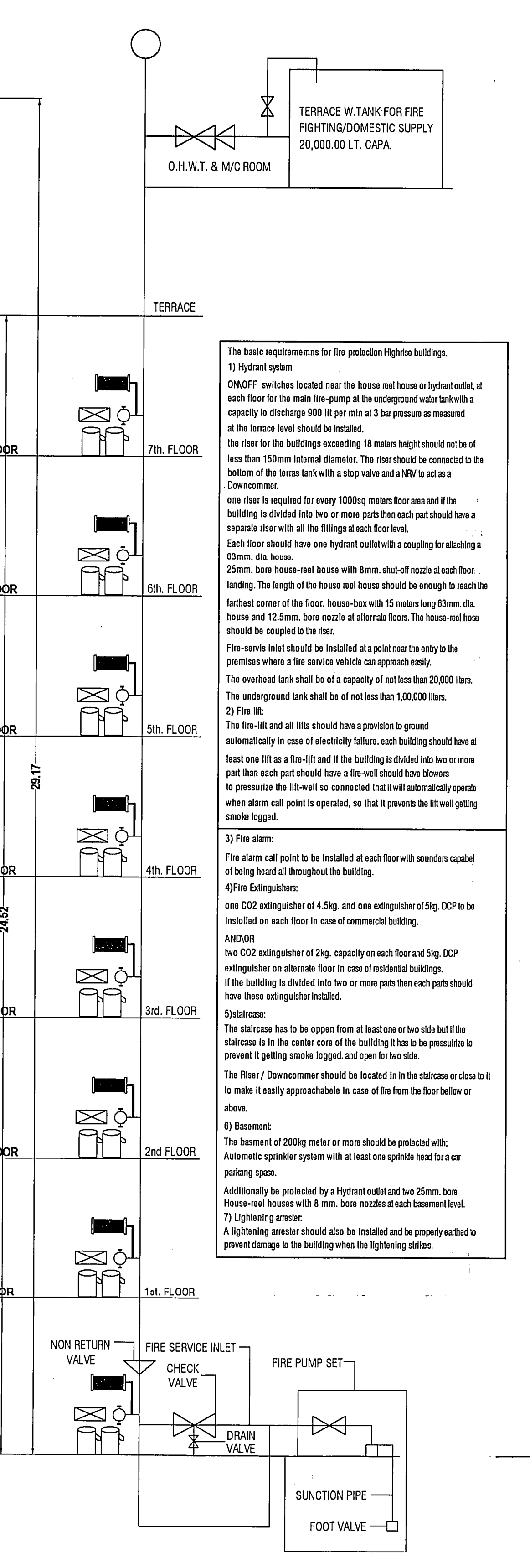
TDO, BPSP, AMC



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the riser for the buildings exceeding 18 meters height should not be of less than 150mm internal diameter. The riser should be connected to the bottom of the terras tank with a stop valve and a NRV to act as a Downcommer.

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AND\OR

two CO2 extinguisher of 2kg. capacity on each floor and 5kg. DCP extinguisher on alternate floor in case of residential buildings.

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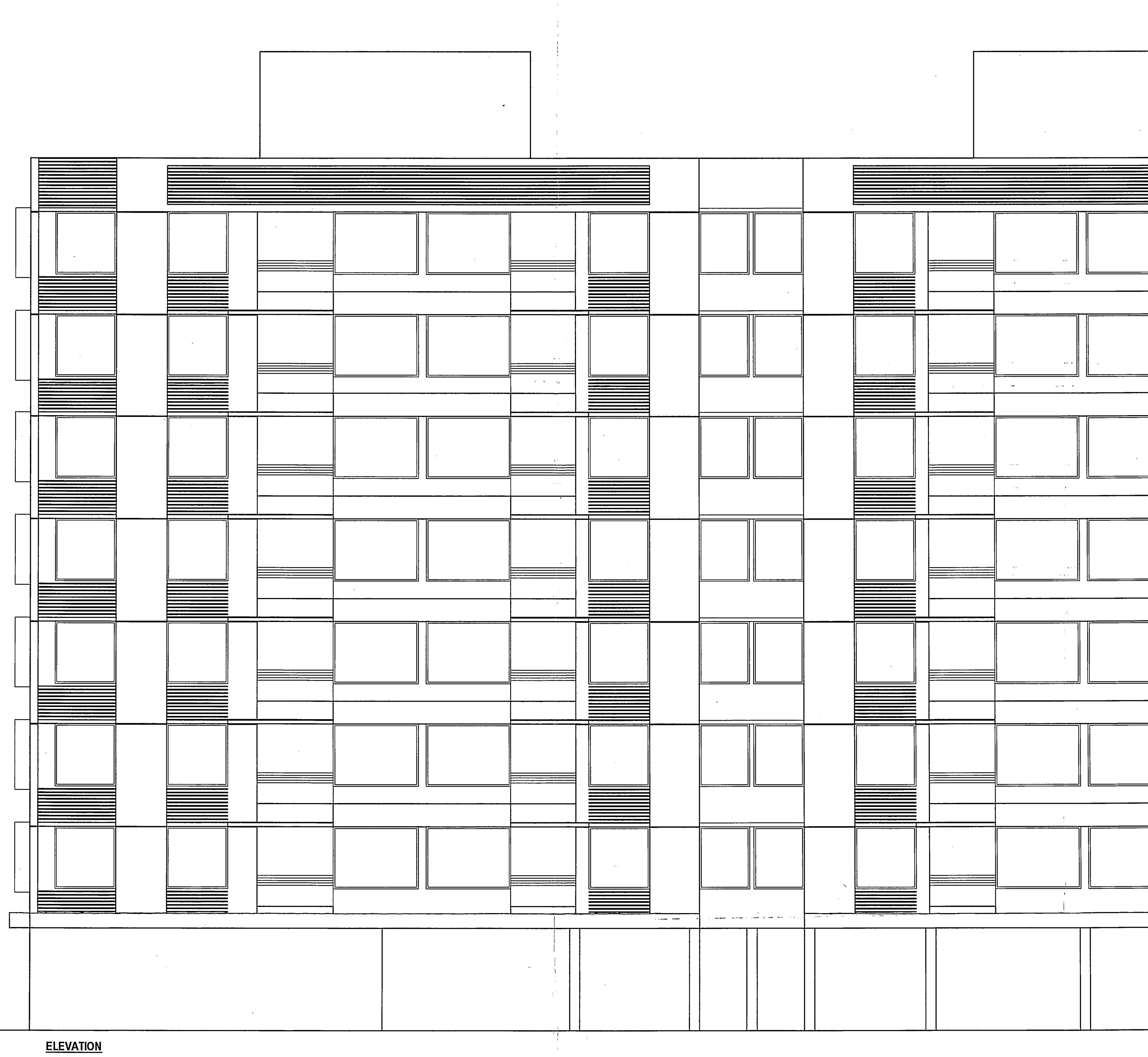


ELEVATION

RESIDENTIAL AFFORDABLE HOUSING PROJECT
PLAN SHOWING PROP. RESI.+COMM. BULDG. ON
S.P.-02 OF F.P. NO.-290, O.P. NO.-108, (SUR. NO.:- 1157 TO 1161,) T.P.S. 39 (NARODA-1) (FINAL)
MOJE : NARODA, TAL.:- ASARWA, DIST : AHMEDABAD.

BLOCK :- A+B
SHEET NO.:- 06

SCALE : 1 CM = 1.00 MT

ZONE : R1
USE : COMM.+RESI. (RESIDENTIAL AFFORDABLE HOUSING)

AREA TABLE :-
SQMT

VASTU REALTY
AUTHO.SIGN.: VIPULKUMAR N. POLARA
D E V. LIC. NO. 584251120
9, SUNDARAM BUNGLOWS,
B/H. SATYA TRIVENI TOWER,
RAMDEVNAGAR, SATELLITE, AHMEDABAD
DEVELOPER

Nakrani C.P.
CHIRAGKUMAR P. NAKRANI (B.E.CIVIL)
A-101,Shantiniketan-2,Opp.Platinium Plaza,
New India Colony Road,
Nikol,Ahmedabad-382350
AMC lic no. ER - 1183280522
AMC lic no. CW - 0665210720
ENGINEER / C.O.W.

KETAV P. JOSHI
S.D.LIC. NO. 0042220721R3
503, Abhijyot Square,
Makarba, Ahmedabad.
STR.ENGINEER

VASTU REALTY
PARTNER
OWNER

B.P.S.P. (T.D.O.)

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO: PRCH/102018/7198/L; DTD.15/10/2018, AND OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT,GANDHINAGAR AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME,UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

(4) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:- 12/10/2017 AND LETTER NO: GH/V/307 OF 2017/EDB-102016-3629-L, DATED:- 20/12/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:- 23/04/2018 AND LETTER NO: GH/V/152 OF 2018/EDB-102016-3629-L, DATED:- 05/11/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(5) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 25.2.3.

(6)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.)DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(7) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-13/03/2019.

(8)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:- 17/08/2015, LETTER NO.:-C.B./LAND-1/N.A./S.R.-1015/2015 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(9)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION GIVEN BY TOWN DEV.INSP.(N.Z.) A.M.C. DT. 13/10/2015.

(10)THIS PERMISSION IS GIVEN AS PER OPINION OF (N.Z) FOR BETTERMENT CHARGE ON DT.:-15/06/2015.

(11)APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT.07/01/2019 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(12)THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR RESI. AND COM. BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.12/03/2019 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT,ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(13) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.07/01/2019.

(14)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 07/01/2019 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(15)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.

(16)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(17)THE FEE/CHARGES OF ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 PERCENTAGE CHARGES IN 4 INSTALLMENT IN 1 YEAR AS PER CIRCULAR NO:- 37/2013-14,DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DT:- 03/04/2019.

(18)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.10/01/2019 (NO.60) AND FIRE NOC ,FIRE PROTECTION CONSULTANT AND FIRE MEN WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.07/01/2019 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(19)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.06/11/2015, REF.NOC ID NO.AHME/WEST/B/102715/203655 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(20)FOR AFFORDABLE HOUSING NEVER COMBINED OR MERGED TWO OR MORE DWELLING UNITS IN TO THE SINGLE DWELLING UNIT AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DT.07/01/2019.

(21)ALL TERMS AND CONDITION MENTION IN EARLIER APPROVAL CASE NO:- LTS/NZ/141218/CGDCRV/A1012/M1,DT.29/12/2018 WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(22)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION OF PROPERTY TAX NOC GIVEN BY ASSIT.MANAGER/DIVISIONAL SUPRITENDENT (PROPERTY TAX DEPARTMENT,N.Z.) ON DT.16/12/2015.

(23)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.25.6.1 OF CGDCR-2017 AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE:-07/01/2019.

(24) THIS DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER RECOMME GIVEN BY TORRENT POWER LTD. FOR LOCATION AND DESIGN.

(25)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(26)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(27)" ( )."

- બાંધકામની સ્ટ્રકચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તાવિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહીં. આ અંગે અરજદાર/માલિક તથાએન્જીનીયરે રજૂ કરેલ પ્રમાણ પત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.

- કેસમાં રજૂ કરવાના થતા સોઈલરીપોર્ટ,સ્ટ્રકચરલ રીપોર્ટ, સ્ટ્રક[illegible]

(27) "મકાન અને અન્ય બાંધકામ શ્રમયોગીઓ (રોજગારીનું નિયમન અને નોકરીની શરતો) અધિનિયમ,૧૯૯૬ હેઠળ દરેક માલિકે બાંધકામ પ્રવૃતિ શરૂ કરવાના ૩૦ દિવસ પહેલાં સદર કાયદા હેઠળનાં નિયત ફોર્મ-૪ મુજબની નોટીસ તેમજ બાંધકામ શરૂ કર્યાનાં ૬૦ દિવસમાં ઉકત કાયદા હેઠળ સાઇટની નોંધણી નિયામકશ્રી,ઔધોગિક સલામતી અને સ્વાસ્થયની કચેરીમાં કરાવવાની રહેશે.

સદર પ્રકરણે [illegible] મુકવાના હોઈ, તે [illegible] બી. યુ. પરમીશન [illegible] વિભાગનો અભિપ્રાય મેળવવાનો રહેશે.

શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક [illegible]/૯૯૨૦૧૬/૬૩૨૫/વી તા-૧૬-૧૧-૧૭ ના પત્ર અનુસાર [illegible] મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ કાયમી મૂકવાની શરતે.

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 3.3,3.4 & 3.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, **OWNER** FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation

Case No. : BLNTI/NZ/100119/CGDCRV/A1522/R0/M1
Zone: NORTH

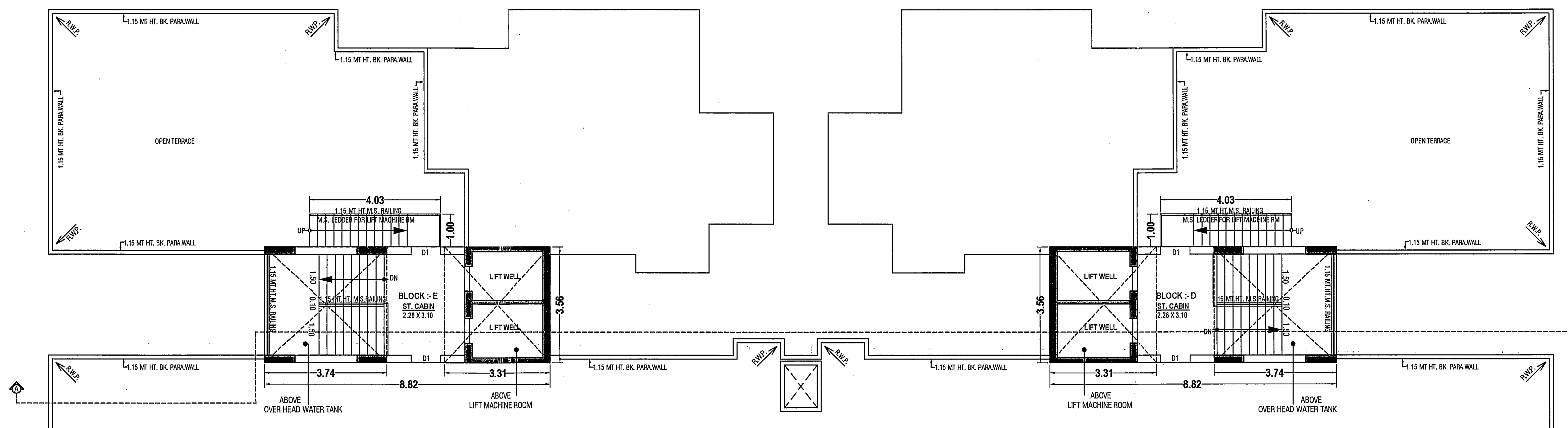
Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chitthi Number : 01527/100119/A1522/R0/M1

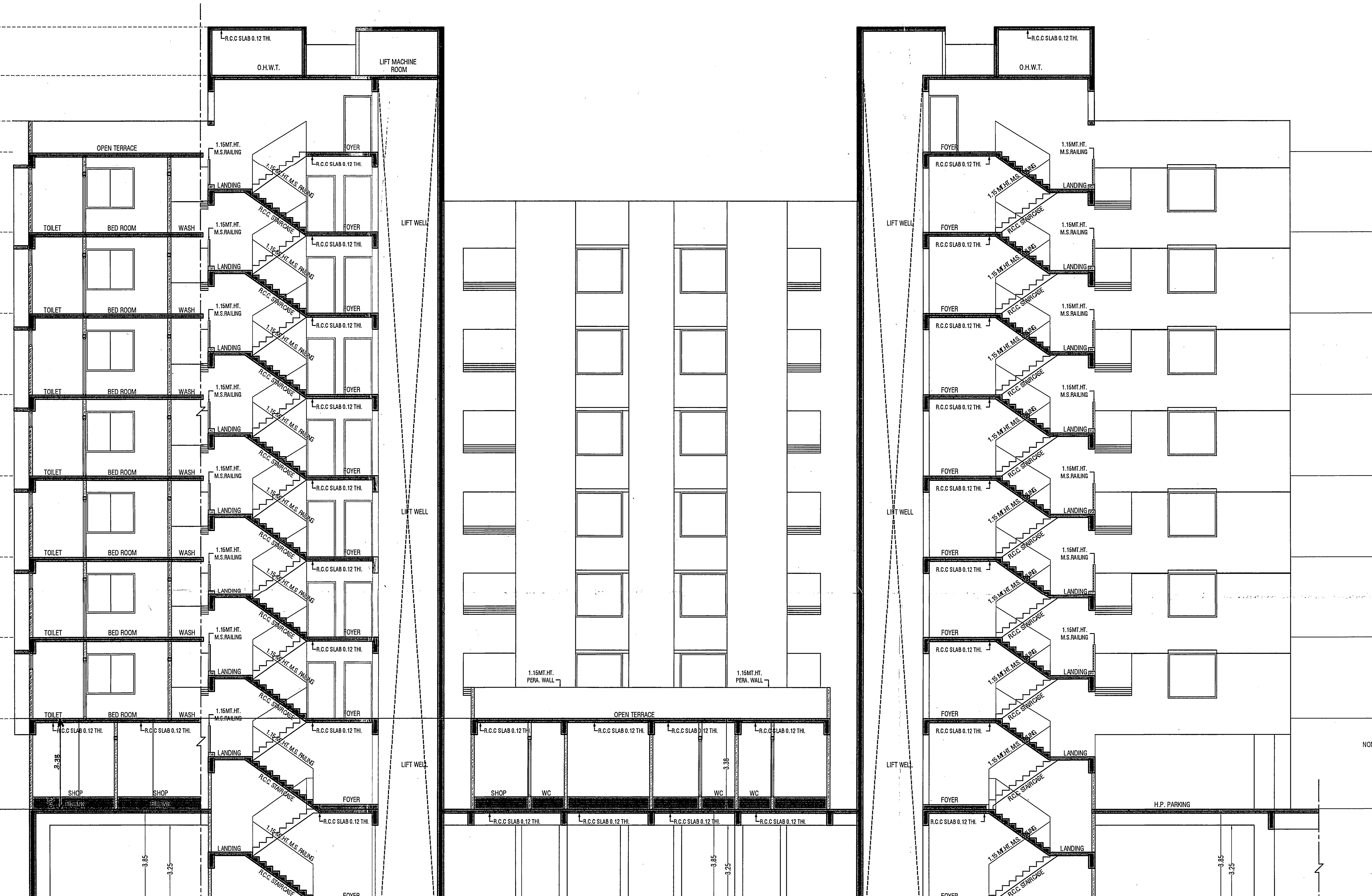
Date : 04/04/2019

4/4/19

T.D. Sub Inspector(B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D.O. (B.P.S.P.)
AUTHORITY



STAIR CABIN, LIFT MACHINE RM, O.H.W.T. & OPEN TERRACE PLAN



SECTION :- A-A

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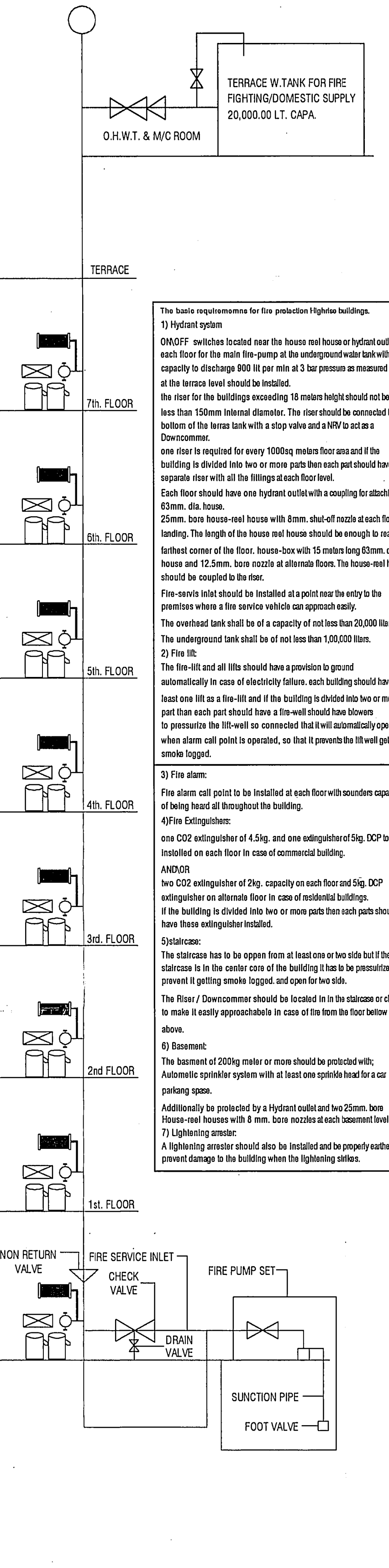
TDO, BPSP, AMC



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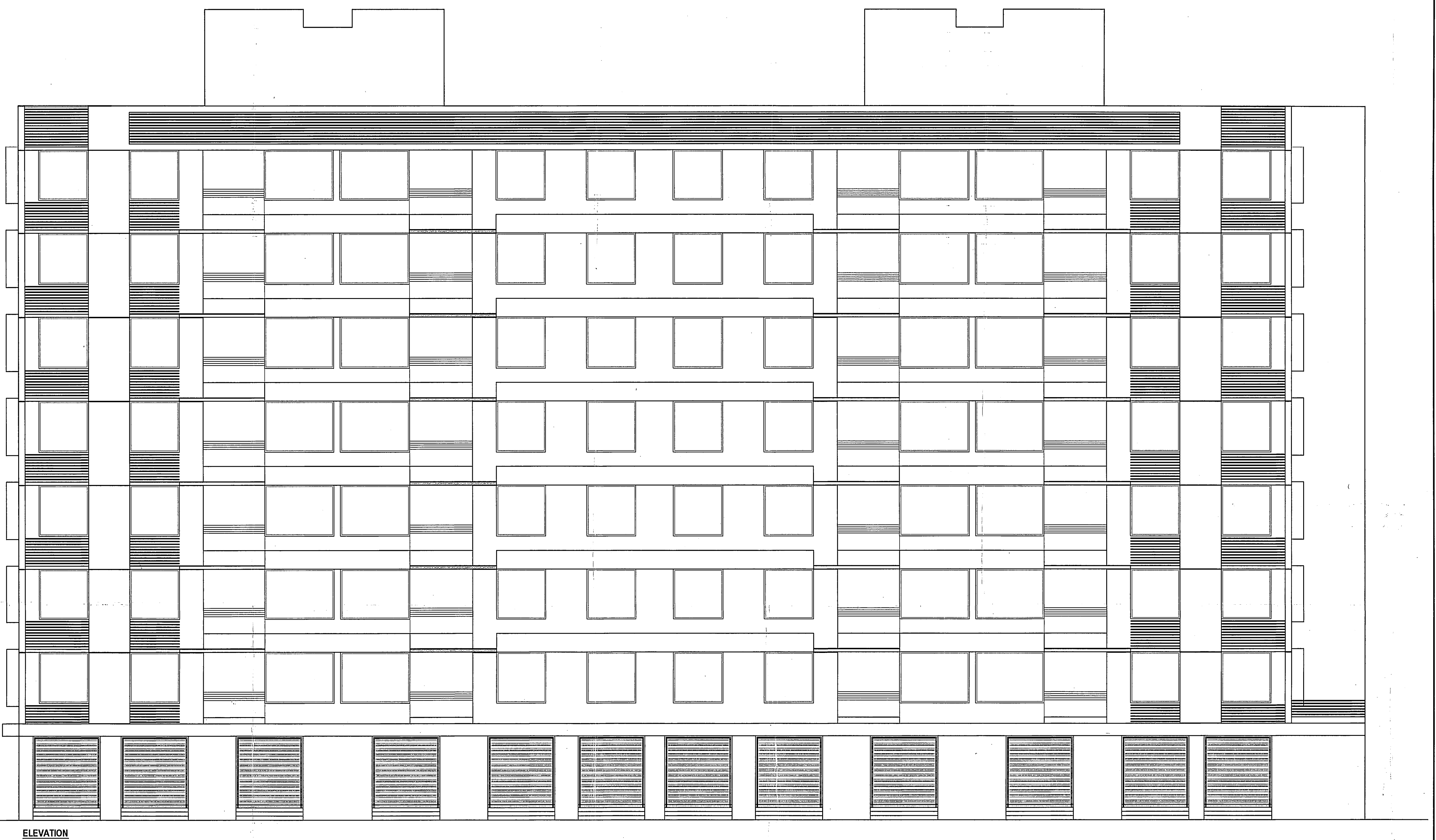

ELEVATION

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BUILT UP AREA CALC. ON STAIR CABIN : IN SMT.		
8.82 X 3.56 X 2	=	62.80
1.00 X 4.03 X 2	=	8.06
TOTAL	=	70.86
NET BUILT UP AREA = 70.86		

BUILT UP AREA CALC. ON L.M.R. & O.H.W.T. : IN SMT.			
(O.H.W.T.)	3.74 X 3.56 X 2	=	26.63
(L.M.R.)	3.31 X 3.56 X 2	=	23.57
	TOTAL	=	50.20
NET BUILT UP AREA = 50.20			

RESIDENTIAL AFFORDABLE HOUSING PROJECT

BLOCK :- D+E

PLAN SHOWING PROP. RESI.+COMM. BULDG. ON
S.P.-02 OF F.P. NO.-290, O.P. NO.-108, (SUR. NO.:- 1157 TO 1161,) T.P.S. 39 (NARODA-1) (FINAL)
MOJE : NARODA, TAL.:- ASARWA, DIST : AHMEDABAD.

SHEET NO.:-11

SCALE : 1 CM = 1.00 MT

ZONE : R1

USE : COMM.+RESI. (RESIDENTIAL AFFORDABLE HOUSING)

COLOUR NOTE :-
PROP.WORK ▭

R.C.C. STAIR DETAIL
WIDTH = 1.50 TREAD = 0.30 RISER = 0.15

VASTU REALTY
AUTHO.SIGN.: VIPULKUMAR N. POLARA
D E V. LIC. NO. 584251120
9, SUNDARAM BUNGLOWS,
B/H. SATYA TRIVENI TOWER,
RAMDEVNAGAR, SATELLITE, AHMEDABAD

DEVELOPER

Nakrani
CHIRAGKUMAR P. NAKRANI (B.E.CIVIL)
A-101,Shantiniketan-2,Opp.Platinium Plaza,
New India Colony Road,
Nikol,Ahmedabad-382350
AMC lic no. ER - 1183280522
AMC lic no. CW - 0665210720

ENGINEER / C.O.W.

KETAV P. JOSHI
S.D.LIC. NO. 0042220721R3
503, Abhijyot Square,
Makarba, Ahmedabad.

STR.ENGINEER

VASTU REALTY
PARTNER

OWNER

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/08 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO: PRCH/102018/7198/L; DTD.15/10/2018, AND OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT,GANDHINAGAR AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME,UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

(4) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:- 12/10/2017 AND LETTER NO: GH/V/307 OF 2017/EDB-102016-3629-L, DATED:- 20/12/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:- 23/04/2018 AND LETTER NO: GH/V/152 OF 2018/EDB-102016-3629-L, DATED:- 05/11/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(5) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 25.2.3.

(6)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.)DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(7) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-13/03/2019.

(8)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:-17/08/2015, LETTER NO.:-C.B./LAND-1/N.A./S.R.-1015/2015 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(9)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION GIVEN BY TOWN DEV.INSP.(N.Z.) A.M.C. DT. 13/10/2015.

(10)THIS PERMISSION IS GIVEN AS PER OPINION OF (N.Z) FOR BETTERMENT CHARGE ON DT.:-15/06/2015.

(11)APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT.07/01/2019 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(12)THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR RESI. AND COM. BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.12/03/2019 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT,ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(13) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.07/01/2019.

(14)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 07/01/2019 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(15)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.

(16)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(17)THE FEE/CHARGES OF ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 PERCENTAGE CHARGES IN 4 INSTALLMENT IN 1 YEAR AS PER CIRCULAR NO:-37/2013-14,DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DT:- 03/04/2019.

(18)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.10/01/2019 (NO.60) AND FIRE NOC ,FIRE PROTECTION CONSULTANT AND FIRE MEN WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.07/01/2019 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(19)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.06/11/2015, REF.NOC ID NO.AHME/WEST/B/102715/203655 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(20)FOR AFFORDABLE HOUSING NEVER COMBINED OR MERGED TWO OR MORE DWELLING UNITS IN TO THE SINGLE DWELLING UNIT AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DT.07/01/2019.

(21)ALL TERMS AND CONDITION MENTION IN EARLIER APPROVAL CASE NO:-LTS/NZ/141218/CGDCRV/A1012/M1,DT.29/12/2018 WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(22)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION OF PROPERTY TAX NOC GIVEN BY ASSIT.MANAGER/DIVISIONAL SUPRITENDENT (PROPERTY TAX DEPARTMENT,N.Z.) ON DT.16/12/2015.

(23)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.25.6.1 OF CGDCR-2017 AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE:-07/01/2019.

(24) THIS DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER RECOMME GIVEN BY TORRENT POWER LTD. FOR LOCATION AND DESIGN.

(25)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(26)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(27) " ( ),"

- બાંધકામની સ્ટ્રકચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તાવિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહી. આ અંગે અરજદાર/માલિક તથાએન્જીનીયરે રજૂ કરેલ પ્રમાણપત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.
- કેસમાં રજૂ કરવાના થતા સોઈલરીપોર્ટ,સ્ટ્રકચરલ રીપોર્ટ, સ્ટ્રકચરલ

સદર પ્રકરણે ચાર્જેબલ એફ.એસ.આઈ. ના નાણાં ના હપ્તા ચુકવવાના હોઈ, તે વસુલાત બાબતે બી. યુ. પરમીશન અગાઉ અત્રેના વિભાગનો અભિપ્રાય મેળવવાનો રહેશે

શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક નં. [illegible]/પી તા-૧૬-૧૧-૧૦ ના પત્ર અનુસાર બાંધકામની જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ કાયમી મૂકવાની શરતે.

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 3.3,3.4 & 3.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. : BLNTI/NZ/100119/CGDCRV/A1524/R0/M1 Zone: NORTH
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 01529/100119/A1524/R0/M1
Date : 04/04/2019

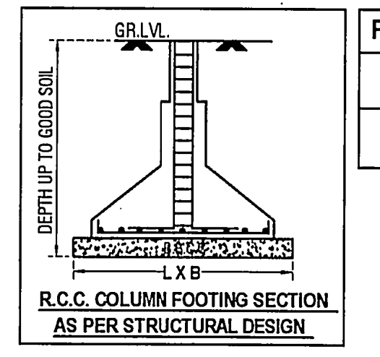
4/4/19 4/4/19

T.D. Sub Inspector(B.P.S.P.)	T.D. Inspector (B.P.S.P.)	Asst. T.D.O (B.P.S.P.)

AUTHORITY

NOTES:-

ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERYFIED ME ON SITE AND PREMISES GATES DRAINAGE CONNECTION.
IT IS CERTIFY THAT ACCORDING TO CGDCR 2017; ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 3.5.3 OF THE CGDCR 2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.12 AND 21.1.14 AND 22.6 OF CGDCR 2017
PEDESTTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.15 OF CGDCR 2017
LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.12 AND 22.8 OF CGDCR 2017
WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.6 OF CGDCR 2017
SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHEPTER NO. 22.21 OF CGDCR 2017
ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 21.11 OF CGDCR 2017
DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 21.6.2 OF CGDCR 2017
DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 21.10 OF CGDCR 2017
SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 21.7 OF THE CGDCR 2017
ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 21.1.7 OF CGDCR 2017
THE PAVING OF BUILDING UNIT/FINL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 21.1.4 OF CGDCR 2017
THE STRUCTUE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NACESSARY ACTION FOR THE STRUCTRAL SAFETY DURING THE CONSTRUCTION.
RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.2 OF CGDCR 2017
COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 25.3 OF CGDCR 2017
TREE PALNTATION IS PROVIDED AS PER THE CLAUSE NO. 25.5 OF CGDCR 2017
POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 26 OF CGDCR 2017
MAINTANANCE AND UPGRADATION OF BUILDING IS AS PER CHAPETER NO. 27 OF CGDCR 2017
CELLAR SLAB HAVING LOAD BEARING CAP. 40/60 TON AS PER CHAPTER NO. 22.3 OF CGDCR 2017



R.C.C. COLUMN FOOTING SECTION
AS PER STRUCTURAL DESIGN

F.S.I AREA

BLOCK NO.	COMM. F.S.I.	RESI. 0 TO 50	RESI. 50 TO 66	RESI. 66 TO 80
BLOCK A+B	131.73	0.00	1828.68	2239.58

NOS OF UNIT

BLOCK NO.	RESI. 0 TO 50	RESI. 50 TO 66	RESI. 66 TO 80
BLOCK A+B	00	28	28

UNIT BUILT UP AREA & RERA CARPET AREA TABLE:-

BLOCK - A

FLOOR	UNIT NUMBER	UNIT B. UP AREA	RERA CARPET AREA	RERA BALC. AREA	RERA WASH AREA	NO. OF UNIT
1st. FLOOR	101,104	79.91	71.44	2.20	2.63	02
	102,103	65.31	57.16	1.95	2.89	02
2nd. FLOOR	201,204	79.91	71.44	2.20	2.63	02
	202,203	65.31	57.16	1.95	2.89	02
3rd. FLOOR	301,304	79.91	71.44	2.20	2.63	02
	302,303	65.31	57.16	1.95	2.89	02
4th. FLOOR	401,404	79.91	71.44	2.20	2.63	02
	402,403	65.31	57.16	1.95	2.89	02
5th. FLOOR	501,504	79.91	71.44	2.20	2.63	02
	502,503	65.31	57.16	1.95	2.89	02
6th. FLOOR	601,604	79.91	71.44	2.20	2.63	02
	602,603	65.31	57.16	1.95	2.89	02
7th. FLOOR	701,704	79.91	71.44	2.20	2.63	02
	702,703	65.31	57.16	1.95	2.89	02

UNIT BUILT UP AREA & RERA CARPET AREA TABLE:-

BLOCK - B

FLOOR	UNIT NUMBER	UNIT B. UP AREA	RERA CARPET AREA	RERA BALC. AREA	RERA WASH AREA	NO. OF UNIT
1st. FLOOR	101,104	79.91	71.44	2.20	2.63	02
	102,103	65.31	57.16	1.95	2.89	02
2nd. FLOOR	201,204	79.91	71.44	2.20	2.63	02
	202,203	65.31	57.16	1.95	2.89	02
3rd. FLOOR	301,304	79.91	71.44	2.20	2.63	02
	302,303	65.31	57.16	1.95	2.89	02
4th. FLOOR	401,404	79.91	71.44	2.20	2.63	02
	402,403	65.31	57.16	1.95	2.89	02
5th. FLOOR	501,504	79.91	71.44	2.20	2.63	02
	502,503	65.31	57.16	1.95	2.89	02
6th. FLOOR	601,604	79.91	71.44	2.20	2.63	02
	602,603	65.31	57.16	1.95	2.89	02
7th. FLOOR	701,704	79.91	71.44	2.20	2.63	02
	702,703	65.31	57.16	1.95	2.89	02

UNIT AREA CALC.:- BLOCK :- A (RESI.)
TOTAL = 14 UNIT (1st. TO 7th. FLOOR)
FLAT NO.:-[101,201,301,401,501,601,701]
[104,204,304,404,504,604,704]
(A) 1.20 X 3.84 = 4.61 SMT.
(B) 3.74 X 6.10 = 22.81 SMT.
(C) 6.64 X 6.34 = 42.10 SMT.
(D) 8.88 X 1.17 = 10.39 SMT.
TOTAL = 79.91 SMT.
79.91 X 02 = 159.82

UNIT AREA CALC.:- BLOCK :- B (RESI.)
TOTAL = 14 UNIT (1st. TO 7th. FLOOR)
FLAT NO.:-[101,201,301,401,501,601,701]
[104,204,304,404,504,604,704]
(A) 1.20 X 3.84 = 4.61 SMT.
(B) 3.74 X 6.10 = 22.81 SMT.
(C) 6.64 X 6.34 = 42.10 SMT.
(D) 8.88 X 1.17 = 10.39 SMT.
TOTAL = 79.91 SMT.
79.91 X 02 = 159.82

UNIT AREA CALC.:- BLOCK :- A (RESI.)
TOTAL = 14 UNIT (1st. TO 7th. FLOOR)
FLAT NO.:-[102,202,302,402,502,602,702]
[103,203,303,403,503,603,703]
(A) 1.20 X 3.84 = 4.61 SMT.
(B) 2.69 X 6.10 = 16.41 SMT.
(C) 4.37 X 6.34 = 27.70 SMT.
(D) 5.63 X 1.17 = 6.59 SMT.
(E) 1.53 X 4.34 = 6.64 SMT.
(F) 2.17 X 1.55 = 3.36 SMT.
TOTAL = 65.31 SMT.
65.31 X 02 = 130.62

UNIT AREA CALC.:- BLOCK :- B (RESI.)
TOTAL = 14 UNIT (1st. TO 7th. FLOOR)
FLAT NO.:-[102,202,302,402,502,602,702]
[103,203,303,403,503,603,703]
(A) 1.20 X 3.84 = 4.61 SMT.
(B) 2.69 X 6.10 = 16.41 SMT.
(C) 4.37 X 6.34 = 27.70 SMT.
(D) 5.63 X 1.17 = 6.59 SMT.
(E) 1.53 X 4.34 = 6.64 SMT.
(F) 2.17 X 1.55 = 3.36 SMT.
TOTAL = 65.31 SMT.
65.31 X 02 = 130.62

RERA CARPET AREA CALC.:- BLOCK :- A
TOTAL = 14 UNIT (1st. TO 7th. FLOOR)
FLAT NO.:-[101,201,301,401,501,601,701]
[104,204,304,404,504,604,704]
(A) 1.25 X 3.61 = 4.51 SMT.
(B) 1.50 X 5.99 = 8.98 SMT.
(C) 2.01 X 6.10 = 12.26 SMT.
(D) 6.64 X 4.44 = 29.48 SMT.
(E) 6.57 X 1.06 = 6.96 SMT.
(F) 5.17 X 1.79 = 9.25 SMT.
TOTAL = 71.44 SMT.
71.44 X 02 = 142.88
RERA BALCONY AREA :-
(G) 2.08 X 1.06 = 2.20 SMT.
TOTAL = 2.20 SMT.
2.20 X 02 = 4.40
RERA WASH AREA :-
(H) 1.36 X 1.79 = 2.43 SMT.
(I) 0.12 X 1.67 = 0.20 SMT.
TOTAL = 2.63 SMT.
2.63 X 02 = 5.26

RERA CARPET AREA CALC.:- BLOCK :- A
TOTAL = 14 UNIT (1st. TO 7th. FLOOR)
FLAT NO.:-[102,202,302,402,502,602,702]
[103,203,303,403,503,603,703]
(A) 1.25 X 3.61 = 4.51 SMT.
(B) 1.44 X 5.99 = 8.62 SMT.
(C) 1.77 X 6.10 = 10.80 SMT.
(D) 1.76 X 4.58 = 8.06 SMT.
(E) 1.87 X 6.22 = 11.63 SMT.
(F) 1.59 X 4.12 = 6.55 SMT.
(G) 2.00 X 1.61 = 3.22 SMT.
(H) 3.56 X 1.06 = 3.77 SMT.
TOTAL = 57.16 SMT.
57.16 X 02 = 114.32
RERA BALCONY AREA :-
(I) 1.84 X 1.06 = 1.95 SMT.
TOTAL = 1.95 SMT.
1.95 X 02 = 3.90
RERA WASH AREA :-
(J) 1.76 X 1.64 = 2.89 SMT.
TOTAL = 2.89 SMT.
2.89 X 02 = 5.78

RERA CARPET AREA CALC.:- BLOCK :- B
TOTAL = 14 UNIT (1st. TO 7th. FLOOR)
FLAT NO.:-[101,201,301,401,501,601,701]
[104,204,304,404,504,604,704]
(A) 1.25 X 3.61 = 4.51 SMT.
(B) 1.50 X 5.99 = 8.98 SMT.
(C) 2.01 X 6.10 = 12.26 SMT.
(D) 6.64 X 4.44 = 29.48 SMT.
(E) 6.57 X 1.06 = 6.96 SMT.
(F) 5.17 X 1.79 = 9.25 SMT.
TOTAL = 71.44 SMT.
71.44 X 02 = 142.88
RERA BALCONY AREA :-
(G) 2.08 X 1.06 = 2.20 SMT.
TOTAL = 2.20 SMT.
2.20 X 02 = 4.40
RERA WASH AREA :-
(H) 1.36 X 1.79 = 2.43 SMT.
(I) 0.12 X 1.67 = 0.20 SMT.
TOTAL = 2.63 SMT.
2.63 X 02 = 5.26

RERA CARPET AREA CALC.:- BLOCK :- B
TOTAL = 14 UNIT (1st. TO 7th. FLOOR)
FLAT NO.:-[102,202,302,402,502,602,702]
[103,203,303,403,503,603,703]
(A) 1.25 X 3.61 = 4.51 SMT.
(B) 1.44 X 5.99 = 8.62 SMT.
(C) 1.77 X 6.10 = 10.80 SMT.
(D) 1.76 X 4.58 = 8.06 SMT.
(E) 1.87 X 6.22 = 11.63 SMT.
(F) 1.59 X 4.12 = 6.55 SMT.
(G) 2.00 X 1.61 = 3.22 SMT.
(H) 3.56 X 1.06 = 3.77 SMT.
TOTAL = 57.16 SMT.
57.16 X 02 = 114.32
RERA BALCONY AREA :-
(I) 1.84 X 1.06 = 1.95 SMT.
TOTAL = 1.95 SMT.
1.95 X 02 = 3.90
RERA WASH AREA :-
(J) 1.76 X 1.64 = 2.89 SMT.
TOTAL = 2.89 SMT.
2.89 X 02 = 5.78

BUILT UP AREA CALC. ON TYPICAL FLOOR : IN SMT.
1st. TO 7th. FLOOR :-
42.73 X 18.12 X 1 = 774.27
LESS :-
(01) 6.64 X 3.10 X 2 = 41.17
(02) 5.33 X 1.17 X 4 = 24.94
(03) 3.07 X 3.16 X 2 = 19.40
TOTAL = 85.51
774.27 - 85.51 = 688.76
NET BUILT UP AREA = 688.76

F.S.I. AREA CALC. ON TYPICAL FLOOR : IN SMT.
1st. TO 7th. FLOOR :-
BUILT UP AREA ON TYPICAL FLOOR = 688.76
LESS :-
(A) 3.74 X 3.56 X 2 = 26.63
(B) 2.39 X 8.09 X 2 = 38.67
(C) 2.69 X 3.56 X 2 = 19.15
(D) 3.73 X 3.10 X 2 = 23.13
TOTAL = 107.58
688.76 - 107.58 = 581.18
NET F.S.I. AREA = 581.18

BUILT UP AREA CALC. ON STAIR CABIN : IN SMT.
8.82 X 3.56 X 2 = 62.80
1.00 X 4.03 X 2 = 8.06
TOTAL = 70.86
NET BUILT UP AREA = 70.86

BUILT UP AREA CALC. ON L.M.R. & O.H.W.T. : IN SMT.
(O.H.W.T.) 3.74 X 3.56 X 2 = 26.63
(L.M.R.) 3.11 X 3.56 X 2 = 22.14
TOTAL = 48.77
NET BUILT UP AREA = 48.77

RESIDENTIAL AFFORDABLE HOUSING PROJECT

BLOCK :- A+B

PLAN SHOWING PROP. RESI.+COMM. BULDG. ON
S.P.-02 OF F.P. NO.-290, O.P. NO.-108, (SUR. NO.:- 1157 TO 1161,) T.P.S. 39 (NARODA-1) (FINAL)
MOJE : NARODA, TAL.:- ASARWA, DIST : AHMEDABAD.

SHEET NO.:- 05

SCALE : 1 CM = 1.00 MT

ZONE : R1
USE : COMM.+RESI. (RESIDENTIAL AFFORDABLE HOUSING)

AREA TABLE :-	SQMT
PROP. BUILT UP AREA ON BASEMENT	3027.41
PROP. BUILT UP AREA ON GR. FLOOR (H.P.)	564.28
PROP. BUILT UP AREA ON GR. FLOOR (S.P.)	131.73
PROP. BUILT UP AREA ON 1st. FLOOR	688.76
PROP. BUILT UP AREA ON 2nd. FLOOR	688.76
PROP. BUILT UP AREA ON 3rd. FLOOR	688.76
PROP. BUILT UP AREA ON 4th. FLOOR	688.76
PROP. BUILT UP AREA ON 5th. FLOOR	688.76
PROP. BUILT UP AREA ON 6th. FLOOR	688.76
PROP. BUILT UP AREA ON 7th. FLOOR	688.76
PROP. BUILT UP AREA ON STAIR CABIN	70.86
PROP. BUILT UP AREA ON LIFT MACHINE RM & O.H.W.T.	48.77
TOTAL BUILT UP AREA	**8664.37**
PROP. F.S.I. AREA ON GR. FLOOR (S.P.)	131.73
PROP. F.S.I. AREA ON 1st. FLOOR	581.18
PROP. F.S.I. AREA ON 2nd. FLOOR	581.18
PROP. F.S.I. AREA ON 3rd. FLOOR	581.18
PROP. F.S.I. AREA ON 4th. FLOOR	581.18
PROP. F.S.I. AREA ON 5th. FLOOR	581.18
PROP. F.S.I. AREA ON 6th. FLOOR	581.18
PROP. F.S.I. AREA ON 7th. FLOOR	581.18
TOTAL F.S.I. AREA	**4199.99**

FLOOR AREA TABLE :-

FLOOR	USE COMM.	USE RESI.	USE TOTAL	AREA COMM.	AREA RESI.	AREA TOTAL
GR. FLOOR	03	---	03	109.32	---	109.32
1st. FLOOR	---	08	08	---	553.08	553.08
2nd. FLOOR	---	08	08	---	553.08	553.08
3rd. FLOOR	---	08	08	---	553.08	553.08
4th. FLOOR	---	08	08	---	553.08	553.08
5th. FLOOR	---	08	08	---	553.08	553.08
6th. FLOOR	---	08	08	---	553.08	553.08
7th. FLOOR	---	08	08	---	553.08	553.08
TOTAL	03	56	59	109.32	3871.56	3980.88

OPENING SCHEDULE :-

D = 1.07 X 2.13
D1 = 0.91 X 2.13
D2 = 0.76 X 2.13
SD = 1.51 X 2.13
W = 1.83 X 1.65
W1 = 1.12 X 1.53
W2 = 1.13 X 1.65
W3 = 0.88 X 1.53
V = 0.60 X 0.60

COLOUR NOTE :-

PROP.WORK ▭
PROP.DRAIN ▭

R.C.C. STAIR DETAIL :-

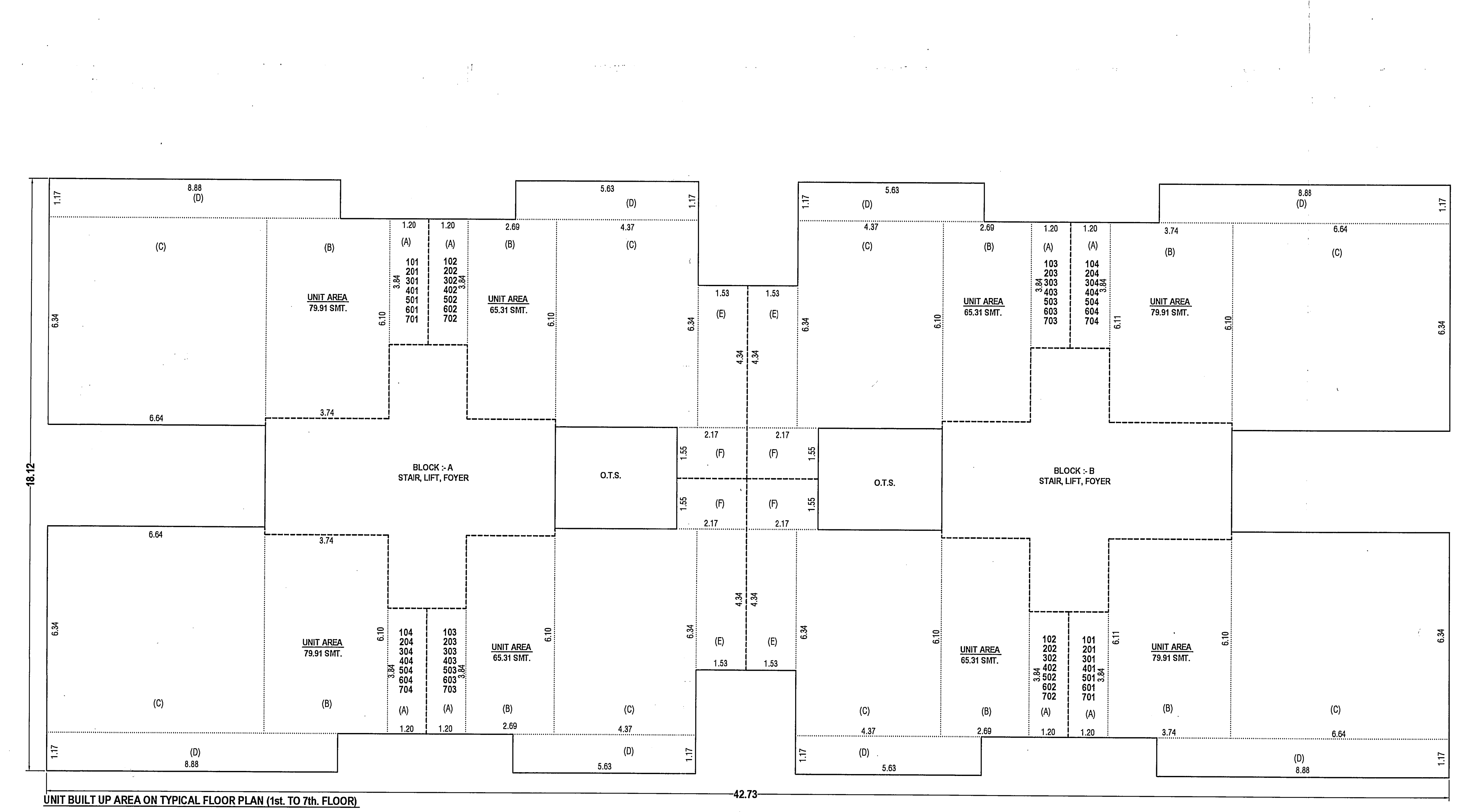
WIDTH = 1.65
TREAD = 0.30
RISER = 0.15

VASTU REALTY
AUTHO.SIGN.: VIPULKUMAR N. POLARA
D E V. LIC. NO. 584251120
9, SUNDARAM BUNGLOWS,
B/H. SATYA TRIVENI TOWER,
RAMDEVNAGAR, SATELLITE, AHMEDABAD
DEVELOPER

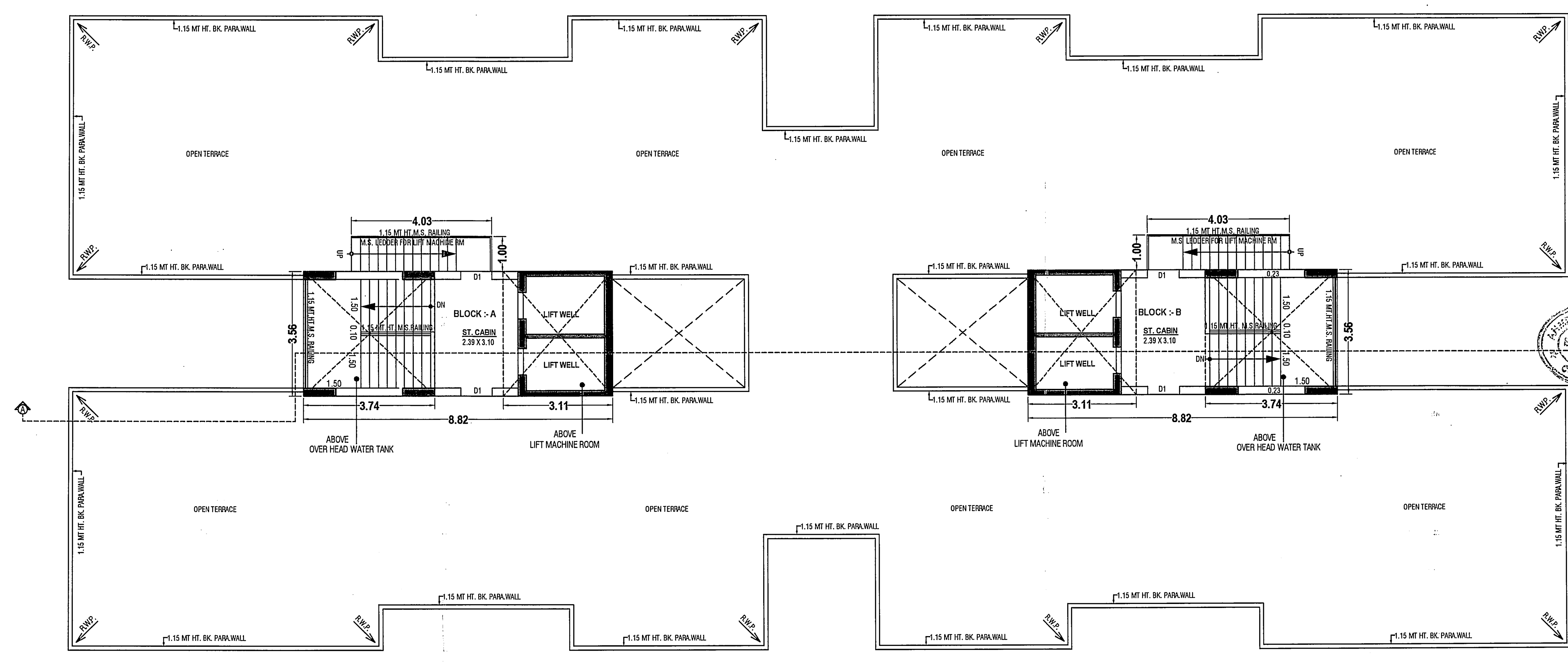
Nakrani
CHIRAGKUMAR P. NAKRANI (B.E.CIVIL)
A-101,Shantiniketan-2,Opp.Platinium Plaza,
New India Colony Road,
Nikol,Ahmedabad-382350
AMC lic no. ER - 1183280522
AMC lic no. CW - 0665210720
ENGINEER / C.O.W.

KETAV P. JOSHI
S.D.LIC. NO. 0042220721R3
503, Abhijyot Square,
Makarba, Ahmedabad.
STR.ENGINEER

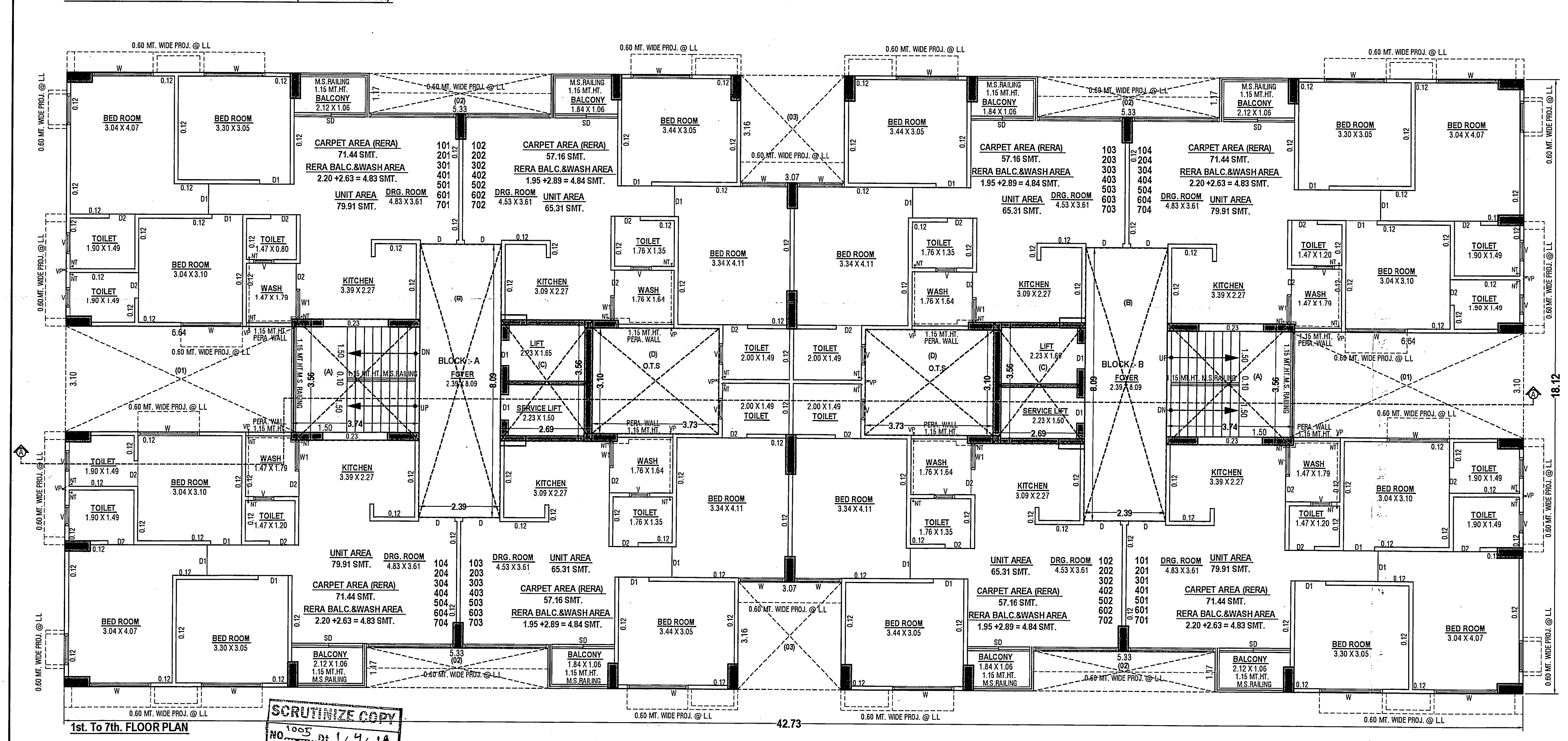
VASTU REALTY
PARTNER
OWNER



UNIT BUILT UP AREA ON TYPICAL FLOOR PLAN (1st. TO 7th. FLOOR)



STAIR CABIN, LIFT MACHINE RM, O.H.W.T. & OPEN TERRACE PLAN



1st. To 7th. FLOOR PLAN

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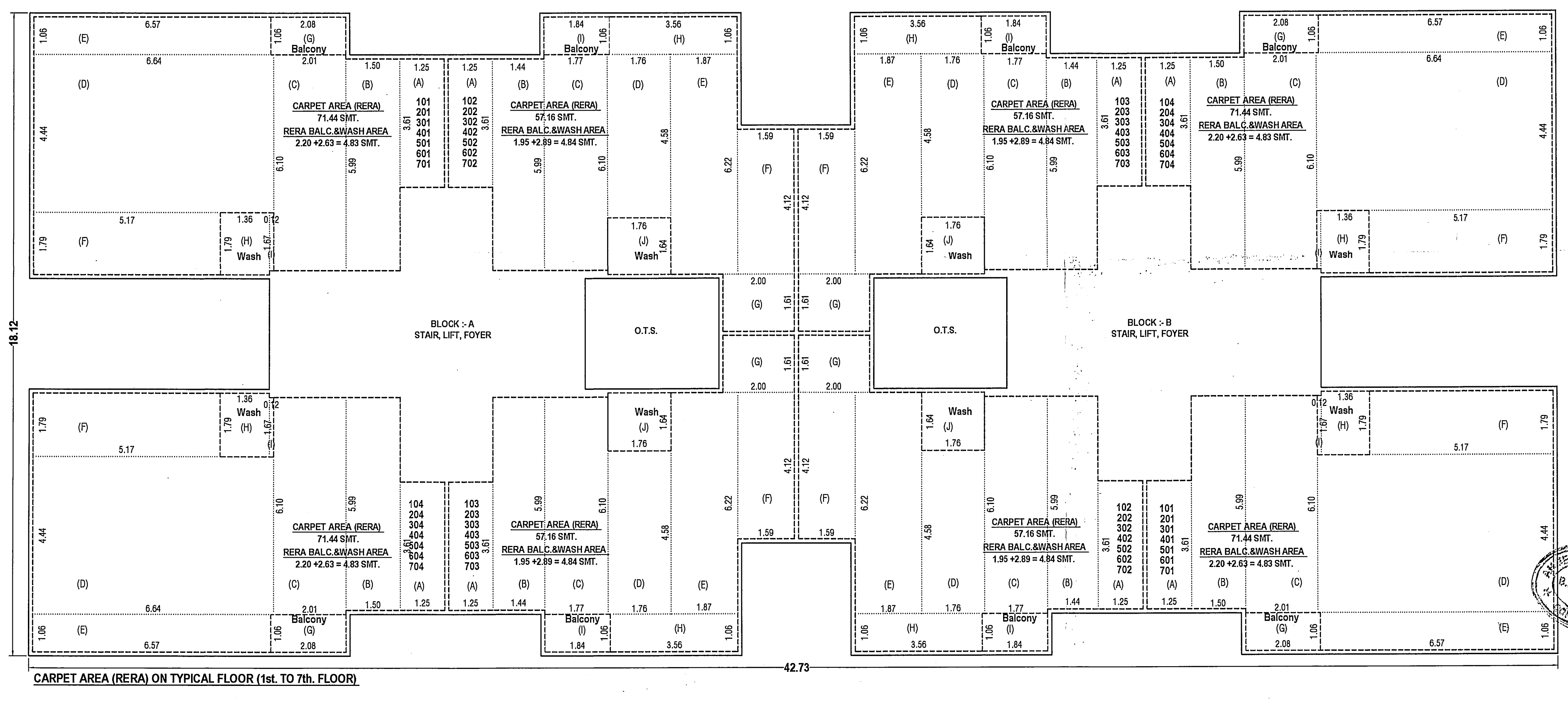


CARPET AREA (RERA) ON TYPICAL FLOOR (1st. TO 7th. FLOOR)

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO: PRCH/102018/7198/L; DTD.15/10/2018, AND OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT,GANDHINAGAR AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME,UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

(4)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:- 12/10/2017 AND LETTER NO: GH/V/307 OF 2017/EDB-102016-3629-L, DATED:- 20/12/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:- 23/04/2018 AND. LETTER NO: GH/V/152 OF 2018/EDB-102016-3629-L, DATED:- 05/11/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(5)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 25.2.3.

(6)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.)DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(7)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-13/03/2019.

(8)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:-17/08/2015, LETTER NO.:-C.B./LAND-1/N.A./S.R.-1015/2015 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(9)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION GIVEN BY TOWN DEV.INSP.(N.Z.) A.M.C. DT. 13/10/2015.

(10)THIS PERMISSION IS GIVEN AS PER OPINION OF (N.Z) FOR BETTERMENT CHARGE ON DT.:-15/06/2015.

(11)APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT.07/01/2019 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(12)THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR RESI. AND COM. BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.12/03/2019 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT,ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(13) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.07/01/2019.

(14)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 07/01/2019 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(15)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.

(16)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(17)THE FEE/CHARGES OF ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 PERCENTAGE CHARGES IN 4 INSTALLMENT IN 1 YEAR AS PER CIRCULAR NO:-37/2013-14,DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DT:- 03/04/2019.

(18)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.10/01/2019 (NO.60) AND FIRE NOC ,FIRE PROTECTION CONSULTANT AND FIRE MEN WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.07/01/2019 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(19)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.06/11/2015, REF.NOC ID NO.AHME/WEST/B/102715/203655 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(20)FOR AFFORDABLE HOUSING NEVER COMBINED OR MERGED TWO OR MORE DWELLING UNITS IN TO THE SINGLE DWELLING UNIT AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DT.07/01/2019.

(21)ALL TERMS AND CONDITION MENTION IN EARLIER APPROVAL CASE NO:-LTS/NZ/141218/CGDCRV/A1012/M1,DT.29/12/2018 WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(22)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION OF PROPERTY TAX NOC GIVEN BY ASSIT.MANAGER/DIVISIONAL SUPRITENDENT (PROPERTY TAX DEPARTMENT,N.Z.) ON DT.16/12/2015.

(23)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.25.6.1 OF CGDCR-2017 AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE:-07/01/2019.

(24)THIS DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER RECOMME GIVEN BY TORRENT POWER LTD. FOR LOCATION AND DESIGN.

(25)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(26)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(27)" ( )."

- બાંધકામની સ્ટ્રકચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવતતાવિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહી. આ અંગે અરજદાર/માલિક તથાએન્જીનીયરે રજૂ કરેલ પ્રમાણ પત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.
- કેસમાં રજૂ કરવાના થતા સોઈલરીપોર્ટ,સ્ટ્રકચરલ રીપોર્ટ, સ્ટ્રકચરલ

(27) મકાન અને અન્ય બાંધકામ શ્રમયોગીઓ (રોજગારીનું નિયમન અને નોકરીની શરતો) અધિનિયમ ૧૯૯૬ હેઠળ દરેક માલિકે બાંધકામ પ્રવૃતિ શરુ કરવાના ૩૦ દિવસ પહેલાં સદર કાયદા હેઠળનાં નિયત ફોર્મ-૪ મુજબની નોટીસ તેમજ બાંધકામ શરુ કર્યાનાં ૬૦ દિવસમાં ઉક્ત કાયદા હેઠળ સાઇટની નોંધણી નિયામકશ્રી ઔદ્યોગિક સલામતી અને સ્વાસ્થ્યની કચેરીમાં કરાવવાની રહેશે.

સદર પ્રકરણે આર્જુનલ એફ.એસ.આઈ. ના નાણાં ના હપ્તા ચુકવવાના હોઈ, તે વસૂલાત બાબતે બી. યુ. પરમીશન આપતા અગાઉ [illegible] અભિપ્રાય મેળવવાનો રહેશે

શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક જી./ પરચ/૧૦૨૦૧૭/૬૩૨૫/લ તા-૨૬-૧૧-૨૦ ના પત્ર અનુસાર બાંધકામની જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ ફરજી મૂકવાની શરતે.

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 3.3,3.4 & 3.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

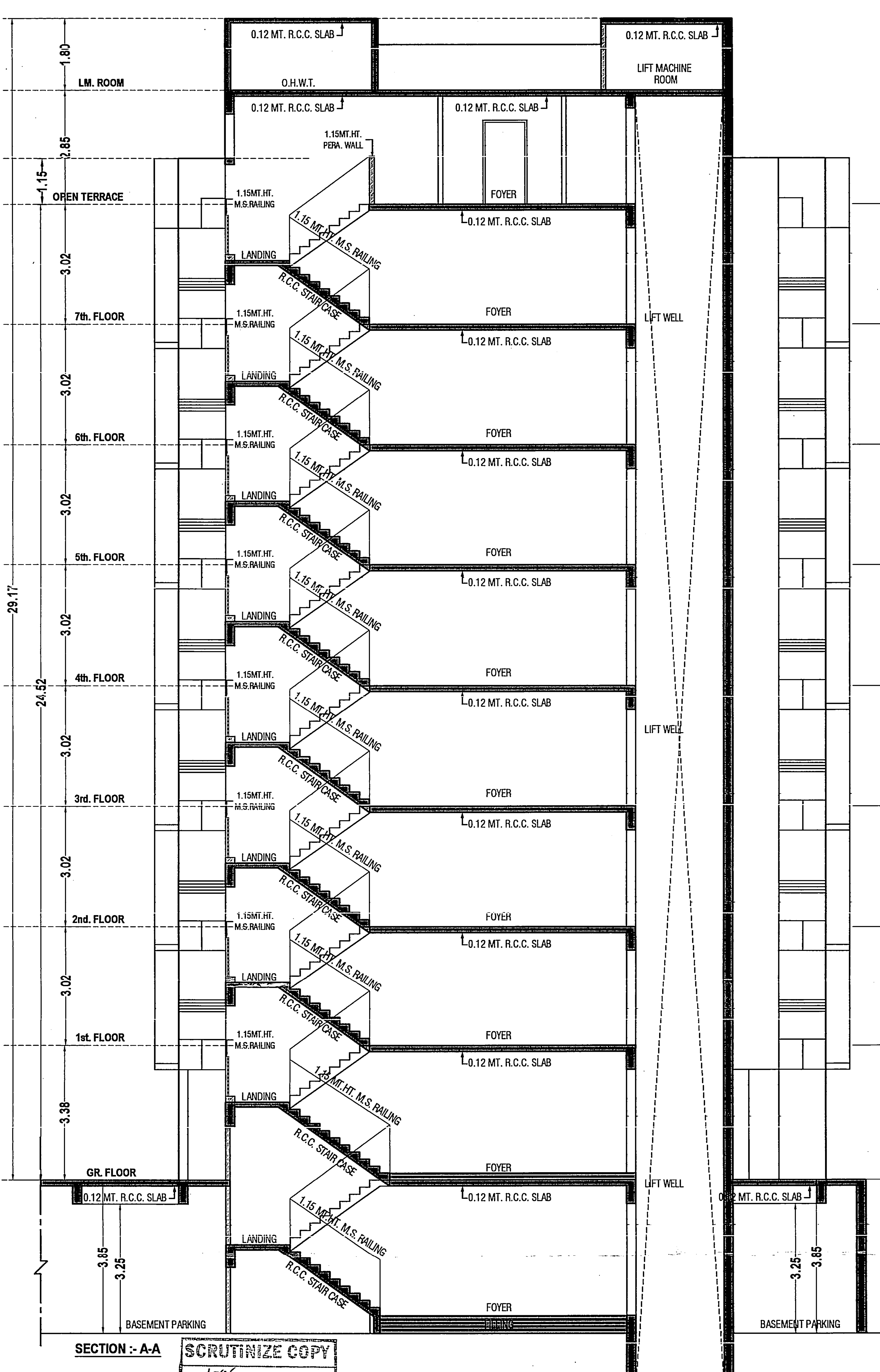
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. : BLNTI/NZ/100119/CGDCRV/A1522/R0/M1
Zone: NORTH
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 01527/100119/A1522/R0/M1
Date : 04/04/2019

4/4/19
4/4/19

T.D. Sub Inspector(B.P.S.P.)	T.D. Inspector (B.P.S.P.)	Asst. T.D.O. (B.P.S.P.)

AUTHORITY



SECTION :- A-A

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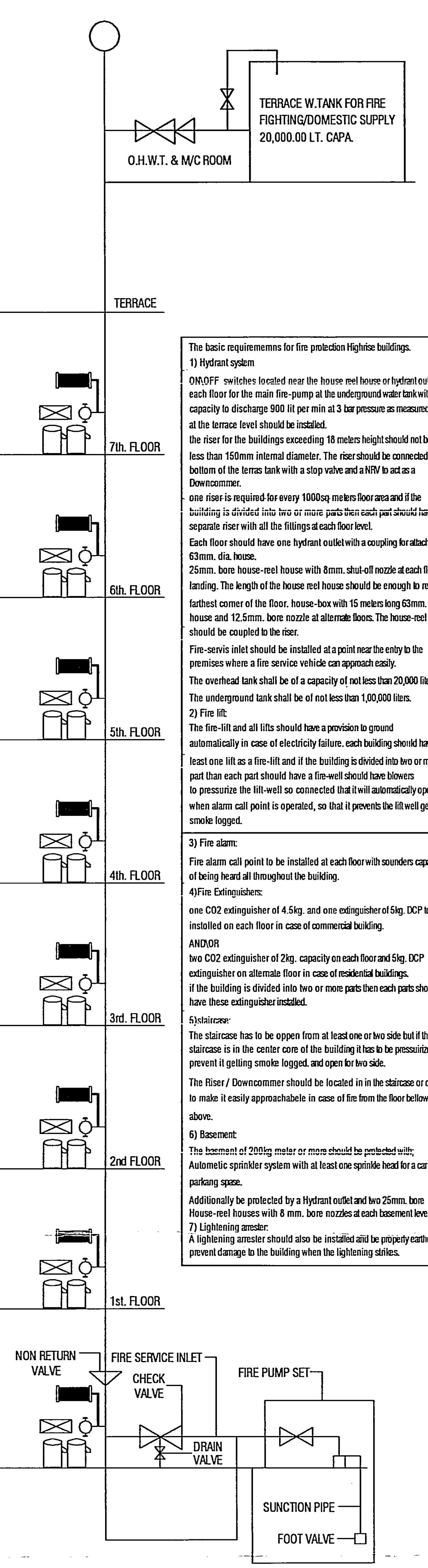


The basic requirememns for fire protection Highrise buildings.

1) Hydrant system

ON\OFF switches located near the house reel house or hydrant outlet, at each floor for the main fire-pump at the underground water tank with a capacity to discharge 900 lit per min at 3 bar pressure as measured at the terrace level should be installed.

the riser for the buildings exceeding 18 meters height should not be of less than 150mm internal diameter. The riser should be connected to the bottom of the terras tank with a stop valve and a NRV to act as a Downcommer.

one riser is required for every 1000sq meters floor area and if the building is divided into two or more parts then each part should have a separate riser with all the fittings at each floor level.

Each floor should have one hydrant outlet with a coupling for attaching a 63mm. dia. house.

25mm. bore house-reel house with 8mm. shut-off nozzle at each floor landing. The length of the house reel house should be enough to reach the farthest corner of the floor. house-box with 15 meters long 63mm. dia. house and 12.5mm. bore nozzle at alternate floors. The house-reel hose should be coupled to the riser.

Fire-servis inlet should be installed at a point near the entry to the premises where a fire service vehicle can approach easily.

The overhead tank shall be of a capacity of not less than 20,000 liters.

The underground tank shall be of not less than 1,00,000 liters.

2) Fire lift:

The fire-lift and all lifts should have a provision to ground automatically in case of electricity failure. each building should have at least one lift as a fire-lift and if the building is divided into two or more part than each part should have a fire-well should have blowers to pressurize the lift-well so connected that it will automatically operate when alarm call point is operated, so that it prevents the lift well getting smoke logged.

3) Fire alarm:

Fire alarm call point to be installed at each floor with sounders capabel of being heard all throughout the building.

4)Fire Extinguishers:

one CO2 extinguisher of 4.5kg. and one extinguisher of 5kg. DCP to be instolled on each floor in case of commercial building.

AND\OR

two CO2 extinguisher of 2kg. capacity on each floor and 5kg. DCP extinguisher on alternate floor in case of residential buildings.

if the building is divided into two or more parts then each parts should have these extinguisher installed.

5)staircase:

The staircase has to be oppen from at least one or two side but if the staircase is in the center core of the building it has to be pressuirize to prevent it getting smoke logged. and open for two side.

The Riser / Downcommer should be located in in the staircase or close to it to make it easily approachabele in case of fire from the floor bellow or above.

6) Basement:

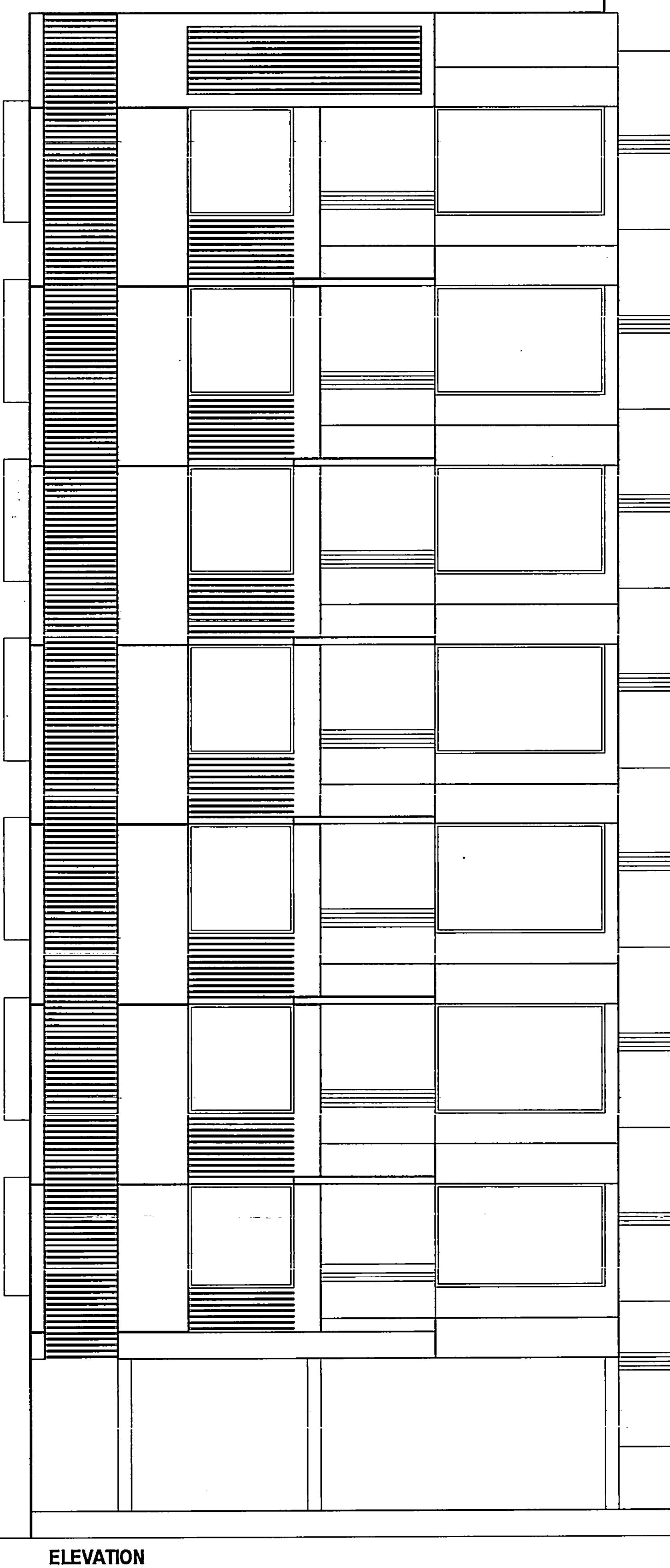
The basment of 200kg meter or more should be protected with;

Autometic sprinkler system with at least one sprinkle head for a car parkang spase.

Additionally be protected by a Hydrant outlet and two 25mm. bore House-reel houses with 8 mm. bore nozzles at each basement level.

7) Lightening arrester:

A lightening arrester should also be installed and be properly earthed to prevent damage to the building when the lightening strikes.



ELEVATION

(21)ALL TERMS AND CONDITION MENTION IN EARLIER APPROVAL CASE NO:-LTS/NZ/141218/CGDCRV/A1012/M1,DT.29/12/2018 WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(22)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION OF PROPERTY TAX NOC GIVEN BY ASSIT.MANAGER/DIVISIONAL SUPRITENDENT (PROPERTY TAX DEPARTMENT,N.Z.) ON DT.16/12/2015.

(23)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.25.6.1 OF CGDCR-2017 AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE:-07/01/2019.

(24) THIS DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER RECOMME GIVEN BY TORRENT POWER LTD. FOR LOCATION AND DESIGN.

(25)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(26)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(27) " ( ). " - , .

- બાંધકામની સ્ટ્રકચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવતતાવિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કરમચારીઓની રહેશે નહી. આ અંગે અરજદાર/માલકિ તથાએન્જીનીયરે રજૂ કરેલ પરમાણ પત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.

- કેસમાં રજૂ કરવાના થતા સોઈલરીપોર્ટ,સ્ટ્રકચરલ રીપોર્ટ, સ્ટ્રકચરલ

RESIDENTIAL AFFORDABLE HOUSING PROJECT

BLOCK :- C

PLAN SHOWING PROP. RESI.+COMM. BULDG. ON
S.P.-02 OF F.P. NO.-290, O.P. NO.-108, (SUR. NO.:- 1157 TO 1161,) T.P.S. 39 (NARODA-1) (FINAL)
MOJE : NARODA, TAL.:- ASARWA, DIST : AHMEDABAD.

SHEET NO.:-08

SCALE : 1 CM = 1.00 MT

ZONE : R1

USE : COMM.+RESI. (RESIDENTIAL AFFORDABLE HOUSING)

COLOUR NOTE :-
PROP.WORK ▭

R.C.C. STAIR DETAIL
WIDTH = 1.50 TREAD = 0.30 RISER = 0.15

VASTU REALTY
AUTHO.SIGN.: VIPULKUMAR N. POLARA
D E V. LIC. NO. 584251120
9, SUNDARAM BUNGLOWS,
B/H. SATYA TRIVENI TOWER,
RAMDEVNAGAR, SATELLITE, AHMEDABAD
DEVELOPER

Nakrani
CHIRAGKUMAR P. NAKRANI (B.E.CIVIL)
A-101,Shantiniketan-2,Opp.Platinium Plaza,
New India Colony Road,
Nikol,Ahmedabad-382350
AMC lic no. ER - 1183280522
AMC lic no. CW - 0665210720
ENGINEER / C.O.W.

KETAV P. JOSHI
S.D.LIC. NO. 0042220721R3
503, Abhijyot Square,
Makarba, Ahmedabad.
STR.ENGINEER

VASTU REALTY
PARTNER
OWNER

સદર પ્રકરણે ચાર્જેબલ એફ.એસ.આઈ. ના નાણાં ના હપ્તા ચુકવવાના હોઈ, તે વસૂલાત બાબતે બી. યુ. પરમીશન આપતાં અગાઉ સંબંધિત વિભાગનો અભિપ્રાય મેળવવાનો રહેશે

શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક નં. ૨૨/૮૦૨૦૧૦/૬૩૨૫/પી તા-૧૬-૧૧-૧૦ ના પત્ર અનુસાર બાંધકામની જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ ફરજીયાત મુકવાનું રહેશે.

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO: PRCH/102018/7198/L; DTD.15/10/2018, AND OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT,GANDHINAGAR AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME,UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

(4) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:- 12/10/2017 AND LETTER NO: GH/V/307 OF 2017/EDB-102016-3629-L, DATED:- 20/12/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:- 23/04/2018 AND LETTER NO: GH/V/152 OF 2018/EDB-102016-3629-L, DATED:- 05/11/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(5) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 25.2.3.

(6)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.)DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(7) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-13/03/2019.

(8)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:-17/08/2015, LETTER NO.:-C.B./LAND-1/N.A./S.R.-1015/2015 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(9)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION GIVEN BY TOWN DEV.INSP.(N.Z.) A.M.C. DT. 13/10/2015.

(10)THIS PERMISSION IS GIVEN AS PER OPINION OF (N.Z) FOR BETTERMENT CHARGE ON DT.:-15/06/2015.

(11)APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT.07/01/2019 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(12)THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR RESI. AND COM. BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.12/03/2019 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT,ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(13) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.07/01/2019.

(14)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 07/01/2019 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(15)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.

(16)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(17)THE FEE/CHARGES OF ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 PERCENTAGE CHARGES IN 4 INSTALLMENT IN 1 YEAR AS PER CIRCULAR NO:-37/2013-14,DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DT:- 03/04/2019.

(18)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.10/01/2019 (NO.60) AND FIRE NOC ,FIRE PROTECTION CONSULTANT AND FIRE MEN WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.07/01/2019 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(19)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.06/11/2015, REF.NOC ID NO.AHME/WEST/B/102715/203655 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(20)FOR AFFORDABLE HOUSING NEVER COMBINED OR MERGED TWO OR MORE DWELLING UNITS IN TO THE SINGLE DWELLING UNIT AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DT.07/01/2019.

RESPONSIBILITY (C.G.D.C.R.-2017 C.L. NO. 3.3.3.4 & 3.5) :- APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :- NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation

Case No. : BLNTS/NZ/100119/CGDCRV/A1523/R0/M1 Zone: NORTH

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chitthi Number : 01528/100119/A1523/R0/M1

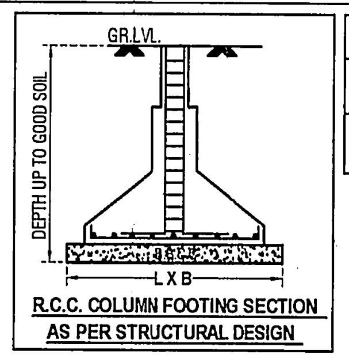
Date : 04/04/2019

T.D. Sub Inspector(B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D.O. (B.P.S.P.)
AUTHORITY

[illegible] અન્વયે બાંધકામ શ્રમયોગીઓ (રોજગારીનું નિયમન અને નોકરીની શરતો) અધિનિયમ,૧૯૯૬ [illegible]
[illegible]

NOTES:-

ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERYFIED ME ON SITE AND PREMISES GATES DRAINAGE CONNECTION.
IT IS CERTIFY THAT ACCORDING TO CGDCR 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 3.5.3 OF THE CGDCR 2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.12 AND 21.1.14 AND 22.6 OF CGDCR 2017
PEDESTTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.15 OF CGDCR 2017
LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.12 AND 22.8 OF CGDCR 2017
WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.6 OF CGDCR 2017
SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHEPTER NO. 22.21 OF CGDCR 2017
ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 21.11 OF CGDCR 2017
DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 21 6.2 OF CGDCR 2017
DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 21.10 OF CGDCR 2017
SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 21.7 OF THE CGDCR 2017
ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 21.1.7 OF CGDCR 2017
THE PAVING OF BUILDING UNIT/FINL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 21.1.4 OF CGDCR 2017
THE STRUCTUE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NACESSARY ACTION FOR THE STRUCTRAL SAFETY DURING THE CONSTRUCTION.
RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.2 OF CGDCR 2017
COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 25.3 OF CGDCR 2017
TREE PALNTATION IS PROVIDED AS PER THE CLAUSE NO. 25.5 OF CGDCR 2017
POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 26 OF CGDCR 2017
MAINTANANCE AND UPGRADATION OF BUILDING IS AS PER CHAPETER NO. 27 OF CGDCR 2017
CELLAR SLAB HAVING LOAD BEARING CAP. 40/60 TON AS PER CHAPTER NO. 22.3 OF CGDCR 2017



R.C.C. COLUMN FOOTING SECTION
AS PER STRUCTURAL DESIGN

F.S.I AREA

BLOCK NO.	COMM. F.S.I.	RESI. 0 TO 50	RESI. 50 TO 66	RESI. 66 TO 80
BLOCK A+B	131.73	0.00	1828.68	2239.53

NOS OF UNIT

BLOCK NO.	RESI. 0 TO 50	RESI. 50 TO 66	RESI. 66 TO 80
BLOCK A+B	00	28	28

UNIT BUILT UP AREA & RERA CARPET AREA TABLE:-

COMM.

FLOOR	UNIT NUMBER	UNIT B. UP AREA	RERA CARPET AREA	NO. OF UNIT
GR. FLOOR	01	41.10	37.41	01
	02	35.91	32.99	01
	03	42.04	38.92	01

F.S.I. AREA TABLE:-

FLOOR	COMM.	RESI.	TOTAL
GR. FLOOR (S.P.)	131.73	------	131.73
1st. FLOOR	------	581.18	581.18
2nd. FLOOR	------	581.18	581.18
3rd. FLOOR	------	581.18	581.18
4th. FLOOR	------	581.18	581.18
5th. FLOOR	------	581.18	581.18
6th. FLOOR	------	581.18	581.18
7th. FLOOR	------	581.18	581.18
TOTAL	131.73	4068.26	4199.99

BUILT UP AREA TABLE:-

FLOOR	COMM.	RESI.	TOTAL
BASEMENT	------	3027.41	3027.41
GR. FLOOR (H.P.)	------	564.28	564.28
GR. FLOOR (S.P.)	131.73	------	131.73
1st. FLOOR	------	688.76	688.76
2nd. FLOOR	------	688.76	688.76
3rd. FLOOR	------	688.76	688.76
4th. FLOOR	------	688.76	688.76
5th. FLOOR	------	688.76	688.76
6th. FLOOR	------	688.76	688.76
7th. FLOOR	------	688.76	688.76
ST. CABIN	------	70.86	70.86
LM. & OHWT	------	48.77	48.77
TOTAL	131.73	8532.64	8664.37

UNIT AREA CALC.:-

TOTAL = 01 UNIT (Gr. FLOOR)
SHOP NO.:-[01]
(A) 10.38 X 3.96 = 41.10 SMT.
TOTAL = 41.10 SMT.
41.10 X 01 = 41.10

UNIT AREA CALC.:-

TOTAL = 01 UNIT (Gr. FLOOR)
SHOP NO.:-[02]
(A) 10.38 X 3.46 = 35.91 SMT.
TOTAL = 35.91 SMT.
35.91 X 01 = 35.91

UNIT AREA CALC.:-

TOTAL = 01 UNIT (Gr. FLOOR)
SHOP NO.:-[03]
(A) 10.38 X 4.05 = 42.04 SMT.
TOTAL = 42.04 SMT.
42.04 X 01 = 42.04

RERA CARPET AREA CALC.:-

TOTAL = 01 UNIT (GR. FLOOR)
SHOP NO.:-[01]
(A) 10.03 X 3.73 = 37.41 SMT.
TOTAL = 37.41 SMT.
37.41 X 01 = 37.41

RERA CARPET AREA CALC.:-

TOTAL = 01 UNIT (GR. FLOOR)
SHOP NO.:-[02]
(A) 10.03 X 3.29 = 32.99 SMT.
TOTAL = 32.99 SMT.
32.99 X 01 = 32.99

RERA CARPET AREA CALC.:-

TOTAL = 01 UNIT (GR. FLOOR)
SHOP NO.:-[03]
(A) 10.03 X 3.88 = 38.92 SMT.
TOTAL = 38.92 SMT.
38.92 X 01 = 38.92

BUILT UP AREA CALC. ON GR. FLOOR :- IN SMT.

GR. FLOOR (BLOCK A+B):-
42.73 X 18.12 X 1 = 774.27
LESS :-
(01) 6.64 X 3.10 X 2 = 41.17
(02) 5.33 X 1.17 X 2 = 12.47
(03) 3.07 X 3.16 X 2 = 19.40
(04) 0.63 X 1.17 X 1 = 0.74
(05) 3.83 X 1.17 X 1 = 4.48
TOTAL = 78.26
774.27 - 78.26 = 696.01
NET BUILT UP AREA = 696.01

BUILT UP & F.S.I. AREA CALC. ON GR. FLOOR (S.P.)

GR. FLOOR (S.P.) (BLOCK A):-
13.58 X 3.96 X 1 = 53.78
10.38 X 7.51 X 1 = 77.95
TOTAL = 131.73
NET BUILT UP AREA = 131.73

BUILT UP AREA CALC. ON GR. FLOOR (H.P.) :- IN SMT.

(BLOCK A):-
GR. FLOOR BUILT UP AREA = 696.01
GR. FLOOR (S.P.) BUILT UP AREA = 131.73
696.01 - 131.73 = 564.28
NET BUILT UP AREA = 564.28

RESIDENTIAL AFFORDABLE HOUSING PROJECT

BLOCK :- A+B

PLAN SHOWING PROP. RESI.+COMM. BULDG. ON
S.P.-02 OF F.P. NO.-290, O.P. NO.-108, (SUR. NO.:- 1157 TO 1161,) T.P.S. 39 (NARODA-1) (FINAL)
MOJE : NARODA, TAL.:- ASARWA, DIST : AHMEDABAD.

SHEET NO.:- 04

SCALE : 1 CM = 1.00 MT

ZONE : R1
USE : COMM.+RESI. (RESIDENTIAL AFFORDABLE HOUSING)

AREA TABLE :-	SQMT
PROP. BUILT UP AREA ON BASEMENT	3027.41
PROP. BUILT UP AREA ON GR. FLOOR (H.P.)	564.28
PROP. BUILT UP AREA ON GR. FLOOR (S.P.)	131.73
PROP. BUILT UP AREA ON 1st. FLOOR	688.76
PROP. BUILT UP AREA ON 2nd. FLOOR	688.76
PROP. BUILT UP AREA ON 3rd. FLOOR	688.76
PROP. BUILT UP AREA ON 4th. FLOOR	688.76
PROP. BUILT UP AREA ON 5th. FLOOR	688.76
PROP. BUILT UP AREA ON 6th. FLOOR	688.76
PROP. BUILT UP AREA ON 7th. FLOOR	688.76
PROP. BUILT UP AREA ON STAIR CABIN	70.86
PROP. BUILT UP AREA ON LIFT MACHINE RM & O.H.W.T.	48.77
TOTAL BUILT UP AREA	**8664.37**
PROP. F.S.I. AREA ON GR. FLOOR (S.P.)	131.73
PROP. F.S.I. AREA ON 1st. FLOOR	581.18
PROP. F.S.I. AREA ON 2nd. FLOOR	581.18
PROP. F.S.I. AREA ON 3rd. FLOOR	581.18
PROP. F.S.I. AREA ON 4th. FLOOR	581.18
PROP. F.S.I. AREA ON 5th. FLOOR	581.18
PROP. F.S.I. AREA ON 6th. FLOOR	581.18
PROP. F.S.I. AREA ON 7th. FLOOR	581.18
TOTAL F.S.I. AREA	**4199.99**

FLOOR AREA TABLE :-

	USE			AREA		
FLOOR	COMM.	RESI.	TOTAL	COMM.	RESI.	TOTAL
GR. FLOOR	03	---	03	109.32	---	109.32
1st. FLOOR	---	08	08	---	553.08	553.08
2nd. FLOOR	---	08	08	---	553.08	553.08
3rd. FLOOR	---	08	08	---	553.08	553.08
4th. FLOOR	---	08	08	---	553.08	553.08
5th. FLOOR	---	08	08	---	553.08	553.08
6th. FLOOR	---	08	08	---	553.08	553.08
7th. FLOOR	---	08	08	---	553.08	553.08
TOTAL	03	56	59	109.32	3871.56	3980.88

OPENING SCHEDULE :-

D = 1.07 X 2.13
D1 = 0.91 X 2.13
D2 = 0.76 X 2.13
SD = 1.51 X 2.13
W = 1.83 X 1.65
W1 = 1.12 X 1.53
W2 = 1.13 X 1.65
W3 = 0.88 X 1.53
V = 0.60 X 0.60

COLOUR NOTE :-

PROP.WORK ▭
PROP.DRAIN ▭

R.C.C. STAIR DETAIL :-

WIDTH = 1.65
TREAD = 0.30 RISER = 0.15

Nakrani cp.

CHIRAGKUMAR P. NAKRANI (B.E.CIVIL)
A-101,Shantiniketan-2,Opp.Platinium Plaza,
New India Colony Road,
Nikol,Ahmedabad-382350
AMC lic no. ER - 1183280522
AMC lic no. CW - 0665210720

ENGINEER / C.O.W.

VASTU REALTY
AUTHO.SIGN.: VIPULKUMAR N. POLARA
D E V. LIC. NO. 584251120
9, SUNDARAM BUNGLOWS,
B/H. SATYA TRIVENI TOWER,
RAMDEVNAGAR, SATELLITE, AHMEDABAD

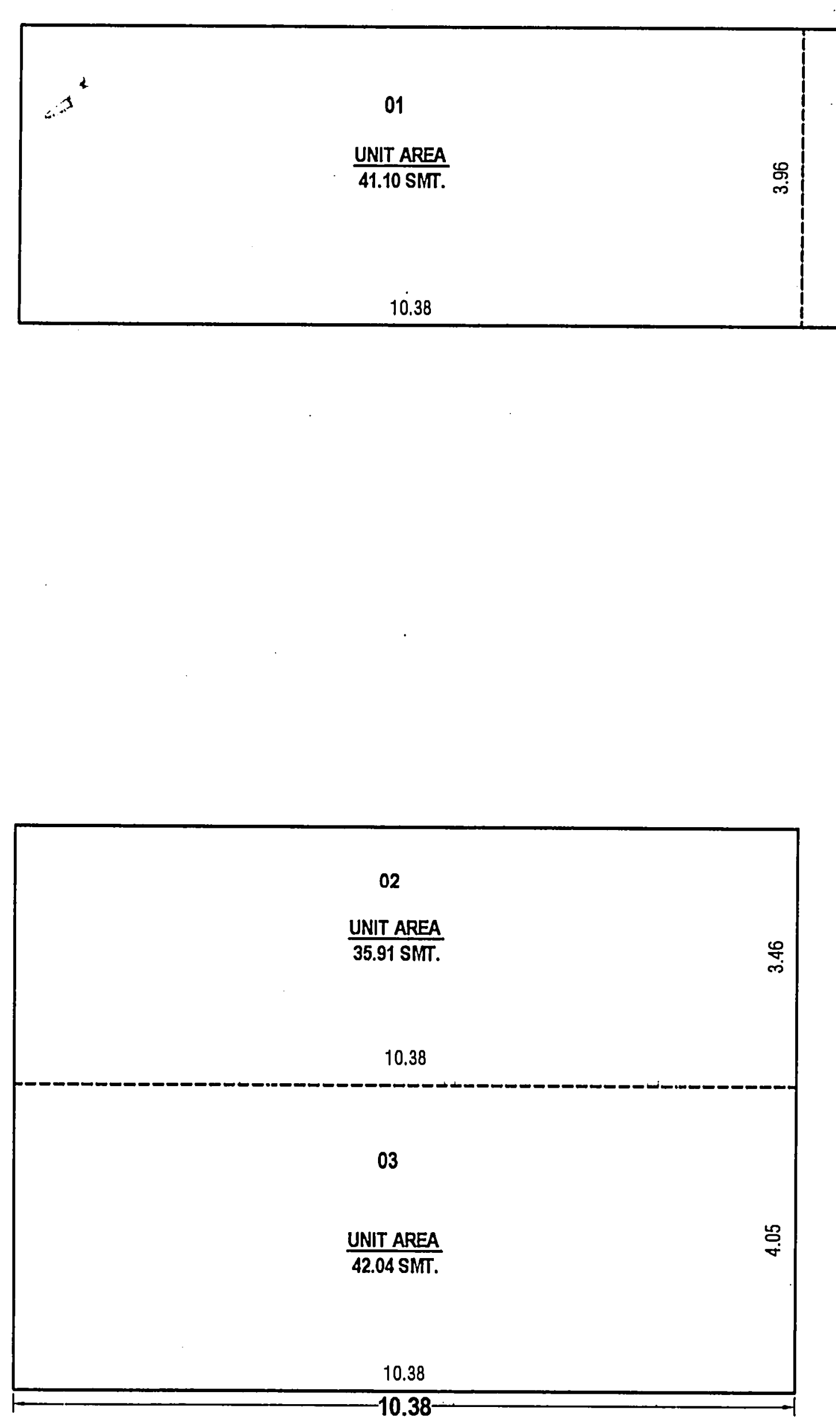
DEVELOPER

KETAV P. JOSHI
S.D.LIC. NO. 0042220721R3
503, Abhijyot Square,
Makarba, Ahmedabad.

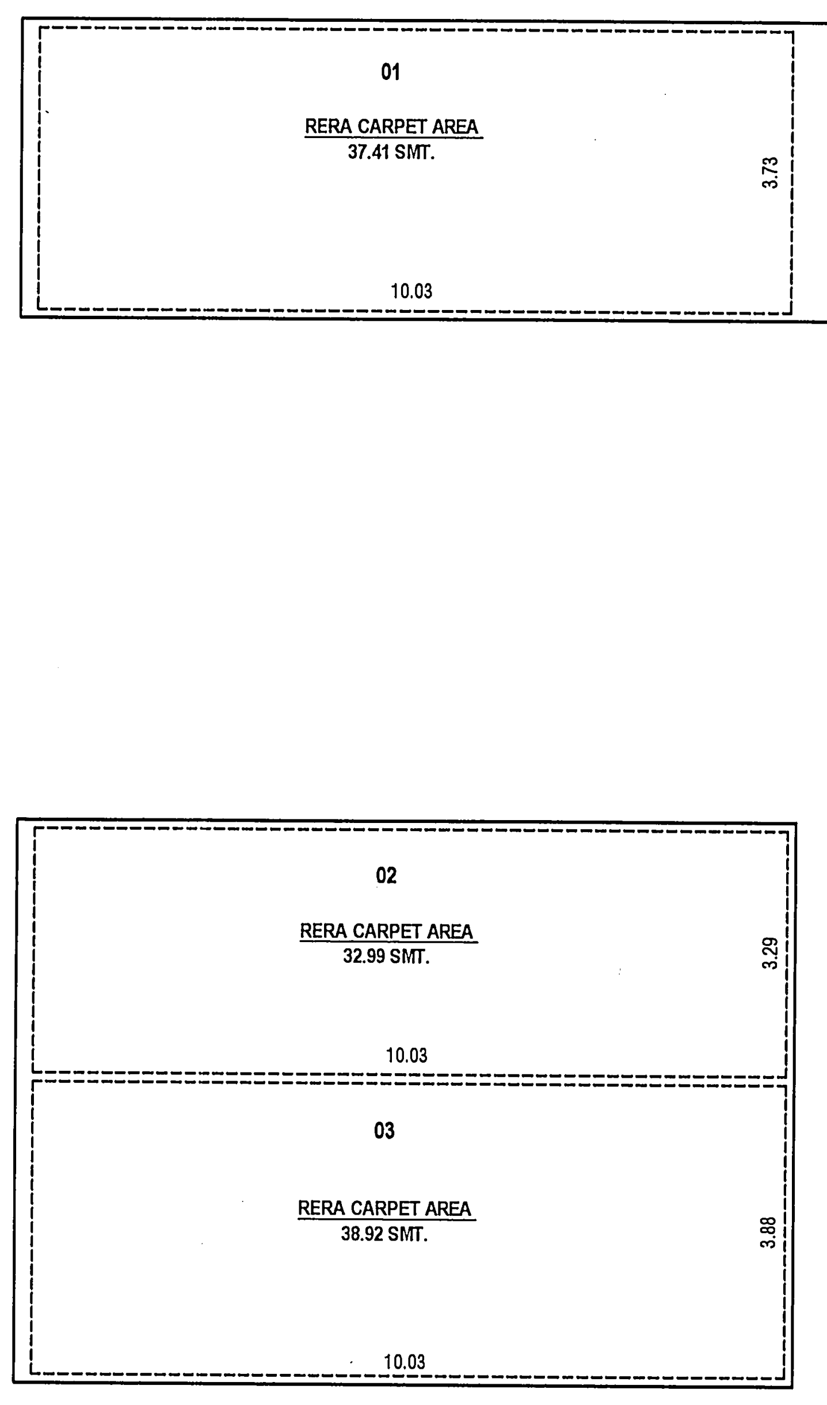
STR.ENGINEER

VASTU REALTY
PARTNER

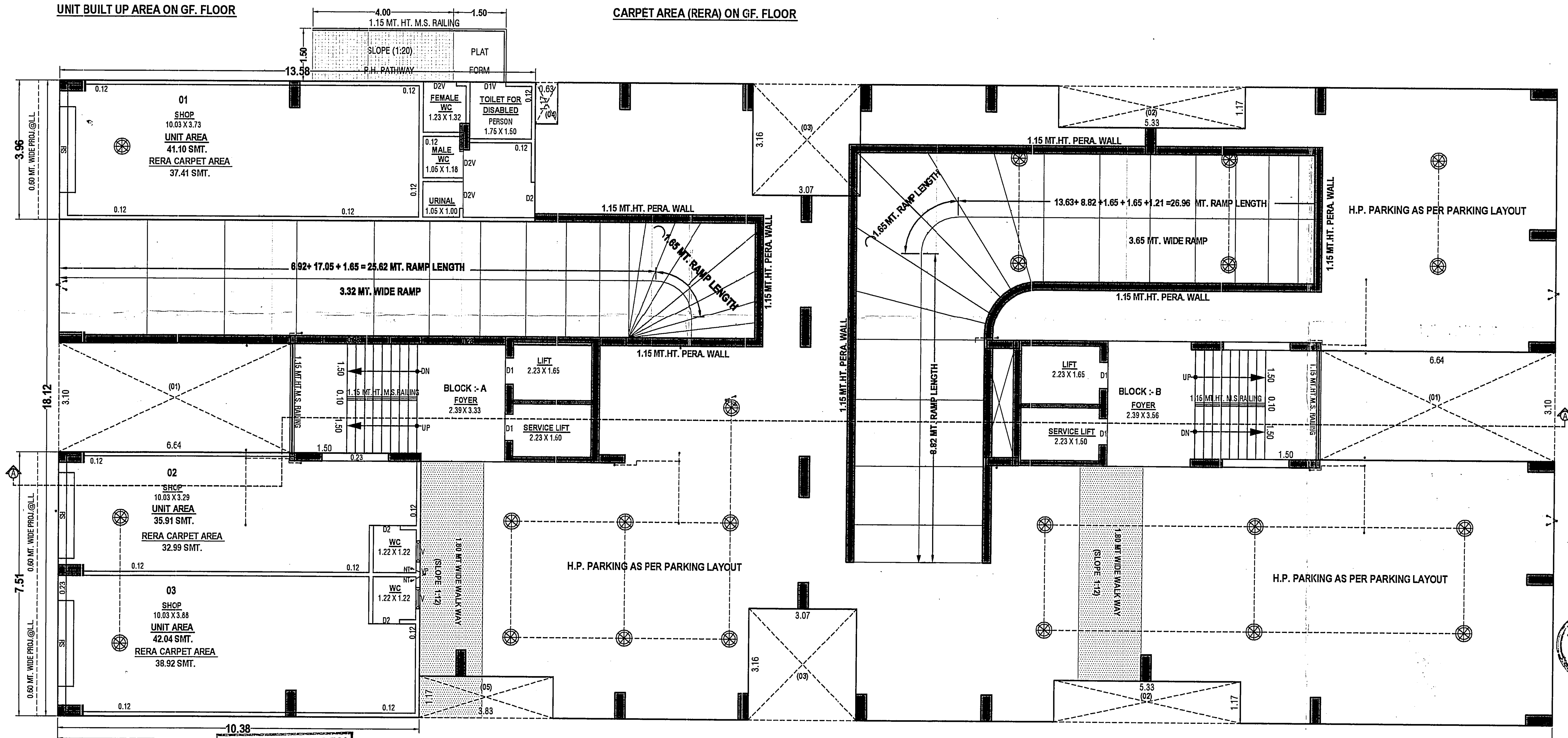
OWNER



UNIT BUILT UP AREA ON GF. FLOOR



CARPET AREA (RERA) ON GF. FLOOR



GR. FLOOR PLAN

SCRUTINIZE COPY
NO. 1065 Dt. 1/4/19
TDO, BPSP, AMC

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO: PRCH/102018/7198/L; DTD.15/10/2018, AND OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT,GANDHINAGAR AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME,UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

(4)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:- 12/10/2017 AND LETTER NO: GH/V/307 OF 2017/EDB-102016-3629-L, DATED:- 20/12/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:- 23/04/2018 AND LETTER NO: GH/V/152 OF 2018/EDB-102016-3629-L, DATED:- 05/11/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(5)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 25.2.3.

(6)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.)DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(7)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-13/03/2019.

(8)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:-17/08/2015, LETTER NO.:-C.B./LAND-1/N.A./S.R.-1015/2015 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(9)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION GIVEN BY TOWN DEV.INSP.(N.Z.) A.M.C. DT. 13/10/2015.

(10)THIS PERMISSION IS GIVEN AS PER OPINION OF (N.Z) FOR BETTERMENT CHARGE ON DT.:-15/06/2015.

(11)APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT.07/01/2019 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(12)THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR RESI. AND COM. BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.12/03/2019 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT,ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(13) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.07/01/2019.

(14)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 07/01/2019 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(15)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.

(16)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(17)THE FEE/CHARGES OF ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 PERCENTAGE CHARGES IN 4 INSTALLMENT IN 1 YEAR AS PER CIRCULAR NO:-37/2013-14,DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DT:- 03/04/2019.

(18)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.10/01/2019 (NO.60) AND FIRE NOC ,FIRE PROTECTION CONSULTANT AND FIRE MEN WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.07/01/2019 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(19)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.06/11/2015, REF.NOC ID NO.AHME/WEST/B/102715/203655 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(20)FOR AFFORDABLE HOUSING NEVER COMBINED OR MERGED TWO OR MORE DWELLING UNITS IN TO THE SINGLE DWELLING UNIT AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DT.07/01/2019.

(21)ALL TERMS AND CONDITION MENTION IN EARLIER APPROVAL CASE NO:-LTS/NZ/141218/CGDCRV/A1012/M1,DT.29/12/2018 WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(22)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION OF PROPERTY TAX NOC GIVEN BY ASSIT.MANAGER/DIVISIONAL SUPRITENDENT (PROPERTY TAX DEPARTMENT,N.Z.) ON DT.16/12/2015.

(23)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.25.6.1 OF CGDCR-2017 AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE:-07/01/2019.

(24)THIS DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER RECOMME GIVEN BY TORRENT POWER LTD. FOR LOCATION AND DESIGN.

(25)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(26)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(27)" . ( )."

- બાંધકામની સ્ટ્રકચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તાવિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કરમચારીઓની રહેશે નહી. આ અંગે અરજદાર/માલિક તથાએન્જીનીયરે રજૂ કરેલ પ્રમાણ પત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.

- કેસમાં રજૂ કરવાના થતા સોઈલરીપોર્ટ,સ્ટ્રકચરલ રીપોર્ટ, સ્ટ્રકચરલ

(27) મકાન અને અન્ય બાંધકામ શ્રમયોગીઓ (રોજગારીનું નિયમન અને નોકરીની શરતો) અધિનિયમ, [illegible] હેઠળ દરેક માલિકે બાંધકામ પ્રવૃતિ શરુ કરવાના ૩૦ દિવસ પહેલાં સદર કાયદા હેઠળનાં નિયત ફોર્મ-૪ મુજબની નોટીસ તેમજ બાંધકામ શરુ કર્યાનાં ૬૦ દિવસમાં ઉકત કાયદા હેઠળ સાઇટની નોંધણી નિયામકશ્રી,ઔદ્યોગિક સલામતી અને સ્વાસ્થ્યની કચેરીમાં કરાવવાની રહેશે.

સદર પ્રકરણે [illegible] ના નકશામાં [illegible] મુકવાના હોઈ, તે બાબત બાબતે બી. યુ. પરમીશન સમયે [illegible] વિભાગનો અભિપ્રાય મેળવવાનો રહેશે

શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક પરચ/૮૯૨૦૨૭/૬૩૨૮/લ થી તા-૨૬-૧૨-૧૭ ના પત્ર અનુસાર બાંધકામની જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ કાયમી મૂકવાની શરતે.

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 3.3,3.4 & 3.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

Ahmedabad Municipal Corporation

Case No. : BLNTI/NZ/100119/CGDCRV/A1522/R0/M1
Zone: NORTH

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chitthi Number : 01527/100119/A1522/R0/M1

Date : 04/04/2019

4/4/19
4/4/19

T.D. Sub Inspector(B.P.S.P.)	T.D. Inspector (B.P.S.P.)	Asst. T.D.O. (B.P.S.P.)

AUTHORITY

B.P.S.P. (T.D.O.)

RESI. PARKING AREA CALC.

CAR PARKING

	BASEMENT CAR PARKING AREA		=	1296.79	SMT.
IN H.P.	(AB-02)	7.28 X 11.72	=	85.32	SMT.
IN H.P.	(C-02)	9.77 X 6.70	=	65.46	SMT.
IN H.P.	(DE-01)	11.72 X 7.21	=	84.50	SMT.
IN H.P.	(DE-04)	9.62 X 7.28	=	70.03	SMT.
	TOTAL		=	305.31	SMT.

BASEMENT + GR. FLOOR = 1296.79 + 305.31 = 1602.10 SMT.

TOTAL CAR PARKING AREA = 1602.10 SMT.

OTHER PARKING

	BASEMENT CAR PARKING AREA		=	961.70	SMT.
IN H.P.	(AB-01)	10.61 X 7.43	=	78.83	SMT.
IN H.P.	(AB-03)	7.51 X 6.57	=	49.34	SMT.
IN H.P.	(AB-04)	3.73 X 9.00	=	33.57	SMT.
IN H.P.	(C-03)	7.97 X 8.37	=	66.71	SMT.
IN H.P.	(D-02)	8.73 X 7.28	=	63.55	SMT.
IN H.P.	(D-03)	10.83 X 7.28	=	78.84	SMT.
	TOTAL		=	370.84	SMT.

BASEMENT + GR. FLOOR = 961.70 + 370.84 = 1332.54 SMT.

TOTAL OTHER PARKING AREA = 1332.54 SMT.

VISITOR'S PARKING

IN H.P.	(C-01)	9.70 X 16.24 X 1	=	157.53	SMT.
	TOTAL		=	157.53	SMT.

TOTAL VISITOR'S PARKING AREA = 157.53 SMT.

RESI. PARKING AREA CALCULATION :-

RESI. USE F.S.I. AREA :- 4456.83 SMT. (0 TO 66 SMT.)
PARKI. = 4456.83 X 10% = 445.68 SMT.

REQ. CAR PARKING 50% = 222.84
REQ. OTHER PARKING 40% = 178.27
REQ. VISITOR PARKING 10% = 44.57
TOTAL = 445.68

RESI. USE F.S.I. AREA :- 5596.50 SMT. (66 TO 80 SMT.)
PARKI. = 5596.50 X 20% = 1119.30 SMT.

REQ. CAR PARKING 50% = 559.65
REQ. OTHER PARKING 40% = 447.72
REQ. VISITOR PARKING 10% = 111.93
TOTAL = 1119.30

TOTAL REQ. PARKING

	REQ. (0 TO 66 SMT.)	REQ. (66 TO 80 SMT.)	TOTAL REQ.	PROVI. PARKING		TOTAL
				GR. FLOOR	BASEMENT	
CAR	222.84	559.65	782.49	305.31	1296.79	1602.10
OTHER	178.27	447.72	625.99	370.84	961.70	1332.54
VISITOR	44.57	111.93	156.50	157.53	---	157.53
TOTAL	**445.68**	**1119.30**	**1564.98**	**833.68**	**2258.49**	**3092.17**

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 3.3,3.4 & 3.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

COMM. PARKING AREA CALCULATION :-

COMM. USE F.S.I. AREA :- 508.07 SMT.
PARKI. = 508.07 X 50% = 254.04 SMT.

REQ. CAR PARKING 50% = 127.02
REQ. OTHER PARKING 30% = 76.21
REQ. VISITOR PARKING 20% = 50.81
TOTAL = 254.04

TOTAL REQ. PARKING (COMM.)

	TOTAL REQ.	PROVI. PARKING		TOTAL
		GR. FLOOR	BASEMENT	
CAR	127.02	0.00	146.83	146.83
OTHER	76.21	0.00	161.80	161.80
VISITOR	50.81	50.83	0.00	50.83
TOTAL	**254.04**	**50.83**	**308.63**	**359.46**

COMM. PARKING AREA CALC.

CAR PARKING

BASEMENT CAR PARKING AREA :- 146.83 SMT.

TOTAL CAR PARKING AREA = 146.83 SMT.

OTHER PARKING

BASEMENT OTHER PARKING AREA :- 161.80 SMT.

TOTAL OTHER PARKING AREA = 161.80 SMT.

VISITOR'S PARKING

IN H.P.	(A-01)	3.10 X 6.76 X 1	=	20.96	SMT.
IN H.P.	(DE-05) ½ (2.92+2.96) X 10.16		=	29.87	SMT.
		TOTAL	=	50.83	SMT.

TOTAL VISITOR'S PARKING AREA = 50.83 SMT.

DISABILITY CAR CALC. : 25 CAR = 2 DISABILITY CAR
TOTAL 34 CAR = 34/25 X 2 = 2.72, SAY = 04.00 CAR ,PROV.-04
PROV. TOTAL 38 CAR

RESIDENTIAL AFFORDABLE HOUSING PROJECT

PARKING LAYOUT PLAN SHOWING PROP. RESI.+COMM. BULDG. ON
S.P.-02 OF F.P. NO.-290, O.P. NO.-108, (SUR. NO.:- 1157 TO 1161,) T.P.S. 39 (NARODA-1) (FINAL)
MOJE : NARODA, TAL.:- ASARWA, DIST : AHMEDABAD.

SHEET NO.:- 02

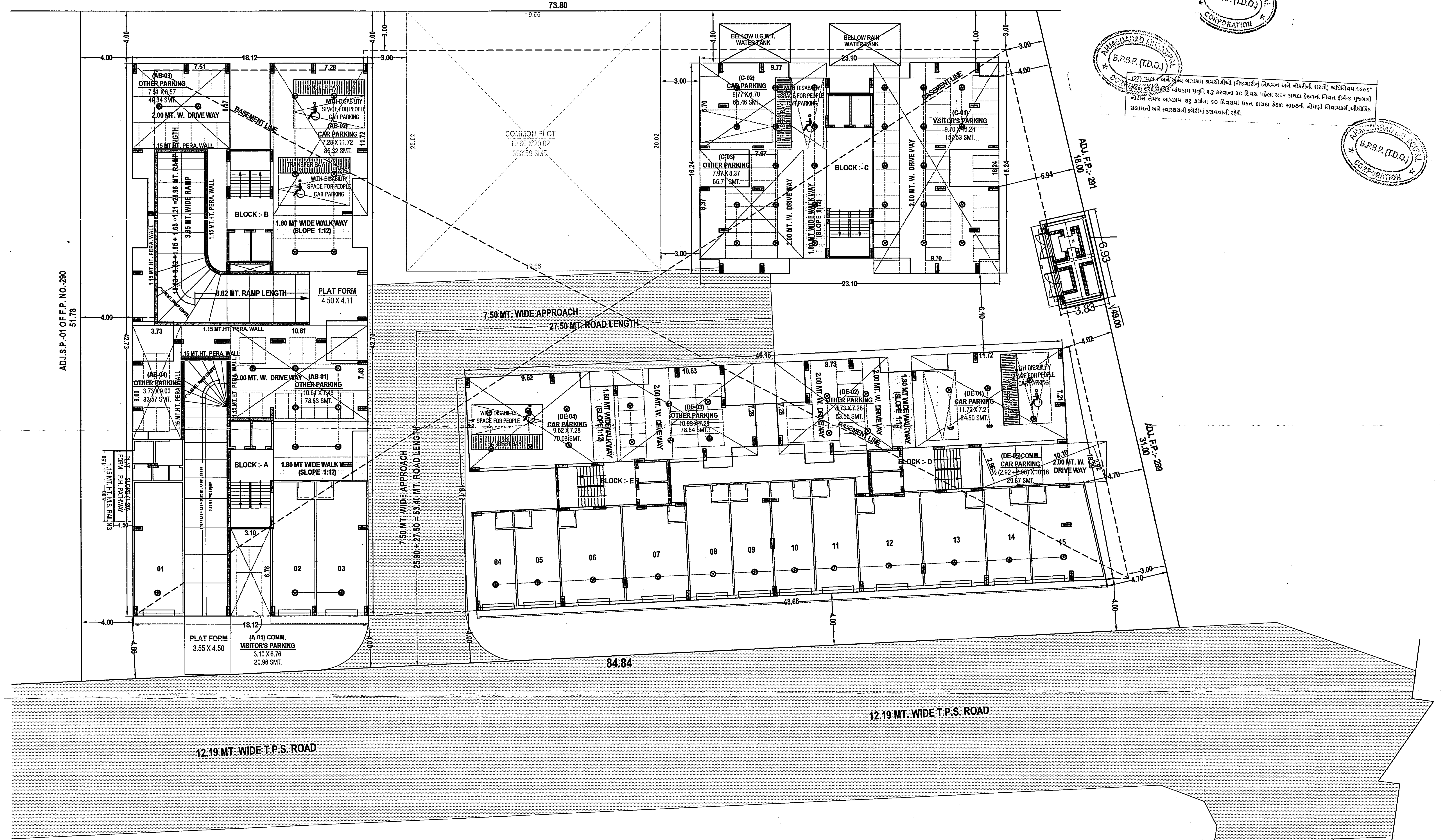
SCALE : 1 CM = 2.00 MT

ZONE : R1
USE : COMM.+RESI. (RESIDENTIAL AFFORDABLE HOUSING)

NOTES:-
ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERYFIED ME ON SITE AND PREMISES GATES DRAINAGE CONNECTION.
IT IS CERTIFY THAT ACCORDING TO CGDCR 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 3.5.3 OF THE CGDCR 2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.12 AND 21.1.14 AND 22.6 OF CGDCR 2017
PEDESTTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.15 OF CGDCR 2017
LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.12 AND 22.8 OF CGDCR 2017
WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.6 OF CGDCR 2017
SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHEPTER NO. 22.21 OF CGDCR 2017
ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 21.11 OF CGDCR 2017
DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 21.6.2 OF CGDCR 2017
DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 21.10 OF CGDCR 2017
SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 21.7 OF THE CGDCR 2017
ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 21.1.7 OF CGDCR 2017
THE PAVING OF BUILDING UNIT/FINL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 21.1.4 OF CGDCR 2017
THE STRUCTUE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NACESSARY ACTION FOR THE STRUCTRAL SAFETY DURING THE CONSTRUCTION.
RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.2 OF CGDCR 2017
COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 25.3 OF CGDCR 2017
TREE PALNTATION IS PROVIDED AS PER THE CLAUSE NO. 25.5 OF CGDCR 2017
POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 26 OF CGDCR 2017
MAINTANANCE AND UPGRADATION OF BUILDING IS AS PER CHAPETER NO. 27 OF CGDCR 2017

VASTU REALTY AUTHO.SIGN.: VIPULKUMAR N. POLARA D E V. LIC. NO. 584251120 9, SUNDARAM BUNGLOWS, B/H. SATYA TRIVENI TOWER, RAMDEVNAGAR, SATELLITE, AHMEDABAD **DEVELOPER**	Nakrani P. CHIRAGKUMAR P. NAKRANI (B.E. CIVIL) A-101, Shantiniketan - 2, Nr. Pavilion, Nr. Rajhans Cinemas, New India Colony Road, Nikol, Ahmedabad-382350. AUDA LIC NO. : ENGG - 01107 AUDA LIC NO. : COW-I-00794 **ENGINEER / C.O.W.**
Ketav KETAV P. JOSHI S.D.LIC. NO. 0042220721R3 503, Abhijyot Square, Makarba, Ahmedabad. **STR. ENGINEER**	VASTU REALTY PARTNER **OWNER**

(27) "મકાન અને અન્ય બાંધકામ શ્રમયોગીઓ (રોજગારીનું નિયમન અને નોકરીની શરતો) અધિનિયમ,૧૯૯૬" હેઠળ દરેક માલિકે બાંધકામ પ્રવુતિ શરુ કરવાના ૩૦ દિવસ પહેલાં સદર કાયદા હેઠળનાં નિયત ફોર્મ-૪ મુજબની નોટીસ તેમજ બાંધકામ શરુ કર્યાનાં ૬૦ દિવસમાં ઉકત કાયદા હેઠળ સાઇટની નોંધણી નિયામકશ્રી,ઔધોગિક સલામતી અને સ્વાસ્થયની કચેરીમાં કરાવવાની રહેશે.


A.D.J. F.P.:- 292
73.80
COMMON PLOT
19.65 X 20.02
393.50 SMT.
ADJ.S.P.-01 OF F.P. NO.-290
51.78
ADJ. F.P.:- 291
18.00
ADJ. F.P.:- 289
31.00
BLOCK :- A
BLOCK :- B
BLOCK :- C
BLOCK :- D
BLOCK :- E
BASEMENT LINE
BELLOW U.G.W.T. WATER TANK
BELLOW RAIN WATER TANK
1.80 MT WIDE WALK WAY (SLOPE 1:12)
2.00 MT. W. DRIVE WAY
3.65 MT WIDE RAMP
8.82 MT. RAMP LENGTH
1.15 MT.HT. PERA. WALL
PLAT FORM 4.50 X 4.11
PLAT FORM 3.55 X 4.50
7.50 MT. WIDE APPROACH
27.50 MT. ROAD LENGTH
7.50 MT. WIDE APPROACH
25.80 + 27.50 = 53.40 MT. ROAD LENGTH
WITH DISABILITY SPACE FOR PEOPLE CAR PARKING
TRANSFER BAY
(A-01) COMM. VISITOR'S PARKING 3.10 X 6.76 20.96 SMT.
(AB-01) OTHER PARKING 10.61 X 7.43 78.83 SMT.
(AB-02) CAR PARKING 7.28 X 11.72 85.32 SMT.
(AB-03) OTHER PARKING 7.51 X 6.57 49.34 SMT.
(AB-04) OTHER PARKING 3.73 X 9.00 33.57 SMT.
(C-01) VISITOR'S PARKING 9.70 X 16.24 157.53 SMT.
(C-02) CAR PARKING 9.77 X 6.70 65.46 SMT.
(C-03) OTHER PARKING 7.97 X 8.37 66.71 SMT.
(DE-02) OTHER PARKING 8.73 X 7.28 63.55 SMT.
(DE-03) OTHER PARKING 10.83 X 7.28 78.84 SMT.
(DE-01) CAR PARKING 11.72 X 7.21 84.50 SMT.
(DE-04) CAR PARKING 9.62 X 7.28 70.03 SMT.
(DE-05) COMM. CAR PARKING ½ (2.92+2.96) X 10.16 29.87 SMT.
01 02 03 04 05 06 07 08 09 10 11 12 13 14 15
84.84
46.15
48.66
23.10
12.19 MT. WIDE T.P.S. ROAD
12.19 MT. WIDE T.P.S. ROAD

SCRUTINIZE COPY
NO. 1005 Dt. 1/4/19
TDO, BPSP, AMC

PARKING LAYOUT PLAN
SCALE : 1 CM = 2.00 MT

સદર પ્રકરણે સંલગ્ન એફ.એસ.આઈ. ના નાણાં ના ઉઘરાણા [illegible] બાબતે બી. યુ. પરમીશન અગાઉ [illegible] વિભાગનો અભિપ્રાય મેળવવાનો રહેશે

શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક નં. પરચ/૧૦૨૦૧૦/૬૩૨૫/લી તા-૧૬-૧૧-૧૦ ના પત્ર અનુસાર બાંધકામની જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ મૂકવાની શરતે.

Ahmedabad Municipal Corporation
Case No. : BLNTI/NZ/100119/CGDCRV/A1522/R0/M1
Zone: NORTH
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 01527/100119/A1522/R0/M1
Date : 04/04/2019

T.D. Sub Inspector(B.P.S.P.)	T.D. Inspector (B.P.S.P.)	Asst. T.D.O. (B.P.S.P.)

AUTHORITY