

IT IS CERTIFIED THAT PLOT UNDER REVENUE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP/PERPETUITY RECORD.

IT IS CERTIFIED THAT THE PLOT IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.

THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINLINE IS VERIFIED ME ON SITE AND PREMISES. CAN GET DRAINAGE CONNECTION.

IT IS CERTIFY THAT ACCORDING TO CGOBR 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.

IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.4.3 OF THE CGOBR 2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.

DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.11 AND 13.11.3 OF CGOBR 2017.

SEPARATE LITTER BOX IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.11.4 OF CGOBR 2017.

LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.12 OF CGOBR 2017.

WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6 OF CGOBR 2017.

SEPARATE LITTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.

WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER FIRE PREVENTION & FIRE SAFETY ACT-2016.

ELECTRICITY METER PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.11 OF CGOBR 2017.

DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 13.62 OF CGOBR 2017.

DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 13.10 OF CGOBR 2017.

THE DESIGN OF THE PARKING SPACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 13.7 OF CGOBR 2017.

ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 13.12.3 OF CGOBR 2017.

THE PAVING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 13.13 OF CGOBR 2017.

THE STRUCTURAL DESIGN OF BUILDING IS AS PER THE NORMS SPECIFIED IN THE INDIAN STANDARD AND NECESSARY ACTION SHALL BE TAKEN FOR THE NORMAL SAFETY DURING THE CONSTRUCTION PHASE.

WIND LOAD AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 17.2 OF CGOBR 2017

COMMUNITY BEN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 17.2.4 & 17.2.5 OF CGOBR 2017

PRAE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 17.4 OF CGOBR 2017

GREY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER CL. NO. 17.3 OF CGOBR 2017

FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 14 OF CGOBR 2017

FIRE SAFETY PROVISIONS SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION 2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES ACT-2013

MAINTENANCE AND UPGRADEMENT OF BUILDING IS AS PER CHAPTER NO. 19 OF CGOBR 2017

ROOF SPACE & CELLAR SLAB SHALL HAVE LOAD BEARING CAPACITY OF 4000 TONNES PER SQUARE METRE SHALL BE PROVIDED AS PER CLAUSE NO. 17.1 OF FIRE PREVENTION & LIFE SAFETY ACT-2013

ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CL. NO. 17.5.1 OF CGOBR 2017

THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLECTIVE AND PROVIDED UP TO MAX OF 50 % OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILING UP TO SILL LEVEL AS PER CL. NO. 13.3 OF CGOBR 2017

HYDRANT SYSTEM WITH PUMP AT THE UG TANK, OF A CAPACITY OF 900 LITRES PER MINUTE WITH MINIMUM 3 BAR PRESSURE MEASURED AT TERRACE LEVEL, WITH HYDRANT VALVE, HOSE REEL, HOSE, ON/OFF SWITCH AT ALL FLOOR LEVELS OR
ULTRA HIGH PRESSURE FIRE FIGHTING SYSTEM WITH A PUMP OF 180LITRES PER MINUTE @ 100 BAR PRESSURE, WITH FOG GUNS AND HOSE REELS AND ON/OFF SWITCHES AT EACH FLOOR LEVEL.

THE LIFTS AND THE LIFT WELLS COMING FROM UPPER FLOORS SHALL END AT THE GROUND LEVEL ONLY, OR ALTERNATIVELY FOR LIFTS GOING DOWN TO BASEMENT OF THIS BUILDING SHALL BE COVERED WITH TWO HOURS FIRE RESISTANT BASKET CONSTRUCTION FROM ALL SIDES AT THE BASEMENT LEVELS AND THEIR ENTRY AT THE BASEMENT LEVELS SHALL BE ADDITIONALLY PROTECTED BY SPRINKLERS.

FIRE ALARM SYSTEM WITH SMOKE DETECTION ALARM SYSTEM SHALL BE PROVIDED

THE STAIRCASE SHALL BE OPEN, PREFERABLY CROSS VENTILATED, ABOVE THE PARAPET WALL. IF THE STAIRCASE NEEDS TO BE COVERED IT CAN BE FIXED LOUVERS OR GRILLS.

AT ALL FLOORS CONNECTING THE STAIRCASE THERE SHALL BE 2 HOURS FIRE RESISTANT, SELF CLOSING DOORS INSTALLED TO PREVENT FIRE OR SMOKE REACHING THE STAIRCASE.

WIDTH OF THE STAIRCASE SHALL BE MINIMUM 2 METRES INSIDE TO INSIDE.

WHOLE OF THE BUILDING ALL ENCLOSURES AT ALL FLOORS INCLUDING THE BASEMENT SHALL BE PROTECTED BY SPRINKLER SYSTEM (WITH 57 DEGREE CELSIUS SPRINKLER HEADS) ALONG WITH THE HYDRANT, HOSE REELS, EXTINGUISHERS ETC.

BASEMENT SHALL HAVE NATURAL VENTILATION PROVIDED OR MECHANICAL VENTILATION WITH DUCTS TO HAVE 5 AIR CHANGES PER HOUR.

FIRE HYDRANT LEGEND	
SYMBOL	DISCRPTION
1	FIRE HYDRANT PIPE MAIN
2	SLUCE VALVE
3	NON RETURN VALVE
4	COURT YARD HYDRANT VALVE
5	LANDING HYDRANT VALVE
6	HOSE BOX
7	FIRST AID HOSE REEL
8	AIR RELEASE VALVE
9	TWO WAY SIAMSE CONNECTION
10	RISE OR DROP

PERCOLATING WELL CALC.

UP TO 4000.00 SMT = 1nos.

2421.30 / 4000.00 = 0.61 PER. WELL REQD.

2421.30 SMT. = 1.00 nos. PER. WELL

PER. WELL 1 NOS. PROV.

TREAT PLANTATION CALC.	
PLOT AREA =	2421.30 SQ.MT.
200.00 Sq.mt =	5 NO. TREE REQD
2421.30 / 200	X 5
60.53 NOS	TREES REQD
61 NOS	TREES PROVIDED

CONDITIONS FOR ENVIRONMENTAL MANAGEMENT PROVISIONS AS PER GDCOR 2017 CHAPTER 17

1. ROOF TOP SOLAR ENERGY INSTALLATIONS AND GENERATIONS.
(FOR ALL USES PROVIDE ORGANIC WASTE CONVERTER & GREY WATER HARVESTING SYSTEM WITH DUAL PLUMBING SYSTEM OR SEWAGE TREATMENT PLANT AS PER AS PER NOC GIVEN BY STATE LEVEL ENVIRONMENT PROTECTION AUTHORITY FOR RESIDENTIAL CAPACITY AS PER GUIDELINE AND SHALL MAINTAIN REQUIREMENT TO MAINTAIN THE ENVIRONMENT PERMANENTLY)

2. RAIN WATER HARVESTING SYSTEM.
APPLICANT SHALL HAVE TO MAKE PROVISION FOR RAIN WATER HARVESTING SYSTEM MUST BE MAINTAIN REGULARLY EVERY YEAR AND RAIN WATER SHALL NOT BE DISCHARGE TO A&M STORM WATER LINE.

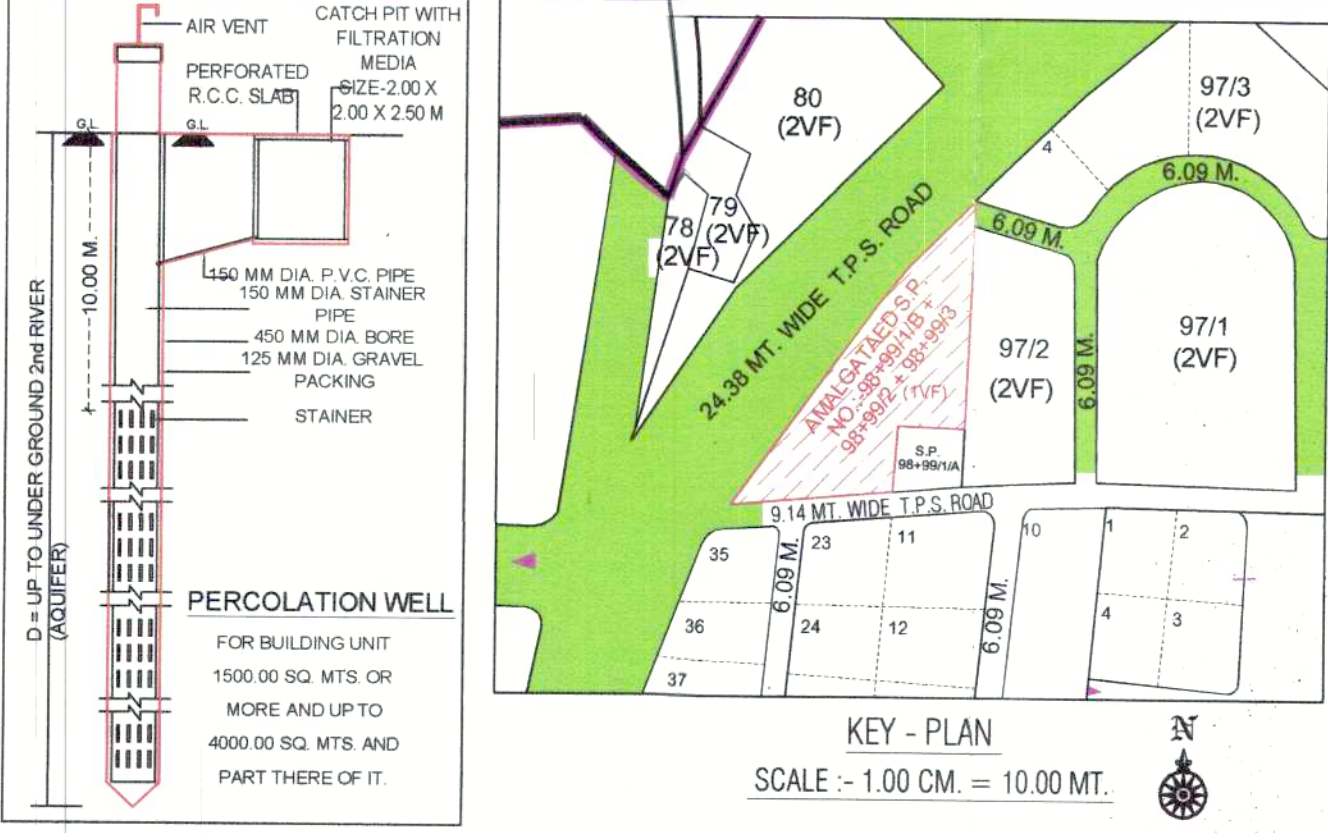
3. RAIN WATER STORAGE TANK.
APPLICANT SHALL PROVIDE RAIN WATER STORAGE TANK OF ADEQUATE CAPACITY AS PER CL.NO-17.2.3 OF GDCOR-2017

4. TREES PLANTATION.
APPLICANT SHALL PROVIDE TREE PLANTATIONS CONFORMING TO CL.NO.17.4 OF GDCOR-2017

5. SOLID WASTE MANAGEMENT.
APPLICANT SHALL PROVIDE FACILITIES FOR SOLID WASTE MANAGEMENT WITH SEGREGATION OF DRY AND WET WASTE AT SOURCE REGULARLY AS PER CL.NO 17.2.3.1 OF GDCOR-2017 AND DISPOSAL OF SOLID WASTE SHALL BE CARRIED OUT AS PER THE NORMS DECIDED BY THE COMPETENT AUTHORITY FROM TIME TO TIME.

6. ENVIRONMENT IMPACT PROVISION.
(FOR ALL USES PROVIDE HAVING BUILD UP AREA MORE THAN 20000 SQ.M)
APPLICANT SHALL PROVIDE ORGANIC WASTE CONVERTER & GREY WATER HARVESTING SYSTEM WITH DUAL PLUMBING SYSTEM OR SEWAGE TREATMENT PLANT AS PER AS PER NOC GIVEN BY STATE LEVEL ENVIRONMENT PROTECTION AUTHORITY FOR RESIDENTIAL CAPACITY AS PER GUIDELINE AND SHALL MAINTAIN REQUIREMENT TO MAINTAIN THE ENVIRONMENT PERMANENTLY

CONTAINER BIN AREA CALC. FOR COMM.
COMM : 100 SQ.MT. CARPET AREA
1 NOS BIN OF 20 LTR. CAP.
TOTAL FLOOR AREA - 6536.41 SQ/20 LTR
= 1307.28
1307.28 / 80 = 16.34 SAY
17 NOS CONTAINER
PROVI. 80 LTR. CAPACITY 17 NOS C.B

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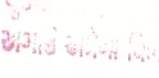
LAYOUT PLAN SHOWING PROPOSED COMMERCIAL BUILDING ON
AMALGAMATED S.P. NO. :- 98+99/1/B + 98+99/2 + 98+99/3 OF F.P. NO. :-
98+99 (O.P. NO. :- 98,99) (C.S. NO. :- 648) OF T.P.S. NO. :- 04(MANINAGAR),
1ST VARIED FINAL, MOJE.:-MANIPUR, DISTRICT.:- AHMEDABAD

ZONE AS PER RDP 2021 :- RESIDENTIAL - 1 (ONE) R1

USE : COMMERCIAL (MERCANTILE-1) (SCALE :- 1.00 CM. = 2.00 MT.)

COLOUR NOTES :-

O. P. BOUNDARY		PROP. DRAIN-LINE		P. WELL	
F. P. BOUNDARY		COMMON PLOT LINE		COM.BIN.	
PROP. WORK		ROAD		TREE	

 Partner	 Developer
For, Shraddha Builders	For, Aditi Construction Company
	

OWNER	DEVELOPER
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OWNER	DEVELOPER
NEELKUMAR P. CHAPLA M. Tech (Struct.) AMC LIC. No.: 001SR14122510474 B-1103, Shailgaur Lake View, Opp. Balaji Wind Farm, Vaisnoy Devi Circle, Khorar, Gandhinagar-382421, (M). 9898252525	MONIL G. GAJJAR B.E. (CIVIL) 101, RAMANAGAJAR SOCIETY, NR. OLD RAILWAY CROSSING, MANINAGAR, AHMEDABAD-380008 AMC C.O.W. (GRADE-I) Lic. No.: 001CW17052710719

CLERK OF WORKS

S.UNIT.	2	CLEAR UP WORKS
MONIL G. GAJJAR B.E. (CIVIL) 10, RAMANNAGAR SOCIETY, NR. OLD RAILWAY CROSSING, MANINAGAR, AHMEDABAD-380008 AMC ER LIC No. 001ERH17052710567		Nilakshman G. Pandey

M. No. : 9879426330 <i>Ming</i>	Niteshkumar C. Pandya B.E.(Civil), AMIE AMC LIC NO: 00ISE17122510065 E/104, Aditya Greens, New C.G Road, Chandkheda, Ahmedabad-382424.
ARCHITECT / ENGINEER	STRUCTURAL ENGINEER

ARCHITECT / ENGINEER	STRUCTURAL ENGINEER

[illegible]

Ahmedabad Municipal Corporation

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chitto Number : 08120/270323/A7240/R0/M1

Date: 14/04/2023

T.D. Sub Inspector (B.P.S.)

T.D. Inspector

Asst. T.D.O.

AUTHORITY: Inspector (B.P.S.P.) (B.P.S.P.) (B.P.S.P.)
 (B.P.S.P. (T.D.O.)) (B.P.S.P. (T.D.O.))
 (B.P.S.P. (T.D.O.)) (B.P.S.P. (T.D.O.))

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6601
No. E..... Dt 10/04/2012
TDO, BPSP, AMC

ENVIRONMENT MANAGEMENT PLAN
SCALE :- 1.00 CM. = 2.00 MT.





T.D. Sub T.D. Inspector Asst. T.D.O.

VISITOR'S PARKING ON		IN SQ. MT.
GR. LVL.		
(V1)	$(7.74 + 9.60)/2 \times 22.93$	= 198.80
	$\frac{1}{2} \times 7.90 \times 6.87 \times 2$	= 54.27
(V2)	29.50×1.57	= 46.31
(V3)	$(1.64 + 1.50)/2 \times 35.87$	= 56.31
(V4)	$2.36 \times 2.61 \times 1/2$	= 3.08
	TOTAL	= 358.77
TOTAL VISITOR'S PARKING =		358.77 Sq.mt

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NO. 6601 FILED 10/04/2003
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GR. LVL. PARKING LAYOUT PLAN
SCALE :- 1.00 CM. = 2.00 MT.

(THIS DEVELOPMENT PERMISSION IS GRANTED TO THE APPLICANT AND APPLICANT'S ASSOCIATES AND SUCCESSORS. THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 15/01/2023 AND G.O.D.C.R 2017/2018 AS PER LETTER NO. 143/2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775-2776-2777-2778-2779-2780-2781-2782-2783-2784-2785-2786-2787-2788-2789-2790-2791-2792-2793-2794-2795-2796-2797-2798-2799-2800-2801-2802-2803-2804-2805-2806-2807-2808-2809-2810-2811-2812-2813-2814-2815-2816-2817-2818-2819-2820-

GR. LVL. PARKING LAYOUT PLAN	03/08
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LAYOUT PLAN SHOWING PROPOSED COMMERCIAL BUILDING ON
AMALGAMATED S.P. NO. :- 98+99/1/B + 98+99/2 + 98+99/3 OF F.P. NO.:-
98+99 {(O.P. NO.:- 98,99) (C.S. NO.:- 548)} OF T.P.S. NO.:- 04(MANINAGAR),
1ST VARIED FINAL, MOJE:-MANIPUR, DISTRICT:- AHMEDABAD

ZONE AS PER RDP 2021 :- RESIDENTIAL - 1 (ONE) R1

USE : COMMERCIAL (MERCANTILE-1) (SCALE :- 1.00 CM. = 2.00 MT.)

COLOUR NOTES:-			
O. P. BOUNDARY		PROP. DRAIN-LINE	
F. P. BOUNDARY		COMMON PLOT LINE	
PROP. WORK		ROAD	
		P. WELL	
		COM.BIN.	
		TREE	

NEELKUMAR P. CHAPLA
M. Tech/ (Struct.)
AMC LIC. No. : 001SR14122510474
B-1103, Shaligram Lake View,
Opp. Balaji Wind Farm, Valsundevi Circle,
Khoral, Gandhinagar-382421.
(M) 9998289219

For, Aditi Construction Company
[Signature]
Developer
Lic. No. 001DV16702510196

NEELKUMAR P. CHAPLA
M. Tech. (Struct.)
AMC LIC. No. : 001SR14122510474
B-1103, Shaligram Lake View,
Opp. Balaji Wind Farm, Vainsovi Der Circle,
Khorai, Gandhinagar-382421.
(M) **9898285219**

MONIL G. GAJJAR B.E. (CIVIL)
10, RAMANNAGAR SOCIETY,
NR. OLD RAILWAY CROSSING,
MANINAGAR, AHMEDABAD-380008
AMC ER LIC No. 001ERH17052710567
M. No. : 9879426330

Monil

Nileshkumar C. Pandya
B.E. (Civil), AMIE

ARCHITECT / ENGINEER STRUCTURAL ENGINEER

1. **RESPONSIBILITY** (C.O. 2017 CL. NO. 232-2)
 2. **APPROVAL** (C.O. 2017 CL. NO. 232-2)
 3. **STRUCTURAL DRAWINGS AND ARCHITECTURAL DRAWINGS** (C.O. 2017 CL. NO. 232-2)
 4. **ENGINEER, ARCHITECT, CLERK OF WORKS OR SUPERVISOR** (C.O. 2017 CL. NO. 232-2)
 5. **DEVELOPMENT CONTROL** (C.O. 2017 CL. NO. 232-2)
 6. **LIABILITY** (C.O. 2017 CL. NO. 232-2)
 7. **NOTIFYING** (C.O. 2017 CL. NO. 232-2)
 8. **THESE REGULATIONS** (C.O. 2017 CL. NO. 232-2)
 9. **CONTRIBUTE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED BY ANY ONE OF OR AROUND THE WORKING SURF CONSTRUCTION** (C.O. 2017 CL. NO. 232-2)
 10. **BEEN DELEGATED** (C.O. 2017 CL. NO. 232-2)

Ahmedabad Municipal Corporation

Case No. : BLNTI/SZ/270323/CGDCRV/A7240/R0M1 Zone: SOUTH

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raj Chitthi Number : 0812N/270323/A7240/R0M1

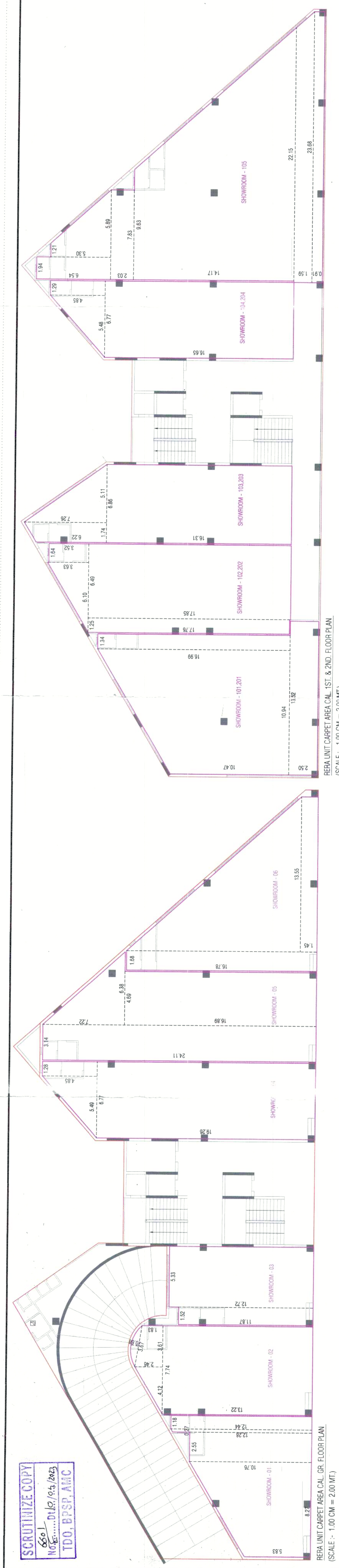
Date : 14/04/2023






T.D. Sub
Inspector (B.P.S.P.)
 T.D. Inspector
(B.P.S.P.)
 Asst. T.D.O.
(B.P.S.P.)

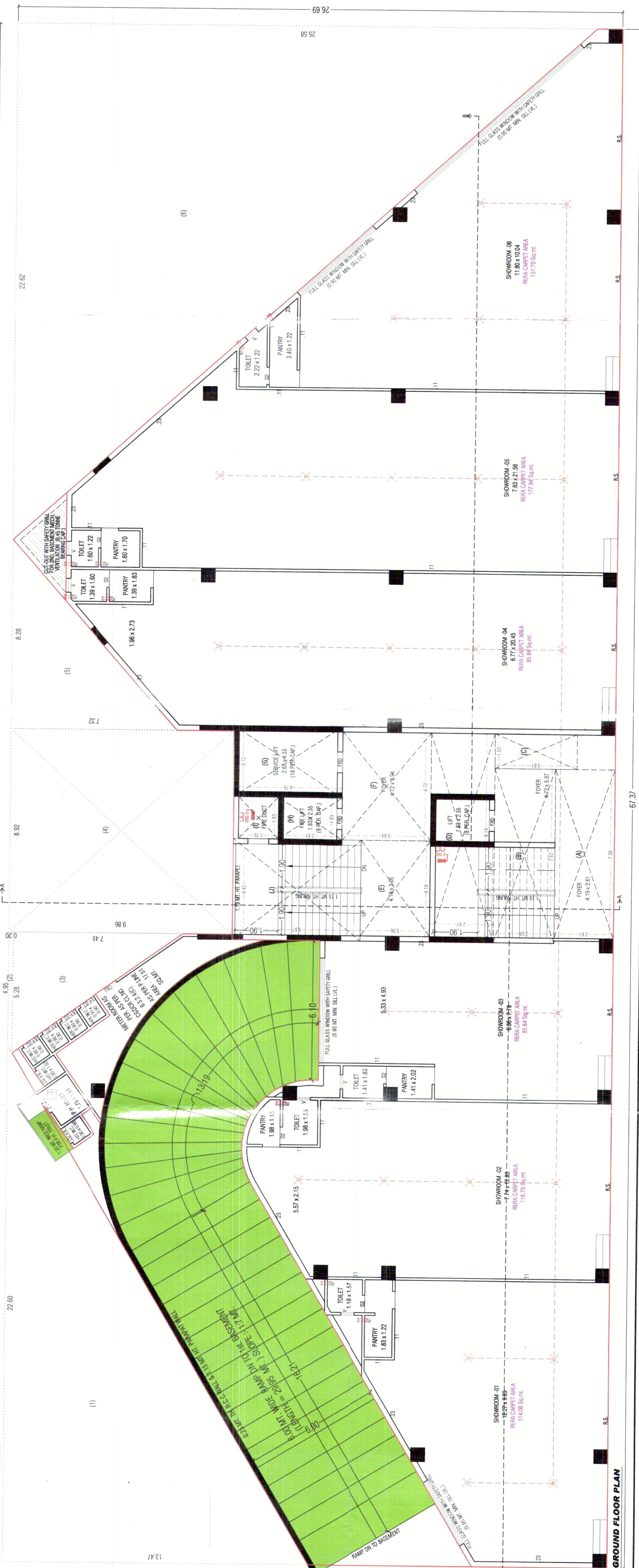
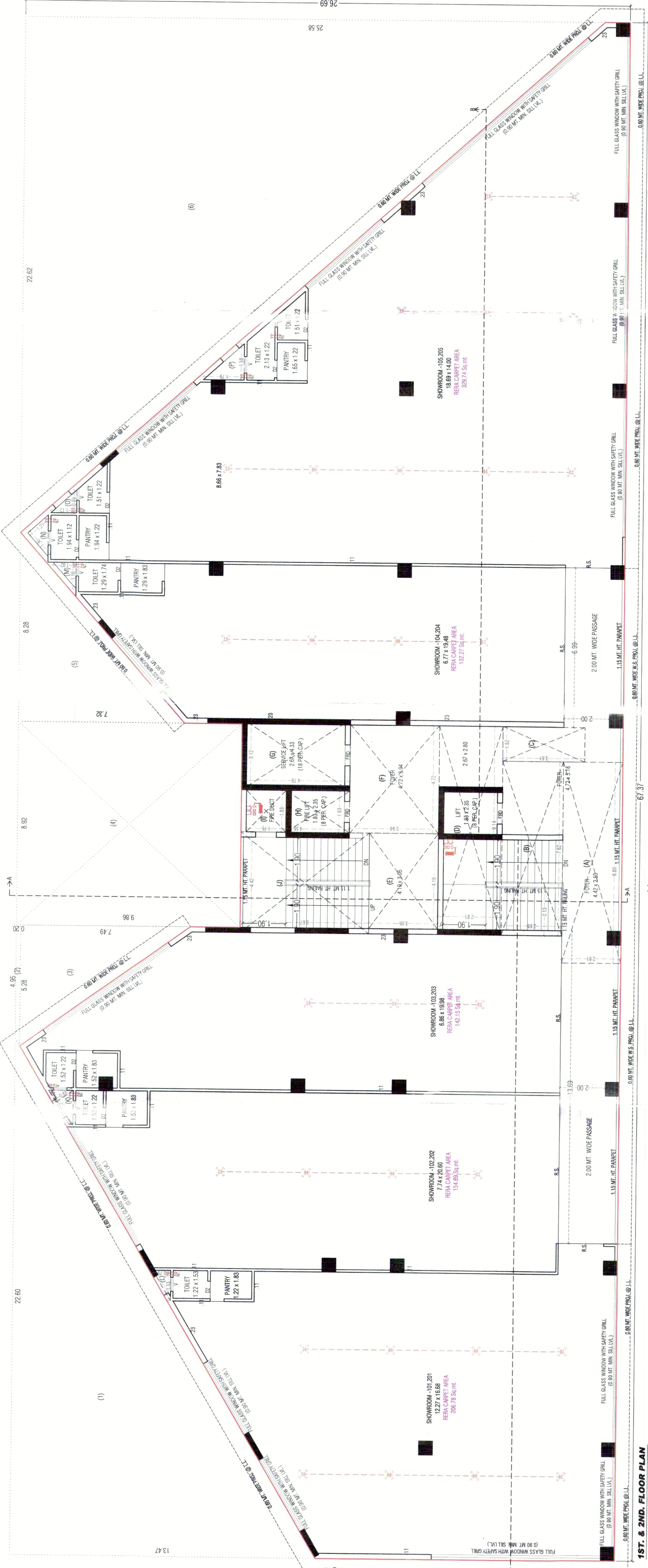
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TDA BSRP AMC



CARET AREA (AREA IN S.M.T.)		IN S.M.T.	
FLOOR	AREA	AREA	AREA
1ST FLOOR	11.40	11.40	11.40
2ND FLOOR	11.40	11.40	11.40
TOTAL	22.80	22.80	22.80

CARET AREA (AREA IN S.M.T.)		IN S.M.T.	
FLOOR	AREA	AREA	AREA
1ST FLOOR	11.40	11.40	11.40
2ND FLOOR	11.40	11.40	11.40
TOTAL	22.80	22.80	22.80

CARET AREA (AREA IN S.M.T.)		IN S.M.T.	
FLOOR	AREA	AREA	AREA
1ST FLOOR	11.40	11.40	11.40
2ND FLOOR	11.40	11.40	11.40
TOTAL	22.80	22.80	22.80



PLAN SHOWING PROPOSED COMMERCIAL BUILDING ON
AMALGAMATED S.P. NO. :- 98-99/1B + 98-99/2 + 98-99/3 OF F.P. NO. :-
98-99 (O.P. NO. :- 98-99) (C.S. NO. :- 448) OF T.P.S. NO. :- 04(MANINAGAR),
1ST VARIED FINAL, MOJE:-MANIPUR, DISTRICT :- AHMEDABAD

ZONE AS PER RDP 2021 - RESIDENTIAL - (R1)

USE: COMMERCIAL (MERCANTILE-1)

SCALE: 1:100 CM = 1.00 MT.

FLOOR	USE	UNIT	FL. AREA	F.S.I. AREA	B. UP AREA	IN SQ.FT.
2ND BASEMENT	PARKING	-----	-----	-----	-----	1336.05
1ST BASEMENT	PARKING	-----	-----	-----	-----	1336.05
GR. FL. (R.F.)	SHOWROOM	06	846.47	846.47	1217.65	1217.65
FIRST FL.	SHOWROOM	05	1058.49	1058.49	1217.65	1217.65
SECOND FL.	OFFICE	10	892.49	892.49	992.54	992.54
THIRD FL.	OFFICE	10	892.49	892.49	992.54	992.54
FOURTH FL.	OFFICE	10	892.49	892.49	992.54	992.54
FIFTH FL.	OFFICE	10	892.49	892.49	992.54	992.54
SIXTH FL.	OFFICE	10	892.49	892.49	992.54	992.54
SEVEN FL.	OFFICE	10	892.49	892.49	992.54	992.54
EIGHT FL.	OFFICE	10	892.49	892.49	992.54	992.54
NINE FL.	OFFICE	10	892.49	892.49	992.54	992.54
TOTAL	SHOWROOM+ OFFICE	56	6536.41	6536.41	10404.32	10404.32

DOOR = FIRE RESIST DOOR FULL GLASS WINDOW WITH SAFETY GRILL
FWD = FIRE RESIST DOOR FULL GLASS WINDOW WITH SAFETY GRILL
V = 0.60 (R.F.)
W = 0.15 (R.F.)
R.C.C. SHAPE DETAIL :- WIDTH = 1.50 MT. HEAD = 0.30 MT. RISER = 0.15 MT.

THE GLAZED SURFACE AREA OF THE FACADE SHALL BE NON-REFLECTIVE AND PROVIDED UP TO MAXIMUM OF 50%
UP TO THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SATY BALING UP TO BILL LIRE.

COLOUR NOTES

PROG. WORK	COLOUR
PROG. DRAINAGE <td>-----</td>	-----
PATHWAY <td>-----</td>	-----
SPRINKLER <td>-----</td>	-----

OWNER
NEELKUMAR P. CHAPLA
AKC LLC. NO. 001SR412310474
8/1403, 1ST FLOOR, NEW DEVI CHD,
CHANDNAR, GANDHINAGAR-382011,
(M) 9879425530

DEVELOPER
For, Aditi Construction Company
Lic. No. 99051610251019

CLERK OF WORKS
MONIL G. GAJJAR B.E. (CIVIL)
AKC LLC. NO. 001SR412310474
8/1403, 1ST FLOOR, NEW DEVI CHD,
CHANDNAR, GANDHINAGAR-382011,
(M) 9879425530

ARCHITECT / ENGINEER
MONIL G. GAJJAR B.E. (CIVIL)
AKC LLC. NO. 001SR412310474
8/1403, 1ST FLOOR, NEW DEVI CHD,
CHANDNAR, GANDHINAGAR-382011,
(M) 9879425530

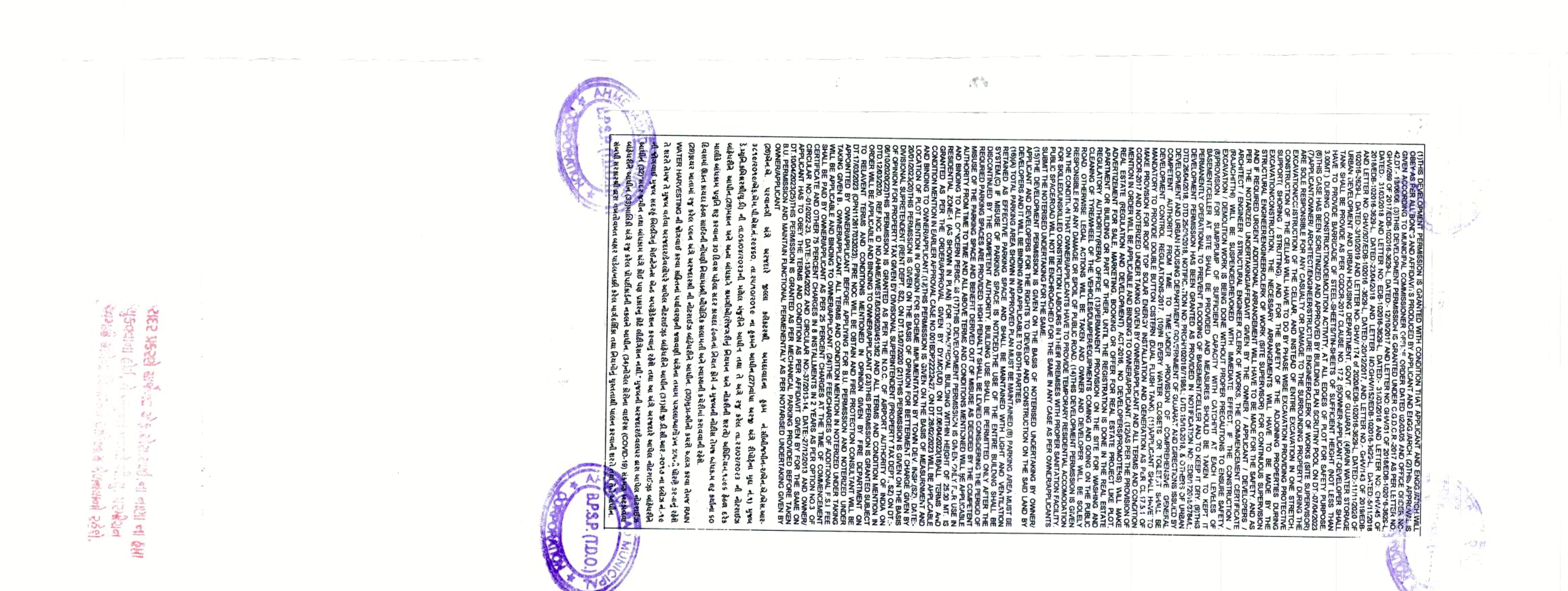
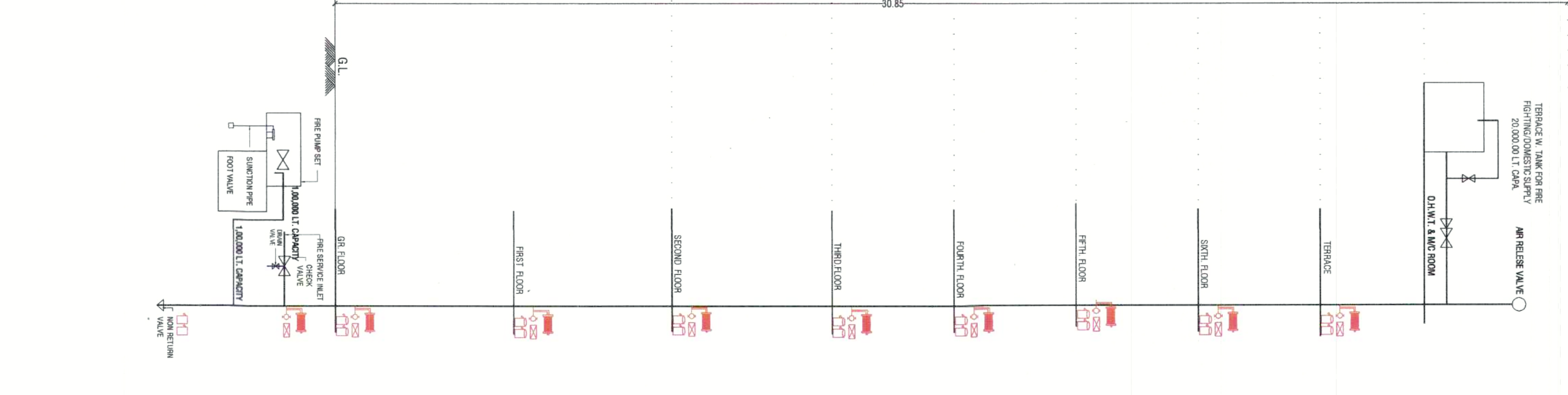
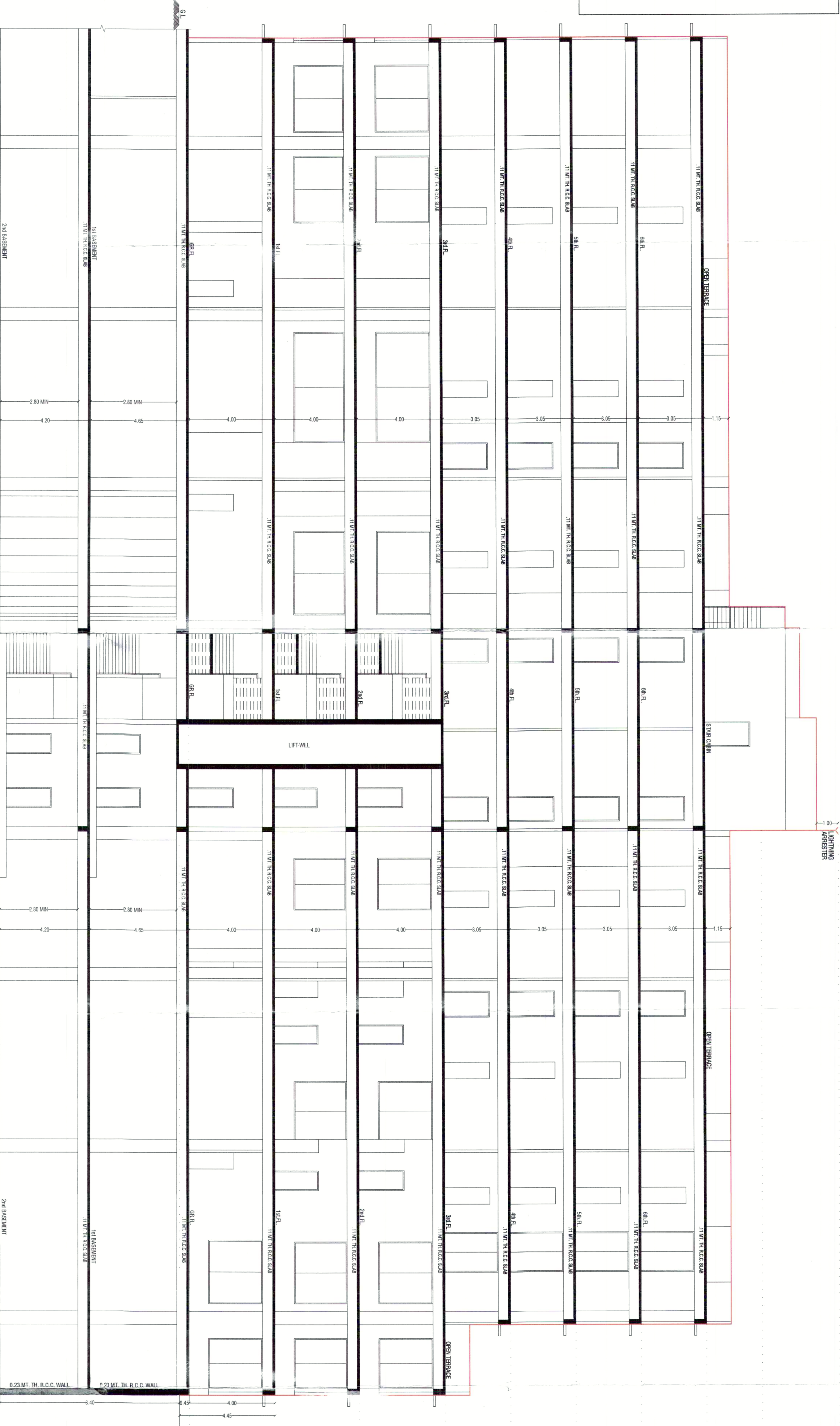
STRUCTURAL ENGINEER
MONIL G. GAJJAR B.E. (CIVIL)
AKC LLC. NO. 001SR412310474
8/1403, 1ST FLOOR, NEW DEVI CHD,
CHANDNAR, GANDHINAGAR-382011,
(M) 9879425530

INSPECTOR (P.S.P.)
Inspector (P.S.P.)
Inspector (P.S.P.)

Zone: SOUTH
Case No. : B/TP/2023/3333/AC/CH/VA/2408/001
The Commissioner of Urban Development
Rajiv Chhima Number : 9812023232/32408/001
Date : 14/11/2023

NOTES RELATED TO THE SAFETY :-
(1) HYDRANT SYSTEM WITH CAPACITY OF 500 LITERS
(2) HYDRANT SYSTEM WITH CAPACITY OF 500 LITERS
(3) HYDRANT SYSTEM WITH CAPACITY OF 500 LITERS
(4) HYDRANT SYSTEM WITH CAPACITY OF 500 LITERS
(5) HYDRANT SYSTEM WITH CAPACITY OF 500 LITERS
(6) HYDRANT SYSTEM WITH CAPACITY OF 500 LITERS
(7) HYDRANT SYSTEM WITH CAPACITY OF 500 LITERS
(8) HYDRANT SYSTEM WITH CAPACITY OF 500 LITERS
(9) HYDRANT SYSTEM WITH CAPACITY OF 500 LITERS
(10) HYDRANT SYSTEM WITH CAPACITY OF 500 LITERS

SR.	SYMBOL.	DESCRIPTION
1		FIRE HYDRANT PIPE MAN
2		BLOW VALVE
3		NON RETURN VALVE
4		COURT YARD HYDRANT VALVE
5		LANDING HYDRANT VALVE
6		HOSE BOX
7		FIRST AID BOX
8		FIRST AID BOX
9		FIRST AID BOX
10		FIRST AID BOX



SECTION	PLAN SHOWING PROPOSED COMMERCIAL BUILDING ON:- AMA GAMATED S.P. NO. :- 98+99/1B + 98+99/2 + 98+99/3 OF F.P. NO.:- 98+99 (O.P. NO.:- 98/99) (C.S. NO.:- 548) OF T.P.S. NO.:- 04(MANINAGAR), 1ST IARIED FINAL, MOJE:-MANINPUR, DISTRICT:- AHMEDABAD
ZONE :- (COMMERCIAL, (MERCANTILE-1))	SCALE :- 1:100 CM. = 1.00 MT.
DOOR	OPENING SCHEDULE
FR	WINDOW
FD	PROF. WORK
DI	PATHWAY
DI	SPRINKLER
R.C.C. \$ AIR DETAIL :-	WIDTH = 1.90 MT. TREND = 0.30 MT. RISE = 0.15 MT.
THE GIVEN SURFACE AREA OF THE EXISTING SHALL BE MIN. AFFECTING AND PROPOSED UP TO MAXIMUM OF 50% OF THE GIVEN SURFACE AREA OF EACH FLOOR WITH THE PROVISION OF SLOPE RAISING UP TO SILL LEVEL.	
OWNER	DEVELOPER
NEELKUMAR P. CHAPLA N. No. (S) 22/22/10/4 10, OLD RAJAWADI CROSSING, B-103, Shiligram Lake View, Opp. Bhai Wind Farm, Yashwanth Dev Circle, Korai, (M) 9898289214	MONIL G. GAJAR BE (CIVIL) 10, RAJAWADI CROSSING, MANINAGAR, AHMEDABAD-380008 M. No. 987945530
S.O.R	CLERK OF WORKS
MONIL G. GAJAR BE (CIVIL) 10, RAJAWADI CROSSING, MANINAGAR, AHMEDABAD-380008 M. No. 987945530	Nileshkumar C. Parjua AMC LIC NO. 0015221005 CIVIL, Ashy Green, Maninagar, Ahmedabad-382024.
ARCHITECT / ENGINEER	STRUCTURAL ENGINEER
Amnesh Municipal Corporation	Zone SOUTH
Case No. : BLN1527203230CDDCNV7240R0M1	Zone SOUTH
Part Approved as per terms and conditions mentioned in the Commencement Certificate	
Raj Chini Number : 0812027032307240R0M1	
Date : 14/04/2023	
Authority	Asst. T.D.O. (B.P.S.P.)