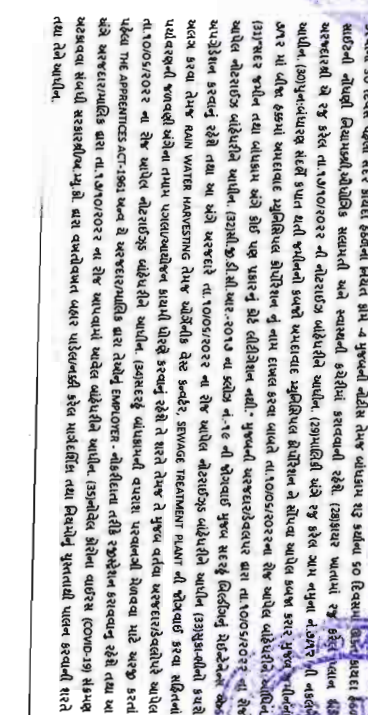


BLOCK:-A+B

1. **Roof Top Solar Energy Installations and Generation:** Space for Roof Top Solar Energy Installations and Generation system to be provided as per Cl.No.17.3.1, table no.17.3 of CGDCR-2017 or as per suggested by concern government authority/agency.
2. **Rain Water Harvesting System:** Applicant shall have to make provision for Rain water harvesting system must be maintain regularly every year, and rain water shall not be discharge to AMC storm water line.
3. **Rain Water Storage tank:** Applicant shall provide Rain Water Storage tank of adequate capacity as per Cl.No.17.2.3 of CGDCR-2017.
4. **Tree Plantation:** Applicant shall provide tree plantations conforming to Cl.No.17.4 of CGDCR-2017 and shall take proper care regularly & maintain the same number of trees permanently.
5. **Solid Waste Management:** Applicant shall provide facilities for solid waste management with segregation of dry and wet waste at source regularly as per Cl.No.17.2.3.1 of CGDCR-2017 and disposal of solid waste shall be carried out as per the norms decided by the Competent Authority from time to time.
6. **Environment Impact Provision:**
 - (For All uses Project having Built-up Area more than 20,000 sqmt.) Applicant shall provide Organic waste Converter & Grey water Harvesting System with dual plumbing system or Sewage Treatment Plant as per NOC given by 'State level Environment Impact Assessment Authority' for required capacity as per guideline and shall make required provision to maintain the environment permanently.
 - (For Use: Hospital and Nursing Homes, Hospitality(Hotels, Lodges, Guest Houses) & Project having Built-up Area more than 5,000 sqmt.) Applicant shall provide Grey water Harvesting System with dual plumbing system of required capacity as per guideline and shall make required provision to maintain the environment permanently.
 - (For Use: Hostels for Schools, Colleges, Training Centres; Community Centre, Banquet halls and similar uses; Commercial; All hazardous, water-polluting, chemical industries & Project having Built-up Area more than 10,000 sqmt.) Applicant shall provide Organic waste Converter & Grey water Harvesting System with dual plumbing system of required capacity as per guideline and shall make required provision to maintain the environment permanently.

Note : The position and location should be variable as per site situation.



शहरी विकास कले शहरी मूवमिंता विभाजन पर काम करे.
 पत्रा/००२०१०/३२५/१ ता. २६-११-१० ता. पर अनुसार आधिकारी
 जवाबदे मोला अक्षर मुजवती लायान आधिकारी तयार विमते दस्तखत करे
 कायमी मुकदमा रक्ते.

સાદર પ્રકટિતે વાઈબલ એફ. એલ. આર્ટી. ના નામના ના હયા
ચક્રવર્તીના હોઈ, તે વચ્ચેનાત બાબતે બી. પુ. પરમીસન
તેના નિવાસને અધિપ્રાપ મેલવવાનો રહેશે

SCHEDULE OF OPENING			RCC STAIR DETAIL
DOOR		VENT	WIDTH=2.00M, 1.57M, 1.50M
D1 = 0.90X2.10	W = 3.00X1.30	V=0.80X0.80	TREAD=0.30M
D1 = 0.90X2.10	W1= 5.0X1.30		RISE=0.10M
D2=0.75X2.10	W2= 1.60X1.30		
SD=2.10X2.10	W3=0.70X1.30		
SPD=5.0X5.0	RESISTANCE DOOR		

ABHAS P. PATEL B.E.(CIVIL)
32, Nandanvan Bunglows,
Bh. Highcourt, Solat,
Ahmedabad. 380060.
LIC No. AMC 001SR28042711357

S.O.R.

Jayesh D. Desai
SD-1 LIC No. 001SE20022800349
89, Swami Akhandanand Societ.
Chhetlodiya, Ahmedabad

STRU.ENGINEER.

Jeet Patel
STATUS INFRA
(Developer)
Jeet J. Patel & Partners
1, Sweetest Bungalow, B/H
The Grand Bhagwati Hotel,
S.G. Highway, Ahmedabad.
Lic No : 001DV03022710677

DEVELOPER

[illegible]

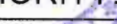
Ahmedabad Municipal Corporation

Case No. : BHNT/NWZ/290622/CGDCRV/A6235/R0/M1

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chitthi Number : 07043/290622/A6235/R0/M1

Date : 20/10/2022

 AUTHORITY.	<i>[Signature]</i> T.D. Sub Inspector(B.P.S.P.)	<i>[Signature]</i> 20-10-22 T.D. Inspector (B.P.S.P.)	<i>[Signature]</i> 20/10/22 Asst. T.D.O. (B.P.S.P.)	
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FSI AREA CALCULATION	
13TH FLOOR	NET B.A. ON 13TH FLOOR = 1454.13
LESS	
(A) 43.33X4.68	= 202.86
(B) 43.33X4.68	= 202.86
(C) 24.68X3.78	= 93.30
(D) 43.33X1.49	= 64.57
(E) 43.33X1.49	= 64.57
(F) 84.14X1.22	= 102.76
(G) 84.08X0.72	= 60.54
(H) 24.13X4.42	= 106.58
(I) 24.13X4.42	= 106.58
(J) 24.13X4.42	= 106.58
(K) 24.13X4.42	= 106.58
(L) 83.43X0.60	= 50.06
(M) 83.43X0.60	= 50.06
(N) 83.43X0.60	= 50.06
(O) 83.43X0.60	= 50.06
(P) 83.43X0.60	= 50.06
(Q) 83.43X0.60	= 50.06
(R) 83.43X0.60	= 50.06
(S) 83.43X0.60	= 50.06
(T) 83.43X0.60	= 50.06
(U) 83.43X0.60	= 50.06
(V) 83.43X0.60	= 50.06
(W) 83.43X0.60	= 50.06
(X) 83.43X0.60	= 50.06
(Y) 83.43X0.60	= 50.06
(Z) 83.43X0.60	= 50.06
NET FSI AREA ON 13TH FLOOR	= 941.15
SQ. MT.	

COLOUR NOTE -	
POI BOUNDARY	
PROPOSED WORK	
PROPOSED DRAINAGE	
SCHEDULE OF OPENING	
DOOR	WINDOWS
D1=1 80X2 10	W1=2 80X1 30
D2=1 80X2 10	W2=1 80X1 30
D3=1 80X2 10	W3=1 80X1 30
D4=1 80X2 10	W4=1 80X1 30
D5=1 80X2 10	W5=1 80X1 30
D6=1 80X2 10	W6=1 80X1 30
D7=1 80X2 10	W7=1 80X1 30
D8=1 80X2 10	W8=1 80X1 30
D9=1 80X2 10	W9=1 80X1 30
D10=1 80X2 10	W10=1 80X1 30
D11=1 80X2 10	W11=1 80X1 30
D12=1 80X2 10	W12=1 80X1 30
D13=1 80X2 10	W13=1 80X1 30
D14=1 80X2 10	W14=1 80X1 30
D15=1 80X2 10	W15=1 80X1 30
D16=1 80X2 10	W16=1 80X1 30
D17=1 80X2 10	W17=1 80X1 30
D18=1 80X2 10	W18=1 80X1 30
D19=1 80X2 10	W19=1 80X1 30
D20=1 80X2 10	W20=1 80X1 30
D21=1 80X2 10	W21=1 80X1 30
D22=1 80X2 10	W22=1 80X1 30
D23=1 80X2 10	W23=1 80X1 30
D24=1 80X2 10	W24=1 80X1 30
D25=1 80X2 10	W25=1 80X1 30
D26=1 80X2 10	W26=1 80X1 30
D27=1 80X2 10	W27=1 80X1 30
D28=1 80X2 10	W28=1 80X1 30
D29=1 80X2 10	W29=1 80X1 30
D30=1 80X2 10	W30=1 80X1 30
D31=1 80X2 10	W31=1 80X1 30
D32=1 80X2 10	W32=1 80X1 30
D33=1 80X2 10	W33=1 80X1 30
D34=1 80X2 10	W34=1 80X1 30
D35=1 80X2 10	W35=1 80X1 30
D36=1 80X2 10	W36=1 80X1 30
D37=1 80X2 10	W37=1 80X1 30
D38=1 80X2 10	W38=1 80X1 30
D39=1 80X2 10	W39=1 80X1 30
D40=1 80X2 10	W40=1 80X1 30
D41=1 80X2 10	W41=1 80X1 30
D42=1 80X2 10	W42=1 80X1 30
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D44=1 80X2 10	W44=1 80X1 30
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D49=1 80X2 10	W49=1 80X1 30
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D53=1 80X2 10	W53=1 80X1 30
D54=1 80X2 10	W54=1 80X1 30
D55=1 80X2 10	W55=1 80X1 30
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D59=1 80X2 10	W59=1 80X1 30
D60=1 80X2 10	W60=1 80X1 30
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D62=1 80X2 10	W62=1 80X1 30
D63=1 80X2 10	W63=1 80X1 30
D64=1 80X2 10	W64=1 80X1 30
D65=1 80X2 10	W65=1 80X1 30
D66=1 80X2 10	W66=1 80X1 30
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D68=1 80X2 10	W68=1 80X1 30
D69=1 80X2 10	W69=1 80X1 30
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D78=1 80X2 10	W78=1 80X1 30
D79=1 80X2 10	W79=1 80X1 30
D80=1 80X2 10	W80=1 80X1 30
D81=1 80X2 10	W81=1 80X1 30
D82=1 80X2 10	W82=1 80X1 30
D83=1 80X2 10	W83=1 80X1 30
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D96=1 80X2 10	W96=1 80X1 30
D97=1 80X2 10	W97=1 80X1 30
D98=1 80X2 10	W98=1 80X1 30
D99=1 80X2 10	W99=1 80X1 30
D100=1 80X2 10	W100=1 80X1 30

ABHAS P. PATEL & CO. (PVT.) LTD.
32, Highland Building,
1st, Highland Sola,
Ahmedabad. 380005.
LIC No. AMC 0152820471157

CLERK OF WORKS

Jayesh D. Desai
S.D. LIC No. 0152820471157
32, Highland Building,
1st, Highland Sola,
Ahmedabad. 380005.
LIC No. AMC 0152820471157

STRUT ENGINEER

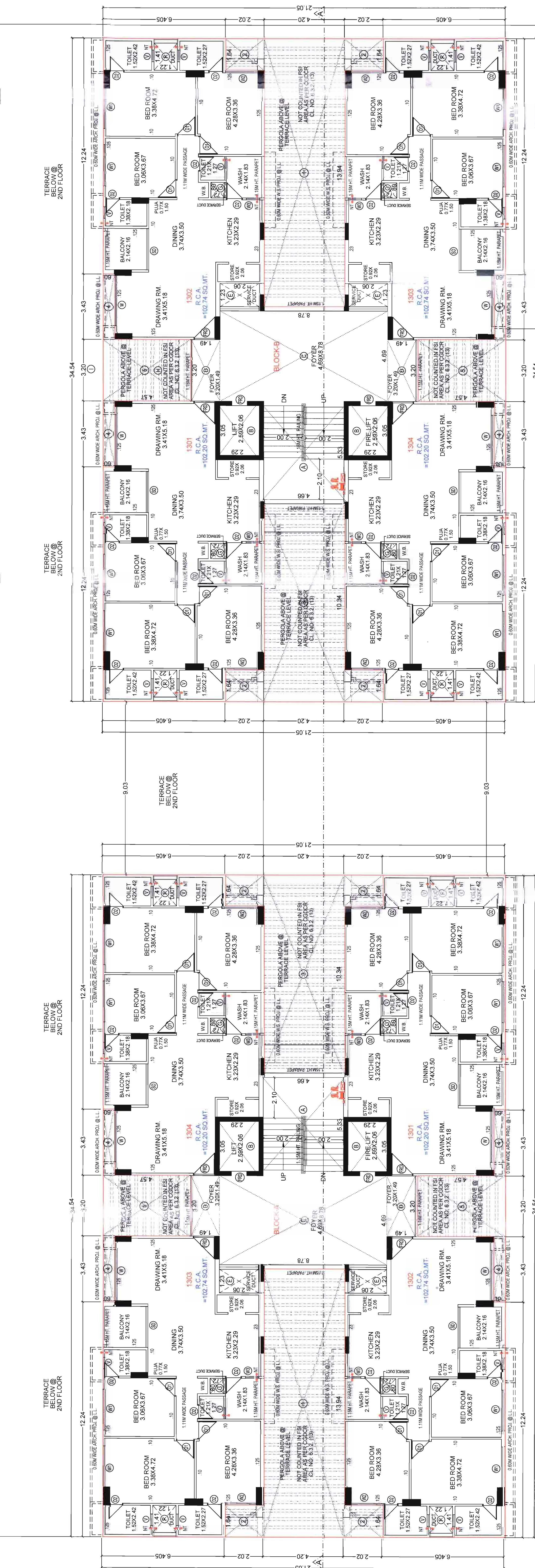
STATUS INFRA
(Developer)
1, Sankar Building,
S.G. Highway, Ahmedabad.
Lic No. 0152820471157

DEVELOPER

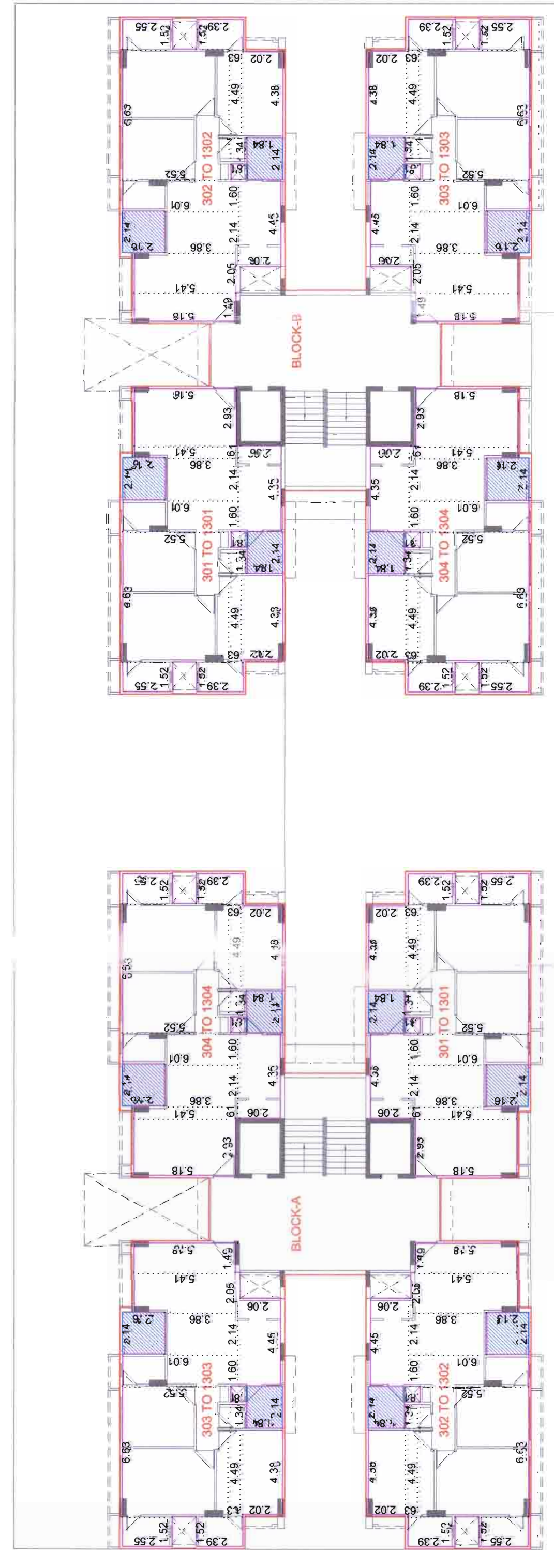
DOCESE OF AHMEDABAD
AUTHORISED SIGNATORY

OWNER

Authority
T.D. Inspector
Inspector (T.D. S.P.)
Date: 2010/10/22

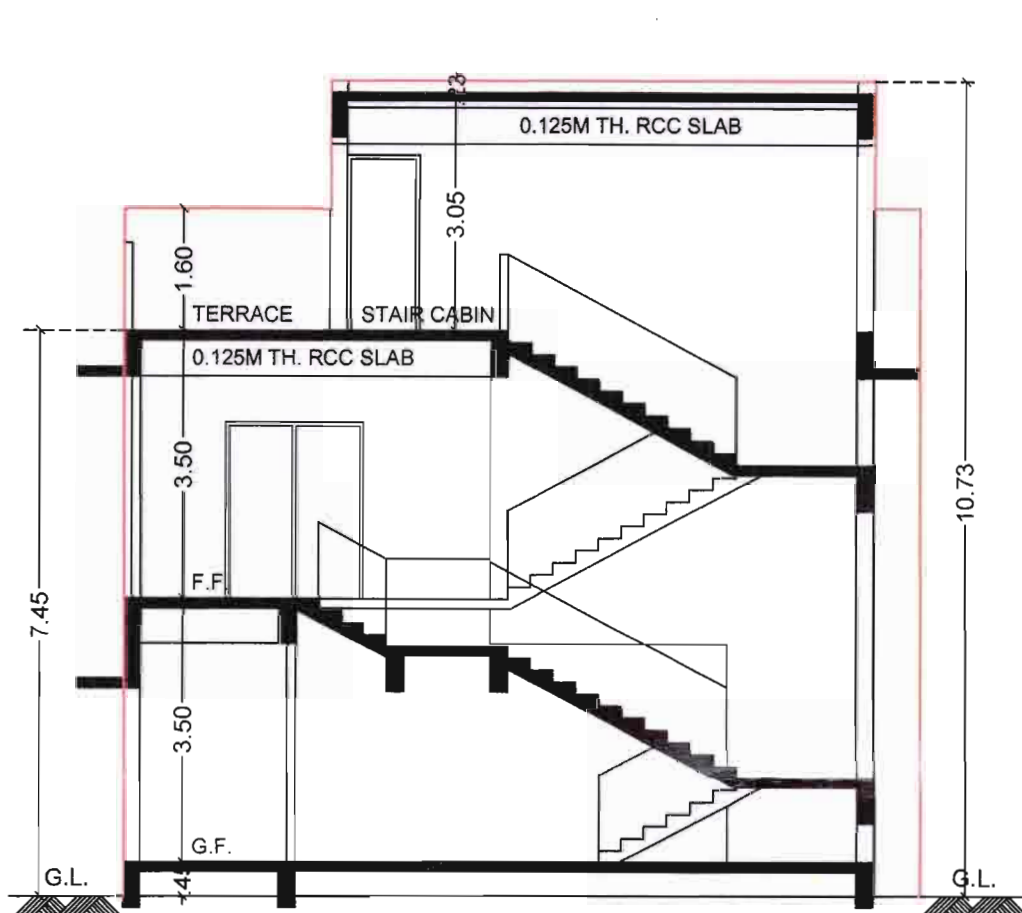


13TH FLOOR PLAN

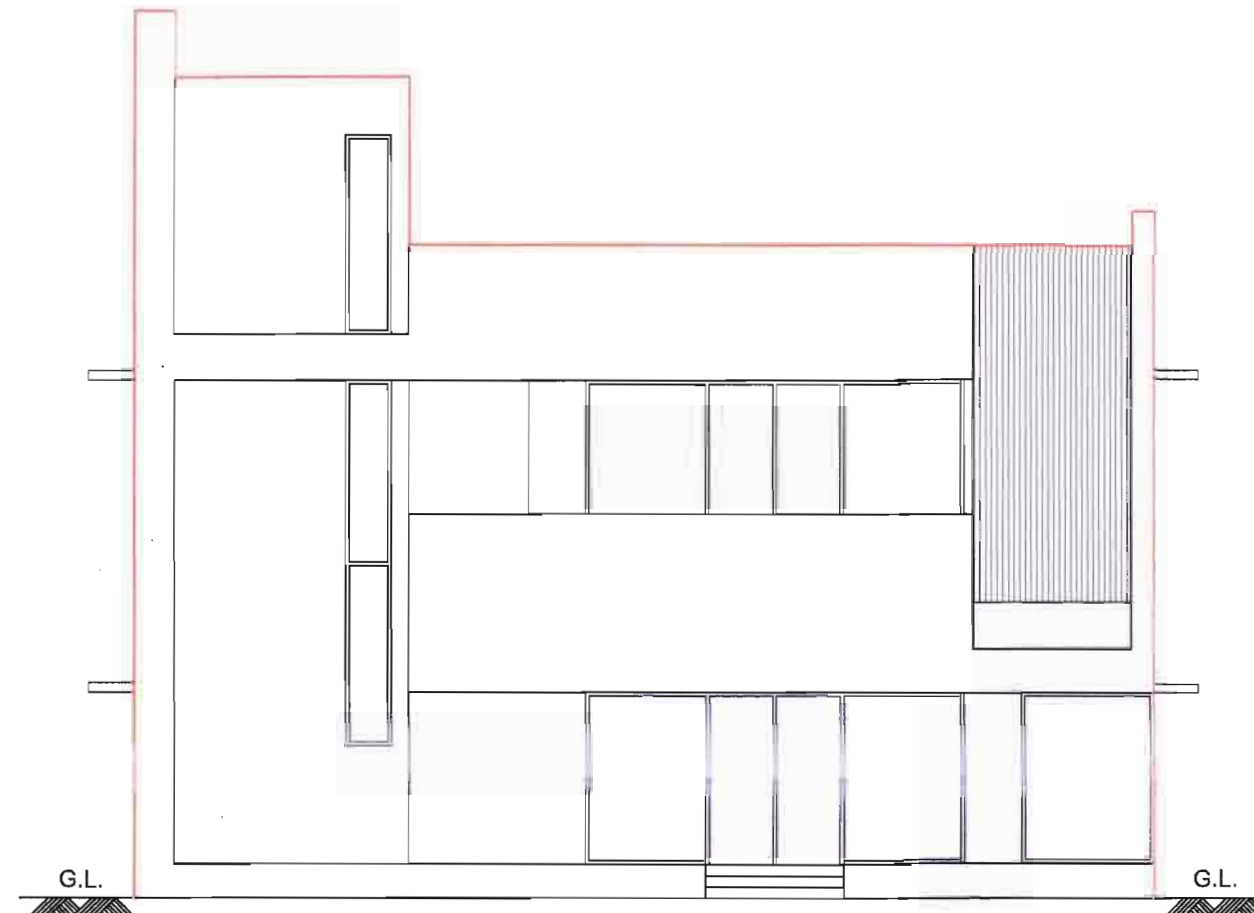


RERA CARPET AREA CALC. (3RD FL. TO 13TH FL.)

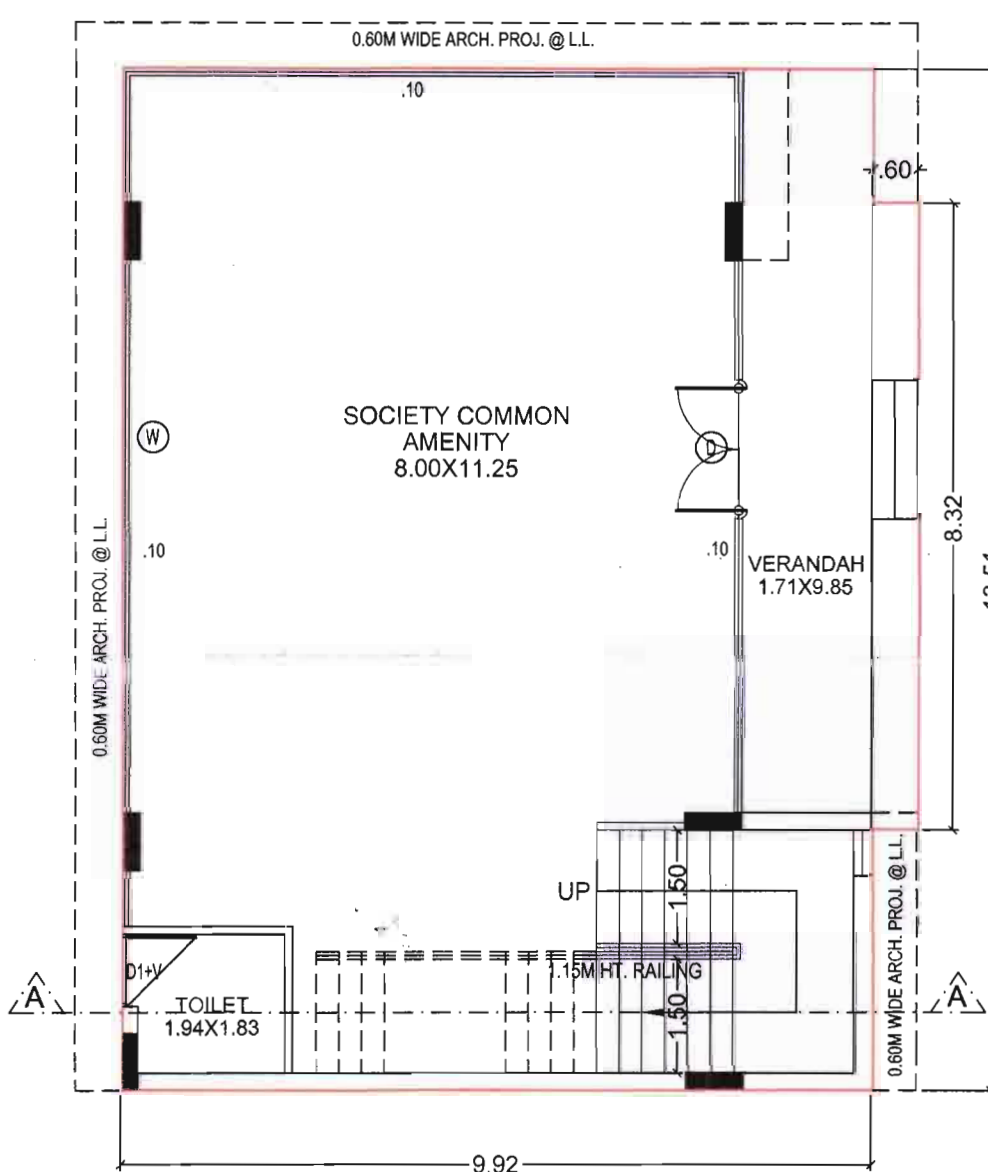
RERA CARPET AREA TABLE	
FLOOR	UNIT NO
3RD TO 13TH	101 TO 101
13TH FL	102 TO 102
103 TO 103	103 TO 103
104 TO 104	104 TO 104
RERA CARPET AREA CALC. IN SQ. MT.	
(BLOCK-A)	301 TO 1301 304 TO 1304
(BLOCK-B)	301 TO 1301 304 TO 1304
(BLOCK-C)	301 TO 1301 304 TO 1304
(BLOCK-D)	301 TO 1301 304 TO 1304
(BLOCK-E)	301 TO 1301 304 TO 1304
(BLOCK-F)	301 TO 1301 304 TO 1304
(BLOCK-G)	301 TO 1301 304 TO 1304
(BLOCK-H)	301 TO 1301 304 TO 1304
(BLOCK-I)	301 TO 1301 304 TO 1304
(BLOCK-J)	301 TO 1301 304 TO 1304
(BLOCK-K)	301 TO 1301 304 TO 1304
(BLOCK-L)	301 TO 1301 304 TO 1304
(BLOCK-M)	301 TO 1301 304 TO 1304
(BLOCK-N)	301 TO 1301 304 TO 1304
(BLOCK-O)	301 TO 1301 304 TO 1304
(BLOCK-P)	301 TO 1301 304 TO 1304
(BLOCK-Q)	301 TO 1301 304 TO 1304
(BLOCK-R)	301 TO 1301 304 TO 1304
(BLOCK-S)	301 TO 1301 304 TO 1304
(BLOCK-T)	301 TO 1301 304 TO 1304
(BLOCK-U)	301 TO 1301 304 TO 1304
(BLOCK-V)	301 TO 1301 304 TO 1304
(BLOCK-W)	301 TO 1301 304 TO 1304
(BLOCK-X)	301 TO 1301 304 TO 1304
(BLOCK-Y)	301 TO 1301 304 TO 1304
(BLOCK-Z)	301 TO 1301 304 TO 1304



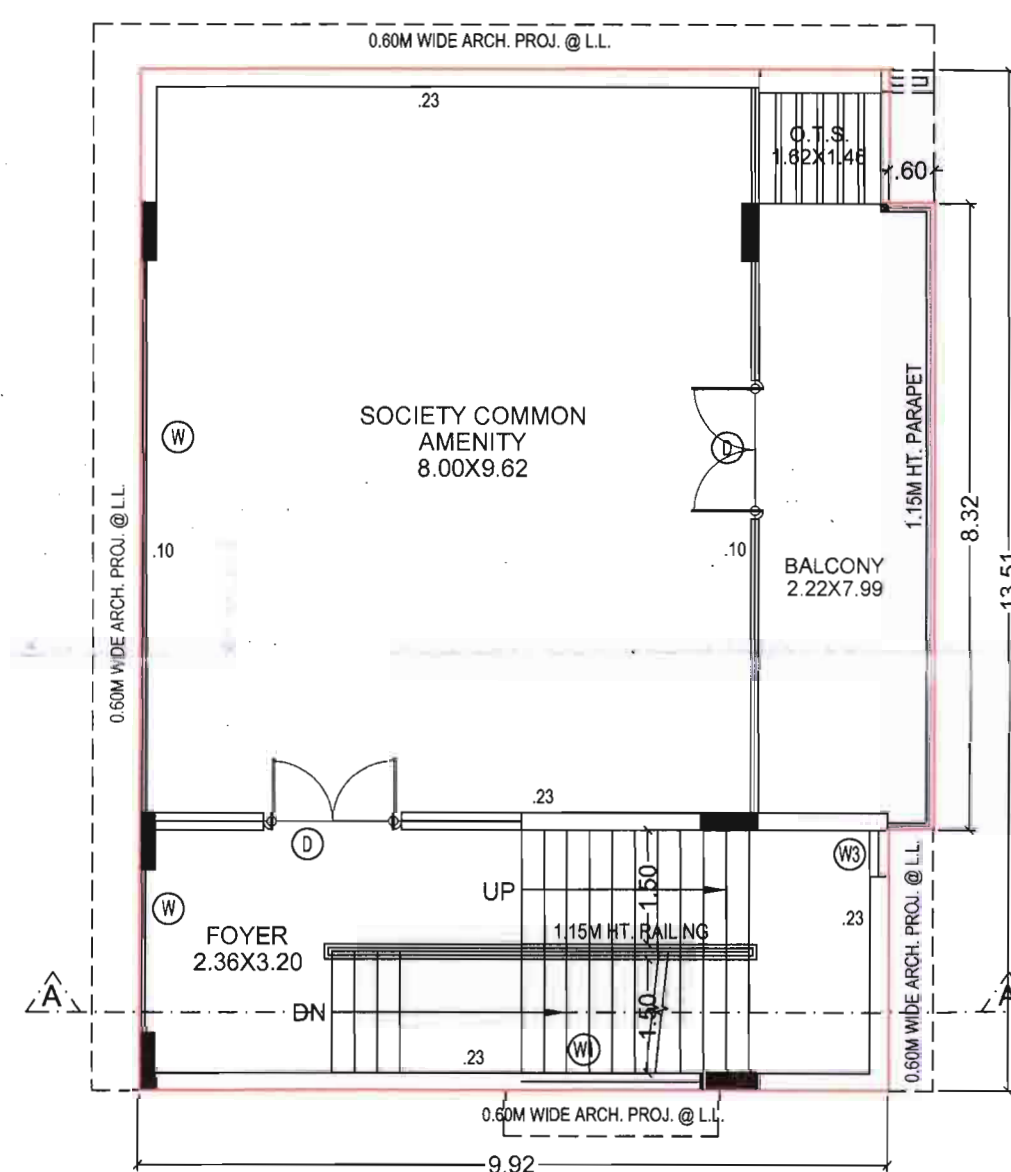
SECTION A-A



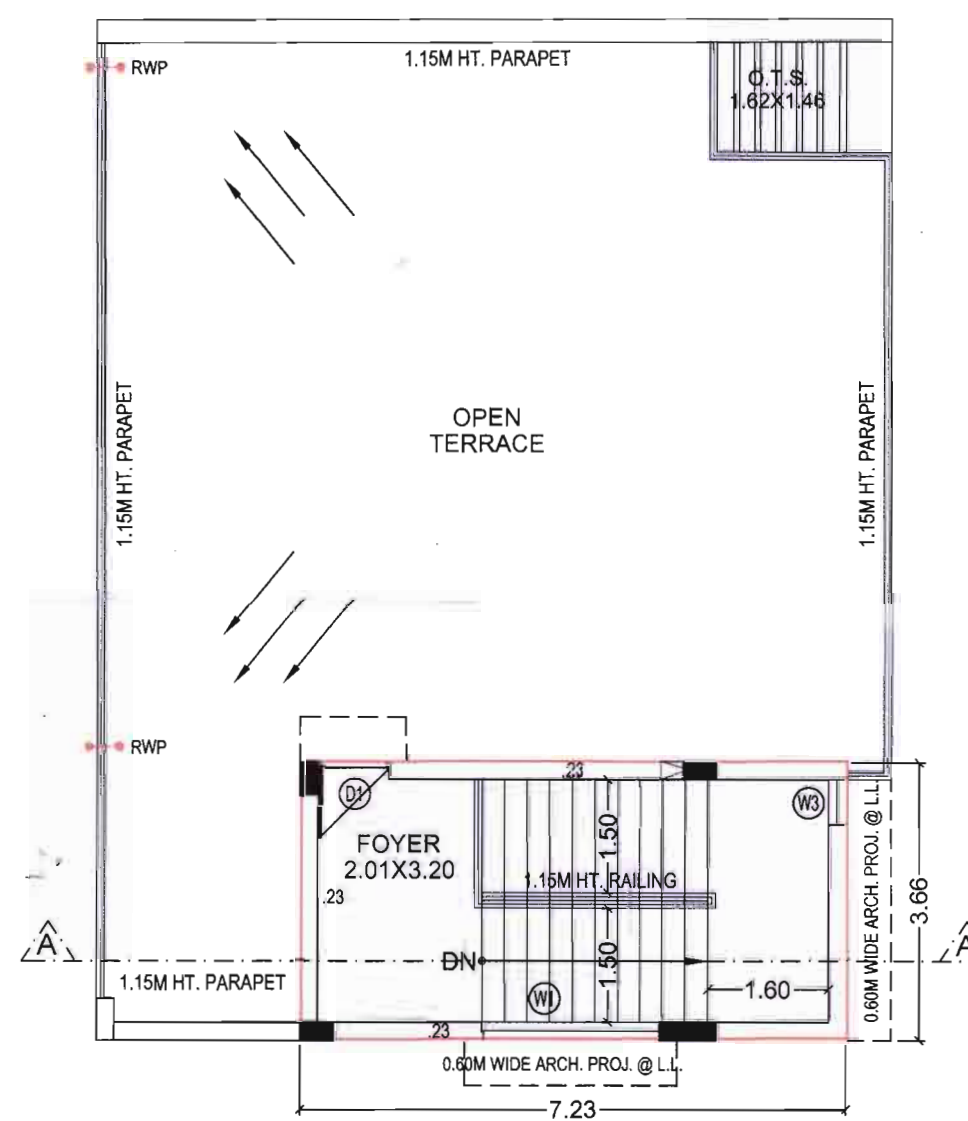
ELEVATION



GROUND FLOOR PLAN



1ST FLOOR PLAN



STAIR CABIN & TERRACE PLAN

BUILT UP AREA CALCULATION

GR. & 1ST FLOOR
9.92X13.51 = 134.02
0.60X8.32 = 4.99
= 139.01 SQ.MT.
STAIR CABIN
7.23X3.66 = 26.46 SQ.MT.

COMMON PLOT AREA CAL.

COMMON PLOT PROVIDED = 1020.58 SQ.MT.
PERMI. B.A. ON G.F. IN C.P. @ 15% = 153.09 SQ.MT.
PROP. B.A. ON G.F. IN C.P. = 139.01 SQ.MT.
AS PER CGDCR-2017 CL. NO. 6.3.2 (12)
Area not counted towards computation of FSI

PLAN SHOWING PROPOSED RESIDENTIAL + COMMERCIAL BUILDING ON OF F.P. NO: 32 OF T.P.S. NO: 32 (GOTA) (FINAL) MOJE: GOTA, TAL.: GHATLODIYA, DIST: AHMEDABAD.

SCALE : 1CM = 1.0M.
ZONE : RESIDENTIAL-I (R1)
USE : RESIDENTIAL (DW-3) + COMMERCIAL (M1) BLOCK:-C

FLOOR	USE	UNIT	FL. AREA	FSI AREA	B. UP AREA
GR. FL. (S.P.)	SOCIETY COMMON AMENITY	-	-	-	139.01
1ST FL.	-	-	-	-	139.01
STAIR CABIN	-	-	-	-	26.46
TOTAL	-	-	-	-	304.48

COLOUR NOTE -

- PLOT BOUNDARY
- PROPOSED WORK
- PROPOSED DRAINAGE

SCHEDULE OF OPENING	RCC STAIR DETAIL
DOOR D = 1.00X2.10 D1 = 0.90X2.10 D2 = 0.75X2.10 SD = 2.10X2.10 FRD = FIRE RESISTANCE DOOR	WINDOWS W = 3.00X1.30 W1 = 2.50X1.30 W2 = 1.60X1.30 W3 = 0.70X1.30
VENT V = 0.60X0.60	WIDTH = 2.00M, 1.57M, 1.50M TREAD = 0.30M RISER = 0.16M

ABHAS P. PATEL B.E.(CIVIL)
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Bh. Highcourt, Sola,
Ahmedabad. 380060.
LIC No. AMC 001CW28042710694

CLERK OF WORKS

ABHAS P. PATEL B.E.(CIVIL)
32, Nandanvan Bungalows,
Bh. Highcourt, Sola,
Ahmedabad. 380060.
LIC No. AMC 001SR28042711357

S.O.R.

S. P. PATEL B.E.(CIVIL)
32, Nandanvan Bungalows,
Bh. Highcourt, Sola,
Ahmedabad. 380060.
LIC No. AMC 001ERH28042710547

ENGINEER.

STRU. ENGINEER.

DIOCESE OF AHMEDABAD
AUTHORISED SIGNATORY

OWNER

DEVELOPER

Jeet Patel
STATUS IN RA
(Developer)
Jeet J. Patel & Partners
1, Samkeet Bungalow, B/H
The Grand Bhagwati Hotel,
S.G. Highway, Ahmedabad.
Lic No : 001DV03022710677

Ahmedabad Municipal Corporation
Case No. : BLNTUNWZ/290622/CGDCR/IA6236/R0/M1 Zone: NORTH WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chhithi Number : 07044/290622/A6236/R0/M1
Date : 20/10/2022

T.D. Sub Inspector (B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D.O. (B.P.S.P.)