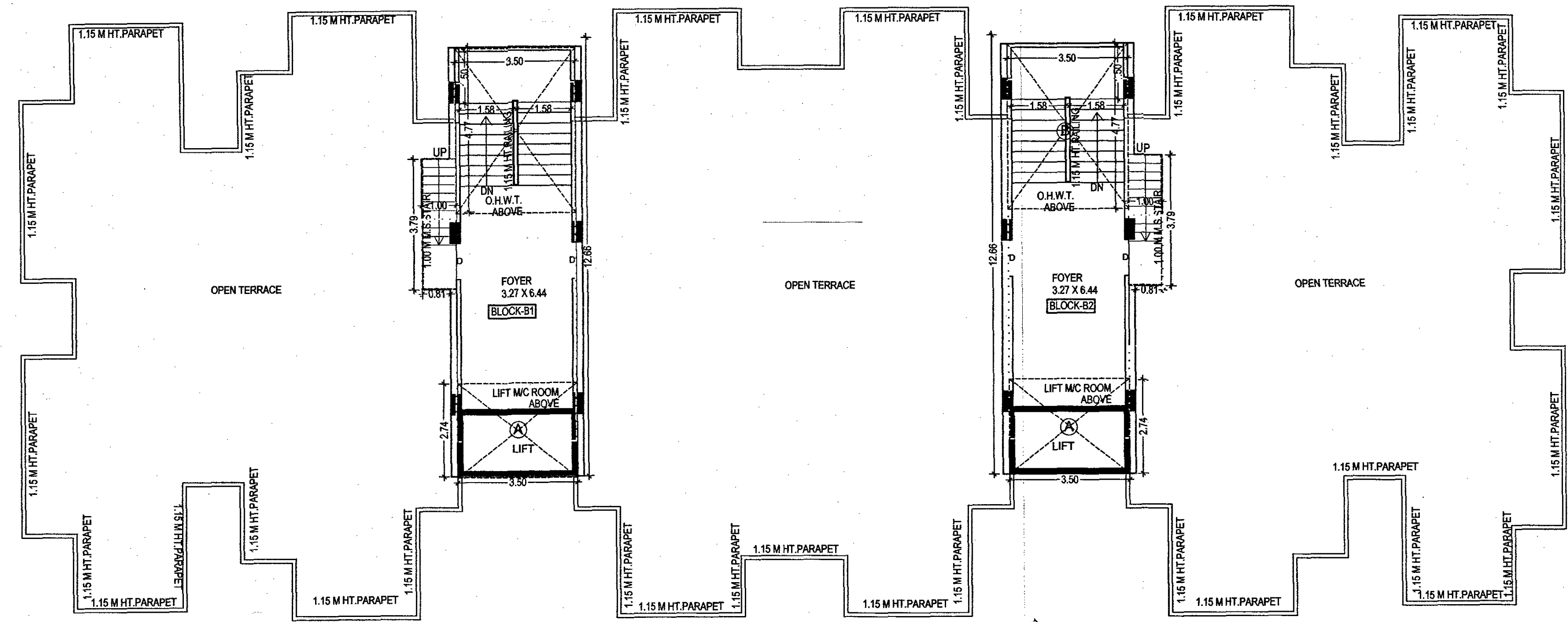


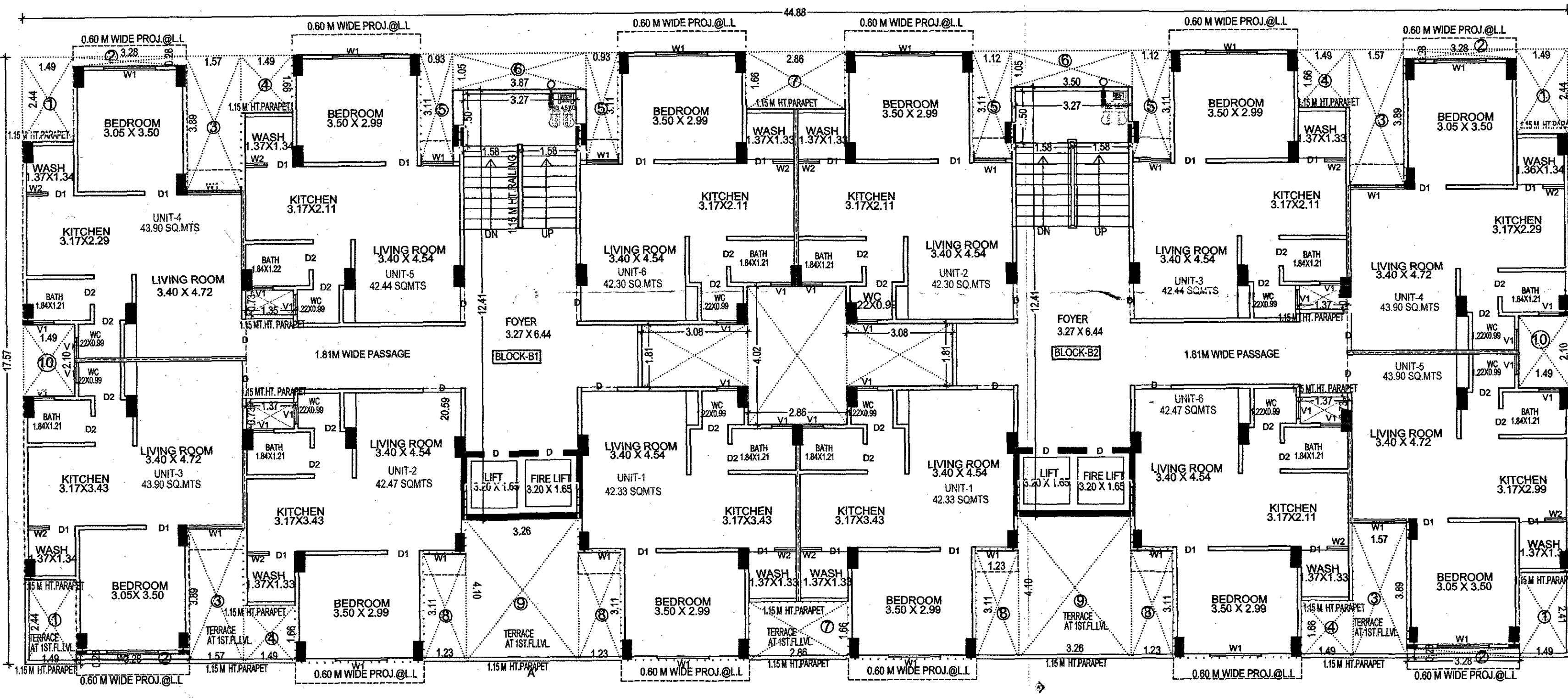




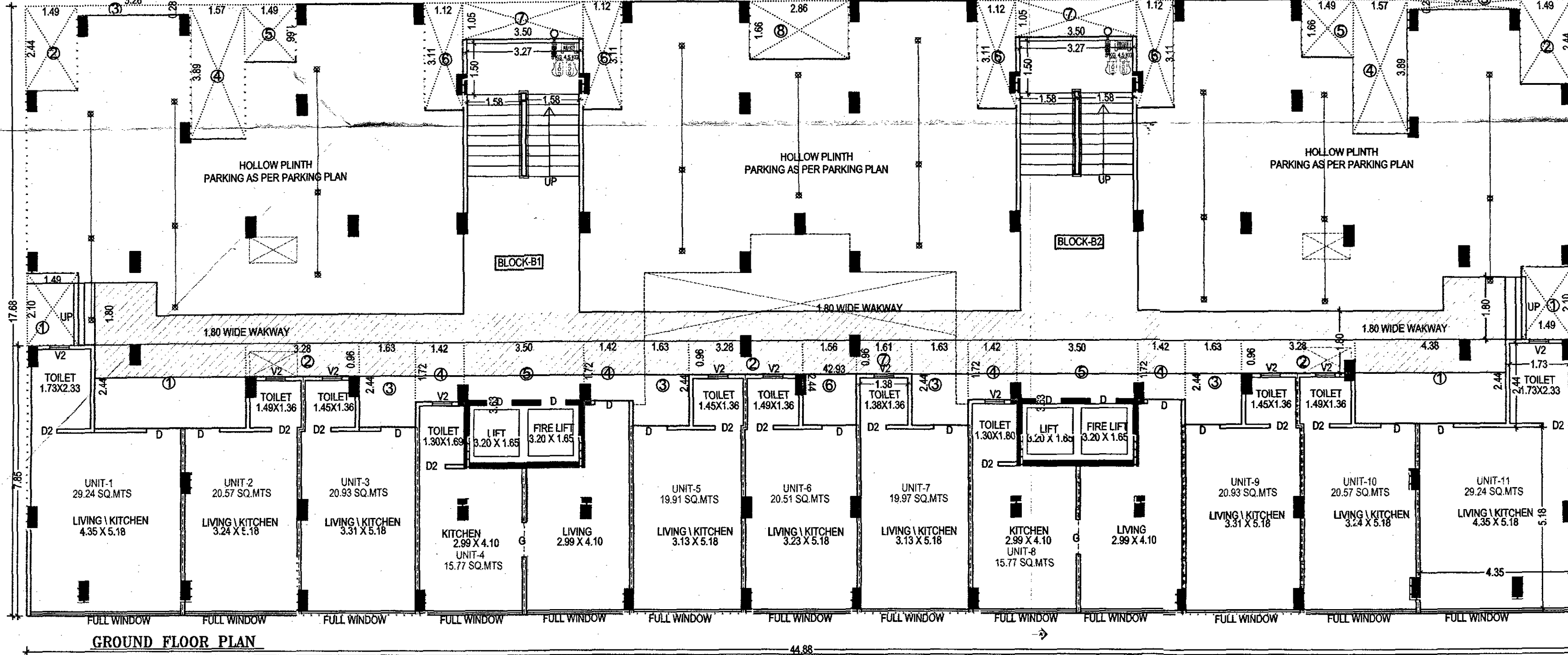




TERRACE FLOOR PLAN



1ST TO 7TH FLOOR PLAN



GROUND FLOOR PLAN

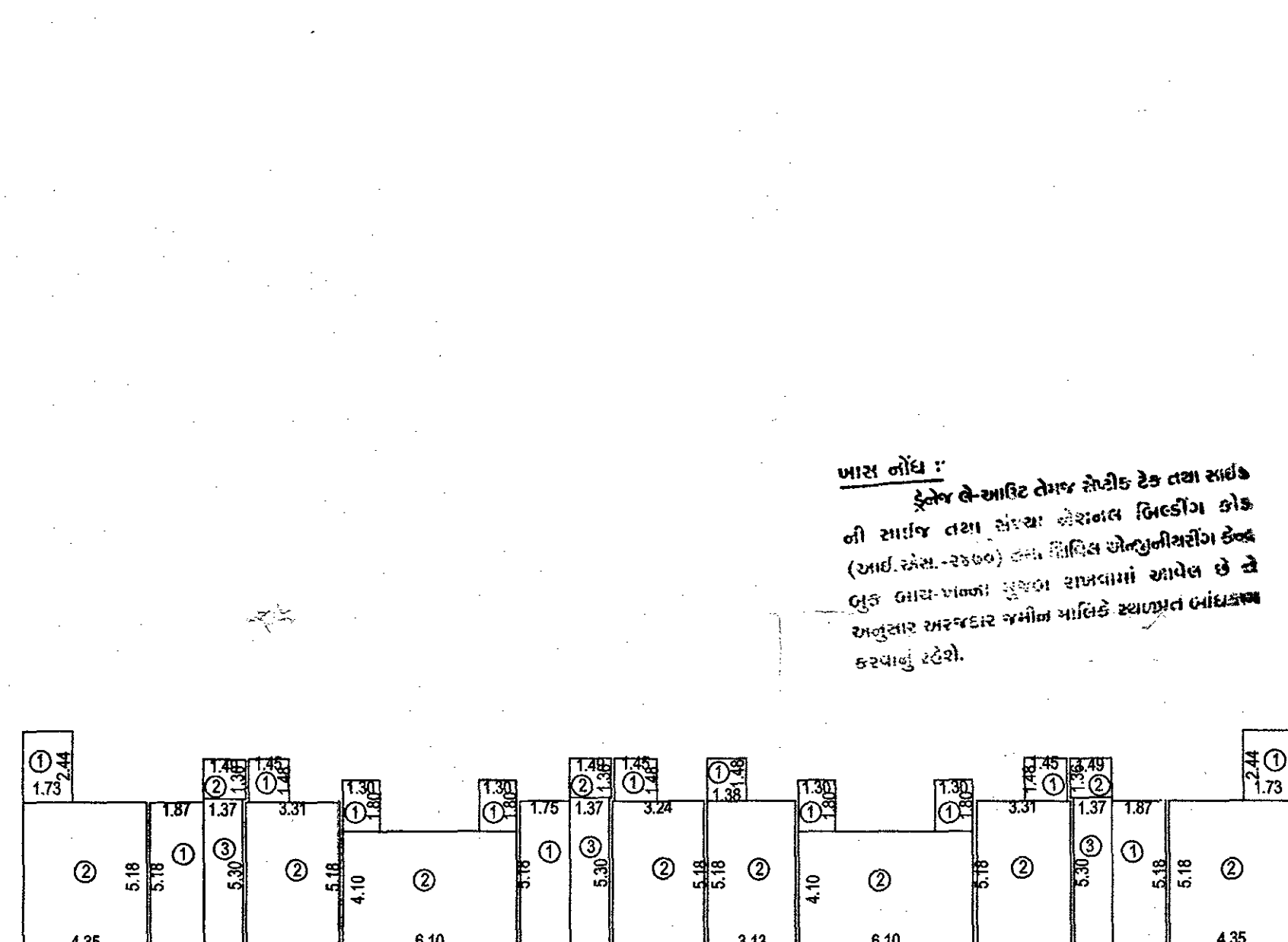
| BLOCK - B1 + B2 |       |      |      |
|-----------------|-------|------|------|
| UNIT NO.        | AREA  | WASH | AREA |
| 1               | 26.75 |      |      |
| 2               | 18.97 |      |      |
| 3               | 19.29 |      |      |
| 4               | 29.69 |      |      |
| 5               | 18.36 |      |      |
| 6               | 18.93 |      |      |
| 7               | 18.28 |      |      |
| 8               | 29.67 |      |      |
| 9               | 19.29 |      |      |
| 10              | 18.97 |      |      |
| 11              | 26.75 |      |      |

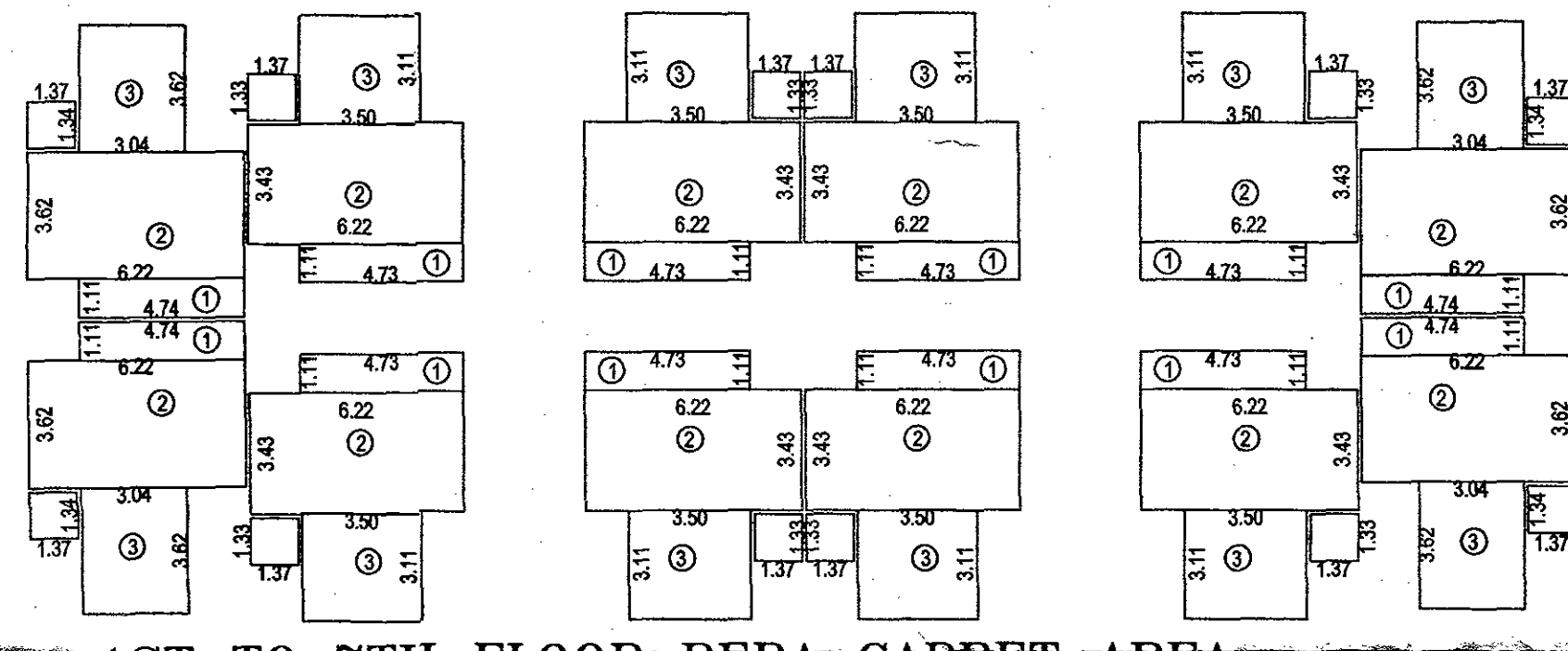
| CARPET AREA CALC. |            |       |      |
|-------------------|------------|-------|------|
| UNIT NO.          | AREA       | WASH  | AREA |
| 1                 | 101 TO 701 | 37.47 | 1.82 |
| 2                 | 102 TO 702 | 37.47 | 1.82 |
| 3                 | 103 TO 703 | 37.47 | 1.82 |
| 4                 | 104 TO 704 | 37.47 | 1.82 |
| 5                 | 105 TO 705 | 37.47 | 1.82 |
| 6                 | 106 TO 706 | 37.47 | 1.82 |
| 7                 | 107 TO 707 | 37.47 | 1.82 |
| 8                 | 108 TO 708 | 37.47 | 1.82 |
| 9                 | 109 TO 709 | 37.47 | 1.82 |
| 10                | 110 TO 710 | 37.47 | 1.82 |
| 11                | 111 TO 711 | 37.47 | 1.82 |

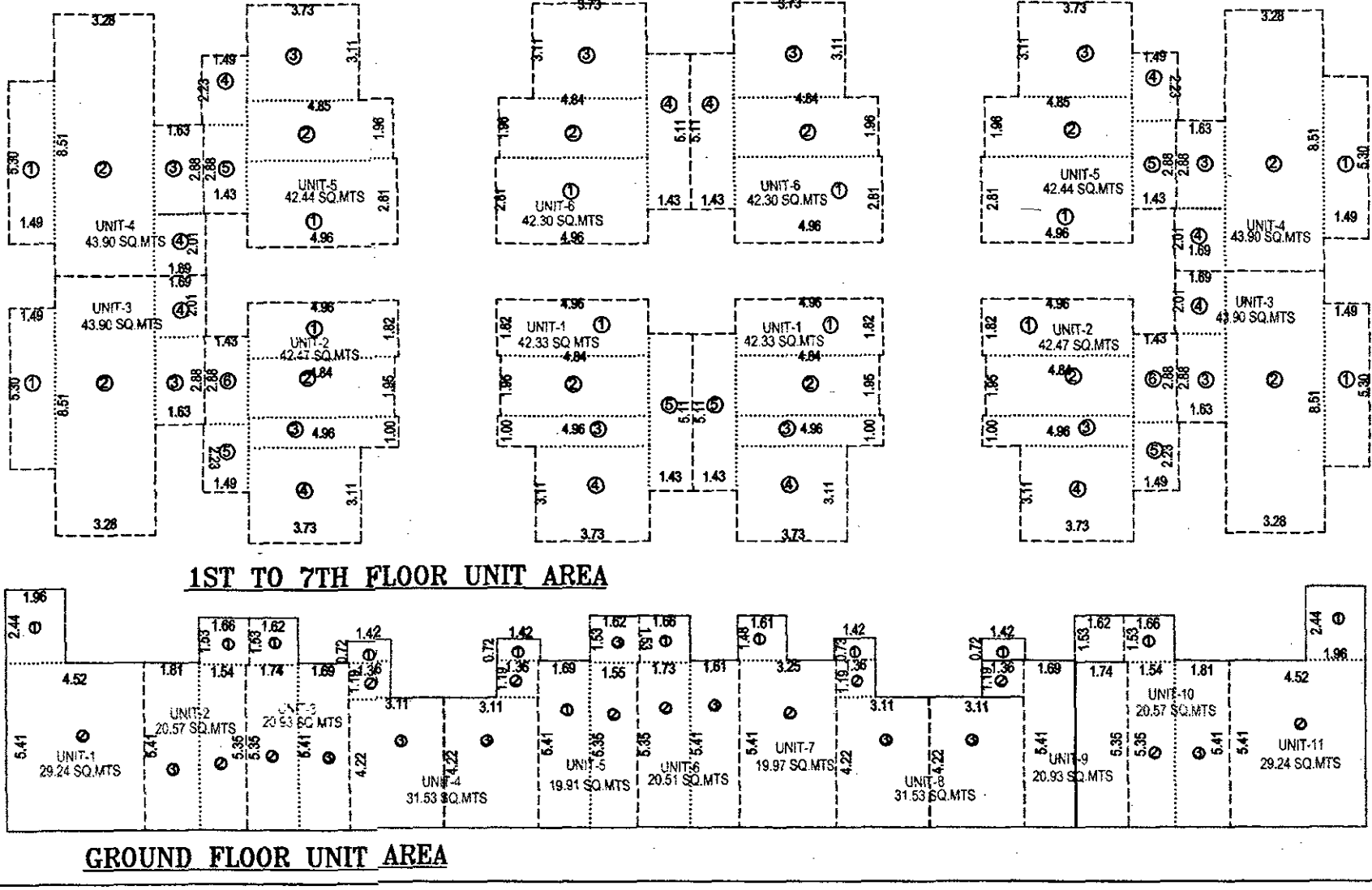
| BUILT UP AREA CALC. |            |       |      |
|---------------------|------------|-------|------|
| UNIT NO.            | AREA       | WASH  | AREA |
| 1                   | 101 TO 701 | 37.47 | 1.82 |
| 2                   | 102 TO 702 | 37.47 | 1.82 |
| 3                   | 103 TO 703 | 37.47 | 1.82 |
| 4                   | 104 TO 704 | 37.47 | 1.82 |
| 5                   | 105 TO 705 | 37.47 | 1.82 |
| 6                   | 106 TO 706 | 37.47 | 1.82 |
| 7                   | 107 TO 707 | 37.47 | 1.82 |
| 8                   | 108 TO 708 | 37.47 | 1.82 |
| 9                   | 109 TO 709 | 37.47 | 1.82 |
| 10                  | 110 TO 710 | 37.47 | 1.82 |
| 11                  | 111 TO 711 | 37.47 | 1.82 |



GR. FLOOR RERA CARPET AREA



1ST TO 7TH FLOOR RERA CARPET AREA



1ST TO 7TH FLOOR UNIT AREA

| RESIDENCE |       |      |      |
|-----------|-------|------|------|
| UNIT NO.  | AREA  | WASH | AREA |
| 1         | 26.75 |      |      |
| 2         | 18.97 |      |      |
| 3         | 19.29 |      |      |
| 4         | 29.69 |      |      |
| 5         | 18.36 |      |      |
| 6         | 18.93 |      |      |
| 7         | 18.28 |      |      |
| 8         | 29.67 |      |      |
| 9         | 19.29 |      |      |
| 10        | 18.97 |      |      |
| 11        | 26.75 |      |      |

| CARPET AREA CALC. |            |       |      |
|-------------------|------------|-------|------|
| UNIT NO.          | AREA       | WASH  | AREA |
| 1                 | 101 TO 701 | 37.47 | 1.82 |
| 2                 | 102 TO 702 | 37.47 | 1.82 |
| 3                 | 103 TO 703 | 37.47 | 1.82 |
| 4                 | 104 TO 704 | 37.47 | 1.82 |
| 5                 | 105 TO 705 | 37.47 | 1.82 |
| 6                 | 106 TO 706 | 37.47 | 1.82 |
| 7                 | 107 TO 707 | 37.47 | 1.82 |
| 8                 | 108 TO 708 | 37.47 | 1.82 |
| 9                 | 109 TO 709 | 37.47 | 1.82 |
| 10                | 110 TO 710 | 37.47 | 1.82 |
| 11                | 111 TO 711 | 37.47 | 1.82 |

| BUILT UP AREA CALC. |            |       |      |
|---------------------|------------|-------|------|
| UNIT NO.            | AREA       | WASH  | AREA |
| 1                   | 101 TO 701 | 37.47 | 1.82 |
| 2                   | 102 TO 702 | 37.47 | 1.82 |
| 3                   | 103 TO 703 | 37.47 | 1.82 |
| 4                   | 104 TO 704 | 37.47 | 1.82 |
| 5                   | 105 TO 705 | 37.47 | 1.82 |
| 6                   | 106 TO 706 | 37.47 | 1.82 |
| 7                   | 107 TO 707 | 37.47 | 1.82 |
| 8                   | 108 TO 708 | 37.47 | 1.82 |
| 9                   | 109 TO 709 | 37.47 | 1.82 |
| 10                  | 110 TO 710 | 37.47 | 1.82 |
| 11                  | 111 TO 711 | 37.47 | 1.82 |

| RESIDENCE |       |      |      |
|-----------|-------|------|------|
| UNIT NO.  | AREA  | WASH | AREA |
| 1         | 26.75 |      |      |
| 2         | 18.97 |      |      |
| 3         | 19.29 |      |      |
| 4         | 29.69 |      |      |
| 5         | 18.36 |      |      |
| 6         | 18.93 |      |      |
| 7         | 18.28 |      |      |
| 8         | 29.67 |      |      |
| 9         | 19.29 |      |      |
| 10        | 18.97 |      |      |
| 11        | 26.75 |      |      |

| CARPET AREA CALC. |            |       |      |
|-------------------|------------|-------|------|
| UNIT NO.          | AREA       | WASH  | AREA |
| 1                 | 101 TO 701 | 37.47 | 1.82 |
| 2                 | 102 TO 702 | 37.47 | 1.82 |
| 3                 | 103 TO 703 | 37.47 | 1.82 |
| 4                 | 104 TO 704 | 37.47 | 1.82 |
| 5                 | 105 TO 705 | 37.47 | 1.82 |
| 6                 | 106 TO 706 | 37.47 | 1.82 |
| 7                 | 107 TO 707 | 37.47 | 1.82 |
| 8                 | 108 TO 708 | 37.47 | 1.82 |
| 9                 | 109 TO 709 | 37.47 | 1.82 |
| 10                | 110 TO 710 | 37.47 | 1.82 |
| 11                | 111 TO 711 | 37.47 | 1.82 |

| BUILT UP AREA CALC. |            |       |      |
|---------------------|------------|-------|------|
| UNIT NO.            | AREA       | WASH  | AREA |
| 1                   | 101 TO 701 | 37.47 | 1.82 |
| 2                   | 102 TO 702 | 37.47 | 1.82 |
| 3                   | 103 TO 703 | 37.47 | 1.82 |
| 4                   | 104 TO 704 | 37.47 | 1.82 |
| 5                   | 105 TO 705 | 37.47 | 1.82 |
| 6                   | 106 TO 706 | 37.47 | 1.82 |
| 7                   | 107 TO 707 | 37.47 | 1.82 |
| 8                   | 108 TO 708 | 37.47 | 1.82 |
| 9                   | 109 TO 709 | 37.47 | 1.82 |
| 10                  | 110 TO 710 | 37.47 | 1.82 |
| 11                  | 111 TO 711 | 37.47 | 1.82 |

| RESIDENCE |       |      |      |
|-----------|-------|------|------|
| UNIT NO.  | AREA  | WASH | AREA |
| 1         | 26.75 |      |      |
| 2         | 18.97 |      |      |
| 3         | 19.29 |      |      |
| 4         | 29.69 |      |      |
| 5         | 18.36 |      |      |
| 6         | 18.93 |      |      |
| 7         | 18.28 |      |      |
| 8         | 29.67 |      |      |
| 9         | 19.29 |      |      |
| 10        | 18.97 |      |      |
| 11        | 26.75 |      |      |

| CARPET AREA CALC. |            |       |      |
|-------------------|------------|-------|------|
| UNIT NO.          | AREA       | WASH  | AREA |
| 1                 | 101 TO 701 | 37.47 | 1.82 |
| 2                 | 102 TO 702 | 37.47 | 1.82 |
| 3                 | 103 TO 703 | 37.47 | 1.82 |
| 4                 | 104 TO 704 | 37.47 | 1.82 |
| 5                 | 105 TO 705 | 37.47 | 1.82 |
| 6                 | 106 TO 706 | 37.47 | 1.82 |
| 7                 | 107 TO 707 | 37.47 | 1.82 |
| 8                 | 108 TO 708 | 37.47 | 1.82 |
| 9                 | 109 TO 709 | 37.47 | 1.82 |
| 10                | 110 TO 710 | 37.47 | 1.82 |
| 11                | 111 TO 711 | 37.47 | 1.82 |

| BUILT UP AREA CALC. |            |       |      |
|---------------------|------------|-------|------|
| UNIT NO.            | AREA       | WASH  | AREA |
| 1                   | 101 TO 701 | 37.47 | 1.82 |
| 2                   | 102 TO 702 | 37.47 | 1.82 |
| 3                   | 103 TO 703 | 37.47 | 1.82 |
| 4                   | 104 TO 704 | 37.47 | 1.82 |
| 5                   | 105 TO 705 | 37.47 | 1.82 |
| 6                   | 106 TO 706 | 37.47 | 1.82 |
| 7                   | 107 TO 707 | 37.47 | 1.82 |
| 8                   | 108 TO 708 | 37.47 | 1.82 |
| 9                   | 109 TO 709 | 37.47 | 1.82 |
| 10                  | 110 TO 710 | 37.47 | 1.82 |
| 11                  | 111 TO 711 | 37.47 | 1.82 |

**OWNER**

UMESH M. NINAM

29/343, Yogeshwar Apt.,

Sola Road, Naranpura,

Ahmedabad - 380063.

AUDA C.O.W. LIC NO.: COW-1/730

**COV**

Umesh M. Ninam

29/343, Yogeshwar Apt.,

Sola Road, Naranpura,

Ahmedabad - 380063.

ENGINEER: M. K. PATEL, ENR/6/1021

**APPROVED**

As amended by Red (Colour) Subject

to the condition as mentioned in the

Office Letter PRM No. 145/21/2019

Dated: 27.09.2019

Note Approved by CEA

**Harshad P. Udani**

8, UGL Akash Tower,

Bodakdev, Ahmedabad-64

PRM No.: AUDA/DEV/00071

**AMIT M. KA. PATEL**

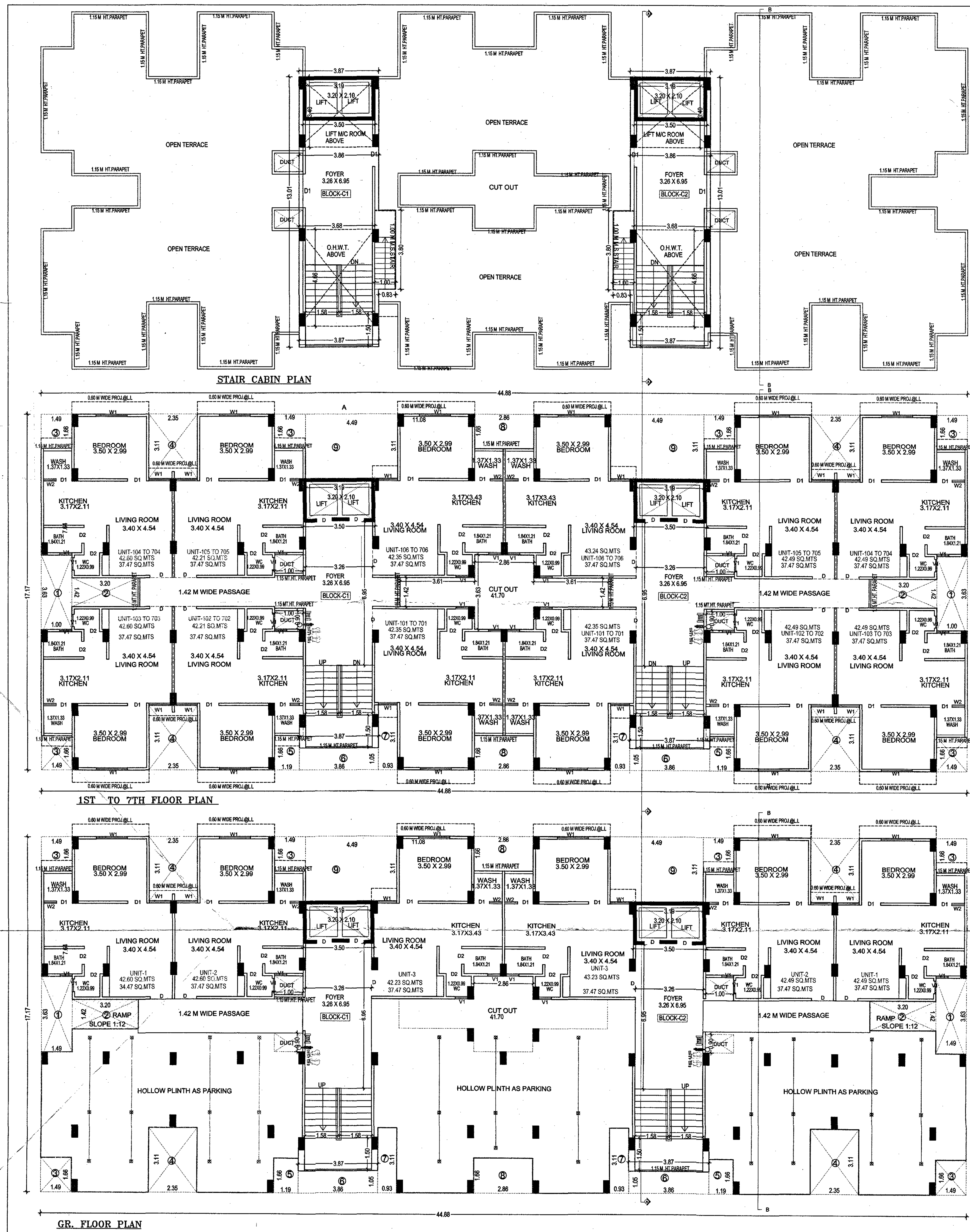
B-004, SUNBREEZE TOWER,

SUBHASH CHOWK,

MEMNAGAR, AHMEDABAD.

AUDA LIC NO. SD-1/224





**BLOCK-C1+C2 CARPET AREA CALC (1ST TO 7TH FL.)**

| UNIT NO      | AREA         | WASH        |
|--------------|--------------|-------------|
| 101 TO 701   | 37.47        | 1.82        |
| 102 TO 702   | 37.47        | 1.82        |
| 103 TO 703   | 37.47        | 1.82        |
| 104 TO 704   | 37.47        | 1.82        |
| 105 TO 705   | 37.47        | 1.82        |
| 106 TO 706   | 37.47        | 1.82        |
| <b>TOTAL</b> | <b>37.47</b> | <b>1.82</b> |

**BLOCK-C1+C2 GR.FL. RERA CARPET AREA**

| UNIT NO      | AREA         | WASH          |
|--------------|--------------|---------------|
| 1            | 3.50         | X3.11 = 10.89 |
| 2            | 6.22         | X3.43 = 21.33 |
| 3            | 4.73         | X1.11 = 5.25  |
| <b>TOTAL</b> | <b>37.47</b> | <b>1.82</b>   |

**BLOCK-C1+C2 GR.FL. RERA CARPET AREA**

| UNIT NO      | AREA         | WASH          |
|--------------|--------------|---------------|
| 1            | 3.50         | X3.11 = 10.89 |
| 2            | 6.22         | X3.43 = 21.33 |
| 3            | 4.73         | X1.11 = 5.25  |
| <b>TOTAL</b> | <b>37.47</b> | <b>1.82</b>   |

**BLOCK-C1+C2 GR.FL. RERA CARPET AREA**

| UNIT NO      | AREA         | WASH          |
|--------------|--------------|---------------|
| 1            | 3.50         | X3.11 = 10.89 |
| 2            | 6.22         | X3.43 = 21.33 |
| 3            | 4.73         | X1.11 = 5.25  |
| <b>TOTAL</b> | <b>37.47</b> | <b>1.82</b>   |

**BLOCK-C1+C2 GR.FL. RERA CARPET AREA**

| UNIT NO      | AREA         | WASH          |
|--------------|--------------|---------------|
| 1            | 3.50         | X3.11 = 10.89 |
| 2            | 6.22         | X3.43 = 21.33 |
| 3            | 4.73         | X1.11 = 5.25  |
| <b>TOTAL</b> | <b>37.47</b> | <b>1.82</b>   |

પાસ નોંધ :  
કોન્ટેનર લે-આઉટ ટેમ્પ રોડીક ટેક લગાવવા  
ની સાથે જ લગાવવામાં આવેલા રોડીક ટેક  
(આમ) રોડીક ટેકના કારણે રોડીક ટેકના કારણે  
કુલ બાંધકામના કુલ કાર્યમાં અવરોધ છે તે  
અવરોધ રોકવાની જગ્યા માલિક સ્વયંભાવે ઉકારવા  
રહેશે.

પાસ નોંધ :  
કોન્ટેનર લે-આઉટ ટેમ્પ રોડીક ટેક લગાવવા  
ની સાથે જ લગાવવામાં આવેલા રોડીક ટેક  
(આમ) રોડીક ટેકના કારણે રોડીક ટેકના કારણે  
કુલ બાંધકામના કુલ કાર્યમાં અવરોધ છે તે  
અવરોધ રોકવાની જગ્યા માલિક સ્વયંભાવે ઉકારવા  
રહેશે.

પાસ નોંધ :  
કોન્ટેનર લે-આઉટ ટેમ્પ રોડીક ટેક લગાવવા  
ની સાથે જ લગાવવામાં આવેલા રોડીક ટેક  
(આમ) રોડીક ટેકના કારણે રોડીક ટેકના કારણે  
કુલ બાંધકામના કુલ કાર્યમાં અવરોધ છે તે  
અવરોધ રોકવાની જગ્યા માલિક સ્વયંભાવે ઉકારવા  
રહેશે.

પાસ નોંધ :  
કોન્ટેનર લે-આઉટ ટેમ્પ રોડીક ટેક લગાવવા  
ની સાથે જ લગાવવામાં આવેલા રોડીક ટેક  
(આમ) રોડીક ટેકના કારણે રોડીક ટેકના કારણે  
કુલ બાંધકામના કુલ કાર્યમાં અવરોધ છે તે  
અવરોધ રોકવાની જગ્યા માલિક સ્વયંભાવે ઉકારવા  
રહેશે.

પાસ નોંધ :  
કોન્ટેનર લે-આઉટ ટેમ્પ રોડીક ટેક લગાવવા  
ની સાથે જ લગાવવામાં આવેલા રોડીક ટેક  
(આમ) રોડીક ટેકના કારણે રોડીક ટેકના કારણે  
કુલ બાંધકામના કુલ કાર્યમાં અવરોધ છે તે  
અવરોધ રોકવાની જગ્યા માલિક સ્વયંભાવે ઉકારવા  
રહેશે.

પાસ નોંધ :  
કોન્ટેનર લે-આઉટ ટેમ્પ રોડીક ટેક લગાવવા  
ની સાથે જ લગાવવામાં આવેલા રોડીક ટેક  
(આમ) રોડીક ટેકના કારણે રોડીક ટેકના કારણે  
કુલ બાંધકામના કુલ કાર્યમાં અવરોધ છે તે  
અવરોધ રોકવાની જગ્યા માલિક સ્વયંભાવે ઉકારવા  
રહેશે.

પાસ નોંધ :  
કોન્ટેનર લે-આઉટ ટેમ્પ રોડીક ટેક લગાવવા  
ની સાથે જ લગાવવામાં આવેલા રોડીક ટેક  
(આમ) રોડીક ટેકના કારણે રોડીક ટેકના કારણે  
કુલ બાંધકામના કુલ કાર્યમાં અવરોધ છે તે  
અવરોધ રોકવાની જગ્યા માલિક સ્વયંભાવે ઉકારવા  
રહેશે.

પાસ નોંધ :  
કોન્ટેનર લે-આઉટ ટેમ્પ રોડીક ટેક લગાવવા  
ની સાથે જ લગાવવામાં આવેલા રોડીક ટેક  
(આમ) રોડીક ટેકના કારણે રોડીક ટેકના કારણે  
કુલ બાંધકામના કુલ કાર્યમાં અવરોધ છે તે  
અવરોધ રોકવાની જગ્યા માલિક સ્વયંભાવે ઉકારવા  
રહેશે.

પાસ નોંધ :  
કોન્ટેનર લે-આઉટ ટેમ્પ રોડીક ટેક લગાવવા  
ની સાથે જ લગાવવામાં આવેલા રોડીક ટેક  
(આમ) રોડીક ટેકના કારણે રોડીક ટેકના કારણે  
કુલ બાંધકામના કુલ કાર્યમાં અવરોધ છે તે  
અવરોધ રોકવાની જગ્યા માલિક સ્વયંભાવે ઉકારવા  
રહેશે.

### RESIDENTIAL AFFORDABLE HOUSING PROJECT

#### BLOCK- C1 + C2

##### PLAN SHOWING AFFORDABLE HOUSING RESI.+COMM.. BLDG. ON SUR.NO. 31/1, F.P.NO. 7/2 T.P.S.NO. 5 AT: SANAND, TA.: SANAND, DIST.: AHMEDABAD.

SCALE : 1 CM. = 1.0 MT.

**ZONE : RESIDENCE-I**

**USE : RESI**

**BUILT UP AREA TABLE**

| PROP. B.A. ON GROUND FLOOR             | TOTAL          |
|----------------------------------------|----------------|
| PROP. B.A. ON 1ST FLOOR                | 651.34         |
| PROP. B.A. ON 2ND FLOOR                | 651.34         |
| PROP. B.A. ON 3RD FLOOR                | 651.34         |
| PROP. B.A. ON 4TH FLOOR                | 651.34         |
| PROP. B.A. ON 5TH FLOOR                | 651.34         |
| PROP. B.A. ON 6TH FLOOR                | 651.34         |
| PROP. B.A. ON 7TH FLOOR                | 651.34         |
| PROP. B.A. ON STAIR CABIN              | 107.01         |
| PROP. B.A. ON LIFT MIC ROOM & O.H.W.T. | 60.62          |
| <b>TOTAL PROP. B.A.</b>                | <b>5378.35</b> |

**F.S.I. AREA TABLE**

| PROP. F.S.I. AREA ON GROUND FLOOR             | TOTAL          |
|-----------------------------------------------|----------------|
| PROP. F.S.I. AREA ON 1ST FLOOR                | 508.28         |
| PROP. F.S.I. AREA ON 2ND FLOOR                | 508.28         |
| PROP. F.S.I. AREA ON 3RD FLOOR                | 508.28         |
| PROP. F.S.I. AREA ON 4TH FLOOR                | 508.28         |
| PROP. F.S.I. AREA ON 5TH FLOOR                | 508.28         |
| PROP. F.S.I. AREA ON 6TH FLOOR                | 508.28         |
| PROP. F.S.I. AREA ON 7TH FLOOR                | 508.28         |
| PROP. F.S.I. AREA ON STAIR CABIN              | 8.62           |
| PROP. F.S.I. AREA ON LIFT MIC ROOM & O.H.W.T. | 4.96           |
| <b>TOTAL PROP. F.S.I. AREA USED</b>           | <b>3812.24</b> |

**FLOOR AREA, USE & UNIT TABLE :**

| FLOOR        | USE                   | EQ. TENA  | PROP. | TOTAL          |
|--------------|-----------------------|-----------|-------|----------------|
| GROUND FLOOR | RESI + PARKING        | 6         | 12    | 254.28         |
| 1ST FLOOR    | RESI.                 | 12        | 12    | 508.28         |
| 2ND FLOOR    | RESI.                 | 12        | 12    | 508.28         |
| 3RD FLOOR    | RESI.                 | 12        | 12    | 508.28         |
| 4TH FLOOR    | RESI.                 | 12        | 12    | 508.28         |
| 5TH FLOOR    | RESI.                 | 12        | 12    | 508.28         |
| 6TH FLOOR    | RESI.                 | 12        | 12    | 508.28         |
| 7TH FLOOR    | RESI.                 | 12        | 12    | 508.28         |
| <b>TOTAL</b> | <b>RESI + PARKING</b> | <b>90</b> |       | <b>3812.24</b> |

**SCHEDULE OF OPENINGS :**

| DOORS            | WINDOWS          | VENT             |
|------------------|------------------|------------------|
| SD - 2.73 X 2.10 | W - 1.83 X 1.35  | V1 - 0.60 X 0.61 |
| D - 1.05 X 2.10  | W1 - 1.53 X 1.35 |                  |
| D2 - 0.75 X 2.10 | W2 - 0.90 X 1.20 |                  |

**COLOUR NOTES :**

| COLOUR          | R.C.C. STAIR DETAILS |
|-----------------|----------------------|
| PROP. WORK      | 1.50 WIDTH           |
| PROP. DRAINAGE  | 0.25 TREAD           |
| WATER SPRINKLER | 0.17 RISER           |

Owner is fully responsible for open municipal space and road line marking.

The permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.

**Final Plan boundary and allotment of final plot is Subject to Verification by Town Planning Officer**

**OWNER**

UMESH M. NINAMA  
29/343, Yogeshwar Apt.,  
Sola Road, Naranpura,  
Ahmedabad - 380063.  
AUDA C.O.W. LIC NO. : COW-1/730

**COV**

UMESH M. NINAMA  
29/343, Yogeshwar Apt.,  
Sola Road, Naranpura,  
Ahmedabad - 380063.  
AUDA Engg. Lic. No. : ENGG/1021

**ENGINEER**

AMIT M. KA. PATEL  
B-004, SUNBREEZE TOWER,  
SUGHASH CHOWK,  
MEMNAGAR, AHMEDABAD.  
AUDA LIC NO. SD-1/224

**STRU. ENGINEER**

**APPROVED**

As amended by Red (Colour) Subject to the condition as mentioned in the office Letter PRM No. 2451/2019

Date: 27 SEP 2019

27 SEP 2019

440

Assistant Town Planner  
Ahmedabad Urban Development Authority  
Ahmedabad.

Senior Town Planner  
Ahmedabad Urban Development Authority  
Ahmedabad.

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जास नोंध :

શ્રી ૧૦૮૦-૧૦૮૧ (૧૯૬૧-૬૨) નાં બેઠકનીચરીંગ દેવદ  
શ્રી ૧૦૮૦-૧૦૮૧ (૧૯૬૧-૬૨) નાં બેઠકનીચરીંગ દેવદ  
શ્રી ૧૦૮૦-૧૦૮૧ (૧૯૬૧-૬૨) નાં બેઠકનીચરીંગ દેવદ

DATE RECD

## Final Plan boundary and

The permission is valid only

there is change in DP/TPS with reference to the land under reference

10

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ઉદઘોષી એલ મુખી એસોસીએટ્સ એ જાળની  
બાચીદારી પેઠી જુની પરંપરામાં રહી

*J.P. Williams*  
**HAROLD R. WILLIAMS**  
JAMES M. NINAMA

OWNER C.O.W.O. 1970

*Amit K. Patel*  
**AMIT. M. KA. PATEL**  
R-004 SUNBREZZE TOWER  
Ahmedabad - 380063.  
Sola Road, Naranpura,  
29/343, Yogeshwar Aptl.,

ST. ENGINEER

Figure 1. The effect of the number of iterations on the accuracy of the proposed algorithm. The accuracy is measured by the percentage of correct classifications. The number of iterations is 10, 20, 30, 40, 50, 60, 70, 80, 90, 100, 110, 120, 130, 140, 150, 160, 170, 180, 190, 200, 210, 220, 230, 240, 250, 260, 270, 280, 290, 300, 310, 320, 330, 340, 350, 360, 370, 380, 390, 400, 410, 420, 430, 440, 450, 460, 470, 480, 490, 500, 510, 520, 530, 540, 550, 560, 570, 580, 590, 600, 610, 620, 630, 640, 650, 660, 670, 680, 690, 700, 710, 720, 730, 740, 750, 760, 770, 780, 790, 800, 810, 820, 830, 840, 850, 860, 870, 880, 890, 900, 910, 920, 930, 940, 950, 960, 970, 980, 990, 1000. The accuracy is 0.8, 0.85, 0.9, 0.95, 1.0.

**APPROVED**  
As amended by Red (Colour) Subject

27 SEP 2019  
Note Approved by C.E.A.

8 Assistant Town Planner  
Ahmedabad Urban Development Authority  
Ahmedabad.

| PARKING KAL (COMMERCIAL) |        |              |          |
|--------------------------|--------|--------------|----------|
| <b>VISITOR PARKING</b>   |        |              |          |
| CV1                      | 3.00   | 2.2X13.48    | = 42.86  |
| <b>OTHERS PARKING</b>    |        |              |          |
| CC1                      | 3.32   | 3.72X17.18   | = 60.47  |
| <b>CAR PARKING</b>       |        |              |          |
| CC1                      | 3.72   | 4.35X 226.72 | = 107.91 |
| <b>CAR PARKING</b>       |        |              |          |
| RC1                      | 1.88   | 12.55        | = 116.72 |
| RC2                      | 1.88   | 13.95        | = 117.28 |
| RC3                      | 5.50   | 42.88        | = 235.84 |
| RC4                      | 5.50   | 22.50        | = 123.75 |
|                          |        |              | 553.59   |
| <b>OTHER PARKING</b>     |        |              |          |
| RO1                      | 7.88   | 12.67        | = 98.84  |
| RO2                      | 18.83X |              | = 151.83 |
| RO3                      | 7.87   | 8.15         | = 62.51  |
| RO4                      | 3.76   | 3.76         | = 14.11  |
| RO5                      | 3.50   | 8.91         | = 31.19  |
| RO6                      | 5.50   | 12.67        | = 69.69  |
| RO7                      | 9.00   | 12.55        | = 112.95 |
| RO8                      | 8.95   | 8.95         | = 80.20  |
| RO9                      | 7.74   | 3.76         | = 29.10  |
|                          |        |              | 646.81   |
| <b>NET AREA</b>          |        |              |          |
| RV1                      | 12.67  |              | = 97.18  |
| RV2                      | 14.20X | 2.00         | = 28.40  |
|                          |        |              | 125.58   |

| Age Group | Percentage |
|-----------|------------|
| 18-29     | 85%        |
| 30-49     | 80%        |
| 50-69     | 75%        |
| 70+       | 65%        |

100



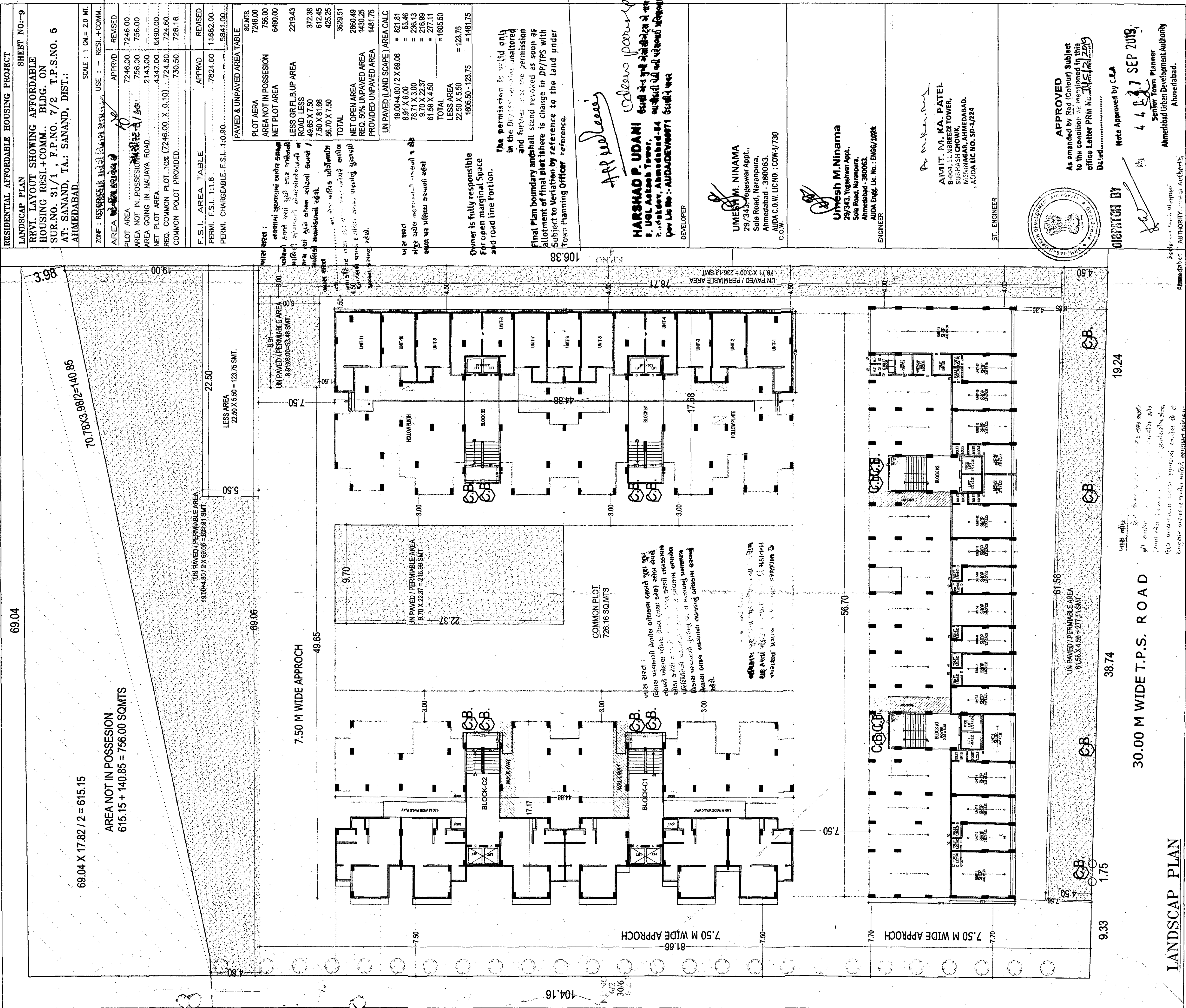
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KEY PLAN N ↙  
SCALE 1 CM = 20.0

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| RESIDENTIAL AFFORDABLE HOUSING PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                                          | SHEET NO:-8                                                                                                                |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| <p style="text-align: center;"><b>parking layout plan</b></p> <p style="text-align: center;"><b>REV. LAYOUT SHOWING AFFORDABLE HOUSING RESI.+COMM.. BLDG. ON SUR.NO. 31/1 , F.P.NO. 7/2 T.P.S.NO. 5 AT: SANAND, TA.: SANAND, DIST.: AHMEDABAD.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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|                          |               |                |                |               |               |
| <p>SCALE : 1 CM. = 2.0 MT.</p> <p>ZONE : RESIDENCE-I      USE : - RESI..+COMM..</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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  |                      |        |                        |                        |        |                          |                          |        |                          |               |                |                |               |               |
| <p><b>COLOUR NOTES :</b></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%; border: none;"> <input type="checkbox"/> PLOT BOUNDARY<br/> <input type="checkbox"/> PROP. WORK<br/> <input type="checkbox"/> PROP. DRAINAGE<br/> <input type="checkbox"/> ROAD </td> <td style="width: 33%; border: none;"> <p>C.B.</p> <p>TREE</p> <p>PERCOLATING WELL</p> </td> <td style="width: 33%; border: none;"> <p>WATER SPRINKLER</p> <p>DUAL PLUMBING</p> <p>AREA NOT IN POSSESSION</p> </td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                            | <input type="checkbox"/> PLOT BOUNDARY<br><input type="checkbox"/> PROP. WORK<br><input type="checkbox"/> PROP. DRAINAGE<br><input type="checkbox"/> ROAD                                                                                                                                                    | <p>C.B.</p> <p>TREE</p> <p>PERCOLATING WELL</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p>WATER SPRINKLER</p> <p>DUAL PLUMBING</p> <p>AREA NOT IN POSSESSION</p> |             |                 |                 |                 |         |                      |                      |        |                        |                        |        |                          |                          |        |                          |               |                |                |               |               |
| <input type="checkbox"/> PLOT BOUNDARY<br><input type="checkbox"/> PROP. WORK<br><input type="checkbox"/> PROP. DRAINAGE<br><input type="checkbox"/> ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p>WATER SPRINKLER</p> <p>DUAL PLUMBING</p> <p>AREA NOT IN POSSESSION</p>                                                  |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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             |                          |        |                          |               |                |                |               |               |
| <p><b>FIRE NOTES :</b></p> <p>ON/OFF SWITCHES LOCATED NEAR THE HOSE REEL HOSE OR HYDRANT OUTLET, AT EACH FLOOR FOR THE MAIN FIRE -PUMP AT THE UNDERGROUND WATER TANK WITH A CAPACITY TO DISCHARGE 900 LITERS PER MINUTE AT 30BAR PRESSURE AS MANDATED AT THE TERRACE LEVEL SHOULD BE INSTALLED.</p> <p>THE RISER FOR THE BUILDINGS EXCEEDING 18 METERS HEIGHT SHOULD NOT BE OF LESS THAN 100 MM. INTERNAL DIAMETER. THE RISER SHOULD BE CONNECTED THE BOTTOM OF THE TERRACE TANK WITH A STOP VALVE AND A BRV TO ACT AS A DOWN-COMER.</p> <p>ONE RISER IS REQUIRED FOR EVERY 1000 SQ. METERS FLOOR AREA AND IF THE BUILDING IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE A SEPARATE RISER WITH ALL THE FITTINGS AT EACH FLOOR LEVEL.</p> <p>EACH FLOOR SHOULD HAVE ONE HYDRANT OUTLET WITH A COUPLING FOR ATTACHING A 38MM DIA. HOSE. 25MM BORE HOSE- REEL HOSE WITH 8MM SHUT-OFF NOZZLE AT EACH FLOOR LANDING. THE LENGTH OF THE HOSE-BOX WITH 13 METERS LONG 38MM DIA. HOSE AND 12.9MM BORE NOZZLE AT ALTERNATE FLOORS. THE HOSE -REEL HOSE SHOULD BE COUPLED TO THE RISER.</p> <p>FIRE-SERVICE LIFT SHOULD BE INSTALLED AT A POINT NEAR THE ENTRY TO THE PREMISES WHERE A FIRE SERVICE VEHICLE CAN APPROACH EASILY.</p> <p>THE OVERHEAD TANK SHALL BE OF A CAPACITY IF NOT LESS THAN 20,000 LITERS. THE UNDERGROUND TANK SHALL BE OF NOT LESS THAN 1,00,000 LITERS.</p> <p>2) FIRE LIFT</p> <p>THE FIRE-LIFT AND ALL THE LIFTS SHOULD HAVE A PROVISION TO GROUND AUTO-NATURALLY IN CASE OF ELECTRICITY FAILURE. EACH BUILDING SHOULD HAVE AT LEAST ONE LIFT AS A FIRE-LIFT AND THE BUILDING IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE A FIRE-LIFT. LIFT-WELL SHOULD HAVE SMOOTHER TO PRESSURE THE LIFT-WELL SO CONNECTED THAT IT WILL AUTOMATICALLY OPERATE WHEN ALARM CALL POINT IS OPERATE, SO THAT IT PREVENTS THE LIFT WELL GETTING SMOKE LOGGED.</p> <p>3) FIRE ALARM</p> <p>FIRE ALARM CALL POINT TO BE INSTALLED AT EACH FLOOR WITH SOUNDERS CAPABLE OF BEING HEARD ALL THROUGHOUT THE BUILDING.</p> <p>4) FIRE EXTINGUISHERS:</p> <p>ONE CARBON DIOXIDE (CO2)TYPE EXTINGUISHER OF 4.5 Kg. AND ONE EXTINGUISHER OF 5kg. DRY CHEMICAL PULVER (POPTYPE) EXTINGUISHER ON ALTERNATE FLOOR IN CASE OF RESIDENTIAL BUILDINGS.</p> <p>IF THE BUILDING IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE THESE EXTINGUISHER INSTALLED.</p> <p>5) BASEMENT:</p> <p>THE BASEMENT SHOULD BE PROTECTED WITH AUTOMATIC SPRINKLER SYSTEM WITH AT LEAST ONE SPRINKLER HEAD FOR A CAR PARKING SPACE.</p> <p>ADDITIONALLY BE PROTECTED BY A HYDRANT OUTLET AND TWO 25MM BORE HOSE REEL HOSES WITH 8MM. BORE NOZZLES AT EACH BASEMENT LEVEL.</p> <p>6) LIGHTNING ARRESTER:</p> <p>A LIGHTNING ARRESTER SHOULD ALSO BE INSTALLED AND BE PROPERLY EARTHED TO PREVENT DAMAGE TO THE BUILDING WHEN THE LIGHTNING STRIKES.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                            |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |             |                 |                 |                 |         |                      |                      |        |                        |                        |        |                          |                          |        |                          |               |                |                |               |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none; vertical-align: top;"> <p><b>COMMON PLOT</b></p> <p>16.18 X 44.58 = 726.16</p> <p><b>PERMISSIBLE PARKING IN C.P.</b></p> <p>PROVIDED C.P. AREA = 726.16</p> <p>PERMI. 50% PARKING = 363.08</p> <p><b>PROVIDED PARKING</b></p> <p>CAR PARKING = 227.26</p> <p>VISITOR PARKING = 32.36</p> <p><b>TOTAL PARKING IN CP = 259.62</b></p> </td> <td style="width: 50%; border: none; vertical-align: top;"> <p style="text-align: center;"><b>PARKING AREA TABLE</b></p> <table style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: left; padding: 5px;">COMMERCIAL</th> <th style="text-align: right; padding: 5px;">REQ</th> <th style="text-align: right; padding: 5px;">IN FRONT MARGIN</th> </tr> <tr> <td style="padding: 5px;">F.S.I. USED</td> <td style="text-align: right; padding: 5px;">397.73</td> <td></td> </tr> <tr> <td style="padding: 5px;">REQ PARKING 50%</td> <td style="text-align: right; padding: 5px;">198.86</td> <td style="text-align: right; padding: 5px;">0.00</td> </tr> <tr> <td style="padding: 5px;">REQ. 50% CAR PARKING</td> <td style="text-align: right; padding: 5px;">99.43</td> <td style="text-align: right; padding: 5px;">107.95</td> </tr> <tr> <td style="padding: 5px;">REQ. OTHER PARKING 30%</td> <td style="text-align: right; padding: 5px;">59.66</td> <td style="text-align: right; padding: 5px;">60.47</td> </tr> <tr> <td style="padding: 5px;">REQ. VISITOR PARKING 20%</td> <td style="text-align: right; padding: 5px;">39.77</td> <td style="text-align: right; padding: 5px;">42.80</td> </tr> <tr> <td style="padding: 5px;"><b>TOTAL</b></td> <td style="text-align: right; padding: 5px;"><b>198.86</b></td> <td style="text-align: right; padding: 5px;"><b>211.02</b></td> </tr> </table> </td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                            | <p><b>COMMON PLOT</b></p> <p>16.18 X 44.58 = 726.16</p> <p><b>PERMISSIBLE PARKING IN C.P.</b></p> <p>PROVIDED C.P. 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OTHER PARKING 30%</td> <td style="text-align: right; padding: 5px;">59.66</td> <td style="text-align: right; padding: 5px;">60.47</td> </tr> <tr> <td style="padding: 5px;">REQ. VISITOR PARKING 20%</td> <td style="text-align: right; padding: 5px;">39.77</td> <td style="text-align: right; padding: 5px;">42.80</td> </tr> <tr> <td style="padding: 5px;"><b>TOTAL</b></td> <td style="text-align: right; padding: 5px;"><b>198.86</b></td> <td style="text-align: right; padding: 5px;"><b>211.02</b></td> </tr> </table> | COMMERCIAL                                                                | REQ         | IN FRONT MARGIN | F.S.I. USED     | 397.73          |         | REQ PARKING 50%      | 198.86               | 0.00   | REQ. 50% CAR PARKING   | 99.43                  | 107.95 | REQ. OTHER PARKING 30%   | 59.66                    | 60.47  | REQ. VISITOR PARKING 20% | 39.77         | 42.80          | <b>TOTAL</b>   | <b>198.86</b> | <b>211.02</b> |
| <p><b>COMMON PLOT</b></p> <p>16.18 X 44.58 = 726.16</p> <p><b>PERMISSIBLE PARKING IN C.P.</b></p> <p>PROVIDED C.P. AREA = 726.16</p> <p>PERMI. 50% PARKING = 363.08</p> <p><b>PROVIDED PARKING</b></p> <p>CAR PARKING = 227.26</p> <p>VISITOR PARKING = 32.36</p> <p><b>TOTAL PARKING IN CP = 259.62</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p style="text-align: center;"><b>PARKING AREA TABLE</b></p> <table style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: left; padding: 5px;">COMMERCIAL</th> <th style="text-align: right; padding: 5px;">REQ</th> <th style="text-align: right; padding: 5px;">IN FRONT MARGIN</th> </tr> <tr> <td style="padding: 5px;">F.S.I. USED</td> <td style="text-align: right; padding: 5px;">397.73</td> <td></td> </tr> <tr> <td style="padding: 5px;">REQ PARKING 50%</td> <td style="text-align: right; padding: 5px;">198.86</td> <td style="text-align: right; padding: 5px;">0.00</td> </tr> <tr> <td style="padding: 5px;">REQ. 50% CAR PARKING</td> <td style="text-align: right; padding: 5px;">99.43</td> <td style="text-align: right; padding: 5px;">107.95</td> </tr> <tr> <td style="padding: 5px;">REQ. OTHER PARKING 30%</td> <td style="text-align: right; padding: 5px;">59.66</td> <td style="text-align: right; padding: 5px;">60.47</td> </tr> <tr> <td style="padding: 5px;">REQ. VISITOR PARKING 20%</td> <td style="text-align: right; padding: 5px;">39.77</td> <td style="text-align: right; padding: 5px;">42.80</td> </tr> <tr> <td style="padding: 5px;"><b>TOTAL</b></td> <td style="text-align: right; padding: 5px;"><b>198.86</b></td> <td style="text-align: right; padding: 5px;"><b>211.02</b></td> </tr> </table> | COMMERCIAL                                                                                                                 | REQ                                                                                                                                                                                                                                                                                                          | IN FRONT MARGIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | F.S.I. USED                                                               | 397.73      |                 | REQ PARKING 50% | 198.86          | 0.00    | REQ. 50% CAR PARKING | 99.43                | 107.95 | REQ. OTHER PARKING 30% | 59.66                  | 60.47  | REQ. VISITOR PARKING 20% | 39.77                    | 42.80  | <b>TOTAL</b>             | <b>198.86</b> | <b>211.02</b>  |                |               |               |
| COMMERCIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| REQ. 50% CAR PARKING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| <table style="width: 100%; border: none;"> <tr> <th style="text-align: left; padding: 5px;">RESIDENCE PARKING</th> <th style="text-align: right; padding: 5px;">REQ</th> <th style="text-align: right; padding: 5px;">PROVIDED</th> </tr> <tr> <td style="padding: 5px;">F.S.I. USED</td> <td style="text-align: right; padding: 5px;">11813.50</td> <td></td> </tr> <tr> <td style="padding: 5px;">REQ PARKING 10%</td> <td style="text-align: right; padding: 5px;">1181.35</td> <td style="text-align: right; padding: 5px;">0.00</td> </tr> <tr> <td style="padding: 5px;">REQ. 50% CAR PARKING</td> <td style="text-align: right; padding: 5px;">590.67</td> <td style="text-align: right; padding: 5px;">593.59</td> </tr> <tr> <td style="padding: 5px;">REQ. OTHER PARKING 50%</td> <td style="text-align: right; padding: 5px;">590.67</td> <td style="text-align: right; padding: 5px;">646.81</td> </tr> <tr> <td style="padding: 5px;">REQ. VISITOR PARKING 10%</td> <td style="text-align: right; padding: 5px;">118.13</td> <td style="text-align: right; padding: 5px;">125.58</td> </tr> <tr> <td style="padding: 5px;"><b>TOTAL</b></td> <td style="text-align: right; padding: 5px;"><b>1299.47</b></td> <td style="text-align: right; padding: 5px;"><b>1365.98</b></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                            | RESIDENCE PARKING                                                                                                                                                                                                                                                                                            | REQ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PROVIDED                                                                  | F.S.I. USED | 11813.50        |                 | REQ PARKING 10% | 1181.35 | 0.00                 | REQ. 50% CAR PARKING | 590.67 | 593.59                 | REQ. OTHER PARKING 50% | 590.67 | 646.81                   | REQ. VISITOR PARKING 10% | 118.13 | 125.58                   | <b>TOTAL</b>  | <b>1299.47</b> | <b>1365.98</b> |               |               |
| RESIDENCE PARKING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| REQ. VISITOR PARKING 10%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| <p><b>Owner is fully responsible for open marginal Space and road line for sign.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| <p style="text-align: right;"><b>The permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference,</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| <p><b>Final Plan boundary and allotment of final plot is Subject to Verification by Town Planning Officer</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| <p><i>Umesh Patel</i></p> <p>OWNER</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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  |                      |        |                        |                        |        |                          |                          |        |                          |               |                |                |               |               |
| <p><i>[Signature]</i></p> <p>Umesh Patel</p> <p>19/08/2024</p> <p>Sanand, Tal. Sanand, Dist. Ahmedabad</p> <p>Area Under the Plot: 726.16</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p><i>[Signature]</i></p> <p>19/08/2024</p> <p>Sanand, Tal. Sanand, Dist. Ahmedabad</p> <p>Area Under the Plot: 726.16</p> |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |             |                 |                 |                 |         |                      |                      |        |                        |                        |        |                          |                          |        |                          |               |                |                |               |               |
| <p>C.O.W.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                                                                          | <p>DEVELOPER</p>                                                                                                           |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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  |                      |        |                        |                        |        |                          |                          |        |                          |               |                |                |               |               |
| <p><i>[Signature]</i></p> <p>ARVIT. M. KA. PATEL</p> <p>B-094, SURBHEE TOWER,</p> <p>SUSHASH CHOWK,</p> <p>MEMNAGAR, AHMEDABAD.</p> <p>AUDA LIC NO. SD-1/224</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p><i>[Signature]</i></p> <p>19/08/2024</p>                                                                                |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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      |                          |               |                |                |               |               |
| <p>ST. ENGINEER</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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                                                                 | <p>ENGINEER</p>                                                                                                            |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                |        |                        |                        |        |                          |                          |        |                          |               |                |                |               |               |
| <p style="text-align: center;"><b>APPROVED</b></p> <p style="text-align: center;">As amended by Red (Colour) Subject to the condition as mentioned in this office Letter PRM No. <b>145/21/2024</b></p> <p style="text-align: center;">Dated: <b>27 SEP 2019</b></p> <p style="text-align: center;">note Approved by C.E.O.</p> <p style="text-align: center;"><b>440 27 SEP 2019</b></p> <p style="text-align: center;">Senior Town Planner</p> <p style="text-align: center;">Ahmedabad Urban Development Authority</p> <p style="text-align: center;">Ahmedabad.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| RESIDENTIAL AFFORDABLE HOUSING PROJECT                                                                                                                                                                                                                                                             |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| LANDSCAP PLAN                                                                                                                                                                                                                                                                                      | SHEET NO:-9          |
| REVL. LAYOUT SHOWING AFFORDABLE HOUSING RESI.+COMM.. BLDG. ON SUR.NO. 31/1, F.P.NO. 7/2 T.P.S.NO. 5 AT: SANAND, TA.: SANAND, DIST.: AHMEDABAD.                                                                                                                                                     |                      |
| SCALE : 1 CM = 2.0 MT.                                                                                                                                                                                                                                                                             |                      |
| ZONE : RESIDENTIAL                                                                                                                                                                                                                                                                                 | USE : - RESI.+COMM.. |
| AREA : 7246.00                                                                                                                                                                                                                                                                                     | APPRVD               |
| PLOT AREA : 7246.00                                                                                                                                                                                                                                                                                | REVISED              |
| AREA NOT IN POSSESSION : 756.00                                                                                                                                                                                                                                                                    |                      |
| AREA GOING IN NAHAYA ROAD : 2143.00                                                                                                                                                                                                                                                                |                      |
| NET PLOT AREA : 4347.00                                                                                                                                                                                                                                                                            |                      |
| REQ. COMMON PLOT 10% (7246.00 X 0.10) : 724.60                                                                                                                                                                                                                                                     |                      |
| COMMON PLOT PROVIDED : 730.50                                                                                                                                                                                                                                                                      |                      |
| F.S.I. AREA TABLE                                                                                                                                                                                                                                                                                  |                      |
| PERM. F.S.I. 1:1.8                                                                                                                                                                                                                                                                                 | APPRVD               |
| PERM. CHARGEABLE F.S.I. 1:0.90                                                                                                                                                                                                                                                                     | REVISED              |
| PAVED & UNPAVED AREA TABLE                                                                                                                                                                                                                                                                         |                      |
| PLOT AREA                                                                                                                                                                                                                                                                                          | SQ.MTS               |
| AREA NOT IN POSSESSION                                                                                                                                                                                                                                                                             | 7246.00              |
| NET PLOT AREA                                                                                                                                                                                                                                                                                      | 756.00               |
| LESS GR.FLB.U.P AREA                                                                                                                                                                                                                                                                               | 2219.43              |
| ROAD LESS                                                                                                                                                                                                                                                                                          | 372.38               |
| 7.50 X 81.66                                                                                                                                                                                                                                                                                       | 612.45               |
| 56.70 X 7.50                                                                                                                                                                                                                                                                                       | 425.25               |
| TOTAL                                                                                                                                                                                                                                                                                              | 3629.51              |
| NET OPEN AREA                                                                                                                                                                                                                                                                                      | 2860.49              |
| REQ. 50% UNPAVED AREA                                                                                                                                                                                                                                                                              | 1430.25              |
| PROVIDED UNPAVED AREA                                                                                                                                                                                                                                                                              | 1481.75              |
| UN PAVED (LAND SCOPE) AREA CALC.                                                                                                                                                                                                                                                                   |                      |
| 19.00 X 4.80 / 2 X 69.06                                                                                                                                                                                                                                                                           | = 821.81             |
| 8.91 X 6.00                                                                                                                                                                                                                                                                                        | = 53.46              |
| 78.71 X 3.00                                                                                                                                                                                                                                                                                       | = 236.13             |
| 9.70 X 22.37                                                                                                                                                                                                                                                                                       | = 216.99             |
| 61.58 X 4.50                                                                                                                                                                                                                                                                                       | = 277.11             |
| TOTAL                                                                                                                                                                                                                                                                                              | = 1605.50            |
| LESS AREA                                                                                                                                                                                                                                                                                          | = 123.75             |
| 22.50 X 5.50                                                                                                                                                                                                                                                                                       | = 123.75             |
| 1605.50 - 123.75                                                                                                                                                                                                                                                                                   | = 1481.75            |
| Owner is fully responsible for open marginal space and road line Portion.                                                                                                                                                                                                                          |                      |
| The permission is valid only in the D.P./F.S.I. remains unaltered and further the permission and final plan boundary and hall stand revoked as soon as allotment of final plot there is change in DP/TPS with Subject to Variation by reference to the land under Town Planning Officer reference. |                      |
| Harshad P. Udani<br>B. UOL Astoria Tower,<br>P. V. K. Road, Ahmedabad-54<br>Dev. Lic No. : AUDADEV00071                                                                                                                                                                                            |                      |
| Developer                                                                                                                                                                                                                                                                                          |                      |
| Umesh M. Ninama<br>29/343, Yegeshwar Appt.,<br>Sola Road, Naranpura,<br>Ahmedabad - 380063.<br>AUDA C.O.W. Lic No. : COW-1730                                                                                                                                                                      |                      |
| Engineer                                                                                                                                                                                                                                                                                           |                      |
| Amit. M. Ka. Patel<br>B-004, SUNBREEZE TOWER,<br>SURHASH CHOWK,<br>MEHARAGAR, AHMEDABAD.<br>AUDA Lic No. SD-1/224                                                                                                                                                                                  |                      |
| ST. ENGINEER                                                                                                                                                                                                                                                                                       |                      |
| APPROVED<br>As amended by Red (Colour) Subject to the condition as mentioned in this Office Letter PRM No. 115/2019<br>Dated: 4.4.2019                                                                                                                                                             |                      |
| Note Approved by C.E.A<br>4.4.2019<br>Senior Town Planner<br>Ahmedabad Urban Development Authority<br>Ahmedabad.                                                                                                                                                                                   |                      |