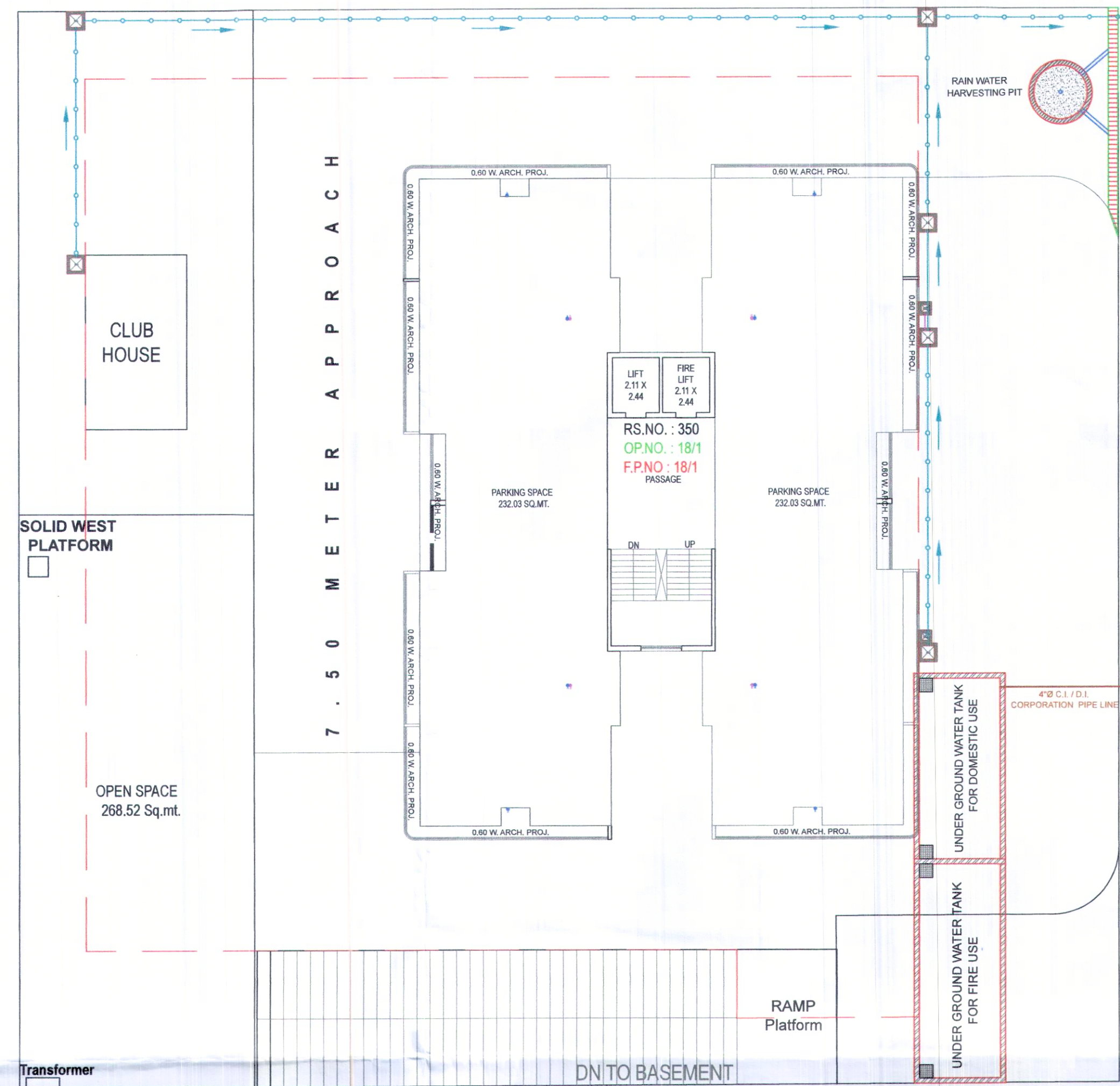
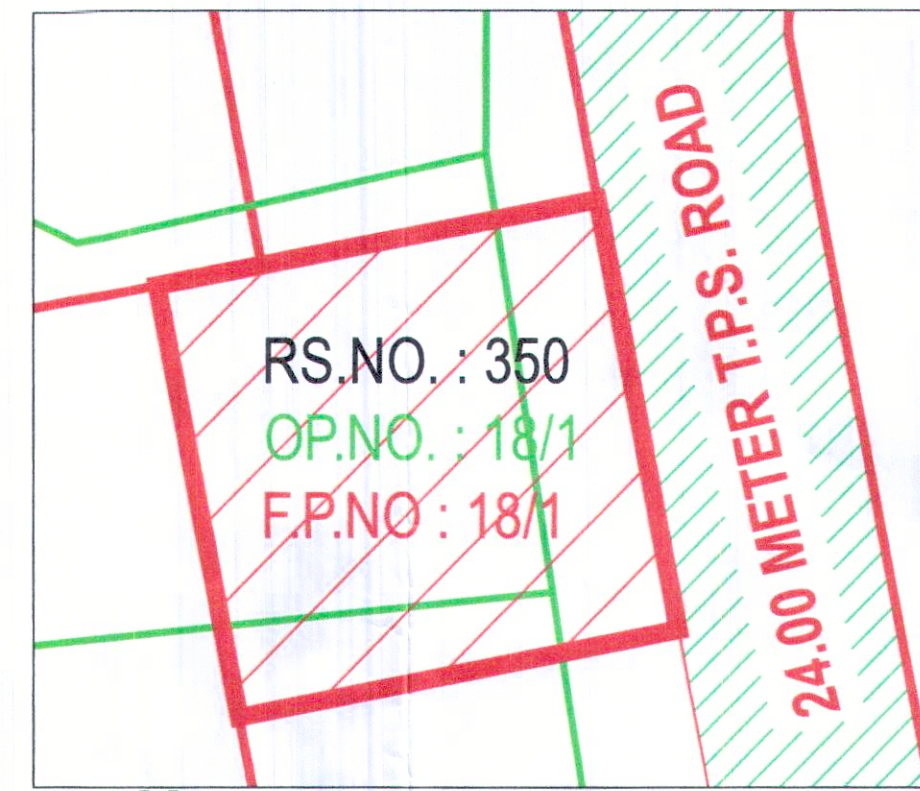


PROPOSED LAY-OUT & BUILDING PLAN FOR RS.NO. : 350 , OP.NO. : 18/1 , F.P.NO : 18/1 , T.P.NO : 48 , AT VILLAGE : CHANNI , DIST. VADODARA



24.00 METER T.P.S. ROAD

CORPORATION MAN HOLE DISTANCE FROM COMPOUND WALL 23.00 MT. & DEPTH OF MAN HOLE 2.5 MT.



KEY PLAN

SCALE :- 1.00 CM = 20.00 MT

**LIFT CALCULATION**  
3RD TO 14TH FLR. = 48 DWELING UNITS (TOWER-A)  
1 LIFT (CAP= 6 PERSON) REQD. FOR 30 DWELING UNITS  
TOTAL DWELING UNITS = 48/30 REQ. 2 NOS. LIFT.  
(SAYS 2 X 6 = 12 PASSENGER)  
PROVIDED 1 LIFT OF 12 PASSENGER  
PROVIDED 1 LIFT OF 12 PASSENGER FOR FIRE

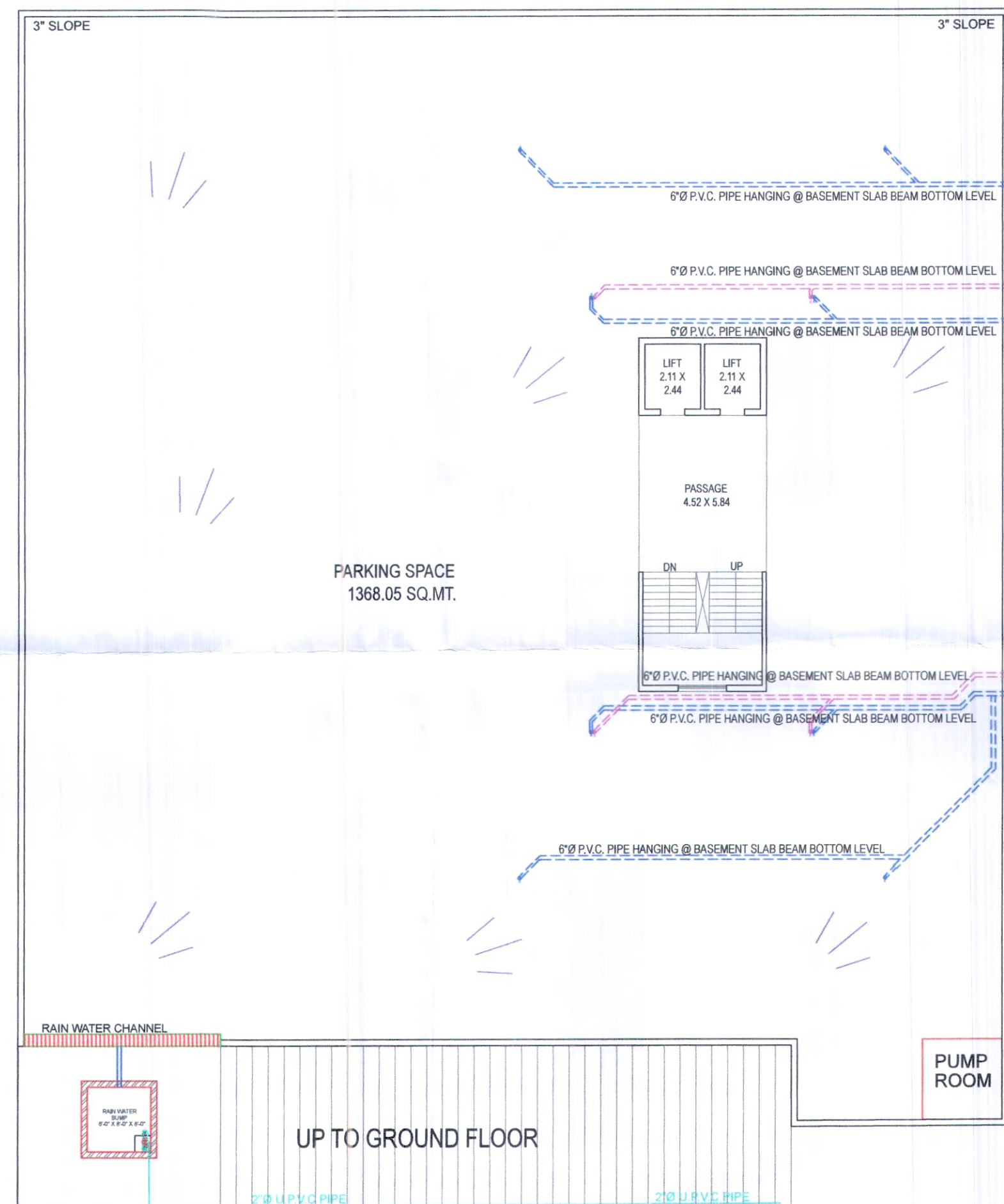
**LIFT CALCULATION**  
3RD TO 14TH FLR. = 48 DWELING UNITS (TOWER-A)  
1 LIFT (CAP= 6 PERSON) REQD. FOR 30 DWELING UNITS  
TOTAL DWELING UNITS = 48/30 REQ. 2 NOS. LIFT.  
(SAYS 2 X 6 = 12 PASSENGER)  
PROVIDED 1 LIFT OF 12 PASSENGER  
PROVIDED 1 LIFT OF 12 PASSENGER FOR FIRE

| CARPET AREA STATEMENT IN SQ.MT. |                |                   |              |              |           |                     |                 |  |  |
|---------------------------------|----------------|-------------------|--------------|--------------|-----------|---------------------|-----------------|--|--|
| TOWER                           | FLAT NOS       | 1ST TO 13TH FLOOR |              |              |           | TOTAL CARPET & NOS. |                 |  |  |
|                                 |                | CARPET            | BALCONY      | WASH         | FLOOR'S   | CARPET              | FLAT (BAL/WASH) |  |  |
|                                 | 101 TO 1401    | 101.80            | 4.10         | 5.42         | 14        | 1422.40             | 133.28          |  |  |
|                                 | 102 TO 1402    | 101.80            | 4.10         | 5.42         | 14        | 1422.40             | 133.28          |  |  |
|                                 | 103 TO 1403    | 101.80            | 4.10         | 5.42         | 14        | 1422.40             | 133.28          |  |  |
|                                 | 104 TO 1404    | 101.80            | 4.10         | 5.42         | 14        | 1422.40             | 133.28          |  |  |
| <b>TOTAL</b>                    | <b>Per Flr</b> | <b>406.40</b>     | <b>16.40</b> | <b>21.68</b> | <b>56</b> | <b>5669.60</b>      | <b>533.12</b>   |  |  |

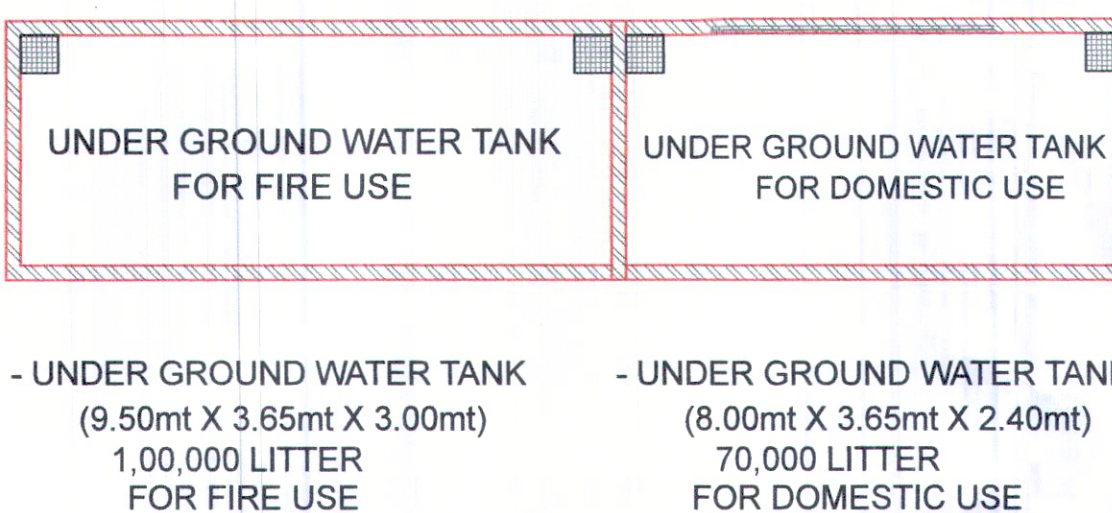
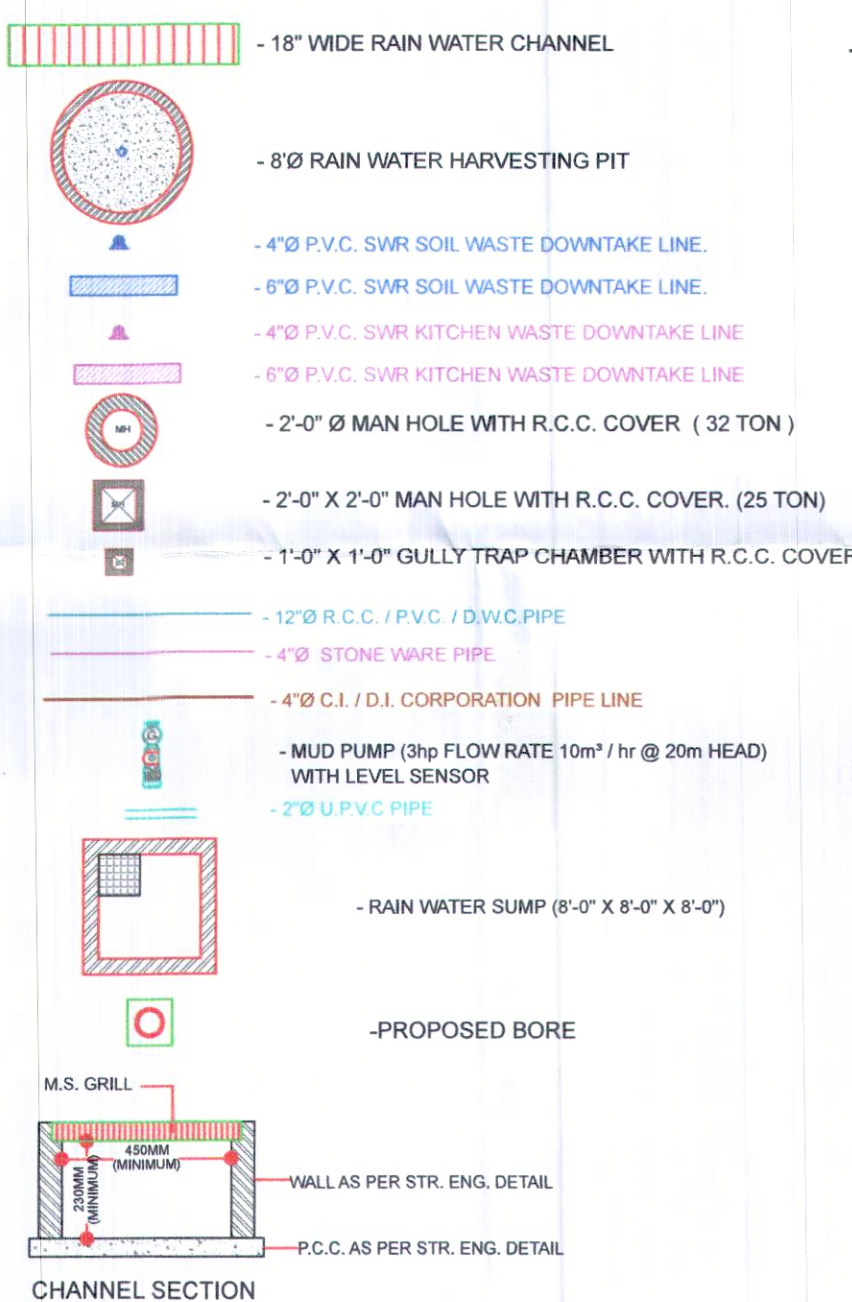
| BUILT UP AREA TABLE |                |  |
|---------------------|----------------|--|
|                     | TOWER          |  |
|                     | RESID.         |  |
| BASEMENT            | 1474.40        |  |
| G.F. + Club house   | 561.05         |  |
| 1st + Club house    | 561.05         |  |
| 2nd                 | 525.65         |  |
| 3rd                 | 525.65         |  |
| 4th                 | 525.65         |  |
| 5th                 | 525.65         |  |
| 6th                 | 525.65         |  |
| 7th                 | 525.65         |  |
| 8th                 | 525.65         |  |
| 9th                 | 525.65         |  |
| 10th                | 525.65         |  |
| 11th                | 525.65         |  |
| 12th                | 525.65         |  |
| 13th                | 525.65         |  |
| 14th                | 525.65         |  |
| TERR.F.             | 63.98          |  |
| <b>TOTAL</b>        | <b>9493.93</b> |  |

| F.S.I. AREA TABLE |                |  |
|-------------------|----------------|--|
|                   | TOWER          |  |
|                   | RESID.         |  |
| G.F.              | 0.00           |  |
| 1st               | 455.24         |  |
| 2nd               | 455.24         |  |
| 3rd               | 455.24         |  |
| 4th               | 455.24         |  |
| 5th               | 455.24         |  |
| 6th               | 455.24         |  |
| 7th               | 455.24         |  |
| 8th               | 455.24         |  |
| 9th               | 455.24         |  |
| 10th              | 455.24         |  |
| 11th              | 455.24         |  |
| 12th              | 455.24         |  |
| 13th              | 455.24         |  |
| 14th              | 455.24         |  |
| <b>TOTAL</b>      | <b>6373.36</b> |  |

LAY OUT PLAN  
SCALE :- 1.00 CM = 4.00 MT



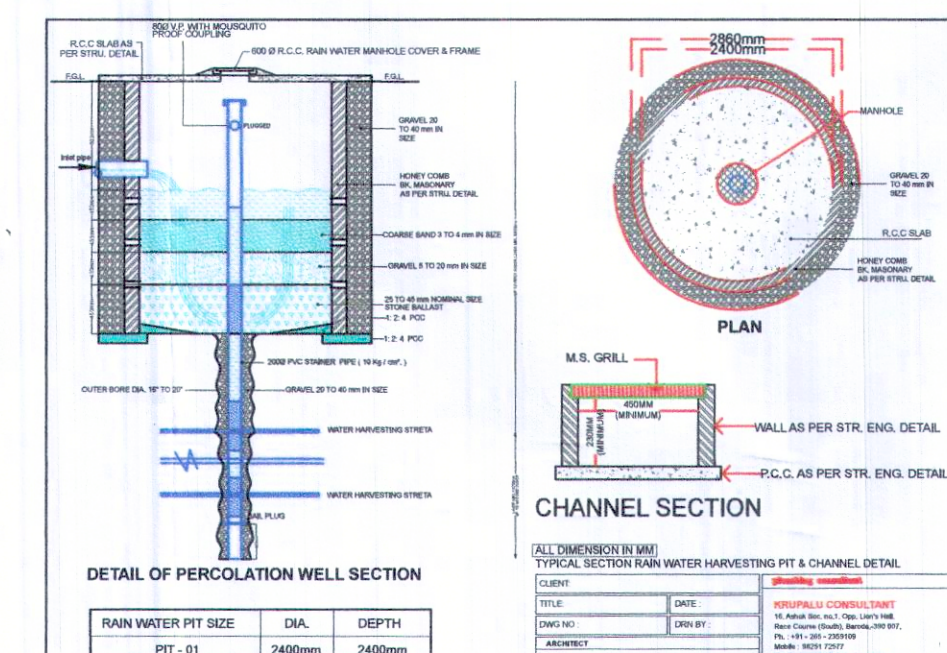
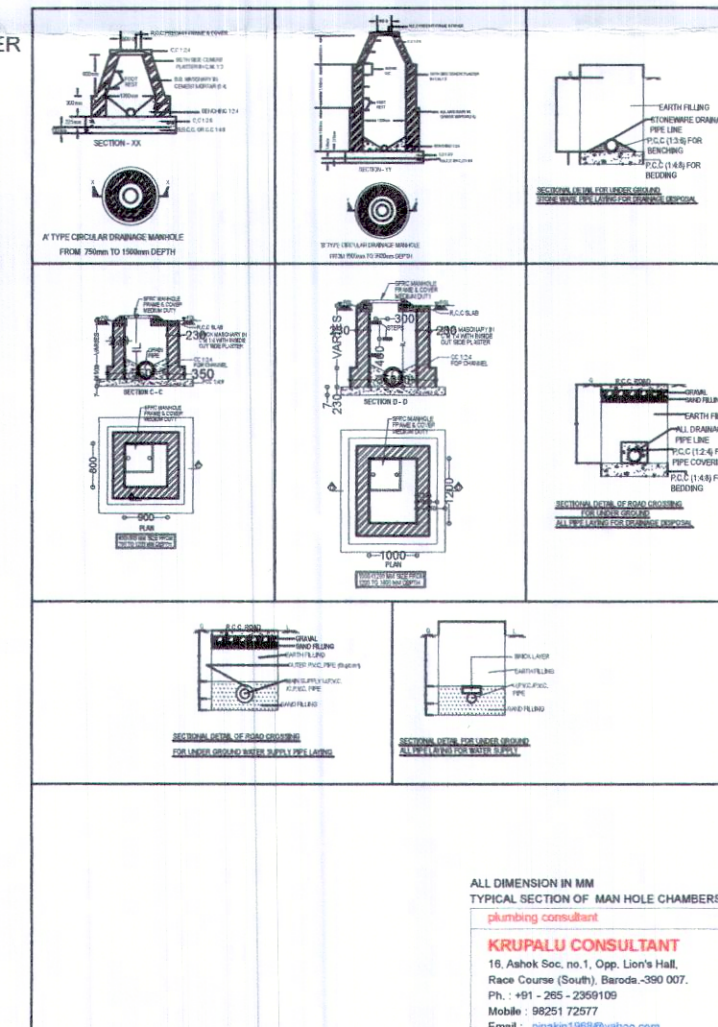
LEGEND



- UNDER GROUND WATER TANK (9.50mt X 3.65mt X 3.00mt) 1,00,000 LITTER FOR FIRE USE

- UNDER GROUND WATER TANK (8.00mt X 3.65mt X 2.40mt) 70,000 LITTER FOR DOMESTIC USE WITHOUT FREE BOARD

- UNDER GROUND WATER TANK (8.00mt X 3.65mt X 3.00mt) 87,600 LITTER FOR DOMESTIC USE WITH FREE BOARD



BASEMENT  
SCALE :- 1.00 CM = 4.00 MT

FORM NO. 3  
(See Regulation No. 3.2 (ix))

| A AREA STATEMENT                                                                                                                        | SQ.MTS. | STAMPS & SIGNATURE OF APPROVAL |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------|
| 1. Area of land plot/property as per record of as per sight condition                                                                   | 2362.00 |                                |
| 2. EXISTING PLOT AREA OLD APPROVAL                                                                                                      |         |                                |
| 3. Net Area of Planing                                                                                                                  |         |                                |
| 4. Common Plot @10% REQ. C.P.                                                                                                           | 236.20  |                                |
| 5. Balance area of plot                                                                                                                 |         |                                |
| 6. Total Permissible G.F. Built up area (2362.00 X 30%)                                                                                 | 708.60  |                                |
| 7. Total Permissible F.S.I. area @ 1.80 + 0.90 = 2.70 (2362.00 X 1.80 = 4251.60) PERMISSIBLE (2362.00 X 0.90 = 2125.80) (AS PER JANTRY) | 6377.40 |                                |
| 8. Existing Building Area                                                                                                               |         |                                |
| 9. Proposed Builtup Area I) Ground Floor                                                                                                |         |                                |
| 10. Grand Total of Builtup Area on G. Floor                                                                                             |         |                                |

| 11. Proposed floor space area   | B.UP.   | F.S.I.  |
|---------------------------------|---------|---------|
| Basement floor                  | 1474.40 | 0.00    |
| Ground floor + Club house       | 561.05  | 0.00    |
| 1st floor + Club house          | 561.05  | 455.24  |
| 2nd floor                       | 525.65  | 455.24  |
| 3rd floor                       | 525.65  | 455.24  |
| 4th floor                       | 525.65  | 455.24  |
| 5th floor                       | 525.65  | 455.24  |
| 6th floor                       | 525.65  | 455.24  |
| 7th floor                       | 525.65  | 455.24  |
| 8th floor                       | 525.65  | 455.24  |
| 9th floor                       | 525.65  | 455.24  |
| 10th floor                      | 525.65  | 455.24  |
| 11th floor                      | 525.65  | 455.24  |
| 12th floor                      | 525.65  | 455.24  |
| 13th floor                      | 525.65  | 455.24  |
| 14th floor                      | 525.65  | 455.24  |
| Terrace floor                   | 63.98   | 0.00    |
| Total proposed floor space area | 9493.93 | 6373.36 |

SED F.S.I. = 6373.36 SQ.MTS.  
(1.80) = 4251.60 SQ.MTS.  
I AREA = 2121.76 SQ.MTS.  
RY) = 2121.76 SQ.MTS.

B. PARKING STATEMENT IN SQ.MTS.

| PAKING AREA TABLE                |                |                     | PROVIDED PARKING |         |
|----------------------------------|----------------|---------------------|------------------|---------|
| RESID. REQU. PARKING             |                |                     | BASEMENT         | 1368.05 |
| RESI.                            | %              | Req. Area in Sq.Mt. | TOWER            | 464.06  |
| F.S.I.                           |                |                     | TOTAL            | 1832.11 |
| 6373.36                          | 20%            | 1274.67             |                  |         |
| FOR DIVISIONAL PARKING           |                |                     |                  |         |
| Vehicle's                        | %              | Req. Area in Sq.Mt. |                  |         |
| Car                              | 50%            | 637.34              |                  |         |
| Other's                          | 40%            | 509.87              |                  |         |
| Visitor's                        | 10%            | 127.47              |                  |         |
| <b>TOTAL</b>                     |                | <b>1274.67</b>      |                  |         |
| TOTAL PROVIDED PARKING RESIDENCE |                |                     |                  |         |
| Vehicle's                        | BASEMEN TLEVEL | G.LEVEL             | TOTAL            |         |
| Car                              | 868.05         |                     | 868.05           |         |
| Other's                          | 500.00         | 284.06              | 784.06           |         |
| Visitor's                        |                | 180.00              | 180.00           |         |
| <b>TOTAL</b>                     | <b>1368.05</b> | <b>464.06</b>       | <b>1832.11</b>   |         |

SOLAR ENERGY CALCULATION RESIDENTIAL

| ROOF AREA | REQUIRED SOLAR ENERGY 70% | REQUIRED SOLAR ENERGY IN KW | PROVIDED SOLAR ENERGY IN KW |
|-----------|---------------------------|-----------------------------|-----------------------------|
| 525.65    | 367.96                    | 30.66                       | 50.00                       |

SIGNATURES OF ARCHITECT-ENGINEER

SPACE PLUS  
VIRAR FATEL  
VIRAR FATEL  
VIRAR FATEL  
VIRAR FATEL

SIGNATURES OF OWNERS / BUILDERS

ANADI INFRA  
Partner Sign.

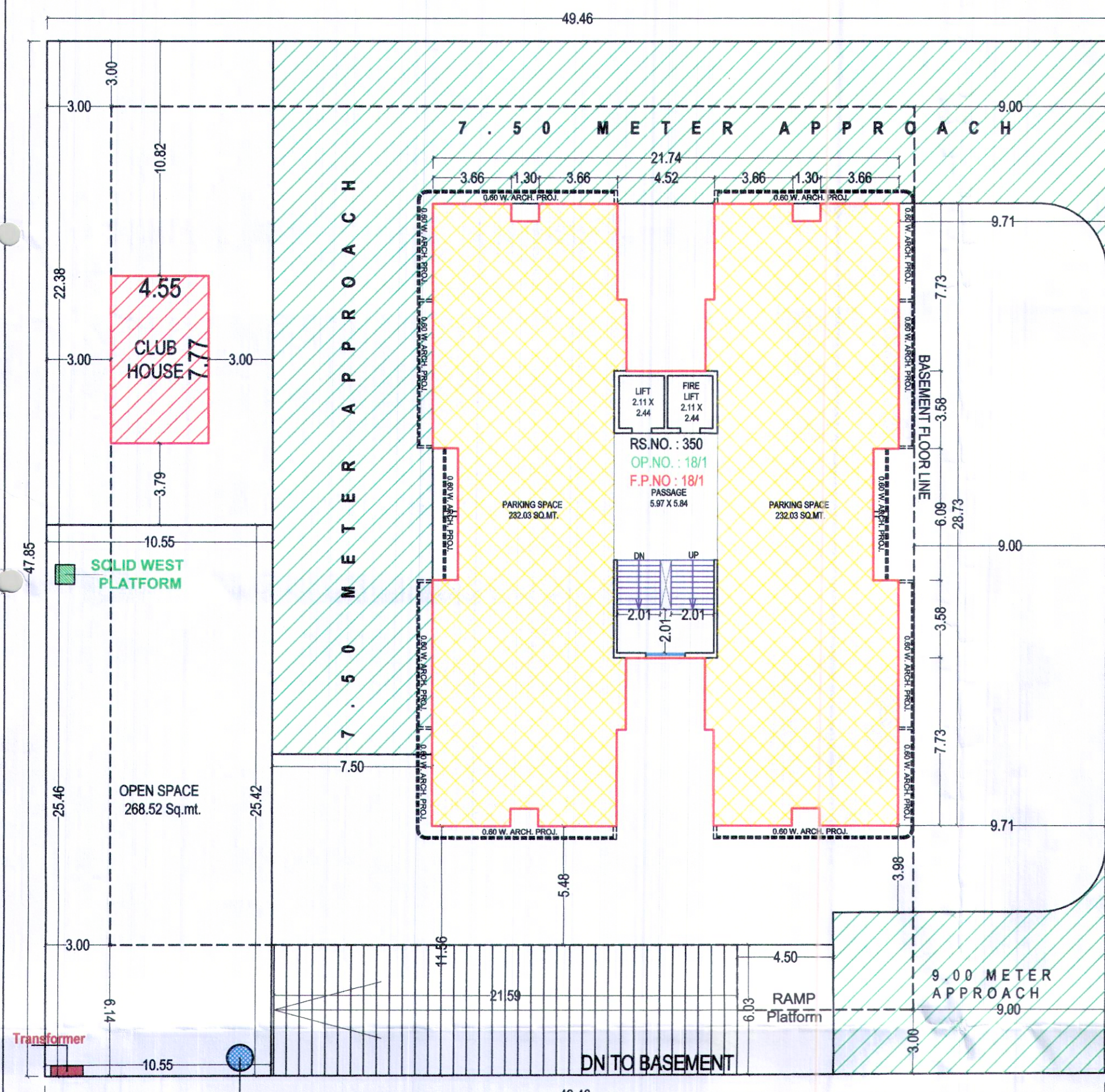
SIGNATURE OF PLUMBING CONSULTANT

KRUPALU CONSULTANT  
16, Ashok Soc. no.1, Opp. Lion's Hall,  
Race Course (South), Saroda-390 007.  
Off.No : +91 75738 40909  
Mobile : 98251 72577  
Email : pinakin1968@yahoo.com  
krupalu1968@gmail.com  
Web Site : www.krupaluconsultant.com

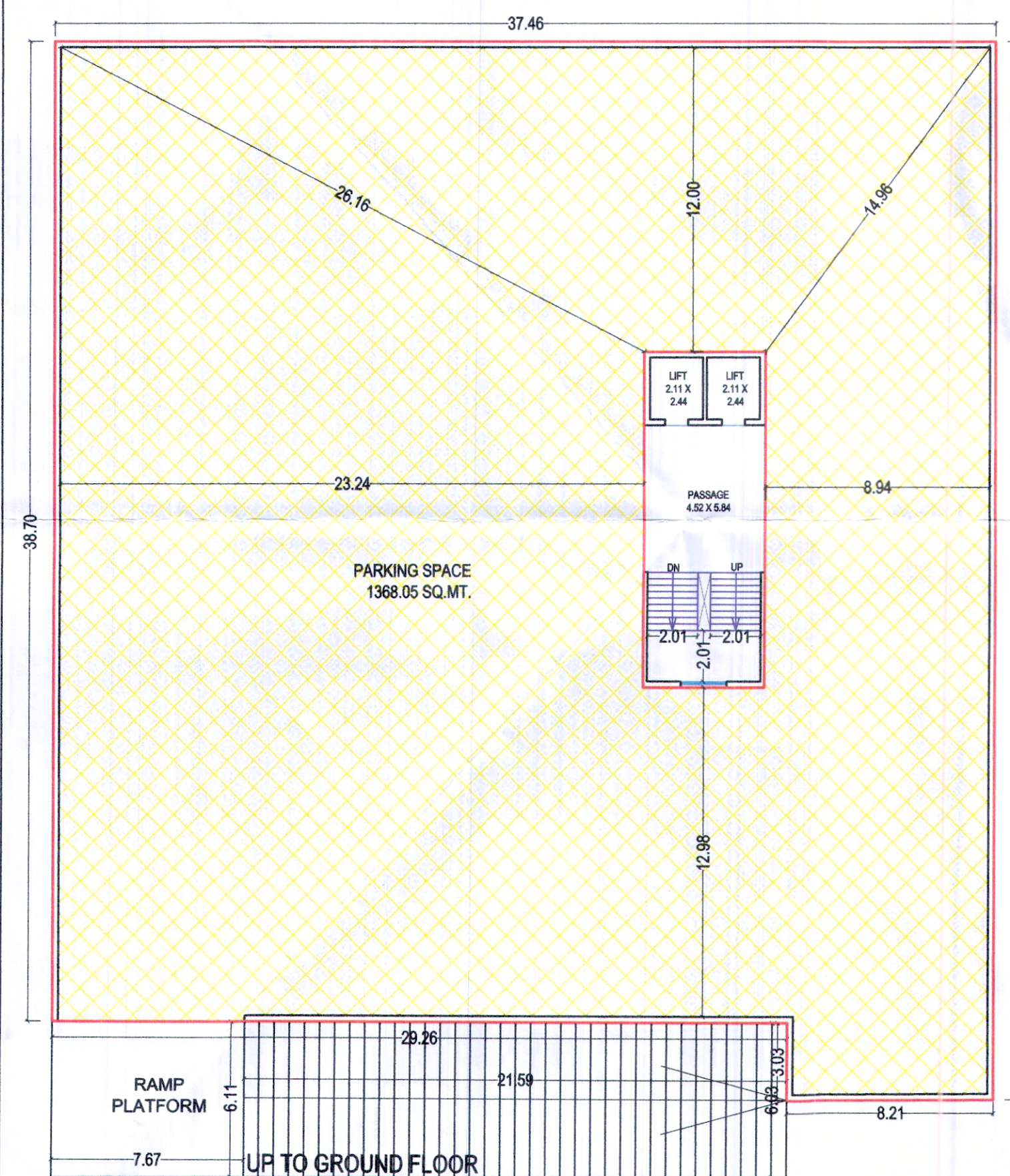
11:30am  
05/11/2022  
Vadodra

DATE : 04-11-2022  
GALAXY BLISS

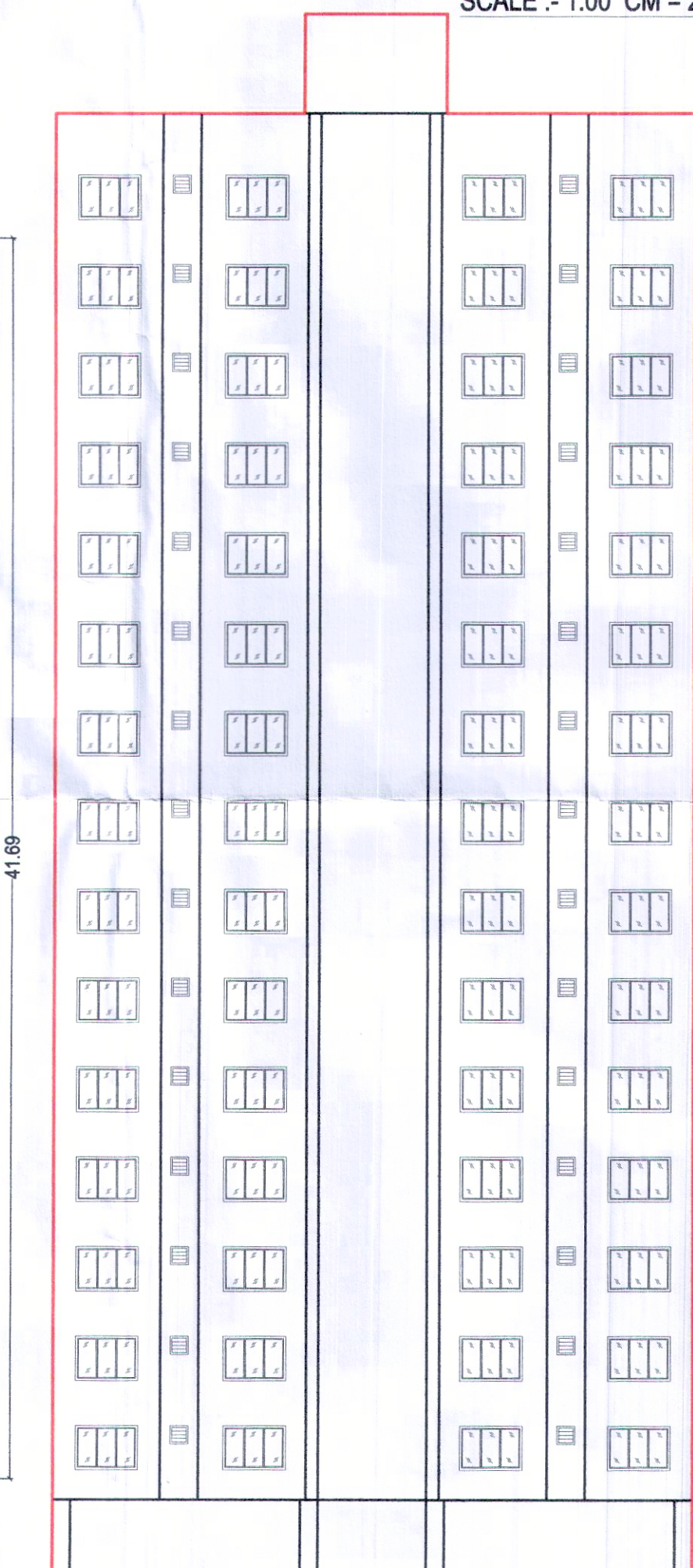
PROPOSED LAY-OUT & BUILDING PLAN FOR RS.NO. : 350 , OP.NO. : 18/1 , F.P.NO : 18/1  
 , T.P.NO : 48 , AT VILLAGE : CHANNI , DIST. VADODARA.



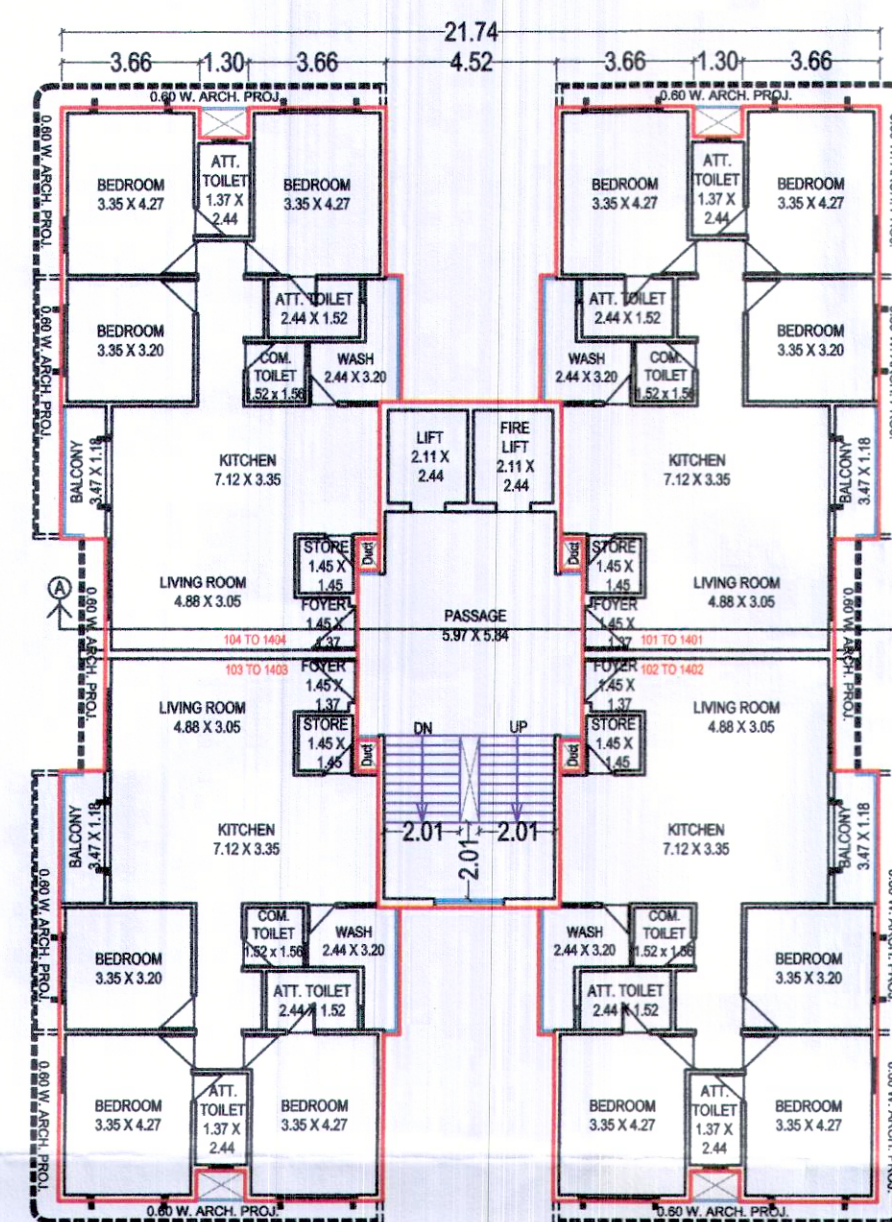
GROUND FLOOR PLAN  
BUILT UP AREA = 525.65 SQ.MT.  
PARKING SPACE = 464.06 SQ.MT.  
SCALE :- 1.00 CM = 2.00 MT



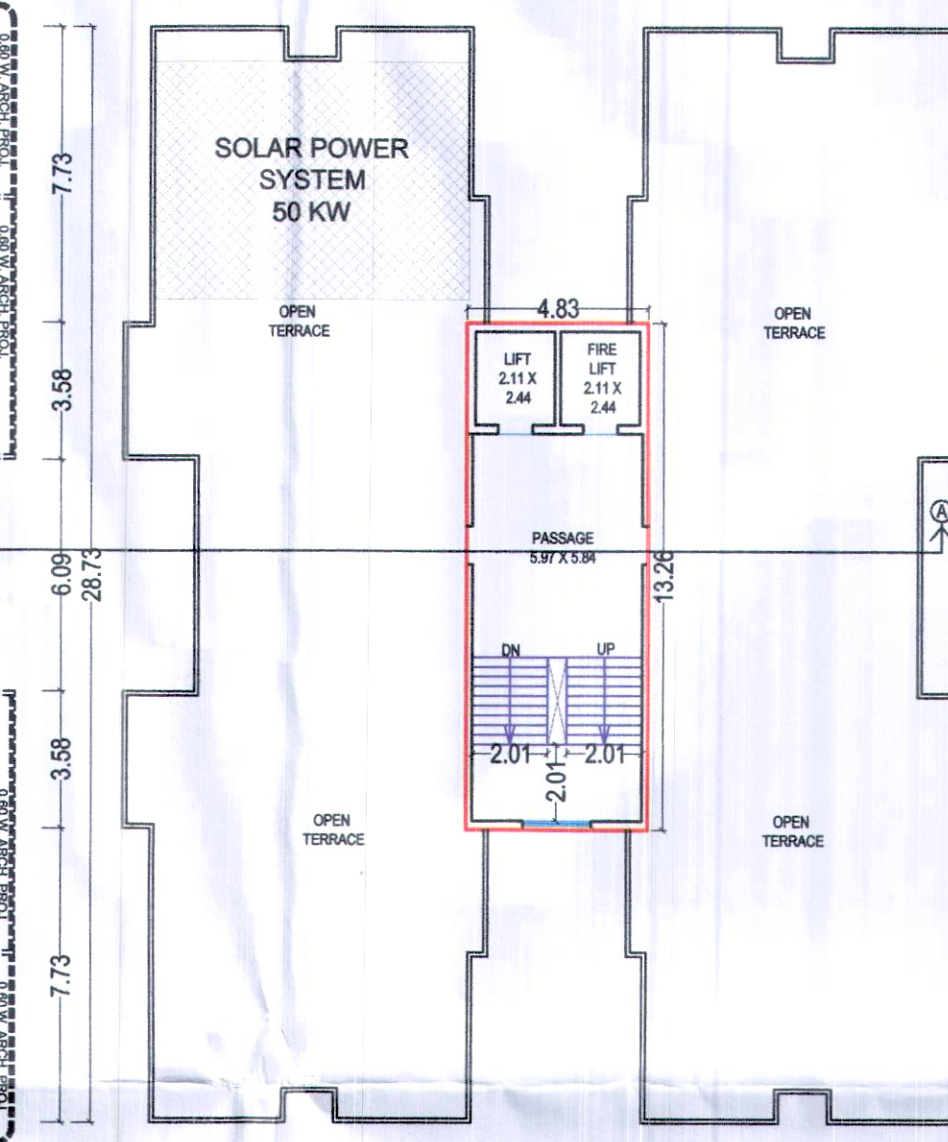
**BASEMENT FLOOR PLAN**  
**BUILT UP AREA = 1474.40 SQ.MT.**  
**PARKING SPACE = 1368.05 SQ.MT.**  
**SCALE :- 1.00 CM = 2.00 MT**



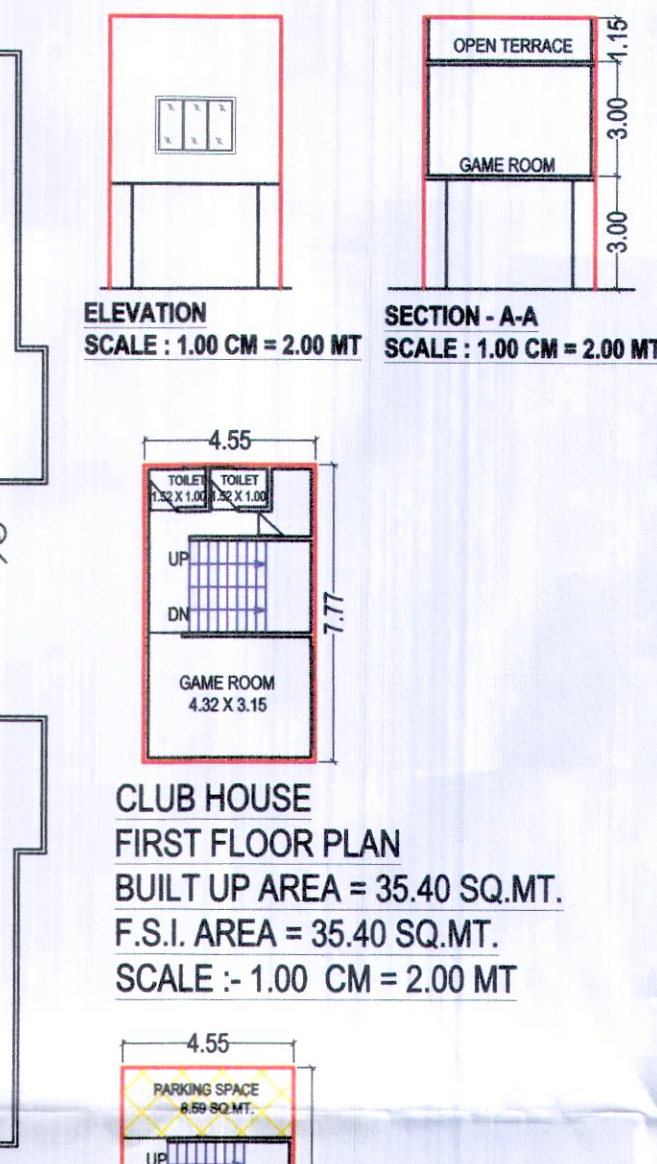
**ELEVATION**  
**SCALE :- 1.00 CM = 2.00 MT**



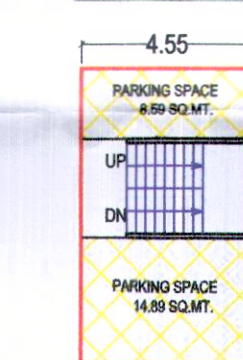
1ST TO 14TH FLOOR PLAN  
BUILT UP AREA = 525.65 SQ.MT.  
F.S.I. AREA = 455.24 SQ.MT.  
SCALE :- 1.00 CM = 2.00 MT



TERRACE FLOOR PLAN  
BUILT UP AREA = 63.98 SQ.MT.  
SCALE :- 1.00 CM = 2.00 MT



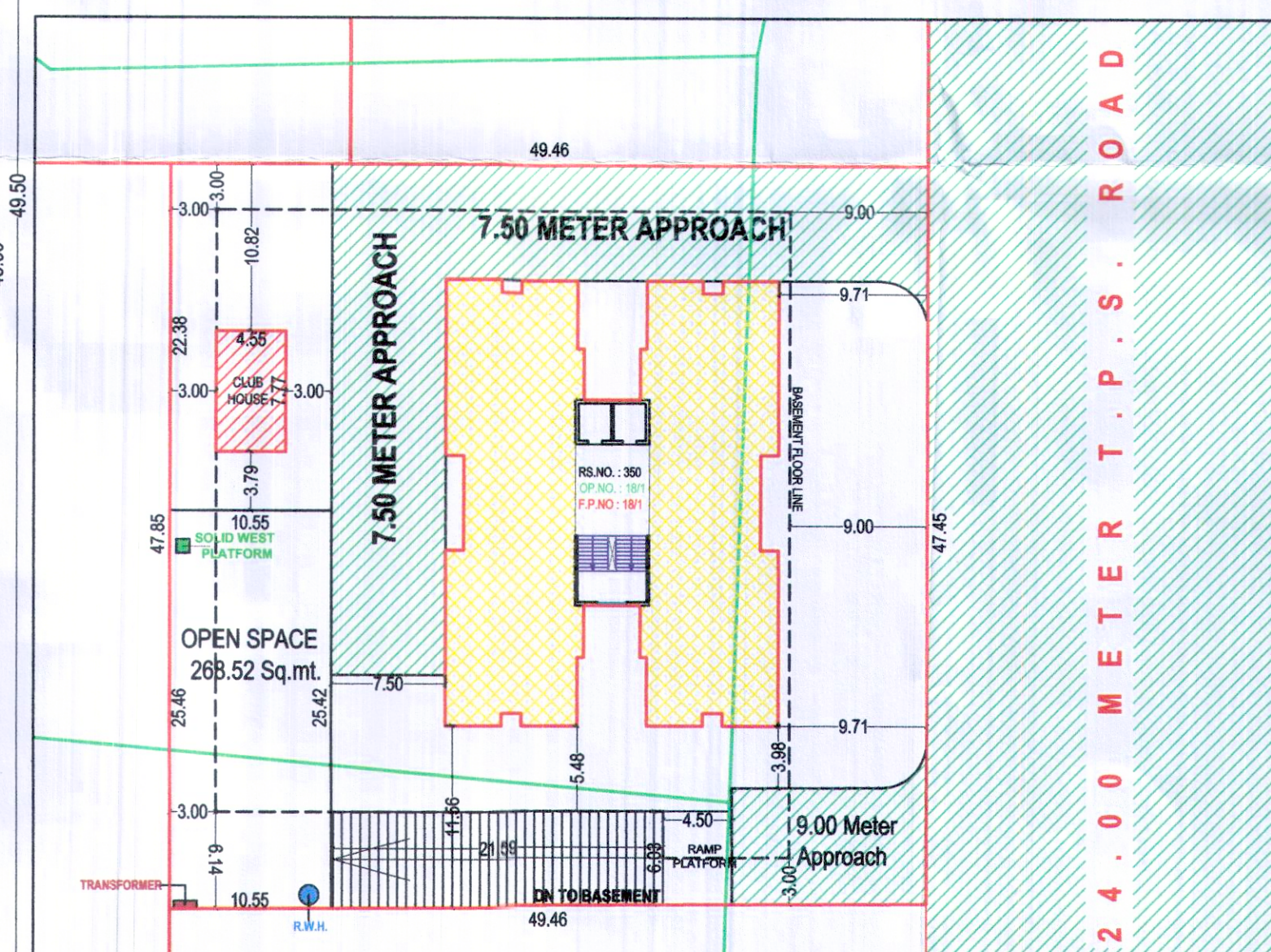
CLUB HOUSE  
FIRST FLOOR PLAN  
BUILT UP AREA = 35.40 SQ.MT.  
F.S.I. AREA = 35.40 SQ.MT.  
SCALE :- 1.00 CM = 2.00 MT



CLUB HOUSE  
GROUND FLOOR PLAN  
BUILT UP AREA = 35.40 SQ.MT.  
SCALE :- 1.00 CM = 2.00 MT

### LIFT CALCULATION

3RD TO 14TH FLR. = 48 DWELING UNITS (TOWER-A)  
1 LIFT (CAP.= 6 PERSON) REQD. FOR 30 DWELING UNITS  
TOTAL DWELING UNITS = 48/30 REQ. 2 NOS. LIFT.  
(SAYS 2 X 6 = 12 PASSENGER)  
PROVIDED 1 LIFT OF 12 PASSENGER  
PROVIDED 1 LIFT OF 12 PASSENGER FOR FIRE



**LAY OUT PLAN**  
SCALE :- 1.00 CM = 4.00 MT

| CARPET AREA STATEMENT IN SQ.MT. |                   |        |         |       |         |                     |                   |
|---------------------------------|-------------------|--------|---------|-------|---------|---------------------|-------------------|
| TOWER                           | 1ST TO 13TH FLOOR |        |         |       |         | TOTAL CARPET & NOS. |                   |
|                                 | FLAT NOS          | CARPET | BALCONY | WASH  | FLOOR'S | CARPET              | FLAT (BAL./WASH.) |
|                                 | 101 TO 1401       | 101.60 | 4.10    | 5.42  | 14      | 1422.40             | 133.28            |
|                                 | 102 TO 1402       | 101.60 | 4.10    | 5.42  | 14      | 1422.40             | 133.28            |
|                                 | 103 TO 1403       | 101.60 | 4.10    | 5.42  | 14      | 1422.40             | 133.28            |
|                                 | 104 TO 1404       | 101.60 | 4.10    | 5.42  | 14      | 1422.40             | 133.28            |
| TOTAL                           | Per Fl.           | 406.40 | 16.40   | 21.68 | 56      | 5689.60             | 533.12            |

| ROOF AREA | REQUIRED SOLAR ENERGY 70% | REQUIRED SOLAR ENERGY IN KW | PROVIDED SOLAR ENERGY IN KW |
|-----------|---------------------------|-----------------------------|-----------------------------|
| 525.65    | 367.96                    | 30.66                       | 50.00                       |

| BUILT UP AREA TABLE |         |
|---------------------|---------|
|                     | TOWER   |
|                     | RESID.  |
| BASEMENT            | 1474.40 |
| G.F.+ Club house    | 561.05  |
| 1st + Club house    | 561.05  |
| 2nd                 | 525.65  |
| 3rd                 | 525.65  |
| 4th                 | 525.65  |
| 5th                 | 525.65  |
| 6th                 | 525.65  |
| 7th                 | 525.65  |
| 8th                 | 525.65  |
| 9th                 | 525.65  |
| 10th                | 525.65  |
| 11th                | 525.65  |
| 12th                | 525.65  |
| 13th                | 525.65  |
| 14th                | 525.65  |
| TERR.F.             | 63.98   |
| TOTAL               | 9493.93 |

| F.S.I. AREA TABLE |                 |
|-------------------|-----------------|
|                   | TOWER<br>RESID. |
| G.F.              | 0.00            |
| 1st               | 455.24          |
| 2nd               | 455.24          |
| 3rd               | 455.24          |
| 4th               | 455.24          |
| 5th               | 455.24          |
| 6th               | 455.24          |
| 7th               | 455.24          |
| 8th               | 455.24          |
| 9th               | 455.24          |
| 10th              | 455.24          |
| 11th              | 455.24          |
| 12th              | 455.24          |
| 13th              | 455.24          |
| 14th              | 455.24          |
| TOTAL             | 6373.36         |

| PAKING AREA TABLE                |                   |           | PROVIDED PARKING |         |
|----------------------------------|-------------------|-----------|------------------|---------|
| RESID. REQU. PARKING             |                   |           | BASEMENT         | 1368.05 |
| RESI.                            | %                 | Req. Area | TOWER            | 464.06  |
| F.S.I.                           |                   | in Sq.Mt. | TOTAL            | 1832.11 |
| 6373.36                          | 20%               | 1274.67   |                  |         |
| FOR DISONIAL PARKING             |                   |           |                  |         |
| Veheical's                       | %                 | Req. Area |                  |         |
|                                  |                   | in Sq.Mt. |                  |         |
| Car                              | 50%               | 637.34    |                  |         |
| Other's                          | 40%               | 509.87    |                  |         |
| Visitor's                        | 10%               | 127.47    |                  |         |
| TOTAL                            |                   | 1274.67   |                  |         |
| TOTAL PROVIDED PARKING RESIDENCE |                   |           |                  |         |
| Veheical's                       | BASEMEN<br>TLEVEL | G.LEVEL   | TOTAL            |         |
| Car                              | 868.05            |           | 868.05           |         |
| Other's                          | 500.00            | 284.06    | 784.06           |         |
| Visitor's                        |                   | 180.00    | 180.00           |         |
| TOTAL                            | 1368.05           | 464.06    | 1832.11          |         |

## V. CERTIFICATE

- 1). Existing Structure and Adjoining Property is seen by me and necessary precautions will be taken for smooth working without any defect to existing work manhole connection is possible & is verified by me.
- 2). Certified that the plot under reference was surveyed by me on and the dimension of sides etc. of plot stated on as measured on site and area so worked out tallies with the area ownership/l.p. Record/property card or 7,12 record

SIGNATURE OF ARCHITECTS-ENGINEERS

SIGNATURE OF OWNERS / BUILDERS.

KIRAN PATEL  
ARCHITECT

V.M.S.S Lic.No.-CA-97/2019TO2024

Owner / Builder / Organisor / Developer  
or Authorised Agent of Owner

**FORM NO. 3**  
(See Regulation No. 3.2 (ix))

| A AREA STATEMENT                                                                                                                              |         | SQ.MTS.    | STAMPS & SIGNATURE OF APPROVAL                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Area of land plot/property as per record<br>of as per sight condition                                                                      |         | 2362.00    | <p>Approved Subject to Condition laid<br/>Down in Building Permission<br/>Ward No. <u>9C (N/A)</u><br/>Order No. <u>11B-S-22-23</u><br/>Date <u>27/01/2022</u></p> <p style="text-align: right;"><i>Sripatal</i><br/>18/10/2022<br/>Dy. Town Development Officer<br/>Vadodara Mahangarpalika<br/>H.O.D. sh (L &amp; E) sh Gandhi</p> <p style="text-align: left;"><i>Kulsum</i><br/>18-10-2022</p> |
| 2. EXISTING PLOT AREA OLD APPROVAL                                                                                                            |         |            |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3. Net Area of Planning                                                                                                                       |         |            |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4. Common Plot @10% REQ. C.P.                                                                                                                 |         | 236.20     |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5. Balance area of plot                                                                                                                       |         |            |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 6. Total Permissible G.F. Built up area (2362.00 X 30%)                                                                                       |         | 708.60     |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 7. Total Permissible F.S.I. area @ 1.80 + 0.90 = 2.70<br>(2362.00 X 1.80 = 4251.60) PERMISSIBLE<br>(2362.00 X 0.90 = 2125.80) (AS PER JANTRY) |         | 6377.40    |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 8. Existing Building Area                                                                                                                     |         |            |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 9. Proposed Builtup Area ! Ground Floor                                                                                                       |         |            |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10. Grand Total of Builtup Area on G. Floor                                                                                                   |         |            |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 11. Proposed floor space area                                                                                                                 | B.UP.   | F.S.I.     |                                                                                                                                                                                                                                                                                                                                                                                                    |
| Basement floor                                                                                                                                | 1474.40 | 0.00       |                                                                                                                                                                                                                                                                                                                                                                                                    |
| Ground floor + Club house                                                                                                                     | 561.05  | 0.00       |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1st floor + Club house                                                                                                                        | 561.05  | 455.24     |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2nd floor                                                                                                                                     | 525.65  | 455.24     |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3rd floor                                                                                                                                     | 525.65  | 455.24     |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4th floor                                                                                                                                     | 525.65  | 455.24     |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5th floor                                                                                                                                     | 525.65  | 455.24     |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 6th floor                                                                                                                                     | 525.65  | 455.24     |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 7th floor                                                                                                                                     | 525.65  | 455.24     |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 8th floor                                                                                                                                     | 525.65  | 455.24     |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 9th floor                                                                                                                                     | 525.65  | 455.24     |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10th floor                                                                                                                                    | 525.65  | 455.24     |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 11th floor                                                                                                                                    | 525.65  | 455.24     |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 12th floor                                                                                                                                    | 525.65  | 455.24     |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 13th floor                                                                                                                                    | 525.65  | 455.24     |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 14th floor                                                                                                                                    | 525.65  | 455.24     |                                                                                                                                                                                                                                                                                                                                                                                                    |
| Terrace floor                                                                                                                                 | 63.98   | 0.00       |                                                                                                                                                                                                                                                                                                                                                                                                    |
| Total proposed floor space area                                                                                                               | 9493.93 | 6373.36    |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 12. Total Existing Floor Space Area (if any)                                                                                                  |         |            |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 13. Grand Total of Floor Space Area                                                                                                           |         | 6373.36    |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 14. Total F.S.I. Consumed                                                                                                                     |         | 2.69 < 2.7 |                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                               |         |            | <p>TOTAL PROPOSED F.S.I. = 6373.36 SQ.MTS.<br/>PERMISSIBLE ( 1.80 ) = 4251.60 SQ.MTS.<br/>TOTAL PAID F.S.I AREA = 2121.76 SQ.MTS.<br/>(AS PER JANTRY) = 2121.76 SQ.MTS.</p>                                                                                                                                                                                                                        |

B. PARKING STATEMENT IN SQ.MTS.