

REVISED LAYOUT PLAN SHOWING NON AGRI.PLAN FOR RESIDENTIAL PURPOSE ON R.S.NO. 33, ACRE 11-23 GUNTHA, (HECT. 4-68 AR-43 SQ.MTS.), AT KIDANA, TALUKA-GANDHIDHAM-KUTCH.

AREA TABLE

PLOT NO.	PLOT AREA		TOTAL	
	SQ.MTS	SQ.YARDS	PLOT	SQ.YARDS
1	55.03	65.82	1	55.03
2	89.10	106.56	1	89.10
3	110.25	131.86	1	110.25
4	94.91	113.51	1	94.91
5	85.77	102.58	1	85.77
6-25	85.69	102.49	20	1713.80
26	78.49	93.87	1	78.49
27	84.25	100.76	1	84.25
28	66.22	79.20	1	66.22
29-81	85.69	102.49	53	4541.57
82	107.97	129.13	1	107.97
83	83.76	100.18	1	83.76
84-135	85.69	102.49	52	4455.88
136	76.83	91.89	1	76.83
137-169	55.01	65.79	33	1815.33
170	61.46	73.51	1	61.46
171-188	55.01	65.79	18	990.18
189	61.46	73.51	1	61.46
190-223	55.01	65.79	34	1870.34
224	58.17	69.57	1	58.17
225	54.66	65.37	1	54.66
225-413	55.01	65.79	188	10341.88

TOTAL AREA OF LAND (A 11-23 G) 46843.00
AREA DEDUCTION OF 30.0 mt. DP ROAD 126.33
BALANCE AREA OF LAND 46716.67
PERMISSIBLE AREA OF GARDEN & PARK 10.00%
PROPOSED AREA OF GARDEN & PARK 4671.79
TOTAL AREA OF LAND (A 11-23 G) 46843.00
TOTAL AREA OF RESIDENTIAL PLOTS 57.42%
AREA OF INT. ROAD & GARDEN/PARK 42.31%
AREA DEDUCTION OF 30.0 mt. DP ROAD 126.33

COLOUR NOTATION
--- SHOWS WATER SUPPLY LINE
--- SHOWS DRAINAGE LINE
--- SHOWS BORE WELL
--- SHOWS SEPTIC TANK
--- SHOWS LAYOUT BOUNDARY
--- PERCOLATING WELL FOR WATER HARVESTING
--- SHOWS FIRE SAFETY TANK
MAPNI SHEET
10 CM = 25.0 MT
R.S.NO. 33

OWNER
SMT. ARTIBEN DHAVAL BHARVA
MANOJ ASHAR & ASSOCIATES
ARCHITECTURAL & CIVIL CONSULTANT - STRUCTURAL DESIGNER
N.A. PLANNER AND LICENCEE SURVEYOR
PLOT NO. 1, MISTRY COLONY BEHIND POLICE QTRS. MAYA ANAR - KUTCH. M. 962522639
JOB N.A. (RESIDENTIAL) PLANNING
SITE R.S. NO. 33, KIDANA, TA-GANDHIDHAM
CLIENT. ACHARYA
SCALE 1:500
REV. NO. 3
COPY 4
DATE 17/06/2017

MANOJ H. ASHAR
GDA: ER-56, SD-32, SS-172
P.No.1, G.F. Misty Colony,
Anjar-Kutch.
ER MANOJ H. ASHAR
BADA LIC. NO. 58/0037/29/0036/37/0026/09/006
BADA LIC. NO. BADA EN-25, BADA, SD-24
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AND MUST NOT BE COPIED OR LENT WITHOUT THEIR PERMISSION IN WRITING.
AUTHORITY

PERMISSION No. 16-08-2017
Date 17-09-17
Secretary G.D.A.

REVISIONS
1. 5.40-8.54/21.55-54.51, 8.54-4.03/21.30-8.57/11.7.30-2.84/21.3.71-59.51.
2. 14.59+17.13/21.3.71-265.43, TOTAL 516.56
3. 14.04-6.89/21.3.16-135.05, 23.70-22.08/21.3.05-59.81, 22.08+8.89/21.0.11-156.55.
4. 21.16+4.02/21.3.16-165.55, 20.72+3.57/21.3.16-159.83, TOTAL 325.38
5. 21.66+6.78-138.15
6. 2.10+19.25/21.3.16-140.48, 4.23+3.25/21.3.16-87.3.25+12.57/21.40.84+11.14.04, TOTAL 1261.39
7. 21.03/7.17/21.75-39.7.17+12.86/21.3.38-234.15, 12.86+23.31/21.5.73-284.48, TOTAL 594.02

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