

Date: _____

LETTER OF RESERVATION

This is to certify that Flat No. _____ (_____ Floor, above hollow plinth) in our building called "Himalaya Pearl" situated at Survey No. 183/1, T.P. No. 21, F.P. No. 92, Beside Himalaya Zircon, B/h. Sangath Mall, Opp. Vishwakarma Govt. Engg. College, Visat-Gandhinagar Highway, Motera, Ahmedabad, is reserved for _____ residing at _____s
subject to making of payments as per the terms & conditions of our scheme.

For, Jai Ambe Associates

Partner / Authorized signatory